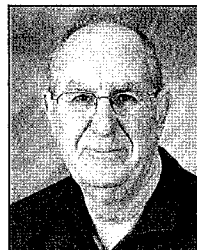


**DARKE COUNTY GRANGE DISPLAY**



Russ Skaggs, *Superintendent*  
Phone: 937-621-0346

Harvey Hinshaw  
*Darke County Grange Representative*  
*Ohio State Grange Deputy*  
Phone: (937) 621-4901  
(937) 621-4900



\$250.00 TO EACH GRANGE EXHIBIT

**“AMERICAN VALUES WITH HOMETOWN ROOTS”**

**CELEBRATING 156 Years - National Grange - December 4, 1867 - 2023**

**CELEBRATING 150 Years - Ohio State Grange - April 9, 1873 - 2023**

- GRAIN IN SHEAF:** 2 Different Variety of Sheaves
- FLOWERS / PLANTS:** 2 of any Variety of Flowers and/or Plants
- CANNED FOODS:** 12 (or more) Quarts, Pints, Jelly Jars of Fruits, Vegetables, Meats, Juices, Jelly, Jam, Broth
- CONTEST ITEMS:** Include 2 or more Contest Items in County & Junior/Youth Booths
- JUNIORS:** **JUNIOR GRANGE:** “GROWING TOGETHER OHIO STATE JUNIOR GRANGE.”  
**SEWING:** Cardboard Weaving; Comfort Toys; ART; PHOTOGRAPHY; Sharpie Canvas Tennis Shoes; Fridge Critters; Salt Painting; Paper Cup Lantern; Tissue Paper Stained Glass Weaving.  
**JUNIOR PRINCE & PRINCESS CONTEST - TALENT CONTEST - JUNIOR SUMMER CAMP.**
- YOUTH:** **GRANGE YOUTH:** Washi Tape Craft, Emoji Jar Craft, Youth Ambassador, Ohio State Junior Fair Board, Youth Delegate.
- FAMILY ACTIVITIES:** **“STAY SAFE - STAY CONNECTED - STAY POSITIVE.”**  
A Stitch In Time: Betty’s Cutlery Roll. Kitchen Helpers: Jar Opener, Hand Towel, Reusable Sponge Set, Shawl-Wrap-Pray Shawl, Bat House, Knife Block, Bird House, Afghan, Baby Afghan, For The Table, Rock-A-Bye-Baby, Something To Wear, EMBROIDERY: Set of Tea Towels, Tennis Shoes. Counted Cross Stitch, Plastic Canvas, Quilted Tote Bag.
- STELVIDEO:** **ART. PHOTOGRAPHY.** Creative Writing, Read-The-Book, Comfort Toys, Talent Contest.
- DEAF:** **“CELEBRATING AND CONTINUING THE DEAF ACTIVITIES INTO THE FUTURE.”**  
**DOGS FOR BETTER LIVES.** ICCD, Kayla Rohr; Hats/Gloves/Scarves Hearing Aids, Pop Tabs, Ear Plugs, Donations to Deaf Schools in Ohio.
- COMMUNITY SERVICE:** **Community Service Recognition Awards for:** Teachers, Police Officers, Fire Fighters, Volunteerism, Grange of the Year, Ohio State Grange Hall of Fame, The Flying Horse Farm; Adopt-A-Family, University Grange Scholarship, Family Camp Out.

**STATE GRANGE PROJECTS:** Yarning for Warmth, Linus Blankets, VOSH, Cases for Smiles, The Sock Monster.

**2023 GRANGE THEME: OHIO STATE GRANGE 150 YEARS “LOOKING FORWARD TO THE FUTURE.”**

1. The BIBLE should be closed and displayed near the center of all Booths.
2. The FLAG is to be displayed on the bottom left of each Booth.
3. FAITH, HOPE, CHARITY, FIDELITY is to be displayed in County & Junior/Youth Booths.
4. Grain and Canned Foods are meant only for County Booth.
5. Flowers & Plants are for County & Junior/Youth Booth. May be displayed in History Booth.
6. Contest, Craft & Projects are meant for County Booth & Junior/Youth Booths.
7. Labels are to be displayed only in County & Junior, Youth Booths.
8. Booths are to be completed by First Friday of the Fair by Noon. Tear down Sunday after the Fair.

Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 27, 2023.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.