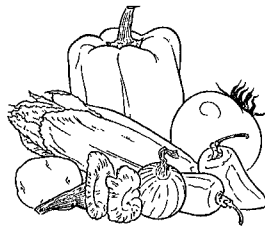


“Meet Me At The Fair”
PREMIUM LIST
AND
RULES AND REGULATIONS
OF THE
One Hundred Sixty Seventh
Annual Fair
Of
The Darke County Agricultural Society

9
Days



9
Nights

“Greatest County Fair on Earth”

CELEBRATING 167 YEARS OF GREATNESS!!

Friday, Saturday, Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday

AUGUST 18, 19, 20, 21, 22, 23, 24, 25, 26,

2023



800 Sweitzer Street, Greenville, Ohio 45331

Phone: (937) 548-5044

Website: www.darkecountyfair.com

Email: contact@darkecountyfair.com



PRINTING BY - COMMERCIAL PRINTING COMPANY Greenville, Ohio

ADMISSION	2023
Single Membership & Parking Ticket (Darke County residents ages 18 and up)	\$25.00
Single Non-Voting & Parking Ticket (Out of county & ages 12 thru 17)	\$25.00
9 Day Admission Passes are bright pink in color. Not responsible for lost, stolen or damaged tickets. Non-refundable, not transferable and no duplicates issued. Tickets must be properly completed to be valid. Improperly completed tickets can be confiscated.	
Single Admission day or night (Ages 12 and up)	\$ 7.00
Children under 12 when with an adult admission	FREE
FREE PARKING when space is available.	

GRANDSTAND 2023

The Board of Directors for the Darke County Agricultural Society are pleased to continue for the 167th Great Darke County Fair 4 sessions of Harness Racing.

	Gen. Adm.	Res.	Seat
Fri. morning, School Cheerleading Contest, August 18, 11:30 A.M.....			\$3.00
Fri. evening, Horse Races, August 18, 6:30 P.M.			FREE
Sat. evening, Concert - Whiskey Myers with special guest Matt Koziol, August 19, 7:30 P.M.			
..... V.I.P. Tickets			\$75.00
..... Track Tickets			\$50.00
..... Grandstand Tickets			\$45.00
..... Bleacher Tickets			\$35.00
Sun. evening, Horse Races, August 20, 6:30 P.M.			FREE
Mon. evening, Band Spectacular, August 21, 7:00 P.M.			\$3.00
Tues. morning, Darke County Tractor Pull, August 22, 10:00 A.M.			
..... Grandstand Tickets			\$ 5.00
..... Infield Tickets			\$17.00
Tues. evening, Grand National Tractor Pull, August 22, 7:00 P.M.			
..... Reserve Grandstand Tickets			\$12.00
..... Track Seat Tickets			\$10.00
..... Infield Tickets			\$17.00
Wed. afternoon, Veterans Parade Memorial Service, August 23, 5:30 P.M.			FREE
Wed. evening, Horse Racing, August 23, 7:45 P.M.			FREE
Thurs. morning, Parade of Champions, August 24, 10:00 A.M.			FREE
Thurs. afternoon, Family Fun with Bike Giveaway, August, 24, 1:00 P.M.			FREE
Thurs. evening, Horse Racing, August 24, 6:30 P.M.			\$3.00
Fri. evening, Motorecycle Races, August 25, 1:00 P.M. (practice) & 7:00 P.M. (race)			
..... Reserve Seats			\$10.00
Sat. evening, Smash It Demolition Derby, August 26, 7:00 P.M. (6:30 P.M. Power Wheels)			
..... Grandstand Tickets			\$10.00
..... Pit Pass Tickets			\$15.00

NOTE: No Refunds

NOTE: Tractor Pull Infield Tickets are available for \$17.00.

NOTE: Demolition Derby Infield Tickets are available for \$15.00

NOTE: Under 18 - Must Sign Waiver for Entry into Demolition Derby Infield

NOTE: All times/dates subject to change due to inclement weather or otherwise necessary as determined by the Fairboard.

NOTE: All Tickets are Non-Refundable

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President
GREG PEARSON
(937) 997-4801



Vice President
JAMES ZUMBRINK
(419) 336-7932

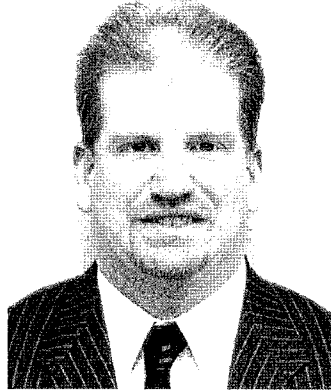
OFFICERS
DARKE COUNTY
AGRICULTURAL SOCIETY
2023
GREENVILLE, OHIO



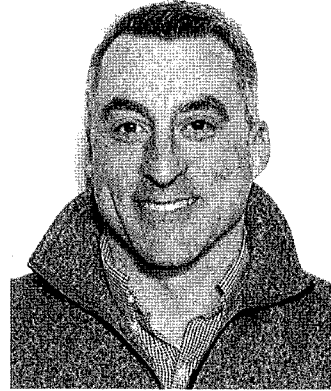
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Office - (937) 548-5044



Treasurer
MARLA WERNER
(937) 417-1365



Director
CRAIG BOWMAN
(937) 467-6102

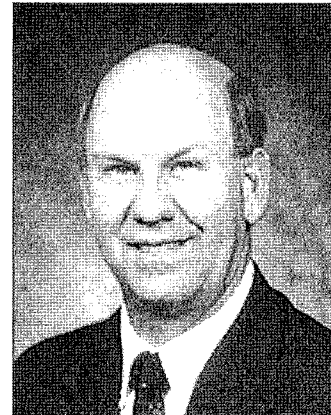


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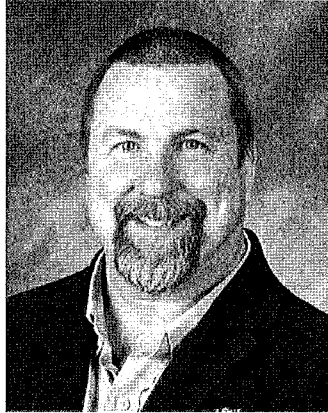
BOARD MEMBERS



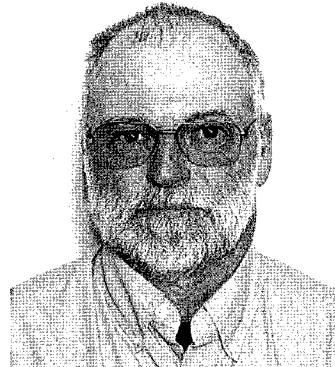
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HEIDI MAY
(937) 423-1729



Director
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(937) 459-0057

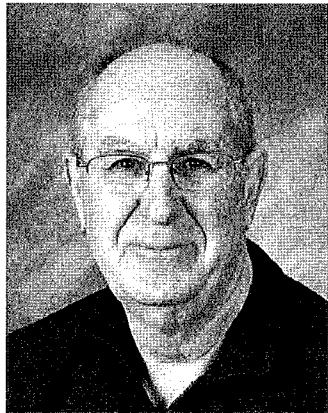


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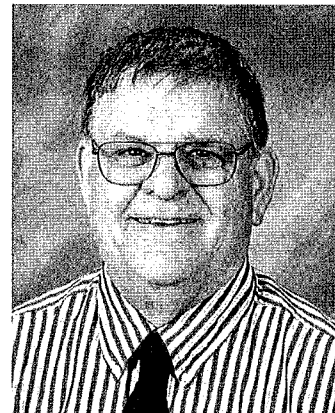


Director
DAVE SINGER
(937) 459-0345

BOARD MEMBERS



Director
RUSS SKAGGS
(937) 621-0346



Director
CURTIS YOUNT
(937) 459-0498

DARKE COUNTY AGRICULTURAL SOCIETY OFFICERS

2023

Greg Pearson, Hollansburg, Ohio, Harrison Twp. *President*
 James Zumbrink, Rossburg, Ohio, York Twp. *Vice President*
 Marla Werner, Greenville, Ohio, Greenville Twp. *Treasurer*
 Laura Ahrens, Greenville, Ohio, Greenville Twp. *Secretary*

BOARD OF DIRECTORS

Terms expire in 2023

Jason Manning Union City, Ohio, Washington Twp.
 Russ Skaggs Greenville, Ohio, Greenville Twp.
 Curtis Yount New Madison, Ohio, Butler Twp.
 Marla Werner Greenville, Ohio, Greenville Twp.

Terms expire in 2024

Greg Pearson Hollansburg, Ohio, Harrison Twp.
 Dave Singer Greenville, Ohio, Liberty Twp.
 James Zumbrink Rossburg, Ohio, York Twp.

Terms expire in 2025

Brian Rismiller Hollansburg, Ohio, Liberty Twp.
 Craig Bowman Greenville, Ohio, Greenville Twp.
 Heidi May Versailles, Ohio, Patterson Twp.
 Dean Neff Greenville, Ohio, Greenville Twp.

Honorary and Ex-Officio

Rhonda Williams *Darke County Junior Fair Coordinator*
 Rhonda Williams *OSU Extension Educator, 4-H Youth Development*
 Roseanne Scammahorn *OSU Extension Educator, Family & Consumer Sciences*
 Taylor Dill *OSU Extension Educator, Agricultural and Natural Resource*
 Jim Atchley *Superintendent of Darke County Schools*
 Douglas Fries *Superintendent of Greenville City Schools*
 Matt Aultman *Darke County Commissioner*
 Larry Holmes *Darke County Commissioner*
 Marshall Combs *Darke County Commissioner*
 Carol Ginn *Darke County Auditor*
 Travis L. Flieman *Judge, Darke County Common Pleas Court*
 Jason Aslinger *Judge, Darke County Probate/Juvenile Court*
 Julie L. Monnin *Judge, Darke County Municipal Court*
 Kelly Ormsby, III *Prosecuting Attorney, Darke County Common Pleas Court*
 Mark Whittaker *Darke County Sheriff*
 James P. Surber *Darke County Engineer*
 Scott Zumbrink *Darke County Treasurer*
 Cindy Pike *Darke County Clerk of Courts*
 Hillary Holzapfel *Darke County Recorder*
 Rachel Neal *Darke County Chamber of Commerce*

DEPARTMENT SUPERINTENDENTS FOR 2023

(The First Name Listed Designates the Chairman)

(The Second Name(s) Listed Designates the Assistant)

Agricultural Education.....	Heidi May, Sup./Curtis Yount, Asst. Sup.
Agriculture/Home Arts.....	Dean Neff, Sup./Heidi May, Asst. Sup.
Band Spectacular.....	James Zumbrink, Sup./Heidi May, Asst. Sup.
Beef Cattle.....	Jason Manning, Sup./Heidi May, Asst. Sup.
Cheerleading Contest.....	Marla Werner, Sup./Greg Pearson, Asst. Sup.
Dairy Cattle.....	Jason Manning, Sup./James Zumbrink, Asst. Sup.
Demolition Derby.....	Curtis Yount, Sup./Craig Bowman, Asst. Sup.
Dogs.....	Marla Werner, Sup./Dave Singer, Asst. Sup.
Domestic Arts.....	Greg Pearson, Sup./Russ Skaggs, Asst. Sup.
Draft Horse/Mule & Donkey.....	Marla Werner, Sup./Craig Bowman, Asst. Sup.
Farm Machinery.....	James Zumbrink, Sup./Dave Singer, Asst. Sup.
Fine Arts.....	Brian Rismiller, Sup./Jason Manning, Asst. Sup.
Flowers.....	Heidi May, Sup./Dean Neff, Asst. Sup.
Friday Sampler.....	Russ Skaggs, Sup./Greg Pearson, Asst. Sup.
Fund Raising.....	Brian Rismiller, Sup./Marla Werner, Asst. Sup.
Gazebo.....	Marla Werner, Sup./Brian Rismiller, Asst. Sup.
Goats.....	Dave Singer, Sup./Russ Skaggs, Asst. Sup.
Grange.....	Russ Skaggs, Sup./Greg Pearson, Asst. Sup.
Grants.....	Greg Pearson, Sup./James Zumbrink, Marla Werner, Assts. Sup.
Horse Pull.....	Marla Werner, Sup./Craig Bowman, Asst. Sup.
Horseshoe Pitching.....	Heidi May, Sup./James Zumbrink, Asst. Sup.
Little Miss/Mister.....	Marla Werner, Sup./Russ Skaggs, Asst. Sup.
Motorcycle Races.....	Greg Pearson, Sup./James Zumbrink, Asst. Sup.
Non-Fair Special Events.....	Brian Rismiller, Sup./Dean Neff, Asst. Sup.
Poultry/Waterfowl.....	Dave Singer, Sup./Dean Neff, Asst. Sup.
Rabbits.....	Heidi May, Sup./Marla Werner, Asst. Sup.
Religious Building.....	Russ Skaggs, Sup./Heidi May, Asst. Sup.
Ride Contract.....	Greg Pearson, Sup./James Zumbrink, Marla Werner, Assts. Sup.
Sheep.....	James Zumbrink, Sup./Russ Skaggs, Asst. Sup.
Show Horses/Ponies/Miniature Horses.....	Marla Werner, Sup./Russ Skaggs, Asst. Sup.
Speed.....	Craig Bowman, Sup./Greg Pearson, Asst. Sup.
Swine.....	Jason Manning, Sup./Curtis Yount, Asst. Sup.
Tractor Pull.....	Dave Singer, Sup./Curtis Yount, Asst. Sup.

* Note: Fair Manager is advisory member to all committees

BOARD COMMITTEES FOR 2023

4-H Equine.....	Greg Pearson, Chm., Russ Skaggs
Audit & Budget.....	Marla Werner, Chm., Greg Pearson, James Zumbrink
Awards.....	Dean Neff Chm., Brian Rismiller
Buildings & Grounds.....	Greg Pearson, Chm., James Zumbrink, Craig Bowman (track)
Capital Improvements.....	James Zumbrink, Chm., Greg Pearson
Concert.....	Daryl Riffle, Chm., Greg Pearson
Equipment Maintenance.....	Dean Neff, Chm., Craig Bowman
Executive & Legal.....	Greg Pearson, Chm., James Zumbrink, Marla Werner
Fair Camping.....	Marla Werner, Chm., Jason Manning
Fair Premium Book.....	Brian Rismiller Chm., Dean Neff
Gates & Tickets.....	James Zumbrink Chm., Jason Manning
Grandstand, Ticket Takers & Ushers.....	Brian Rismiller, Chm., Dean Neff
Concessions/Vendors.....	Greg Pearson, Chm., Marla Werner, Craig Bowman
Hospitality.....	Curtis Yount, Chm., Dean Neff
Jr. Fair & Sale Committee.....	Marla Werner, Chm., Brian Rismiller, Jason Manning, Russ Skaggs
Media Advertising.....	Brian Rismiller, Chm., Russ Skaggs
Parade.....	Craig Bowman, Chm., Heidi May
Parking.....	Dean Neff, Chm., Brian Rismiller, Russ Skaggs, Curtis Yount
Promotional Advertising.....	Marla Werner, Chm., Greg Pearson
Rate.....	Greg Pearson, Chm., James Zumbrink, Marla Werner
Restrooms.....	Dean Neff, Chm., Heidi May
Security & Safety.....	James Zumbrink, Chm., Marla Werner, Greg Pearson
Senior Citizens.....	Curtis Yount, Chm., Heidi May
Special Attractions.....	Heidi May, Chm., Russ Skaggs
Sponsors.....	Brian Rismiller, Chm., Heidi May
Transportation.....	Marla Werner, Chm., Curtis Yount, Craig Bowman
Trash.....	Dean Neff, Chm., Heidi May
Veterans.....	James Zumbrink, Chm., Curtis Yount
Youth Building.....	Heidi May, Chm., Dave Singer, Russ Skaggs

**THE DARKE COUNTY
AGRICULTURAL SOCIETY
CELEBRATING 167 YEARS OF GREATNESS**

“The Greatest County Fair on Earth”

August 18, 19, 20, 21, 22, 23, 24, 25, 26, 2023

On behalf of the Board of Directors and myself, we would like to welcome you and your families to the opening of the 167th Great Darke County Fair.

We want to personally thank those who have served this great country of ours and for their sacrifices that allow us the freedom to provide you with the best possible fair experience year after year.

The Fair Board has been working diligently, putting in countless hours these past several months to provide you with the best experience possible, whether it be the midway attractions and rides, or gazebo entertainment. And don't forget the 4-H exhibitors, FFA and livestock exhibits. And then there is your favorite fair food and vendors. We have something for everyone.

Everyone has their reasons for visiting the fair, some of which could be exciting grandstand events. The Board is pleased to bring Whiskey Myers to our Saturday night stage to headline our concert. Amongst other events would be the cheerleading contest, band show, and harness racing just to name a few.

The Board also wishes to thank all our local, county and state agencies that help keep our fairgrounds safe. Whether it be police, fire, EMS and all first responders, we thank you for your service.

We would also like to thank those who volunteer their time fair week and throughout the year. Without your services, the fair would not be possible.

Lastly, in closing, we hope that we have helped you and your family to create new memories that you will cherish forever!

Thank you for visiting the 2023 Great Darke County Fair!



Greg Pearson, Board President
Board of Directors
Darke County Agricultural Society



**April 9, 1873
Celebrating 150 years**

The Ohio State Grange turned 150 years old on April 9th 2023. In 1873 Seth H. Ellis organized the First Ohio State Grange, in Warren County at the Courthouse in Lebanon Ohio. He saw a need to bring Grange to Ohio. Grange is designed to bring families together; to support each other; to educate agriculture and have a voice in legislation for our agriculture needs. Grange spread fast throughout Ohio. By the end of 1873 there were several counties including Darke Co that had many Granges. Stelvideo Grange #295 was organized in December of 1873!! Stelvideo Grange will be celebrating their 150th this year! Stelvideo Grange has been putting in Fair Booths in the same building since 1904; and has been exhibiting at the Great Darke Co Fair since the late 1870's. The Grangers of Darke Co. built the Grange Hall building that is on the fairgrounds for the 1904 Fair.

Today Family, Community Services and a Voice in Legislation are the Cornerstones of Grange. We are an Organization where the whole family can get involved. The Junior Grange, ages 5-14, allows Children to have fun, participating in all different kinds of activities from Baking Contest, Community Service, Camps, Crafts, Writing Resolutions, Art, Photography, Talent Contest, and many many more. We have a lot of fun in Junior Grange; as we are teaching the Children Leadership, Responsibility, Respect, & Serving in their Community.

If you along with your family are interested in becoming Grange members; if you are excited to make new friends & keep the old, where you can make lasting Friendships from all over Ohio & the United States. If you want to make a Difference in your Community; the Grange is for you! Lasting Friendships, Family environment, Community Involvement, continued Personal Growth and Leadership Development, as well as the ability to Make-A-Difference; are all reasons plus so much more, to Join the Grange. If you would like to learn more about the Grange, come to the Grange Hall Domestic Arts building to the Promotional Booth or Call Darke Co. Deputy Harvey Hinshaw @ 937-621-4901 or Lynne Hinshaw @ 937-621-4900 Or Junior Leader Susan Gunckle @ 937-621-4903.



**2023 FAIR
PARADE MARSHAL
GAIL OVERHOLSER**

Gail Overholser is a lifelong Darke County resident, growing up on a farm just north of Ansonia and currently residing in Greenville.

Gail's love for the Great Darke County Fair started as a young girl where she showed horses each year as a 10-year member of the Boots and Saddles 4-H Club.

Gail and her late husband, Ben Overholser, purchased Superior Implement and Supply (SISCO) in 2005. With a strong passion for Darke County and the agricultural community that had provided so much to them in their careers, the Overholser's wanted to give back. They were especially interested in supporting the youth involved in the Jr. Fair and FFA.

Some of those projects of giving back include donating to building projects at the fair for new animal barns and show facilities as well as being a platinum buyer at the Jr Fair livestock sales for numerous years. The Overholser's and SISCO have also made numerous contributions to our area FFA Chapters, earning honorary degrees from five different Darke County chapters.

After Ben's passing in 2021, Gail and her son Josh formed the Ben Overholser Memorial Foundation to honor Ben's giving legacy at the fair. This year's fair will mark the third year of presenting two \$5,000 scholarships to Darke County Jr. Fair exhibitors. The foundation also awards a series of \$2,000 scholarships to area FFA students during their spring banquets.

Gail is also involved in other areas in the community, serving on the Board of Directors for the Darke County United Way, Darke County Center for the Arts, and Darke County Endowment for the Arts.

ELECTION
for
**Directors of Darke County Agricultural
Society**

THURSDAY, AUGUST 24, 2023
9:00 A.M. to 7:00 P.M.

Candidates must get petitions from the Secretary and have 10 holders of membership tickets of our society names. Per the October 1, 2014 Board Meeting Minutes, effective immediately, all future Fairboard candidates be required to attend two Fairboard meetings prior to picking up a Fairboard petition. The petitions must be turned in to the Office Manager/ Secretary, Laura Ahrens, at secretary's office by filing deadline of 9:00 A.M., Thursday, August 17, 2023. Filing fee is \$10.00 per candidate.

PAST PARADE MARSHALS 1987 – Present

2023 Gail Overholser	2005 Ray & Barbara Lavy
2022 9 surviving Board Members and 1 Fair Manager	2004 Bill & Wilma Rhoades
2021 Jim Buchy	2003 Don & Helen Hanes
2020 Gordon & Lois Smith	2002 Frank & Louise Sheffer
2019 Wayne Baker	2001 Francis Byers
2018 Mike & Linda Fourman	2000 Paul & Nola Coning
2017 Ken Coates	1999 Paul & Martha Lee Davison
2016 Fred Worch	1998 Deo Miltenberger
2015 Velma Campbell	1997 Jim Munchel
2014 Francis Byers	1996 John Flory
2013 Lester Ward	1995 Phil Myers
2012 Keith Smith (deceased)	1994 Harold Schlosser
2011 Robert & Onda (deceased) Matthews	1993 Herman Ross
2010 Mark & Patty Cotter	1992 Bob & Eloise Curtis
2009 Dennis Baker (Cathy)	1991 Grant Delaplaine
2008 Lowell Dill (Barb)	1990 Dale Greenhoff
2007 Junior (deceased) & Rosalie Schultz	1989 Gene Riegler
2006 10 surviving Board Members	1988 Dr. John Westfall & Paul Zimmers
	1987 Gertrude Adams

DARKE COUNTY FAIR HISTORICAL FACTS

On November 24, 1852, some thirty citizens from all parts of Darke County met at the Darke County Court House in Greenville, Ohio, and organized the Darke County Agricultural Society and elected the following officers for the ensuing year: I. N. Gard, President; George W. Coover, Vice President; Alfred Kitchen, Treasurer; and Noah Arnold, Secretary. This fair board also selected the following members to be managers of the first (1853) fair: Ruben Lowry, New Madison, Ohio; W. C. Deem, Palestine, Ohio; J. H. Martin, Greenville, Ohio; R. Gilpatrick, New Madison, Ohio; S. Horner, Gettysburg, Ohio; and Nicholas York, Brock, Ohio.

Within a year this society had 320 members in Darke County and the first Darke County fair was held in the "Garst Woods" on September 7th and 8th, 1853. (Note: This woodland was located just north of Vice President George Coover's farm house, or on the exact spot that the Darke County Historical Society "Garst Museum" is now located.)

The newspaper of this time named "*The Mad Anthony*" published in Greenville, Ohio, had this to say about the first Darke County Fair in its issue of September 14, 1853. "On the whole the first Darke County Fair reflects great credit upon our county of Darke, and should inspire every citizen with zeal in this cause. We anticipate having one of the largest county fairs in 1854 that was ever held in the state of Ohio. So, why not call it *The Great Darke County Fair after this date?*" No doubt this is how our county fair was named *The Great Darke County Fair*.

Among the Lucy Gard Arnold papers left to her by her grandfather, I. N. Gard, which papers are now on file at the "Garst Museum," are the minutes of the second Darke County Annual Fair held in the Garst Woods on September 12 and 14, 1854, which minutes read as follows: "There was a balance of \$271.00 on hand from the 1853 fair before \$200.00 was received from the County Commissioners. This year (1854) \$580.00 was received from the sale of tickets at the gate, and \$143.00 was received from the sale of lumber. Our expenses were \$422.00 and premiums paid amounted to \$363.00. The balance amount being carried over for the 1855 fair was \$510.00." These minutes were signed by I. N. Gard, President, and Noah Arnold, Secretary. In the first few years of our Darke County Fairs, the fair boards bought new lumber each year to build fences around their fairgrounds, and then after the fairs were over, sold this used lumber at public auction.

The "Garst Woods" fairgrounds were moved in 1858 to where "Oakwood" is now located in the city of Greenville, Ohio, at which location the first harness racing was held on the new race track built for this purpose. The "Oakwood" race track, in part, is now being used for city streets in this section of the city. In 1870 the "Oakwood" fairgrounds was moved to the present location of our fairgrounds. No Darke County Fairs were held in the years of 1862 and 1863, due to the Civil War, and in 1949, due to the Polio epidemic that existed at that time, and again in 2020, due to the Covid-19 pandemic.

*The Darke County Fair Historical Facts - J. Lendall Williams
Revised 2021 Darke County Agricultural Society*

PAST PRESIDENTS & OFFICERS of The Darke County Agricultural Society

1853-Larimer Studebaker	1906-J. M. Brown	1955-
1854 thru 1856-not sure	1907-L. N. Reed	Grant Delaplaine-Pres.
1857-Moses Hart	1908-L. N. Reed	L. E. Simmons-Vice Pres.
1858-Moses Hart	1909-L. N. Reed	Frank Stebbins-Treas.
1859-John Townsend	1910-M. L. Weisenberger	Gilbert Lease-Secy.
1860-John Townsend	1911-M. L. Weisenberger	1956-
1861-H. B. Vail	1912-M. L. Weisenberger	John Bowman-Pres.
1862-William Garner	1913-M. L. Weisenberger	Grant Delaplaine-Vice Pres.
1863-William Garner	1914-M. L. Weisenberger	Frank Stebbins-Treas.
1864-William Garner	1915-M. L. Weisenberger	Robert Brumbaugh-Secy.
-also no fair held	1916-Ed Ammon	1957-
1865-John Stoltz	1917-Ed Ammon	Grant Delaplaine-Pres.
1866-Hugh B. Vail	1918-Ed Ammon	L. E. Simmons-Vice Pres.
1867-Jon L. Winer	1919-Ed Ammon	Frank Stebbins-Treas.
1868-G. W. Studebaker	1920-J. E. Folkert	Robert Brumbaugh-Secy.
1869-David Noggle	1921-George H. Worch	1958-
1870-Harrod Mills	1922-George H. Worch	Gilbert Lease-Pres.
1871-George D. Miller	1923-George H. Worch	Grant Delaplaine-Vice Pres.
1872-Harrod Mills	1924-George H. Worch	Virgil Royer-Treas.
1873-John W. Hall	1925-C. W. Brown	Robert Brumbaugh-Secy.
1874-Harrod Mills	1926-C. W. Brown	1959-
1875- John Townsend	1927-C. L. Warvel	John Garbig-Pres.
1876-Thomas McCowan	1928-C. L. Warvel	John Bowman-Vice Pres.
1877-John Townsend	1929-C. L. Warvel	Gilbert Lease-Treas.
1878-Thomas McCowan	1930-E. E. Vance	Dan Martin-Secy.
1879-John Townsend	1931-S. F. Ludy	1960-
1880-Thomas McCowan	1932-A. J. Reed	John Garbig-Pres.
1881-John Townsend	1933-A. J. Reed	L. E. Simmons-Vice Pres.
1882-Thomas McCowan	1934-A. J. Reed	John Bowman-Treas.
1883-John Townsend	1935-A. J. Reed	Dan Martin-Secy.
1884-Thomas McCowan	1936-A. J. Reed	1961-
1885-Harrison Coblentz	1937-A. J. Reed	John Garbig-Pres.
1886-W. C. Elston	1938-A. J. Reed	L. E. Simmons-Vice Pres.
1887-Harrison Coblentz	1939-A. J. Reed	John Bowman-Treas.
1888-Harrison Coblentz	1940-A. J. Reed	Dan Martin-Secy.
1889-John Townsend	1941-C. F. York	1962-
1890-Thomas McCowan	1942-C. F. York	C. Luther Cox-Pres.
1891-J. M. Brown	1943-C. F. York	L. E. Simmons-Vice Pres.
1892-J. M. Brown	1944-C. F. York	Andrew O'Dell-Treas.
1893-J. M. Brown	1945-C. F. York	Dan Martin-Secy.
1894-J. M. Brown	1946-C. F. York	1963-
1895-J. M. Brown	1947-C. F. York	C. Luther Cox-Pres.
1896-J. M. Brown	1948-C. F. York	L. E. Simmons-Vice Pres.
1897-J. M. Brown	1949-C. F. York	John Bowman-Treas.
1898-J. M. Brown	1950-C. F. York	Dan Martin-Secy.
1899-J. M. Brown	1951-C. F. York	1964-
1900-J. M. Brown	1952-Gilbert Lease	C. Luther Cox-Pres.
1901-J. M. Brown	1953-Gilbert Lease	L. E. Simmons-Vice Pres.
1902-J. M. Brown	1954-	Andrew O'Dell-Treas.
1903-J. M. Brown	John Garbig-Pres.	Dan Martin-Secy.
1904-J. M. Brown	John Bowman-Vice Pres.	
1905-J. M. Brown	Frank Stebbins-Treas.	
	Robert Brumbaugh-Secy	

1965- C. Luther Cox-Pres. Edmund Buchy-Vice Pres. Lowell Lehman-Treas. Dan Martin-Secy.	1976- Doyle Greenhoff-Pres. Gene B. North-Vice Pres. Earl Schultz-Treas. Dan Martin-Secy.	1987- James Munchel-Pres. Grant Delaplane-Vice Pres. Charles Sackett, Jr.-Treas. Lowell E. Dill-Secy. Gertrude Adams-PM
1966- C. Luther Cox-Pres. Edmund Buchy-Vice Pres. Lowell Lehman-Treas. Dan Martin-Secy.	1977- Doyle Greenhoff-Pres. Gene B. North-Vice Pres. Earl Schultz-Treas. Dan Martin-Secy.	1988- James Munchel-Pres. Darryl D. Mehaffie-Vice Pres. Ray Lavy-Treas. Lowell E. Dill-Secy. Dr. John Westfall & Paul Zimmers-PM
1967- C. Luther Cox-Pres. Edmund Buchy-Vice Pres. Lowell Lehman-Treas. Dan Martin-Secy.	1978- Doyle Greenhoff-Pres. Gene B. North-Vice Pres. Earl Schultz-Treas. Dan Martin-Secy.	1989- Ray Lavy-Pres. Darryl D. Mehaffie-Vice Pres. Fred Worch-Treas. Lowell E. Dill-Secy. Gene Riegler-PM
1968- C. Luther Cox-Pres. Edmund Buchy-Vice Pres. Lowell Lehman-Treas. Dan Martin-Secy.	1979- Doyle Greenhoff-Pres. Wallace Kimmel-Vice Pres. E. F. Kuester-Treas. Dan Martin-Secy.	1990- Ray Lavy-Pres. Darryl D. Mehaffie-Vice Pres. Fred Worch-Treas. Lowell E. Dill-Secy. Dale Greenhoff-PM
1969- C. Luther Cox-Pres. Edmund Buchy-Vice Pres. Lowell Lehman-Treas. Dan Martin-Secy.	1980- Doyle Greenhoff-Pres. Gene B. North-Vice Pres. E. F. Kuester-Treas. Dan Martin-Secy.	1991- Ray Lavy-Pres. Darryl D. Mehaffie-Vice Pres. Fred Worch-Treas. Lowell E. Dill-Secy. Grant Delaplane-PM
1970- C. Luther Cox-Pres. Edmund Buchy-Vice Pres. Lowell Lehman-Treas. Dan Martin-Secy.	1981- Gene B. North-Pres. James Munchel-Vice Pres. Lowell Dill-Treas. Dan Martin-Secy.	1992- Ray Lavy-Pres. Darryl D. Mehaffie-Vice Pres. Fred Worch-Treas. Lowell E. Dill-Secy. Bob & Eloise Curtis-PM
1971- C. Luther Cox-Pres. Edmund Buchy-Vice Pres. Lowell Lehman-Treas. Dan Martin-Secy.	1982- Gene B. North-Pres. James Munchel-Vice Pres. Charles Sackett, Jr.-Treas. Lowell E. Dill-Secy.	1993- Ray Lavy-Pres. Darryl D. Mehaffie-Vice Pres. James Zumbrink-Treas. Lowell E. Dill-Secy. Herman Ross-PM
1972- C. Luther Cox-Pres. Doyle Greenhoff-Vice Pres. Lowell Lehman-Treas. Dan Martin-Secy.	1983- Gene B. North-Pres. James Munchel-Vice Pres. Charles Sackett Jr.-Treas. Lowell E. Dill-Secy.	1994- Ray Lavy-Pres. Darryl D. Mehaffie-Vice Pres. James Zumbrink-Treas. Lowell E. Dill-Secy. Harold Schlosser-PM
1973- Frank Stebbins-Pres. Doyle Greenhoff-Vice Pres. Lowell Lehman-Treas. Dan Martin-Secy.	1984- James Munchel-Pres. Grant Delaplane-Vice Pres. Charles Sackett, Jr.-Treas. Lowell E. Dill-Secy.	1995- Ray Lavy-Pres. Donald D. Hanes-Vice Pres. James Zumbrink-Treas. Lowell E. Dill-Secy. Phil Myers-PM
1974- Frank Stebbins-Pres. Doyle Greenhoff-Vice Pres. Lowell Lehman-Treas. Dan Martin-Secy.	1985- James Munchel-Pres. Grant Delaplane-Vice Pres. Charles Sackett, Jr.-Treas. Lowell E. Dill-Secy.	
1975- Doyle Greenhoff-Pres. Gene B. North-Vice Pres. Earl Schultz-Treas. Dan Martin-Secy.	1986- Darryl D. Mehaffie-Pres. Grant Delaplane-Vice Pres. Charles Sackett Jr.-Treas. Lowell E. Dill-Secy.	

1996-	2005-	Daryl Riffle-Secy.
Ray Lavy-Pres.	Velma Campbell-Pres.	Francis Byers-PM
Darryl D. Mehaffie-Vice Pres.	Kevin Flory-Vice Pres.	2015-
James Zumbrink-Treas.	Cindy Riffle-Treas.	Brian Rismiller-Pres.
Lowell E. Dill-Secy.	Daryl Riffle-Secy.	Dean Neff-Vice Pres.
John Flory-PM	Ray & Barbara Lavy-PM	Jerry Marker-Treas.
1997-	2006-	Daryl Riffle-Secy.
Ray Lavy-Pres.	Velma Campbell-Pres.	Velma Campbell-PM
Darryl D. Mehaffie-Vice Pres.	Kevin Flory-Vice Pres.	2016-
James Zumbrink-Treas.	Cindy Riffle-Treas.	Brian Rismiller-Pres.
Lowell E. Dill-Secy.	Daryl Riffle-Secy.	Dean Neff-Vice Pres.
Deo Miltenberger-PM	2007-	Jerry Marker-Treas.
1998-	Cindy Riffle-Pres.	Daryl Riffle-Secy.
Don Hanes-Pres.	Kevin Flory-Vice Pres.	Fred Worch-PM
Eldon Wolter-Vice Pres.	Velma Campbell-Treas.	2017-
Darryl Mehaffie-Treas.	Daryl Riffle-Secy.	Dean Neff-Pres.
Lowell E. Dill-Secy.	Leonard & Rosalie Schultz-PM	Doug Martin-Vice Pres.
James Munchel-PM	2008-	Jerry Marker-Treas.
1999-	Cindy Riffle-Pres.	Brian Rismiller-Secy.
Don Hanes-Pres.	Brian Rismiller-Vice Pres.	Ken Coates-PM
Eldon Wolter-Vice Pres.	Velma Campbell-Treas.	2018-
Darryl Mehaffie-Treas.	Daryl Riffle-Secy.	Dean Neff-Pres.
Kerry Martin-Secy.	Lowell Dill-PM	Ed Erisman-Vice Pres.
Paul & Martha Lee Davison-PM	2009-	Doug Martin-Treas.
2000-	James Zumbrink-Pres.	Brian Rismiller-Secy.
Eldon Wolter-Pres.	Brian Rismiller-Vice Pres.	Mike & Linda Fourman-PM
Velma Campbell-Vice Pres.	Craig Bowman-Treas.	2019-
Darryl D. Mehaffie-Treas.	Daryl Riffle-Secy.	Dean Neff-Pres.
Kerry Martin-Secy.	Dennis Baker-PM	Jerry Marker-Vice Pres.
Paul & Nola Coning-PM	2010-	Doug Martin-Treas.
2001-	James Zumbrink-Pres.	Brian Rismiller-Secy.
Eldon Wolter-Pres.	Richard Delk-Vice Pres.	Wayne Baker-PM
Velma Campbell-Vice Pres.	Dave Niley-Treas.	2020-
Darryl D. Mehaffie-Treas.	Daryl Riffle-Secy.	James Zumbrink-Pres.
Kerry Martin-Secy.	Mark & Patty Cotter-PM	Richard Delk-Vice Pres.
Francis Byers-PM	2011-	Doug Martin-Treas.
2002-	James Zumbrink-Pres.	Brian Rismiller-Secy.
Lowell Dill-Pres.	Richard Delk-Vice Pres.	Gordon & Lois Smith-PM
Larry Foureman-Vice Pres.	Dave Niley-Treas.	2021-
James Zumbrink-Treas.	Daryl Riffle-Secy.	Doug Martin-Pres.
Kerry Martin-Secy.	Robert & Onda Matthews-PM	Greg Pearson-Vice Pres.
Frank & Louise Sheffer-PM	2012-	Thomas Shaw-Treas.
2003-	James Zumbrink-Pres.	Jim Buchy-PM
Velma Campbell-Pres.	Richard Delk-Vice Pres.	2022-
Eldon Wolter-Vice Pres.	Kevin Flory-Treas.	Doug Martin-Pres.
Keith Smith-Treas.	Daryl Riffle-Secy.	Greg Pearson-Vice Pres.
Kerry Martin-Secy.	Keith Smith-PM	Thomas Shaw-Treas.
Don & Helen Hanes-PM	2013-	Laura Ahrens-Secy.
2004-	Richard Delk-Pres.	9 Surviving Past Board
Velma Campbell-Pres.	James Zumbrink-Vice Pres.	Members; and 1 Past
Keith Smith-Vice Pres.	Dave Niley-Treas.	Fair Manager
Eldon Wolter-Treas.	Daryl Riffle-Secy.	2023-
Kerry Martin-Secy.	Lester Ward-PM	Greg Pearson-Pres.
Bill & Wilma Rhoades-PM	2014-	James Zumbrink-Vice Pres.
	Richard Delk-Pres.	Marla Werner-Treas.
	Matt Aultman-Vice Pres.	Laura Ahrens-Secy.
	Jerry Marker-Treas.	Gail Overholser-PM

2023

TICKETS ON SALE AT THE SECRETARY'S OFFICE
800 Sweitzer St., Greenville, Ohio
NON-VOTING PASSES MUST BE EXCHANGED BY
8:00 P.M., AUGUST 23, 2023 TO BE ELIGIBLE TO
VOTE ON THURSDAY, AUGUST 24, 2023.

9 DAY FAIR PASSES
SINGLE MEMBERSHIP & PARKING
 Ages 18 and Older \$25.00

SINGLE NON-VOTING & PARKING
 Ages 12 thru 17 and Out of County Residents \$25.00

9-Day Admission passes are bright pink in color.

OFFICE OPEN FROM 8:00 A.M. TO 4:30 P.M.
SAT. 8:00 A.M. TO 12:00 NOON
CLOSED SUNDAY

SENSORY FRIENDLY AFTERNOON
MONDAY, AUGUST 21, 2023 11 A.M. - 12 NOON



ENJOY THE SELECTED RIDES



WITH **NO FLASHING LIGHTS AND NO MUSIC**

ALSO

SENSORY FRIENDLY ROOM
 TAKE A BREAK IN A QUIET CALM ROOM
 LOCATED IN FINE ARTS BUILDING
 OPEN DAILY



PROGRAM
167th ANNUAL
THE GREAT DARKE COUNTY FAIR
AUGUST 18, 19, 20, 21, 22, 23, 24, 25, 26, 2023
Greenville, Ohio

PROGRAM AND JUDGING SCHEDULE

**NOTE: All times/dates subject to change due to inclement weather
or otherwise necessary as determined by the Fairboard.**

August 18 - Friday - Grand Opening

12:00 A.M. - All Livestock Must Be On The Grounds
7:00 A.M. - Gates Open
8:00 A.M. - GRAND OPENING RIBBON CUTTING CEREMONY — GATE #2
8:30 A.M. - Mandatory Swine Barn Meeting - All Exhibitors — Swine Barn
9:00 A.M. - 4-H Booth Judging — Youth Building Closed
9:00 A.M. - FFA Shop and Crop Judging — Youth Building Closed
9:00 A.M. - Junior Fair Market Lamb Fitting Contest, Senior Division — Sheep Arena
9:00 A.M. - Junior Fair Market Barrow weigh-in — Swine Barn
9:30 - 11:00 A.M. - Junior Fair Steer Weigh-in for classes and weight gain contest — Cattle Show Arena
10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
10:00 A.M. - Junior Fair Market Lamb Fitting Contest - Intermediate Division — Sheep Arena
10:30 - 11:30 A.M. - Partners In Care - "Nothing Fancy" with Roger and Modonna — Gazebo
10:30 A.M. - Junior Fair Horse Show, Contesting Classes — Horse Show Arena
11:00 A.M. - Junior Fair Market Lamb Fitting Contest - Junior Division — Sheep Arena
11:00 A.M. - Junior Fair Dairy Exhibitor Barn Meeting immediately following weigh-in — Cattle Show Arena
11:00 A.M. - 12:00 Noon - SENSOR FRIENDLY AMUSEMENT RIDE TIME
11:30 A.M. - Cheerleading Contest — Grandstand
12:00 Noon - 8:00 P.M. - Weigh Junior Fair Rabbit Meat Pens — Rabbit Barn
12:00 Noon - 11:00 P.M. - Amusement Rides Operating
1:00 P.M. - Fines Arts Exhibitions — Fine Arts Building
1:00 - 9:00 P.M. - Hot Shot Z Clown — Strolling the Midway
2:00 P.M. - Barn Meeting for Sheep followed by weigh-in
2:00 P.M. - Weigh Carcass, Crossbred, Ewe and Market Lambs, following Barn Meeting — Sheep Barn
4:00 - 6:00 P.M. - David Wayne — Gazebo
5:00 P.M. - General Livestock Judging Contest — Cattle Arena
5:00 - 9:00 P.M. - Junior Fair Dogs on Stand
6:00 P.M. - 6-person Round Robin Horseshoe Pitching Tourney — Horseshoe Courts
6:00 P.M. - Junior Fair Canine King and Queen Contest — Dog House
6:30 P.M. - Harness Racing — Grandstand
7:00 - 10:00 P.M. - Mandy Rismiller — Gazebo
Sensor Friendly Room Open
Bear Hollow Wood Carvers - 4 Times a Day — Same Location
See Darke County Veterans' Display for Exhibit Items
Midnight — Gates Close

August 19 - Saturday - Visitors Day

7:00 A.M. - Gates Open
7:00 - 10:00 A.M. - Flower Show entries received — Coliseum Basement
8:30 A.M. - Junior Fair Steers Weighed for weight Gain Contest and Weight Classes
9:00 A.M. - Junior Fair Guinea Pig Show (Carry-In) — Rabbit Barn

9:00 A.M. - Junior Fair Horse and Pony Show, Western, Draft Horse, Mule & Donkey — Horse Show Arena
 9:00 A.M. - Junior Fair Rabbit Show — Rabbit Barn
 9:00 A.M. - Junior Fair Registered Breeding Sheep — Sheep Barn
 9:00 A.M. - Junior Fair Poultry Show, then Junior Fair Showmanship — Poultry Barn
 9:00 A.M. - Junior Fair Grooming Contest — Dairy Barn
 9:00 A.M. - Junior Fair Darke County Born & Bred Market Lamb Show — Sheep Barn
 9:00 A.M. - Junior Fair Swine Showmanship — Swine Barn - Pee Wee Swine Showmanship to follow
 9:30 A.M. - Junior Fair Bake-A-Rama - Intermediates — Youth Building
 10:00 A.M. - 4:00 P.M. - Junior Fair Obedience Show - Dogs on stand until 7:00 P.M. — Dog House
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 10:30 A.M. - 11:30 P.M. - Partners In Care - TBD — Gazebo
 11:00 A.M. - 5:00 P.M. - 2022 Plein Air Competition — Fine Arts Building
 11:30 A.M. - 3:00 P.M. - Closed Judging of Flowers — Coliseum Basement
 12:00 Noon - 2:00 P.M. - David Wayne — Gazebo
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 1:00 P.M. - Horseshoe Pitching - Horseshoe Court - Doubles
 1:00 P.M. - Junior Fair Dairy Goat Showmanship, Dairy Market Wethers, Dairy Goat Breeding — Goat Barn
 1:00 - 8:00 P.M. - Hot Shot Z Clown — Strolling the Midway
 1:30 P.M. - Junior Fair Dairy Judging Contest — Cattle Show Arena
 2:00 P.M. - Foods Revue — Youth Building
 2:30 P.M. - Healthy & Home Living Revue — Youth Building
 2:30 - 5:30 P.M. - Timmy G & Company — Gazebo
 3:00 P.M. - S.T.E.M. Revue — Youth Building
 3:30 P.M. - Onsite Photography Competition — Fine Arts Building
 4:00 P.M. - Bred & Born in Darke County Steer Show
 5:00 P.M. - Junior Fair Market Lamb Show — Sheep Barn
 5:00 P.M. - Decorating a Freak Vegetable Contest — Youth Building
 5:00 P.M. - Wool Class Judging — Sheep Arena
 6:00 P.M. - Open Class Market Heifer & Steer Show — Cattle Show Arena
 6:00 P.M. - Human Rooster Crowing Contest — Poultry Barn
 6:00 P.M. - Human Turkey Calling Contest — Poultry Barn (following Human Rooster)
 6:00 P.M. - Junior Fair Goat King & Queen Contest — Goat Barn
 6:30 P.M. - Adult & Pee Wee Showmanship, Decorator Class, Fun Night — Goat Barn
 7:00 - 9:30 P.M. - Noah Black — Gazebo
 Sensory Friendly Room Open
 Bear Hollow Wood Carvers - 4 Times a Day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 Midnight — Gates Close

August 20 - Sunday

7:00 A.M. - Gates Open
 8:00 A.M. - Horse Show — Horse Show Arena - Contesting at 8:00 A.M. - Horse Halter 10:00 A.M.
 10:00 A.M. - Great Darke County Fair Community Church Service — Gazebo
 10:00 A.M. - Pee Wee Poultry — Poultry Barn
 10:00 A.M. - 10:00 P.M. - Vendor & Booth Displays Open
 10:00 A.M. - 12:00 Noon - Sheep to Shawl Demonstration — Sheep Barn
 12:00 Noon - Junior Fair Barrow Show — Swine Barn
 12:00 Noon - Darke County Bred & Born Heifer Show with Open Beef Breeding Show following, and Pee Wee Showmanship
 12:00 Noon - Junior Fair Poultry Show - Commercial (meat and production) — Poultry Barn
 12:00 Noon - Junior Fair Dogs Showmanship, Dogs on Stand until 7:00 P.M. — Dog House

12:00 Noon - 2:00 P.M. - Full Circle Band — Gazebo
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 12:15 P.M. - Lamb & Wool Queen Interviews — Sheep Barn
 12:30 P.M. - Junior Fair Rabbit Showmanship — Rabbit Barn
 1:00 P.M. - King of the Hill Horseshoe Tourney — Horseshoe Courts
 1:00 P.M. - Fine Arts Exhibitions — Fine Arts Building
 1:00 P.M. - Sheep - Boys & Girls Lead Class - Ladies Lead, New Ladies Lead, Mens Lead, Decorators Class, Pee Wee and Adult Showmanship Class
 1:00 - 8:00 P.M. - Hot Shot Z Clown — Strolling the Midway
 1:30 P.M. - Clothing Revue — Youth Building
 2:00 P.M. - Flower Department "Garden Highlights" — Coliseum Basement
 2:30 P.M. - Revue - Creative & Leisure Art — Youth Building
 3:00 P.M. - Revue - Natural Resources & Horticultural Projects — Youth Building
 3:00 - 5:00 P.M. - Tommy Renfro — Gazebo
 3:00 - 7:00 P.M. - Junior Fairboard Elections — Youth Building
 4:00 P.M. - Cloverbud Revue — Youth Building
 5:30 - 7:00 P.M. - Gene Sherfy — Gazebo
 6:30 P.M. - Harness Racing — Grandstand
 8:00 - 10:00 P.M. - Lane Manning / Northern Burnouts — Gazebo
 Sensory Friendly Room Open
 SunShine Monkey Shines — Strolling the Midway
 Bear Hollow Wood Carvers - 4 times a Day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 Midnight — Gates Close

August 21 - Monday - Kids and Junior Fair Day Ministers, Children & Senior Citizens Day

Ministers, Children (age 11 & under), Senior Citizens (60 & older) will be admitted FREE at gate.

7:00 A.M. - Gates Open
 9:00 A.M. - Junior Fair Dairy Show — Cattle Show Arena
 9:00 A.M. - Judging - Domestic Arts Division Paintings and Drawings — Domestic Arts Building
 9:00 A.M. - Junior Fair Poultry Showmanship — Poultry Barn
 9:00 A.M. - Registered Shetland Pony Show — Horse Show Arena (West makeup Ring)
 9:00 A.M. - Open Class Barrow Show — Swine Barn
 9:00 A.M. - Junior Fair Sheep Showmanship, Homegrown Junior Fair Market Lamb Class - 30 minutes after showmanship — Sheep Barn
 9:00 A.M. - Junior Fair Horse Show, Saddle Seat, Hunt Seat, Hunter Hack & Versatility — Horse Show Arena
 10:00 A.M. - Born & Raised Barrow Show — Swine Barn
 10:00 A.M. - Youth Cake Decorating Contest — Youth Building
 10:00 A.M. -3:00 P.M. - Junior Fair Board Elections — Youth Building
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 10:00 A.M. - 8:00 P.M. - Greenville Area Dog Club on stand. Demos at 2:00 P.M. and 5:00 P.M. Beginner Obediance, Drill Team
 10:30 - 11:30 A.M. - Partners In Care - Mora & The Boys — Gazebo
 11:00 A.M. - Oldest Fairgoer Recognized — Park National Bank Rest Tent
 11:30 A.M. - Free Meal for Seniors Citizens — Park National Bank Rest Tent
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 1:00 P.M. - Fine Arts Exhibitions — Fine Arts Building
 1:00 - 3:00 P.M. - Tom Everhart — Gazebo
 1:00 - 8:00 P.M. - Hot Shot Z Clown — Strolling the Midway
 2:00 P.M. - Junior Fair Dairy Feeders, Steer Show and Showmanship — Cattle Show Arena

4:00 P.M. - Open Carcass Class — Sheep Barn
 4:00 - 6:00 P.M. - Reece Lincoln Band — Gazebo
 5:00 P.M. - Open Class Market Lamb Show — Sheep Barn
5:30 P.M. - LITTLE MISTER DARKE COUNTY FAIR KING PAGEANT— YOUTH BUILDING
 6:00 P.M. - Darke County Horseshoe Club Tournament — Horseshoe Courts
6:30 P.M. - LITTLE MISS DARKE COUNTY FAIR QUEEN PAGEANT — YOUTH BUILDING
 6:30 P.M. - Junior Fair Market Beef Show — Cattle Show Arena
 7:00 P.M. - High School Marching Band Spectacular — Grandstand
 7:00 - 9:00 P.M. - Vintage 3 — Gazebo
 Sensory Friendly Room Open
 SunShine MonkeyShines — Strolling the Midway
 Bear Hollow Wood Carvers - 4 times a day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 Midnight — Gates Closed

August 22 - Tuesday - Labor - Industrial Day

7:00 A.M. - Gates Open
 9:00 A.M. - Registered Shetland Pony & Registered Hackney Pony Show — Horse Show Arena
 9:00 A.M. - Junior Fair Dairy Showmanship — Cattle Show Arena
 9:00 A.M. - Junior Fair Bake-A-Rama Juniors — Youth Building
 9:00 A.M. - Junior Fair Horse Show Performance & Driving — East End of Horse Show Arena
 9:00 A.M. - Junior Fair Born and Bred Market Lambs — Sheep Arena
 9:00 A.M. - Junior Fair Commercial Breeding - Following Junior Fair Born & Bred — Sheep Barn
 9:00 A.M. - Open Class Barrow Show — Swine Barn
 9:00 A.M. - Open Class Poultry Judging — Poultry Barn
 10:00 A.M. - 8:00 P.M. - Greenville Area Dog Club on stand, Parade of Breeds, Agility — Dog House
 10:00 A.M. - DCTP Tractor Pull — Grandstand
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 10:30 - 11:30 A.M. - Partners In Care - Jonah Keen — Gazebo
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 1:00 P.M. - Fine Arts Exhibitions — Fine Arts Building
 1:00 P.M. - Pee Wee Rabbit Showmanship — Rabbit Barn
 1:00 P.M. - Chicken Dress Up — Poultry Barn
 1:00 - 3:00 P.M. - He Knows Our Name — Gazebo
 1:00 - 8:00 P.M. - Hot Shot Z Clown — Strolling the Midway
 1:30 P.M. - Adult Rabbit Showmanship (Two Different Groups) — Rabbit Barn
 1:30 P.M. - Egg Contest Winners Announced (follows Chicken Dress-Up) — Poultry Barn
 2:00 P.M. - Rooster Crowing Contest — Poultry Barn
 2:30 P.M. - Junior Fair Beef Breeding — Cattle Show Arena
 4:00 - 6:00 P.M. - Country Harmony — Gazebo
5:00 P.M. - Junior Fair Market Lamb & Goat Sale — Sheep Arena
 6:00 P.M. - Junior Fair Swine Awards and Barn Party — Swine Barn
 6:00 P.M. - 6 Person Round Robin Horseshoe Pitching Tourney — Horseshoe Court
 6:00 P.M. - Fine Arts Exhibitions — Fine Arts Building
 7:00 P.M. - NTPA Tractor Pull — Grandstand
 7:30 P.M. - Beef Dress Up — Cattle Show Arena
 7:30 - 9:00 P.M. - Bill Jones & Friends — Gazebo
 Sensory Friendly Room Open
 SunShine MonkeyShines — Strolling the Midway
 Bear Hollow Wood Carvers - 4 time a day — Same Location
 See Darke County Veterans' Display for Exhibition Items
 Midnight — Gates Close

**August 23 - Wednesday - Armed Forces Veteran's Day
Veterans & Immediate Family Members living
in the same household are Admitted Free**

7:00 A.M. - Gates Open
 7:00 - 10:00 A.M. — Flower Show entries received — Coliseum Basement
 8:30 A.M. - Junior Fair Bake-A-Rama - Seniors — Youth Building
 9:00 A.M. - General Livestock Judging Contest — Cattle Show Arena
 9:00 A.M. - 4-H Show & Registered Modern Pleasure Shetlands — West Make-up ring
 9:00 A.M. - Open Class Carry-In Cage Rabbit Judging — Rabbit Barn
 9:00 A.M. - Junior Fair Registered Breeding Sheep Show (Purebred Only)
 9:30 A.M. - Open Class Dairy & Feeder Calf & Steer Show — Cattle Show Arena
10:00 A.M. - Junior Fair Swine Sale — Swine Barn
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 10:00 A.M. - Open Class Dairy Judging - All Breeds — Cattle Show Arena
 10:30 A.M. - Junior Fair Bake-A-Rama, Advisors — Youth Building
 10:30 - 11:30 A.M. - Partners In Care - Mandy Rismiller - Gazebo
 11:00 A.M. - Fine Arts Exhibitions — Fine Arts Building
 11:30 A.M. - 3:00 P.M. - Closed Judging for Flower Show — Coliseum Basement
 12:00 Noon - Junior Fair Beef Grooming Contest — Cattle Show Arena
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 1:00 P.M. - Junior Fair Horse Fun Show — Horse Show Arena
 1:00 - 3:00 P.M. - Debbie Lynn — Gazebo
 1:00 - 8:00 P.M. Hot Shot Z Clown — Strolling the Midway
 2:00 P.M. - Miscellaneous & Make-up Revue — Youth Building
 3:00 P.M. - Junior Fair Feeder Calf Show — Cattle Show Arena
 4:00 P.M. - Junior Fair Homegrown Steer & Market Heifer Show — Cattle Show Arena
 4:00 P.M. - Open Class Dog Conformation Show — Dog House
4:00 P.M. - Junior Fair Rabbit & Poultry Sale — Poultry Barn
 4:00 - 6:00 P.M. - Faithful Sons Quartet — Gazebo
 5:00 P.M. - Open Class Dairy Feeder & Steer Show — Cattle Show Arena
 5:30 P.M. - Veteran's Parade and Memorial Service — Grandstand
 6:00 P.M. - 6-Person Class — Horseshoe Court
 6:00 P.M. - Open Class Cross Breed Show — Sheep Barn
 7:00 P.M. - Open Class Dairy Judging - Holstein — Cattle Show Arena
 7:00 P.M. - Fine Arts Exhibitions — Fine Arts Building
 7:00 - 9:00 P.M. - Spittin' Image — Gazebo
 7:30 P.M. - Square Dancing — Location TBA
 7:45 P.M. - Harness Racing — Grandstand
**8:00 P.M. - NON-VOTING TICKETS MUST BE EXCHANGED FOR A VOTING TICKET NO LATER
 THAN 8:00 P.M. AT THE SECRETARY'S OFFICE TO BE ELIGIBLE TO VOTE ON
 THURSDAY FROM 9:00 A.M. - 7:00 P.M. AT THE SHERIFF'S BUILDING**
 Sensory Friendly Room Open
 SunShine MonkeyShines — Strolling the Midway
 Bear Hollow Wood Carvers - 4 Times a Day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 Midnight — Gates Close

August 24 - Thursday - Free till Three Day

Gate Admission Free until 3:00 P.M.

PrimeTime Amusements Ride Wristbands \$18.00 until 3:00 P.M.

7:00 A.M. - Gates Open
9:00 A.M. - POLLS OPEN FOR BOARD OF DIRECTORS ELECTION — SHERIFFS BUILDING

9:00 A.M. - Darke County 4-H and Junior Fair Awards Presentation — Grandstand
 9:00 A.M. - 2:00 P.M. - Dog Department Parade/Fun Day
 10:00 A.M. - Annual Parade of Champions — Grandstand
 10:00 A.M. - Junior Doe Dairy Goat Show — Goat Barn Show
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 10:30 - 11:30 A.M. - Partners In Care - Comin Home Jazzy — Gazebo
 11:00 A.M. - 11:00 P.M. - Amusement Rides Operating
 12:00 Noon - Junior Fair Showman of Showmen Contest — Horse and Cattle Show Arena
 1:00 P.M. - Fine Arts Exhibitions — Fine Arts Building
 1:00 P.M. - Junior Fair Horses & Ponies Released
 1:00 P.M. - Junior Fair Dog Fun Day — Dog House
 1:00 P.M. - Family Fun Free Bike Give Away — Grandstand
 1:00 - 3:00 P.M. - Eric Loy — Gazebo
 1:00 - 8:00 P.M. - Hot Shot Z Clown — Strolling the Midway
 2:00 P.M. - Pee Wee Dog Show — Dog House
4:00 P.M. - Junior Fair Dairy Beef & Milk Sale followed by Junior Fair Beef Sale — Cattle Show Arena
 4:00 P.M. - Fine Arts Exhibitions — Fine Art Building
 4:00 - 6:00 P.M. - Haley Watson Keffer with Hannah — Gazebo
 5:00 - 7:00 P.M. - Performance Dog Demo - TBD — Dog House
 6:00 P.M. - Rabbit Dress Up Contest for 4-H and FFA Members — Rabbit Barn
 6:00 P.M. - The Darke County Resident Only Contest Championship Horseshoe Tournament — Horseshoe Court
 6:30 P.M. - Harness Racing (including Gene Riegle Memorial) — Grandstand
 7:00 P.M. - POLLS CLOSE FOR BOARD OF DIRECTORS ELECTION — SHERIFF'S BUILDING
 7:00 P.M. - 9:00 P.M. - Mora & The Boys — Gazebo
 7:30 P.M. - Swine Barn closed for packer hogs to be loaded
 7:30 P.M. - Domestic Arts Revue — Youth Building
 8:30 P.M. - Gilts may arrive — Swine Barn
 Sensory Friendly Room Open
 SunShine Monkey Shines — Strolling the Midway
 Bear Hollow Wood Carvers - 4 times a Day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 Midnight — Gates Close

August 25 - Friday - Rural Urban Day

7:00 A.M. - Gates Open
 8:00 A.M. - Registered Classic American Shetland & Miniature Horse Performance — Horse Show Arena (West Make-up Arena)
 9:00 A.M. - Open Class Dog Agility Show — Dog House
 9:00 A.M. - Senior Doe Dairy Goat Show — Goat Barn Show Ring
 9:00 A.M. - Senior Doe Dairy Goat Show — Goat Barn Show Ring
 9:00 A.M. - 4:00 P.M. - Friday Sampler — Youth Building
 10:00 A.M. - Mule & Donkey Open Show — Horse Show Arena
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 10:00 A.M. - All Gilts must be on the grounds
 10:00 A.M. - Rally — Dog House
 10:30 - 11:30 A.M. - Partners In Care - Ken and Mary Turbo, Accordians Express — Gazebo
 12:00 Noon - 11:00 P.M. - Amusements Rides Operating
 12:00 Noon - 7:00 P.M. - Dog Department Demo - TBD — Dog House
 1:00 P.M. - Fine Arts Exhibitions — Fine Arts Building
 1:00 P.M. - Motorcycle Practice — Grandstand
 1:00 - 4:00 P.M. - Gilt Check-in — Swine Barn
 1:00 - 8:00 P.M. - Hot Shot Z Clown — Strolling the Midway

1:00 - 3:00 P.M. - Brooke Nibert/Jenna Netzley — Gazebo
 2:30 - 4:30 P.M. - Weigh-in Open Class Feeder Calf Show — Cattle Show Arena
 4:00 - 9:00 P.M. - Cook & Belle & Friends — Gazebo
 5:30 P.M. - Draft Horse & Pony Performance Class — Horse Show Arena
 6:00 P.M. - Kiddie Tractor Pull — TBD
 6:00 P.M. - Cornhole Tournament - Blind Draw - Double Elimination — Horseshoe Court
 6:00 P.M. - Gilt Showmanship — Swine Barn
 6:30 P.M. - Feeder Calf Show — Cattle Show Arena
 7:00 P.M. - Motorcycle Races — Grandstand
 Sensory Friendly Room Open
 SunShine MonkeyShines — Strolling the Midway
 Bear Hollow Wood Carvers - 4 times a Day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 Midnight — Gates Close

August 26 - Saturday - Last Day of Fair

7:00 A.M. - Gates Open
 8:00 A.M. - Open Class Breeding Sheep Show — Sheep Barn
 8:00 A.M. - Registered Miniature Horse Show — Horse Show Arena (West Makeup Ring)
 8:00 - 9:00 A.M. - Gilt Check-in — Swine Barn
 9:00 A.M. - Mule and Donkey Show — Horse Show Arena
 9:00 A.M. - Draft Horse & Pony Show — Horse Show Arena
 9:00 A.M. - 4-H Cat Show — Youth Building
 9:00 A.M. - 6:00 P.M. - Open Obedience Dog Show
 10:00 A.M. - Western Ohio District 4 Guernsey Show — Cattle Show Arena
 10:30 - 11:30 A.M. - Partners In Care - Jonah Keen — Gazebo
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 11:00 A.M. - Gilt Show — Swine Barn
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 1:00 - 3:00 P.M. - Glen Parks — Gazebo
 1:00 P.M. - Fine Arts Exhibitions — Fine Arts Building
 1:00 P.M. - Draft Horse, Pony, Mule & Donkey Performance Class — Horse Show Arena
 1:00 - 8:00 P.M. - Hot Shot Z Clown — Strolling the Midway
 3:30 - 5:00 P.M. - Tish — Gazebo
 6:00 - 8:00 P.M. - Low Down Revival — Gazebo
 6:30 P.M. - Bear Hollow Wood Carving Auction — Carving Location
 6:30 P.M. - Power Wheels Demolition Derby — Grandstand
 6:30 P.M. - Miniature Horse Pull — Horse Show Arena
 7:00 P.M. - Smash It Demolition Derby — Grandstand
 7:30 P.M. - Horse Pull — Horse Show Arena
11:00 P.M. - Per the March 5, 2014, Fair Board Meeting Minutes, Department and Vendors are not permitted to be released until 11:00 P.M. on the last Saturday of the Fair unless another event is scheduled to take place in their area. Contact the Department head or Superintendent for the release date and time.

Agricultural Department exhibits will be releases on Sunday, August 27th from 1:00 - 3:00 p.m.

Domestic Arts Exhibits will be released on Sunday, August 27th from 1:00 - 5:00 p.m.

Fine Arts Exhibits will be released on Sunday, August 27th from 1:00 - 4:00 p. m.

Flower Department Exhibits will be released on Sunday, August 27th from 12:30 - 1:30 p.m

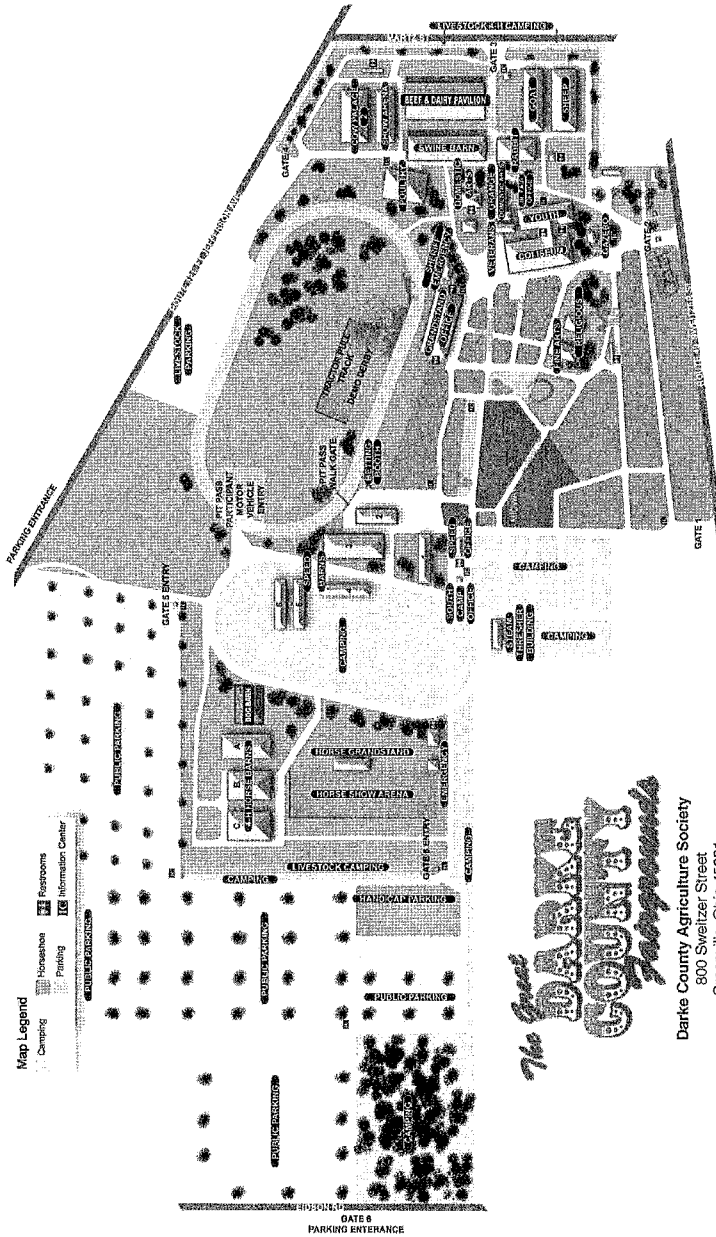
Sensory Friendly Room Open

SunShine MonkeyShines — Strolling the Midway

Bear Hollow Wood Carvers - 4 Times a Day — Same Location

See Darke County Veterans' Display for Exhibit Items

12:00 Midnight — 167th Great Darke County Fair Closes — Thank you for Attending!



DARKE COUNTY FAIR 2023**Partners in Care of Darke County****Gazebo - Friday, Aug. 18th - Saturday, Aug. 26th****Time: Entertainment set up at 10:00 a.m.****Performing Time: 10:30 - 11:30 a.m.****Friday, August 18, 2023**

Resthaven

"Nothing Fancy" with Roger and Madonna

Saturday, August 19, 2023

Brethren's Home

TBD

Monday, August 21, 2023

Oakley Place / EverHeart Hospice

Mora & The Boys

Tuesday, August 22, 2023

JAG Healthcare of Union City

Jonah Keen

Wednesday, August 23, 2023

Ayden Health Care

Mandy Rismiller

Thursday, August 24, 2023

Village Green

Comin Home Jazzy

Friday, August 25, 2023

Versailles Rehabilitation & Health Care Center

Ken and Mary Turbo, Accordians Express

Saturday, August 26, 2023

Brookdale Greenville

Jonah Keen

GAZEBO SCHEDULE 2023 FAIR

Friday, August 18, 2023

Mandy Rismiller	Country	7:00 - 10:00 P.M.
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Saturday, August 19, 2023

David Wayne	Country	12:00 - 2:00 P.M.
Timmy G & Company	Country / Oldies	2:30 - 5:30 P.M.
Noah Back	Variety	7:00 - 9:30 P.M.

Sunday, August 20, 2023

Great Darke County Fair Community	Church Service	10:00 A.M.
Full Circle Band	Oldies / Country	12:00 - 2:00 P.M.
Tommy Renfro	Variety	3:00 - 5:00 P.M.
Gene Sherfy	A Step Back in Time	5:30 - 7:00 P.M.
Lane Manning / Northern Burnouts	Country	8:00 - 10:00 P.M.

Monday, August 21, 2023

Tom Everhart	Memory Lane Dance	1:00 - 3:00 P.M.
Reece Lincoln Band	Gospel Blues	4:00 - 6:00 P.M.
Vintage 3	60's & 70's Classic Rock	7:00 - 9:00 P.M.

Tuesday, August 22, 2023

He Knows Our Name	Gospel	1:00 - 3:00 P.M.
Country Harmony	Classics / Old Country	4:00 - 6:00 P.M.
Bill Jones & Friends	Country / Gospel	7:30 - 9:00 P.M.

GAZEBO SCHEDULE 2023 FAIR

Wednesday, August 23, 2023

Debbie Lynn	Variety	1:00 - 3:00 P.M.
Faithful Sons Quartet	Gospel Quartet	4:00 - 6:00 P.M.
Spittin Image	Variety	7:00 - 9:00 P.M.

Thursday, August 24, 2023

Eric Loy	Finger Style Guitar / Harp Guitar	1:00 - 3:00 P.M.
Hayley Watson Keffer with Hannah	Country / Variety	4:00 - 6:00 P.M.
Mora & The Boys	Country Mix	7:00 - 9:00 P.M.

Friday, August 25, 2023

Brooke Nibert / Jenna Netzley	Country / Variety	1:00 - 3:00 P.M.
Cook & Belle & Friends	Variety	4:00 - 9:00 P.M.

Saturday, August 26, 2023

Glen Parks	Riverboat / Dixieland Banjo	1:00 - 3:00 P.M.
Tish	50's & 60's Country	3:30 - 5:00 P.M.
Low Down Revival	Bluegrass	6:00 - 8:00 P.M.

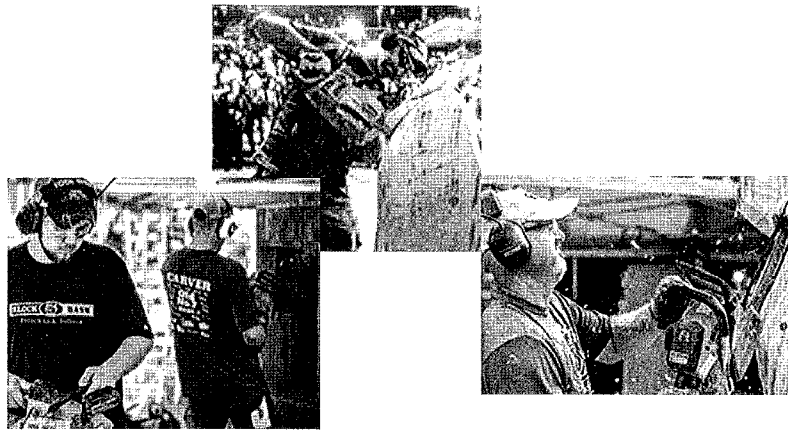
Gazebo Entertainment Sponsored by



**Darke Rural Electric
Cooperative, Inc.**

Your Touchstone Energy® Cooperative

Come and see the **Bear Hollow Wood Carvers** at our 166th fair. Experience these chainsaw artists transform logs into amazing pieces of art. Bear Hollow Wood Carvers have been carving since 2002 all around the country. A chainsaw artist will perform four times daily (times TBA) at the Darke County Fair all nine days. The shows will last one hour each. Location will be the same as last year. Auction of Pieces of Art will be on Friday, August 25, 2023 at 6:30 p.m. and at the same location. For more information visit www.bearhollowwoodcarvers.com



SunShine MonkeyShines will entertain at the 167th Great Darke County Fair. Roaming entertainment and organ grinding will be provided August 18-26.

For more information visit
[http://www.sunshinemonkeyshines.com/Monkeys/
Welcome_to_Sunshine_MonkeyShines.html](http://www.sunshinemonkeyshines.com/Monkeys/Welcome_to_Sunshine_MonkeyShines.html)

DARKE COUNTY FAIRGROUNDS CAMPING

South End Camp Sites

Rules and Regulations

Superintendent: Marla Werner - (937) 548-5044 ext. 130

- I. NOTICE ALL CAMPERS:
 - A. **ALL CAMPERS 12 & OVER MUST PURCHASE A FAIR PASS. 50TH ANNIVERSARY PASSES/ADVISOR/EXHIBITOR PASSES DO NOT APPLY. ALL PAYMENTS/CARDS FOR CAMPING ARE DUE BY MAY 15TH. PAYMENTS CAN BE MADE AT THE SECRETARIES OFFICE UNDER THE GRANDSTAND (IN DROP BOX AFTER HOURS) OR BY MAILING THEM TO DARKE COUNTY AGRICULTURAL SOCIETY, 800 SWEITZER STREET, GREENVILLE, OHIO 45331.**
 - B. Fair Pass must be presented or purchased when camper is parked. A list of people staying in camper must be provided along with their age and Fair Passes. Only the name on the site may occupy the site and must sign in person. No POA will be permitted to sign. Visitors are permitted, but names must be listed on the card.
 - C. All RV's must be backed into camping lots. Campers parking permit **MUST BE DISPLAYED IN CAMPER WINDOW facing the driveway, Lot # visible for Emergency purposes.**
- II. WATER HOOK-UP
 - A. A permanent direct water hook-up for the week of the fair is permitted. There is a hook-up for each trailer. In some areas to achieve this, trailers may have to put a "Y" connector on the water hook-up.
- III. ELECTRICAL/Sewer HOOK-UP
 - A. There is one 30 amp electrical hook-up per trailer. If 50 amp is available, it will be an additional fee. Proper electric cords (outdoor, heavy duty) must be used. Use of extra 20 amp hook up is also an additional charge.
 - B. Anyone hooking up electric before Thursday, August 17th will be charged an additional \$30.00 per day.
 - C. **Sewer hook-ups must have sewer collars.**
- IV. HOLDING TANKS
 - *A. Holding tank pump fee is **\$35.00**. Pay at the Camp Office the day before the pump is needed. Camp office hours during the Fair is 8:00 a.m. - 1:00 p.m. **Subject to change.** All gray water and sanitation tanks must be closed at all times while camping. Anyone dumping on the grounds or when leaving will not be renewed the following year. The Dumping Station is west of gate one, across from the camp lots on the South end. Holding Tanks must be dumped at Dumping Stations only. 7:00-9:00 a.m. only. The pump truck must have access to sewer outlet or your unit will not be pumped out. Be sure all cars are moved.
- V. VEHICLES IN CAMPING AREA
 - A. Each camper is permitted one vehicle at campsite with appropriate gate pass, **IF SPACE ALLOWS.** Vehicle not off of driveways or adjoining sites will need to be moved or they will be towed at camp office discretion.
 - B. Anyone tampering with passes is an automatic removal and loss of campsite.
 - C. Cars parked in the camping area without an appropriate gate pass will be towed.
 - D. Only vendors/concessions campers under contract with the Fairboard are permitted to utilize Golf Carts by permit. Motorized wheelchairs for the handicapped are the only other authorized vehicles permitted on the Fairgrounds. No mules, gators etc. are permitted on the grounds.
- VI. TRASH BARRELS
 - A. Trash barrels or dumpsters will be located throughout the camping area for the collection of trash.
- VII. PETS
 - A. By the rules of the Darke County Agricultural Society, **NO DOGS** are permitted on the fairgrounds except for exhibition purposes and working dogs. Once dogs show they need to be taken off the grounds or to appropriate location.
- VIII. TRAILER SIZE
 - A. Campers will be assigned based on camper and lot size. Pull-outs and awnings must not interfere with neighbor or will need to be kept in.
 - B. Any trailer which has outgrown their site may forfeit their camping privileges if a suitable site is not available.
 - C. Decks must be kept to size no larger than 8' wide x 16' long 1 level only. No appliances including refrigerators are permitted outside of unit.
 - D. Campers may have screen room or awning **BUT NOT BOTH** and it must be attached to trailer.
- IX. LOCATION & PARKING CAMPERS — Campers may be placed on campsites beginning Friday, August 11, 2023, 8:00 a.m. - 7:00 p.m. through Thursday, August 17, 2023 8:00 a.m. - 7:00 p.m.
 - A. **All Campers MUST stop at Camp Office before parking. After Camper has been parked, do not unhook until checked by a Camping Representative.** For safety reasons, No trailers after dark.

B. Trailer PARKING

Check cement markers at your lot. (L/M-Left of Marker, R/M Right of Marker)

A-L/M B-L/M C-R/M D-L/M E-R/M F-L/M G-R/M H-L/M HC-L/M
 I-R/M J-L/M K-R/M L-L/M M-R/M N-L/M O-R/M P-L/M XX-L/M
 X-L/M YS-R/M XA-L/M Y-L/M

All payments/cards for camping are to be received by May 15, 2023. Payments can be made at the Secretaries Office under the Grandstand (in drop box after hours) or by mailing them to Darke County Agricultural Society, 800 Sweitzer Street, Greenville, Ohio 45331.

X. WAITING AND MOVE-UP LIST

- A. Anyone wishing to obtain a campsite, and does not currently have one, will be placed on a waiting list. As campsites become available, individuals will be notified in the following manner.
 - 1. Current campers on move up list.
 - 2. Campers who are in primitive.
 - 3. Patrons who are on the waiting list not currently assigned a camp site.
- B. You must put your name on the move-up list to be moved up, once moved, you cannot be moved again for 3 years unless deemed necessary by the Camp Office.
- C. **YOU MAY NOT RENT YOUR SITE TO SOMEONE ELSE OR LET ANYONE ELSE USE YOUR SITE.** Anyone giving up his/her site, and wanting a campsite at a later time, must go back on the waiting list.
- D. NO one under the age of 18 is allowed to rent a campsite. Anyone under the age of 18, must be supervised by a legal adult responsible for that site.
- E. If there is a divorce then both parties need to come to an agreement on who will get the campsite. If no agreement is made the camp site is forfeited, then both parties will have to be placed on the bottom of the waiting list unless a court order is presented. (The camp office still has the final say.)
- F. Primitive Camping. Tents allowed in Primitive Woods Area only. Generators are only allowed in Primitive Area and must be shut off at dark. SF-Primitive- Generators permitted at all time unless noise and/or fumes become offensive.
- G. The Camp Office has the right to put a primitive camper in a camp spot that becomes unoccupied during fair week should a camper choose to pull out early.
- H. Campers must be used not just occupied by a camper. Any camper observed not occupied in any capacity during the Fair, will forfeit the camp site. All rented camp sites must be occupied by a camper unless otherwise approved by Secretary or Director.

XI. ALL CAMPSITES

- Campers are limited to one campsite at the North or South End Camping. NOT BOTH.
- Camping areas must be quiet by 12:00 midnight to 7:00 a.m.
- In case of an emergency please dial - 911
- No Banners or Political Signs of any kind permitted.
- **IMPORTANT** — — — **IMPORTANT** — — — **IMPORTANT** —
- **NO CAMPER IS TO LEAVE PRIOR TO LAST SATURDAY OF THE FAIR AT 12:00 MIDNIGHT. UNLESS PRIOR AUTHORIZATION FROM CAMP OFFICE IS OBTAINED. IF A CAMPER LEAVES PRIOR TO THIS TIME THEY WILL NOT BE RENEWED FOR THEIR CAMP SITE AND WILL GO TO THE BOTTOM OF THE WAITING LIST. ALL CAMPERS MUST BE REMOVED BY WEDNESDAY AFTER THE FAIR OR A \$30.00 PER DAY CAMPING FEE WILL APPLY.**
- NO FIREWORKS, NO LAWN MOWERS OR MOWING PERMITTED.
- **Only contained gas grills are permitted..... NO FIRES OF ANY TYPE ARE PERMITTED ON THE FAIRGROUNDS. NO TORCHES, CHIMNEYS ETC.**
- **CAMP SITES VNO1-VN39 AND ASSIGNED X-OVF1 ELIGIBILITY**
 Camping is limited to Open Class Pony exhibitors, 4-H/FFA Horse exhibitors. Registration must be in the name of parent's or guardians i.e. All individuals will be checked for eligibility. Those found not to be eligible, will loose their camping privileges.

Effective August 24, 2007, any individual found **TAMPERING WITH OR DEFACING BOARD OWNED EQUIPMENT, SPECIFICALLY ELECTRICAL EQUIPMENT, SHALL LOSE THEIR FAIR CAMPING LOCATION INDEFINITELY. NO DESTRUCTION OR TAMPERING THE PROPERTY OR YOU WILL BE EVICTED** as well as their parking pass and gate pass for the year the incident occurred.

ALL RULES ARE TO BE FOLLOWED, ANYONE CHOOSING NOT TO FOLLOW THE RULES, NEED TO REMEMBER THE CAMP OFFICE & DIRECTOR HAVE THE RIGHT TO REMOVE YOU AS THEY DEAM NECESSARY.

PLEASE, HAVE A GOOD YEAR & SEE YOU AT THE GREAT DARKE COUNTY FAIR

DARKE COUNTY FAIRGROUNDS CAMPING

North End Camp Sites

Rules and Regulations

Superintendent: Marla Werner, (937) 548-5044 ext. 130

- I. ELIGIBILITY AND SITE ASSIGNMENT
 - A. Camping is limited to Junior Fair and Open Class exhibitors of cattle, swine, sheep, goats, rabbits, poultry, 4-H, FFA, Directors of Darke County Agricultural Society, Milking Parlor Operator, Secretaries of various species, and others necessary for successful operation of the Fair. Qualified advisors of 4-H and FFA will be considered by Camping Secretary and Fairboard Superintendent.
 - B. Campsite occupied by Junior Fair livestock exhibitor and their families must be registered in the name of parents or guardians i.e. "John and Jane Doe." Registration may not be i.e. "Bill Jones and family or in a farm or business name and exhibitor name also.
 - C. All individual campers must be eligible by August 1, 2023. Those found not to be eligible will lose their camping privileges. **You must also show your entry. If you scratch or do not show, you will loose your camping privileges for the following year.**
 - D. Campers are limited to one campsite either at the North or South End. NOT BOTH.
 - E. Campsites may not be transferred to other individuals.
 - F. CAMP SITES IN LOTS A & B WILL BE ASSIGNED BY CAMPING SECRETARY ACCORDING TO TRAILER LENGTH AND SITE AVAILABILITY. If you acquire a trailer that is longer than the one listed on last year's Camping Registration sheet, it must be approved by the Camping Secretary. Those renting trailers are responsible to make sure the supplier provides a trailer that fits in their site.
 - G. CAMPSITES IN LOT C WILL BE ASSIGNED BY CAMPING SECRETARY. OVERALL TRAILER LENGTH (FROM HITCH TO BUMPER) IN LOT C IS 35 FT. OR LESS. Those exhibitors renting trailers are responsible to make sure the supplier understands this regulation.

- II. PLACEMENT OF CAMPERS
 - A. Campers may be brought to the Fairground between August 10th and August 16th. All campers are to be in place by 9 p.m., August 16th and are to be removed by August 30th.
 - B. Due to State Fire Codes ALL CAMPERS MUST BE BACKED INTO THEIR RESPECTIVE AREAS. NO EXCEPTIONS.
 - C. Campers must be placed so that site number and electrical box is clearly visible from driveway in front of camper. If using a slideout, site number and electrical box must be visible with slideout extended. All campers must be backed up within 6" of the fence. Violators of this regulation will be given one warning. A second violation may result in loss of camping privileges.
 - D. In no instance are slideouts or awnings to infringe on neighboring campsite areas.
 - E. No physical changes to campsites are permitted. (i.e. digging of holes, trimming of trees, etc.)
 - F. No tents, motorcycles, smokers, turkey fryers or open fires are permitted in North End Camping area. Closed grills are permissible.
 - G. Renter will be held responsible for all actions or activities taking place in or around their camper.

- III. PARKING
 - A. PARKING IS ON A FIRST COME, FIRST SERVED BASIS. There is no reserved parking in the North End Camping area.
 - B. NO VEHICLES MAY BE PARKED BETWEEN CAMPERS IN LOTS A AND B. However, exhibitors registered to camp sites in Lot C may use space remaining after trailer is parked as a parking space. Vehicles must be BACKED into space with parking pass clearly visible. Vehicles belonging to non-registered individuals will be towed.
 - C. No objects of any kind are to be placed in front of campers to reserve parking space or for any other type of activity. Each exhibitor is responsible for removing any object which would prohibit parking in front of his/her camper. Vehicles are to be parked properly – not at an angle that takes up two spaces thus reserving a spot.
 - D. **Those who attempt to reserve parking spaces will have all future North End Camping privileges terminated.**

- E. Only vendors/concessionaire's campers and others under contract with the Fairboard are permitted to utilize Golf Carts with permit. No gators, mules etc. Electrical vehicles i.e. wheelchairs and scooters, used by handicapped persons are permitted.
 - F. Individuals parking in the North End for extended periods (24 hours or more) are strongly encouraged to park their vehicles at Gate 5 or 6. VIOLATORS MAY LOSE PARKING PERMIT.
 - G. ABUSE OF PARKING PASS REGULATIONS WILL BE GROUNDS FOR LOSS OF CAMPING PRIVILEGES.
- IV. PAYMENT
- A. Make checks payable to Darke County Agricultural Society.
 - B. Mail checks to: 800 Sweitzer Street, Greenville, Ohio 45331
CHECKS MUST BE RECEIVED BY May 15, 2023. No late payments accepted.
 - C. If you will no longer be needing your campsite please call 937-548-5044 ext. 130.
- V. ADDRESS AND PHONE NUMBER
- A. Campers are responsible to advise camping secretary of any changes of address and/or phone number.
 - B. Fairboard and Camping Secretary are not responsible if campsites are lost due to Camping Secretary inability to contact camping individuals.
- VI. ELECTRICAL HOOKUP
- A. Facilities provide ONE 30 amp electrical hookup per camper. 50 amp service or additional 20 amp service will be an additional charge.
 - B. Electricity will not be provided to North End campsites before Thursday prior to the Fair. There will be a \$30.00 per day charge for early hookup.
 - C. Generators for campers are not permitted.
- VII. HOLDING TANKS
- A. Gray water and sanitation tanks must be closed at all times. Anyone dumping on the ground will be asked to leave with no refund of camping fee and will not be renewed in future years.
 - B. Dumping service, via sanitation truck, is available during the Fair for a fee. Contact Camping Office at the southend, 548-5044 ext. 130. for sanitation services. Pump fee is \$35.00, payable at the South End Camp Office. Hours are 8:00 a.m. - 1:00 p.m. daily during the fair. **Subject to change.**
 - C. When leaving after the Fair ends, the dump station east of the Youth Building may be used. If locked, the key may be obtained from the caretaker or the Secretary's office. **NO DUMPING IN THIS FACILITY DURING THE FAIR.**
- VIII. TRASH BARRELS
- A. Trash barrels are located in the camping area. Please place all trash in proper containers.
- XIV. FITTING AND FEEDING OF SHOW ANIMALS.
- A. No fitting or feeding of show animals is permitted in camping area.
- X. PETS
- A. No pets are permitted.
- XI. QUIET HOURS
- A. Twelve midnight to 7 a.m.
 - B. Radios, boomboxes, etc. are to be turned off during quiet hours.
- XII. EMERGENCY
- A. Sheriff's Office is located in metal building near north end of coliseum.
 - B. If an Officer is needed, Fairboard Directors or Camping Secretary can also contact the Sheriff's Office or call 911 for emergencies.
- XIII. TICKETS
- A. All names registered to each camp site must purchase a Fair Ticket in their own name. Farm names may not be used. Tickets will be checked with the main list for eligibility.
- XIV. ALCOHOL
- A. No alcoholic beverages are permitted in camping areas. Violators will lose camping privileges.

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500 Wagner Ave.
Greenville, OH 45331
937-547-9401

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RULES AND REGULATIONS

ANNOUNCEMENTS

1. The Board of Directors will make every effort to extend the accommodations and to make the exhibition attractive to the public and beneficial to the industrial interests of the Darke County area. They solicit the cooperation of all in making this exhibition worthy of a county which ranks among the top agricultural counties in the State of Ohio.
2. The Committee on Reception will have its headquarters at the Secretary's Office, where members of the Awarding Committee and Visitors from other counties are requested to report and register their names.
3. A strong and efficient police force will be on the grounds day and night to preserve order.
4. The Board will take every precaution for the safety of stock and articles on exhibition after arrival, and arrangement upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are requested to give their attention to articles, and, at the close of the Fair, to attend promptly to their removal. Machines and vehicles will be parked, but the Board will not be responsible for any loss, theft or damage. The Board will not be liable for any damage by accident or injury that may unfortunately occur to any person or for loss of any property.
5. Any person who wishes to make an entry may send a list to the Department Secretary and will find Entry Cards ready to be attached to such entry when he/she arrives with his/her entry. (Be sure to write the name of the article to be entered plainly and state under which class the entry.) Not necessary in Fine Arts or Domestic Arts Departments.
6. **ALCOHOLIC BEVERAGES:** State Law prohibits the use or possession of alcoholic beverages upon the grounds during a fair. Failure to comply is grounds for being prosecuted, forfeiture of entry fees and premiums and removal from the grounds immediately. In addition, the Superintendent of this department shall have the authority to also enforce any other penalty that he/she feels necessary, which may include suspension from a future fair or fairs as he/she so decides.
7. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces. Also, no person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
8. General Complaints: All complaints or protest in the Horse & Pony Department, other than the shows, or any other department, shall be made in writing, signed, and filed first and directly with the Department Superintendent, who shall render a decision which will be final.

TICKETS

9. Single admission tickets (\$7.00), admitting one (1) person 12 years of age or over, are for sale at all outside gates during the Fair. For those wishing to purchase a Single Voting Membership Ticket, he/she may purchase a \$25.00 Single Non-Voting Season Ticket which may be redeemed for said ticket at the Secretary's Office under the Grandstand.
10. "SINGLE VOTING MEMBERSHIP TICKET" shall be \$25.00, and all children under 12 years of age are included (parking if available). Membership ticket is NOT good for admission at Grandstand.
The Single Membership Tickets must bear the name and city of residence in Darke County of the purchaser, and are not transferable from one person or family to another person or family and are non-refundable. The Secretary shall purchase the above tickets and they shall be opened by the Executive Committee and counted out to the Secretary; he shall account for the same at the rates above named. Single Voting Membership Ticket will permit the person to whom issued, if a legal resident of Darke County, Ohio, and legal voting age, one (1) vote at the Election for Directors. He/She may enter animals or articles for exhibition with this ticket.

11. A "SINGLE NON-VOTING" Season Ticket is \$25.00 for residents outside Darke County and boys and girls 12 through 17 years of age. This ticket is an Admission Ticket; the number on same may be used as an entry number in the various departments, but the purchaser is not a member of the Society, and the holder of the Single Non-Voting Season Ticket will not be permitted to vote at the Annual Election.
12. All open show livestock/animal exhibitors will pay a \$10.00 per species exhibitors fee or provide their weekly fair pass number. This fee is waived for all Jr. Fair Exhibitors wanting to participate in livestock/animal open shows. Anyone attending the fair will pay either the daily admission or present their weekly pass when entering the gate. Children under 12 years of age may enter animals or articles on his/her parent's ticket number.

EXHIBITORS

February 1, 2023 Update:

Effective immediately, all market and lactating livestock are to be drug free per the Drug Use Notification Form requirements for withdrawal times no later than the 1st eligible show date of the annual Fair for that animal unless treatment is deemed necessary by the fair veterinarian or other licensed veterinarian and is not performance enhancing. Also, immediately enforce the drenching rules per the Ohio and Exhibition rules.

12. Exhibitors will be careful to have their animals and articles arranged in their appropriate classes and in season, or the Awarding Committee will overlooked them.
13. Cards will be furnished with their number as registered at the Department Office. Exhibitors will be careful to place these cards on or near the animal or articles so that the Judges may have no difficulty in finding them.
14. Persons exhibiting several articles will, when making entries, furnish the Department Secretary with a written list of the same, having the name and address of the exhibitor attached thereto except Fine Arts Department.
15. No free straw to be furnished.
16. Competitors for premiums are requested to examine carefully the requirements of each class. Failing to comply forfeits the premium.
17. No stall shall be assigned to any exhibitor until the stall rent is paid in full to the **Person in Charge**. If any exhibitor or his assistants admits persons to the grounds, through stalls or any other way, the Board of Directors shall expel such persons so offending from competing for a premium or exhibiting on the grounds.
18. All animals or articles competing for premiums must be entered in some class as published in the premium list. Sweepstake entries confined to first money winners in class show.
19. In the **DOMESTIC ARTS DEPARTMENT**, entries will be accepted Wednesday, August 16, 2023, from 12 Noon to 8:00 p.m. and Thursday, August 17, 2023, from 9:00 a.m. to 12:00 Noon. Judging begins at 6:00 p.m., Thursday, August 17, 2023.
20. **FINE ARTS DEPARTMENT** entries will be accepted Friday, August 11, 2023, from 1:00 p.m. to 6:00 p.m. and Saturday, August 12, 2023, from 12:00 Noon to 5:00 p.m.
21. All stock must be on the grounds by Midnight Thursday, August 17, 2023. Stock exhibited must occupy and pay stall rent before permitted to show.
22. No room will be granted for Livestock or Race Horses during Fair week except for actual race/show entries.
23. Animals entered as Purebreds will not be permitted to compete in any other class except as Sweepstakes.
24. Horses entered in the Speed Ring will not be allowed to compete in class show, except colts starting in colt races and confined to Darke County shall be permitted to show in class show, in which event owners will be required to pay stall rent as in other class shows.
25. Any other person making an entry in any class in the name of any person except the bona fide owner, forfeits all premiums taken at this Fair and all entrance fees paid.
26. Any person making more than one entry of the same animal in any other class except in Herds, Groups, Sweepstakes and Matched Horses, and Brood Mares and Colts forfeits all premiums taken at this Fair and entrance money.

27. Stock to compete for premiums must be entered in the owner's name.
28. All animals or articles entered for premiums will be judged by one judge or Awarding Committee of three, to be selected by the Board or Superintendent of the Department in which the award is made.
29. ANY PERSON CONVICTED THROUGH THE OHIO DEPARTMENT OF AGRICULTURAL FOR UTILIZING ILLEGAL SUBSTANCES IN LIVESTOCK AT ANY TIME, OR FAILING TO FOLLOW THE CODE OF ETHICS WILL BE BANNED FROM SHOWING AT THE DARKE COUNTY FAIR FOR THE PERIOD OF THE RECOMMENDED SENTENCE FROM ODA. THE DARKE COUNTY FAIRBOARD RESERVES THE RIGHT TO BAN EXHIBITOR AND/OR ANYONE FOUND TO BE INVOLVED IN ANY WRONGDOING FOR THE MINIMUM OF THE ODA SENTENCE BUT NOT TO EXCEED 10 YEARS.
30. Any person found guilty of a felony offense resulting from animal tampering or cheating in connection with the showing of an animal in the state of Ohio shall be barred from showing at the Darke County Fair for life. The Agricultural Society state that if an exhibitor who is banned from exhibiting at any other Ohio Fair or any State Fair will be banned from participating at the Darke County Fair.
31. All stock and articles without competition will be awarded first money only, if in the judgment of the committee, said stock or articles are worthy.
32. The standard of authority in all cases of pedigree of stock shall be the English or American Herd Book of respective breeds.
33. Premiums will not be awarded if the animal or articles is not worthy, although there be no competition.
34. Agriculture and Domestic Arts Departments entries must be owned by the exhibitor in order to be entitled to a premium.
35. No awarding committee shall award any discretionary premiums. Where articles of superior merit, for which no premiums have been offered, are exhibited, the awarding committee shall enter same on the book of awards, that the Secretary may report the same to the Board of Directors for further action. No member has the right to change the printed regulation without the consent of a majority of the Board of Directors.
36. 4-H and FFA members, Exhibitors, and Concessionaires are not permitted to stay overnight at the Fair without approval of the Junior Fair Coordinator and the parents.

VENDORS/CONCESSIONS

37. Requests for inside or outside vendor/concession space should be submitted to the Fair Secretary/Manager and include, Business/Persons name, a point of contact, address, phone number and size display/sales area needed electrical requirements. A photo of display or concession stand should be included, if available, and if space is granted photo shall become part of our contract records and equipment shall be displayed as shown, in same condition as in photo. We reserve the right to assign spaces from our waiting list to maintain a wide variety of different foods, concessions, vendors, businesses, etc. If a space is not assigned, a new request is to be resubmitted in September of each year.
38. Vendors/Concessions must make contract with the Fair Secretary/Manager upon assignment of vendor/concession site. Absolutely no subleasing of contract is permitted nor are they transferable. If said business is sold after contract is made for following year(s) annual Fair, the contract becomes null and void and new owner must make application with the Fair Secretary/Manager for new vendor/concession site.
39. Vendors requiring utilities prior to the Monday before the Fair will be charged \$25.00 per unit per day.
40. All equipment shall be well maintained, recently painted, clean, in excellent repair, and washed down when set up, if needed or directed by the Board.
41. Vendor/Concessions Campers and Bunk Trailers are prohibited from vendor/concession display/sale areas except those previously approved by the Fair Secretary/Manager and will be assigned a site by the South End Camp Office.

42. Vendor/Concession employee and private vehicle parking will be only in designated areas by Gate #6 with parking sticker required.
43. Any business, concession, vendor, group, or individual found dumping raw waste (sewage) on the grounds will be required to leave the grounds immediately and forfeit any privilege or camping fees paid to the society. This includes dumping of grease either on the grounds, in grey water, or sewer drains. Grease barrels are provided by the Fairboard and more than one can be made available upon request at the Secretary's Office.
44. All excess equipment, storage trailers, campers, and any other type of living quarters shall be permitted only in the areas as designated and provided by the Fairboard and/or Fair Secretary/Manager and shall be responsible for any fee involved.
45. Trucks, trailers, wagons, etc. shall be subject to designated areas provided and same conditions shall apply as outlined in numbers 40 and 41.
46. The maker of a contract with the Society shall be responsible to see that he/she and all employees have either a Single Vendor Pass, Single Voting Membership Ticket or a Single Non-Voting Season Ticket, whichever is applicable, so admission and identification is not a problem in coming onto the grounds during the week of the Fair. Otherwise the regular Daily Admission must be paid. The Sheriff's Department closes the gates each night and only holders of Membership or Non-Vote tickets will be admitted to the grounds.
47. No dogs or any other animals permitted anywhere on the grounds except those which are entered in Livestock Divisions and these animals must be quartered in those designated areas. **There will be absolutely no exceptions** unless approved by the Board.
48. Bicycles, mopeds, and motorcycles are not permitted and shall not be permitted anywhere on the grounds unless considered an exception and approved by the Board.
49. **Only Golf Carts**, (No Mules, ATVs and/or Gators) will be permitted for those vendors/concessions under Fair contract only. **Operators of the vehicles must have a valid driver's license.** A permit must be purchased from the Fair Secretary/Manager (\$100.00). Vehicle Insurance must be provided with General/Equipment Floater with General liability in the amount of \$300,000 or more per vehicle. **Golf Carts must also be off the Midways by 10:00 a.m. unless being utilized to obtain necessities to operate stands, i.e., ice change, etc. Those abusing privilege will have their permit revoked for the remainder of the Fair.**
50. No power driven equipment such as trucks, golf carts, etc. shall be used by vendors/concessionaires or exhibitors during the hours of 10:00 a.m. and 11:00 p.m. This is necessary due to the large number of Fairgoers to eliminate possible personal injury.
51. All delivery vehicles are to be in, deliveries made, and off the grounds before 10:00 a.m. daily and none will be permitted on the midways thereafter.
52. State and local, fire, health, ride, game and safety rules designated for fairs shall be considered part of these regulations.
53. Fair vendor stock truck/equipment trailer utility use fee will be \$50.00 for 110v electric service use for the 9 days of the fair and \$100.00 for 220v electric service use for the 9 days of the fair. Vendor will need to obtain a sticker from the Secretary's office.

INSTRUCTIONS TO JUDGES

54. The judge or judges on animals will have regard to the symmetry, early maturity, size, and general characteristics of the breed which they judge. They will make allowance for age, feeding and other circumstances as to character and condition of animals.
55. Committees will report the animals entitled to premiums only. Committees shall ballot for first award without previous consultation, but should a member of the committee discover any blemish or defect in an animal presented for examination, he may call the attention of the other members of the committee to such fact.
56. If there is not a majority agreeing on the first ballot, then the members will compare views as to the relative merit of the animals without expressing individual preference, and a second ballot will be taken.
57. If, after balloting, the committee is satisfied that no agreement on award of premiums can be had, the member in charge will add another person to the committee, and his vote shall be confined to the animals only that have received ballots from the original committee.

58. Any exhibitor or employee of the same abusing or not treating with respect, the Awarding Committee, Judge or Superintendent of Department during the awarding of premiums or after the awards have been made, will forfeit to the Society all premiums taken at this Fair, with entrance money and stall rent, and be barred from showing at future Fairs at the discretion of the Board.
59. The Judges are required to make their report at the Secretary's Office as soon as finished.
60. The Directors, when bad weather, or should receipts be grossly inadequate or insufficient to pay the expenses and premiums in full, will then pro rate the payment of premiums, but the amount of premiums will in no case be less than 50 percent of the amount offered.

STOCK PARADE - Ponies and Cattle

61. All ponies and cattle competing for premiums shall be required to participate in a parade around the race track at 10:00 o'clock on Thursday of the Fair. Anyone refusing or neglecting to make such a parade without having an excuse from the Superintendent of the Department, forfeits the premiums taken by such stock. Each procession will be escorted by all the bands on Thursday. All floats are welcome.

PROTESTS

62. Protests against the awards in any department of the Fair must be made in writing, sworn to, clearly setting forth the grounds for protest, and must be filed with the Secretary within twenty-four hours after the award is made. All protests will be considered by the Board at its first meeting succeeding the Fair unless otherwise ordered. Parties interested will be duly notified and an opportunity given them to submit evidence. Premiums on protested articles or animals will be held until the protest is decided. Parties making protests will be required to deposit with their protests with the Secretary \$50, to cover costs in case their protest is not sustained; in case the protest is sustained the money deposited by the party making protest will be returned to them. The losing party will pay all costs associated with the protest of the investigation.

RULES GOVERNING DEPARTMENTS

63. Gates open at 7:00 a.m. All gate-keepers must be at gate - 1st shift 7:00 a.m. to 2:00 p.m.; 2nd shift 2:00 p.m.
64. The special rules governing each department, together with announcements, are under each department of the premium list and are hereby made a part of these rules and regulations.
65. The educational department will be governed by the rules set forth at the head of that list.
66. We are members of the United States Trotting Association and the races will be conducted in accordance with the rules and regulations of that association unless otherwise stated.
67. "Our fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules. This law and the amended rules may be viewed and/or secured at the Secretary's Office beginning July 17th.

By order of the Fairboard

GREG PEARSON - President

For further information contact:

The Darke County Agricultural Society
800 Sweitzer St., Greenville, Ohio 45331

Cheerleading Competition

167th Great Darke County Fair
In front of the Grandstand

FRIDAY, AUGUST 18, 2023

Time: 11:30 a.m.

Admission \$3.00

Cash Awards and Individual Medallions

High School — Jr. High — Pee Wee — Game Day

For More Information & Entry Form go to
www.darkecountyfair.com - Entertainment

Jill Nieport 937-564-0603
Danielle Bourne 937-467-6974



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MONDAY IS SENIOR CITIZENS DAY

*Senior Citizens (60 & older)
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*Special Prize Given Monday of
the Fair Prize of \$100.00 given to
Oldest Person attending the Fair
and*

registering before 11:00 A.M.



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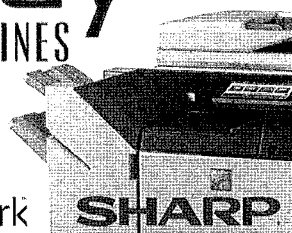


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2023 RACE PROGRAM
ALL PURSES ARE ESTIMATED

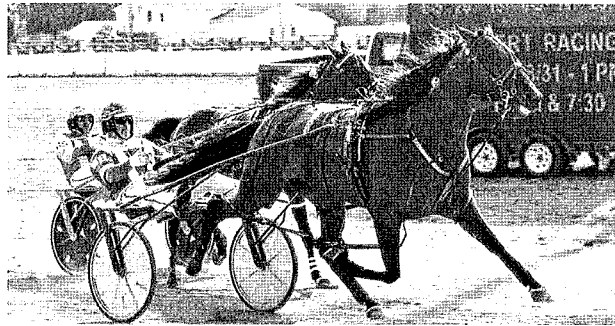


The Great Darke County Fair
GREENVILLE, OHIO

Owned and Operated by the Darke County Agricultural Society Since 1852

“The Greatest County Fair on Earth”
 Race Days: **AUGUST 18, 20, 23, 24, 2023**

4 Big Sessions Silver Trophies



Home of the Dr. H. M. Parshall Memorial Races since 1953

SPEED SUPERINTENDENT

Craig Bowman, Phone: 937-467-6102

Assistant, Greg Pearson, Phone: 937-423-4451

Race Manager, Tim Harless, Phone: 937-564-3393

Speed Office Telephone available for entries on Tuesday, August 15, 2023,
 until our races are over. Phone 937-548-9977.

Until August 15th, phone 937-548-5044, Fair Secretary’s Office.

AUGUST 18, 19, 20, 21, 22, 23, 24, 25, 26, 2023

RACE DATES AUGUST 18, 20, 23, 24, 2023

2023 RACE PROGRAM ESTIMATED PURSE

FRIDAY NIGHT, AUGUST 18, 2023

6:30 P.M. POST TIME

1. Pace - 3 Year Old Colt — O.C.R.A. Stake — The Sonny Shipp, Jr. Memorial
..... 2022 Actual \$12,849
2. Trot - 2 Year Old Colt — O.C.R.A. Stake 2022 Actual \$10,976
3. Trot - 3 Year Old Filly — O.C.R.A. Stake — The Gale Dubbs Memorial ... 2022 Actual \$11,649
4. Pace - 2 Year Old Filly — O.C.R.A. Stake 2022 Actual \$13,833
5. Trot - The Signature Series — Terry Thomas Memorial Added \$2,000
• *Preference Ohio Sired, Wholly Ohio Owned, Partially Ohio Owned*
6. Trot - Maidens (A.E. 2YO non-winners of \$5,000 lifetime) \$800
7. Pace - Winners of \$1,000 in 2023 who are non-winners of \$10,000 in 2023 \$1,000
• A.E. \$6,000 claimers

SUNDAY NIGHT, AUGUST 20, 2023

6:30 P.M. POST TIME

8. Trot - 3 Year Old Colt — O.C.R.A. Stake — The Herman Ross Memorial 2022 Actual \$11,826
9. Pace - 2 Year Old Colt — O.C.R.A. Stake — The Larry Foureman Memorial 2022 Actual \$14,388
10. Pace - 3 Year Old Filly — O.C.R.A. Stake — The W & R Weherley Memorial.. 2022 Actual \$12,184
11. Trot - 2 Year Old Filly — O.C.R.A. Stake — The Myron Brown Memorial 2022 Actual \$10,675
12. Pace - The Signature Series — Rhys Bowman Memorial Added \$2,000
Preference Ohio Sired, Wholly Ohio Owned, Partially Ohio Owned
13. Pace - Maidens (A.E. 2YO non-winners of \$5,000 Lifetime) \$800
14. Pace - Non-Winners of \$1,000 in the last 4 starts, A.E. \$6,000 Claimers \$1,000

WEDNESDAY NIGHT, AUGUST 23, 2023

7:45 P.M. POST TIME

15. Pace - Maidens (A.E. 2YO non-winners of \$5,000 lifetime) \$800
16. Trot - Maidens (A.E. 2YO non-winners of \$5,000 lifetime) \$800
17. Pace - Winners of \$1,000 in 2023 who are non-winners of \$10,000 in 2023 \$1,000
• A.E. \$6,000 claimers
18. Pace - Non-Winners of \$1,000 in the last 4 starts \$1,000
19. Trot - Non-Winners of \$5,000 in 2023 (A.E. \$6,000 Claimers, A.E. NW 3 races LT) \$1,200
20. Pace - Winners of over \$5,000 Lifetime \$1,200

THURSDAY NIGHT, AUGUST 24, 2023

6:30 P.M. POST TIME

21. Pace - The Dr. H.M. Parshall Memorial Stakes for 2 Year OldsEst. \$35,000
22. Trot - The Dr. H.M. Parshall Memorial Stakes for 2 Year OldsEst. \$25,000
23. Pace - The Dr. H.M. The Parshall Memorial Stakes for 3 Year OldsEst. \$18,000
24. Trot - The Dr. H.M. Parshall Memorial Stakes for 3 Years OldsEst. \$17,000
25. Pace - The Gene Riegle Memorial Open..... Est. \$25,000
- No more than 8 starters with restricted conditions in the following order used to fill the race:
 - 1.) Ohio sired and wholly Ohio owned and winners over \$75,000 in 2023. 2.) Partially Ohio owned and winners over \$75,000 in 2023. 3.) Open to the world and winners over \$75,000 in 2023. 4.) Top money winners in 2023. One heat only, no trainer entries, overnight.
26. Trot - Arnie Almahurst Open Est. \$15,000
- No more than 8 starters with restricted conditions in the following order used to fill the race:
 - 1.) Ohio sired and wholly Ohio owned. 2.) Partially Ohio owned, top 8 money winners in 2023. One heat only, no trainer entries, overnight.
27. Darke County Owned or Trained Invitational \$1,000
28. Pace - Annie Oakley Shoot Out — Spring Haven Farm Ohio Ladies Pace \$1,000
- Conditions TBA. No more than 8 starters in the following order used to fill the race.
 - Top 8 point leaders in the series. All entries must be called in to Ayers Ratliff by 9:00 p.m. the day before the draw at (740) 802-0277. Refer to the Huff's Guide for conditions. Overnight.
29. Trot - The Great Lakes Amateur Driving Association.....\$1,500
30. Pace - Terry Holton Youth Driving Series (Conditions TBA)..... \$TBA

CONDITIONS AND INFORMATION

1. All entries close at 10:00 A.M., three (3) days before schedule race.
2. Online entries @ www.ustrotting.com are encouraged.
3. Telephone entries to Speed Office between 8:00 to 10:00 A.M. three (3) days before each racing day at 937-548-9977.
4. Negative coggins test within 12 month of race date is required.
5. OSRC and USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races.
6. Entry Fees:
 - \$100 per horse for OCRA Stake Races.
 - \$100 per horse for Signature Series Races — Refer to pages 8 & 9 for conditions of Signature Series Races.
 - \$200 per horse for The Dr. H.M. Parshall Memorial Races.
 - \$300 per horse for The Gene Riegler Memorial Open.
 - \$150 per horse for The Arnie Almahurst Open.
 - \$30 per horse for overnight events.
7. Purse Distribution: 50%, 25%, 12%, 8%, 5%.
8. Track will score 6 wide with no more than 2 trailers in any race.
9. EIN or SSN for first listed owner is required before any purse money will be paid.
10. The Darke County Fair is not responsible for accidents on or off the track.
11. The Darke County Fair reserves the right to postpone, declare off, change the program, or refuse any entry. We reserve the right to require six separate interests in each overnight event.
12. Buckeye Consortium passes honored at the gate on Friday, Saturday and Monday. Parshall passes honored on Thursday.
13. On-Track Accident Insurance Policy is in effect for drivers.

TRACK RECORDS

Pace — 1:51.4 by SWING CITY (2017)
Trot — 1:55.1 by I KNOW MY CHIP (2019)

PARI-MUTUELS: Gene Riegler Night - Thursday 8/24/23
RIEGLER GLASS GIVEAWAY - Thursday

SPEED COMMITTEE: Tim Harless (937) 564-3393

PRESIDING JUDGE: Jon Weist (937) 478-5835

ASSOCIATE JUDGES: Kenny Burns & Danny Perdue

PHOTO FINISH: Bob Nash

USTA CHARTER: Rick Stevens-Gleason (513) 594-7606

CLERK: Lisa Schwartz (614) 778-2481

TRACK PHOTOGRAPHER: Conrad Photo (740) 215-5765

FAIR ADDRESS: 800 Sweitzer Street, Greenville, OH 45331

• **HORSEMEN PLEASE ENTER GATE #5, STATE ROUTE 121 •**

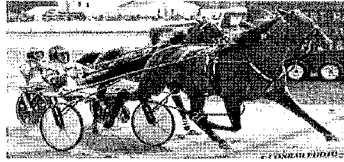
No trucks & trailers to park in barn area or towed at owners expense.

The Great Darke Co. Fair Track Records

*horses in italics are current track record holders,
all age and genders, for their gait*

PACERS

Age	Race Date	Horse Name	Time	Driver
2 Year Old				
Male	8/27/2020	CHARLIE MAY	1:55.2	Brett Miller
Female	8/25/2022	SEASIDE TINA	1:56.3	Trevor Smith
3 Year Old				
Male	8/25/2022	ROSE RUN XILED	1:55.1	Dan Noble
Female	8/27/2015	LITTLE MISS ARTIST	1:56.0	Mark L. Headworth
4 Year Old				
Male	8/23/2013	TAKE IT BACK TERRY	1:53.3	David M. Palone
Female	8/22/2014	RESCUE TEAM	1:54.1	Jack W. Dailey
Aged				
Male	8/25/2017	<i>SWING CITY</i>	1:51.4	Walter E. Haynes, Jr.
Female	8/18/2017	PETITE COURAGEUSE	1:56.3	Kenneth R. Holliday



SWING CITY

TROTTERS

Age	Race Date	Horse Name	Time	Driver
2 Year Old				
Male	8/20/2021	SHAMROCK	2:00.2	Ryan Miller
Female	8/25/2016	MISSION VALLEY	2:02.0	Ronnie Gillespie
3 Year Old				
Male	8/25/2022	WHAT THE BLAZE	1:57.3	Dan Noble
Female	8/16/2014	KASHMIR QUEEN	2:00.0	Douglas J. Rideout
4 Year Old				
Male	8/26/2016	<i>ALLGROOVEALLTHETIME</i>	1:55.2	Peter M. Wrenn
Female	8/22/2014	FUTURISTIC BRIDE	1:59.4	Jeffery E. Bolyard
Aged				
Male	8/22/2019	<i>I KNOW MY CHIP</i>	1:55.1	Sam Widger
	8/25/2022	<i>SMOKING JET</i>	1:55.1	Chris Page
Female	8/25/2017	CHURITA	1:57.4	Matthew W. Rheinheimer



I KNOW MY CHIP

**2022 DARKE COUNTY FAIR
RACE HORSE TROPHY BLANKET SPONSORS**

WTGR Tiger Country	DCHHA
Jafe Decorating	The Bootery
Tribute Funeral Home	Freedom Stables
State Farm Jim Gable	Preble County Power
Don's Body Shop	Fitzwater's Tree & Lawn Care
National Bank	Sharp's Tavern
Family Health	Gower & Sons Painting
Greenville National Bank	Jim Buchy
Reid Hospital	DCTPA
Cardinal Ethanol	Hansbarger's
Midwest Auctioneers	Hartzell's Veterinary
Chris Gilbert	Don's Body Shop
Myron & Jean Brown	Commercial Printing Company
Hamilton Motors	G & G Floor Fashions
Eikenberry's	Hupman's Lawn Care
Fort GreeneVille DAR	Schmerge Chiropratic
Troutwine's Auto Sales	Greenville Federal Bank
Mapleview Farm	Preble Co. Power Equip & Rental

**2022 GENE REIGLE MEMORIAL AND
ARNIE ALMAHURST SPONSORS**

Brittany Farms	Family Health
Jim Buchy	Chris Gilbert
Country Mark	Fitzwater's Tree & Lawn Care
Hollywood Gaming	Woodland Run
Dave Knapp	C. David Trimbel
American Legion Post 140	Hartzell Veterinary
Blooded Horse Sales	Conrad Photo
Gower & Sons Painting	Reid Hospital
Park National Bank	VFW Post 6272
Treaty City Industries	Bolyards
Greg Luther	Sue Bowman
Racing Technologies	Wave Car Wash

2022 PARSHALL TROPHIES SPONSORED BY

Country Mark / Co-Alliance



Sunday, August 20, 2023 at 7:30 P.M.

VIP Tickets - \$75.00

Track Tickets - \$50.00

Grandstand Tickets - \$45.00

Bleacher Tickets - \$35.00

Tickets Available at contact@darkecountyfair.com

or Call (937) 548-5044

Genre-bending band Whiskey Myers have played more than 3,000 live shows to ever-increasing crowd sizes since their emergence in 2007. Their self-produced fifth studio album, *WHISKEY MYERS*, out now on the band's own Wiggy Thump Records, debuted at No. 1 on both the Country and Americana/Folk sales charts, at No. 2 on the Rock chart and No. 6 on the all-genre Billboard 200 chart. The self-titled project follows their previous album, *Mud*, which reached No. 1 on the iTunes Country chart with single "Stone" hitting Top 10 all-genre. In total, Whiskey Myers have sold more than 1.2 million albums and amassed over 1.5 billion streams while earning three RIAA Gold certifications. *USA Today* describes the band led by frontman Cody Cannon as "a riff-heavy blend of Southern rock and gritty country that has earned comparisons to the Allman Brothers Band and Led Zeppelin," with *Rolling Stone* noting "it's the seminal combination of twang and crunchy rock & roll guitars that hits a perfect sweet spot." The band known for their high-energy live show and unique sound has also earned sync success with features (and an appearance) in Paramount Network's hit show "Yellowstone" as well as the Renée Zellweger-led Netflix series "What/If," the Angelina Jolie film "Those Who Wish Me Dead" and hit CBS series "SEAL Team." For more information, visit www.whiskeymyers.com and follow on social media @WhiskeyMyers.

PAST CONCERTS

1980 Donna Fargo
1981 Barbara Mandrell
1982 The Statler Brothers
1983 The Charlie Daniel's Band
1984 Mickey Gilly, Louise Mandrell, & Boxcar Willie
1985 Crystal Gayle, Exile, & Mark Wade
1986 Atlanta
1987 Variety Show - Local Talent
1988 Phil Dirt & The Dozers
1989 Barbara Mandrell & Royce Elliott
1990 Ray Stevens, Patty Lovelace, & Andy Andrews
1991 Loretta Lynn & Andy Andrews
1992 Sandi Patty & Mark Lowery
1993 Tanya Tucker & Paul Lennon
1994 Little Texas, Ronnie McDowell, & John Bressler
1995 Confederate Railroad & Ken Mellows
1996 Diamond Rio & Ty England
1997 4-Him & Point of Grace
1998 Sawyer Brown
1999 Tracy Byrd & Linda Davis
2000 Avalon, Rebecca St. James, New Song,
& Big Tent Revival
2001 Sammy Kershaw & Lorrie Morgan
2002 Lonestar
2003 George Jones & The Jones Boys
2004 Kenny Rogers
2005 Beach Boys
2006 Craig Morgan - Neal McCoy
2007 Josh Gracin - Terri Clark
2008 Reo Speedwagon
2009 STYX
2010 Lady Antebellum / Justin Moore
2011 Rodney Atkins
2012 Foreigner
2013 Montgomery Gentry / Florida Georgia Line
2014 Josh Turner / Scotty McCreery
2015 Hunter Hayes
2016 Chicago
2017 Josh Turner / Jo Dee Messina
2018 Big & Rich / Tracy Lawrence
2019 Three Dog Night / Starship featuring Mickey Thomas
2020 Chris Janson / Riley Green / Morgan Evans
2021 Jake Owen / Kat & Alex
2022 Riley Green / Laine Hardy, 38 Special
2023 Whiskey Myers / Matt Koziol

YOU CARE FOR THE LAND.
WE'LL CARE FOR YOU.
have a seat at our table.



P
Park
NATIONAL BANK

937.547.2558 | parknationalbank.com/ag

Disclosures are available by calling the telephone number listed in this ad for details about credit costs and terms.

MEMBER
FDIC



BAND SPECTACULAR

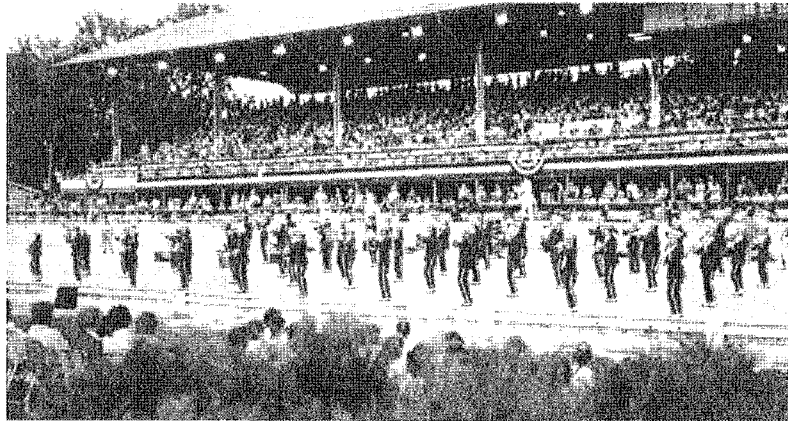
Monday, August 21, 2023

TIME: 7 P.M. TICKETS: \$3.00

James Zumbrink
419-336-7932

Jessica Berry
Band Coordinator
937-564-7204

For Tickets Call (800) 736-3671
or
Visit Our Web Site At: www.darkecountyfair.com



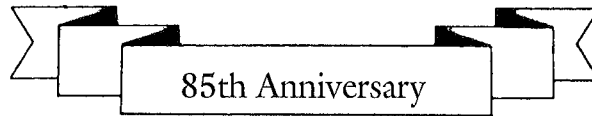
This BAND SPECTACULAR will feature BANDS from Darke County Schools and surrounding areas!

The BAND SPECTACULAR will conclude with a massed-band presentation.





FRENCH FRIES



**P.O. BOX 1177
BROOKSVILLE, FLORIDA 34605-1177**

PHONE (352) 796-5865

*For God so loved the world,
that he gave His only begotten Son,
that whosoever believeth in Him should not perish,
but have everlasting life. John 3:16*

JERRY PRICE
President

42nd Annual Tractor & Truck Pull

The Great Darke County Fair Presents:

NTPA Regional National Truck & Tractor Pulling

TUESDAY, AUGUST 22, 2023

DARKE COUNTY FAIR PULL—10:00 AM (Weigh-in: 8:00AM)

Track One:

Div. II Antiques 6500lb

Alt. Farm: Sponsored by-Kennfeld Group

Natural Supers: Sponsored by-Koenig Equipment

Alt. Gas 4x4 Trucks: Sponsored by-Nyes Automotive/Kris Walker-Mary Kay/Trav's 4x4

Hot Rods: Sponsored by-Ohio Crankshaft

Hot Farm: Sponsored by-Precision Ag Services

2.6 Diesel Truck: Sponsored by-Rowland Truck

8500 8MPH, 8500 10MPH Farm Stock

Track Two

Div. II Antique 4500lb

Div. II Antiques 5000lbs

Div. II Antiques 5500lbs

Div. II Antiques 6000lbs

Contact for more information

Joe Singer: (937) 459-0376

Kyle Schlechty: (937) 459-0229

*For Rules and Safety Requirements visit

www.dctpa.com

NTPA REGIONAL NATIONAL PULL—7:00 PM

Modifieds

Two Wheel Drive Trucks

Mini Mods

3.0 Diesel 4x4 Trucks:

Light Pro Stock

Hot Farms



Darke County
Tractor Pullers
Association

Track Seating is available, please bring your own chair and enter on the Southside of the Grandstands.

For Ticket Pricing Visit www.darkecountyfair.com or call (937) 548-5044

Pullers and Infield Spectators enter from the St. Rt 121 Gate #5

**LITTLE MR.
DARKE COUNTY
FAIR KING PAGEANT**



MC for the Night
WDTN TV 2
Anchor: Brooke Moore

**MONDAY, AUGUST 21, 2023
5:30 P.M.**

*Themed Event: The Great Darke County Fair
Where Dreams Are Made.*

****Open to Residents of Darke County Only****
Youth Building

Registration: Fair Office
Ages: 3-5 years (At Time of Pageant)

ANY QUESTIONS? CALL
MARLA WERNER - (937) 417-1365
DARLENE PEARSON - (937) 423-4491
OR EMAIL -
contact@darkecountyfair.com

Applications taken
July 1st - August 1, 2023








**LITTLE MISS
DARKE COUNTY
FAIR QUEEN PAGEANT**

**MONDAY, AUGUST 21, 2023
6:30 P.M.**

*Themed Event: The Great Darke County Fair
Where Dreams Are Made.*

****Open to Residents of Darke County Only****
Youth Building



**ARMED
FORCES DAY**

Wednesday, August 23, 2023

5:30 p.m.

Veterans Memorial Parade and Services - Grandstand

**Veterans and immediate family members
living in same household are
admitted free on Armed Forces Day.**
Proof of military service required at the gate.

Active duty personnel providing
official active duty military I.D. Cards
will be admitted free any day of the fair.
Your service to our country is appreciated.

Visit the Veteran's Building next to the
Coliseum any day during the Fair.

**Watch for special displays from all Branches
of the Military**

THE TIM BEST MEMORIAL HALF MILE AT **THE GREAT DARKE COUNTY FAIR**

PRESENTED BY  **Western Ohio MOTOR SPORTS**

Grandstand Seats ONLY \$10
Fair Admission - \$7


SCAN ME

PROUDLY SERVING AS A ROUND OF THE

 & 

PREMIER FLAT TRACK MOTORCYCLE RACING

\$10K PURSE MONEY

AUGUST 25

1224 FT. JEFFERSON RD. GREENVILLE, OH

 Western Ohio Motorsports, LLC call or text 937-417-2137

**GATES OPEN 10AM
PRACTICE 1PM
RACING 7PM**

**Enjoy
The
Great
Darke
County
Fair!**



**Come see
us at the
southwest
end of the
coliseum!**



**BANKING
CENTERS**

937.548.1114
WWW.BANKGNB.BANK

Member
FDIC



CHAMPIONSHIP HORSE PULLING CONTEST



and

Miniature Horse Pulling Contest
South Horse Show Arena

Saturday, August 26, 2023

Mini Pull at 6:30 P.M.

Horse Pull at 7:30 P.M.

TOTAL PURSE For 2023

\$3,225.00

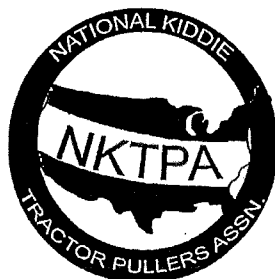
<u>Horse Pull</u>		<u>Miniature Horse Pull</u>	
1st	\$400.00	1st	\$100.00
2nd	300.00	2nd	90.00
3rd	250.00	3rd	70.00
4th	200.00	4th	50.00
5th	195.00	5th	45.00
6th	185.00	6th	40.00
7th	175.00	7th - 12th	30.00
8th	165.00		
9th	155.00		
10th	125.00		
11th - 15th	100.00		

**NOTE: COGGINS PAPERS REQUIRED ON
ALL OUT OF STATE HORSES. NO EXCEPTIONS
NO DOGS ALLOWED**

“Free Admission” to Horse Pull Event with a purchased Gate Ticket
Drivers must purchase Gate Admission Ticket also
Horses may enter gate #5 (St. Rt. 121)

SUPERINTENDENT MARLA WERNER
FOR MORE INFORMATION RULES CONTACT:
JERRY MARKER 937-459-3339

**Trophies were donated by:
Ullery Homemade Ice Cream & Frenchtown Trailer Sales**



**NATIONAL KIDDIE TRACTOR PULLERS ASSOCIATION
DARKE COUNTY FAIR
SUMMER SUPER PEDAL PULL**

FRIDAY, AUGUST 25, 2023

LOCATION: TO BE DETERMINED

- * Pedal Pull will start promptly at **6:00 P.M.** on Friday, August 26, 2022
Location: TBD
- * Registration will be from 5:00 P.M. until 6:00 P.M.
- * All Contestants must have a parent or guardian sign the proper registration and consent form before entering the pull lane.
- * All equipment will be furnished for six classes. Each class pulled separately. Age classes are: 3-4-5-6-7-8 years old.
- * The Pull will be conducted under the National Kiddie Tractor Pullers rules and regulations.
- * Trophies for 1st, 2nd, 3rd, 4th, and 5th place will be awarded courtesy of the Darke County Agricultural Society. All entries will receive a participation ribbon.

For more information contact: Jeff & Tammy Dietrich
5693 Hogpath Road
Greenville, Ohio 45331

Phone: Jeff (937) 417-1856
Tammy (937) 564-1100

Email: contactnktpa@gmail.com



Smash It
DEMOLITION DERBY

AUGUST 26TH - 2023
- 800 SWEITZER ST GREENVILLE, OH 45331
EVENT START TIME 7 P.M.

THE GREAT DARKE COUNTY FAIR

JEFF BROWN RULES (MUST HAVE 15 CARS PREREGISTERED)	PROSTOCK MINI	STREET STOCK FULL	STREET STOCK MINI
1ST - \$1,000	1ST - \$1,000	1ST - \$1,000	1ST - \$1,000
2ND - \$200	2ND - \$200	2ND - \$200	2ND - \$200
3RD - \$100	3RD - \$100	3RD - \$100	3RD - \$100

\$50 ENTRY FEE

Smash It
ENTRY FEE \$10
POWER WHEELS

FOR MORE INFORMATION GO TO
WWW.SMASHITDERBY.COM

167th Year

FOR THE 167th GREAT DARKE COUNTY FAIR
THE DIRECTORS OF DARKE COUNTY AGRICULTURAL SOCIETY

PRESENT

FREE TILL THREE

THURSDAY, AUGUST 24, 2023

GATE ADMISSION FREE UNTIL 3 PM

PRIMETIME AMUSEMENTS RIDE WRISTBANDS \$18.00 PURCHASE BY 3 PM. NO EXCEPTIONS

FAMILY FUN FREE GIVE AWAY

AT THE GRANDSTAND 1 P.M.



ALSO...

THE DIRECTORS OF DARKE COUNTY AGRICULTURAL SOCIETY

WILL CONTINUE TO PROVIDE:

HANDICAP PARKING (GATE #6 - EIDSON ROAD)

FREE WHEELCHAIRS (AT GATE #2 AND GATE #6)

HANDICAP SCOOTER RENTAL AT GATE #6

AND

GOLF CART TAXI SERVICE (9 AM TO 9 PM)

FROM GATE #6 TO SPEED OFFICE

AND

FROM SPEED OFFICE TO

GAZEBO, GRANDSTAND, OR NORTH END LIVESTOCK BARN



2023 OHIO EXHIBITION RULES**901:1-18-01 CHAPTER'S APPLICATION.**

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS.

As used in this chapter:

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180(2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6(2017), or any other substance governed by 21 C.F.R. 556(2017).

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and
 - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

901:1-18-04 EXHIBITORS.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

901:1-18-05 POULTRY AND FOWL.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and, pigeons are exempt from this rule.

901:1-18-06 CATTLE.

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

901:1-18-07 GOATS.

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 HORSES, MULES, ASSES, AND PONIES.

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 SHEEP.

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 SWINE.

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

901-19-02 TYPES OF SHOWS; SLAUGHTER

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair.
- (1) Market beef steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Market dairy steer;
 - (5) Veal calf; and
 - (6) Market goat
- (C) All livestock which participate in a terminal show, shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter to the licensed livestock facility or until the sponsor approves movement of the livestock to another secure area for:
- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and

- (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 AUCTION SALES AT TERMINAL OR PARTIAL TERMINAL SHOWS

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 PROHIBITED PRACTICES

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) Only for a valid medical purpose; and,

- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with the extra label directions provided by the veterinarian;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose;
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock, which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraphs (A), (B) or (C) of this rule.
- (G) Exhibit an animal, which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 RESPONSIBILITIES OF AN EXHIBITION SPONSOR

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of Rule 901-19-06 and Rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of Rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Ohio Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice: "Chapter 901-19, of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition, "the exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code."

901-19-06 DRUG USE NOTIFICATION

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show.
 - (1) Market steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Veal calf;
 - (5) Market dairy steer;
 - (6) Market goats;
 - (7) Market poultry;
 - (8) Lactating dairy cattle; and
 - (9) Lactating goats
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 QUALITY ASSURANCE

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph. (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 DRUG RESIDUES IN NON-TERMINAL SHOW ANIMALS

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
- (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
 - (2) The drug is administered or used only in accordance with label directions or the prescription;
 - (3) The drug is administered or used only for medical purposes; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule shall not be used for human consumption.

901-19-10 TESTING REQUIREMENTS AND TEST RESULTS

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

901-19-11 HUMANE TREATMENT OF LIVESTOCK

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio Livestock Coalition.

901-19-12 ACCEPTABLE PRACTICES

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;

- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 UNACCEPTABLE PRACTICES

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9C.F.R.313.2(1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian.
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 ABSOLUTE LIABILITY

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
 - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
 - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 DISCIPLINARY ACTION

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter, is subject to any of the following disciplinary actions:
- (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-33 PROHIBITED GROOMING PRACTICES.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-38 FALSE, DECEPTIVE OR UNACCEPTABLE PRACTICES.

This is an mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
- (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 OWNERSHIP REQUIREMENTS

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
- (1) Market steers - 150 days;
 - (2) Market dairy steers - 150 days;
 - (3) Market hogs - 60 days;
 - (4) Market lambs - 60 days;
 - (5) Market goats - 60 days;
 - (6) Veal calves - 60 days; and
 - (7) Market Poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is

registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

SHEEP AND GOAT EXHIBITION REQUIREMENTS

From the Ohio Department of Agriculture

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

- (A) Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding
- (1) Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
 - (2) CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (3) Show no evidence of infectious or contagious disease.
 - (4) All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program).
 - (5) If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.
- (B) Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales.
- (1) Official USDA sheep/goat identification in the form of an approved tag or tattoo.
 - (2) If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
 - (3) The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.
Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.
- (C) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.
- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows.
- (D) Responsibilities of an exhibition sponsor (**includes show lamb and goat sales, consignment sales of livestock and jackpot show**):
- (1) Must have an approved veterinarian.
 - (2) Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.
 - (3) The approved veterinarian is required to:
 - a. Examine CVI when required; and
 - b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and
 - c. Inspect livestock daily.
 - (4) May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
 - (5) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. **Sheep and goat sale records must be kept for 5 years. (see (F) below)**
- (E) For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

- (F) The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:
- (1) Name and address of the seller, telephone number if available; and
 - (2) Name and address of the buyer, telephone number if available; and
 - (3) Official identification when required as indicated in part A and B of these requirements; and
 - (4) Date of sale.

SCRAPIE

901:1-13-01 DEFINITIONS

As used in this chapter:

- (A) "Administrator" means the head of the animal and plant health inspection service of the United States department of agriculture and any individual authorized by the administrator to act for the administrator.
- (B) "Animal" means a sheep or goat.
- (C) "Approved laboratory" means the national veterinary services laboratories and any other laboratory authorized by the administrator to conduct, on one or more tissues, approved tests for scrapie.
- (D) "Area veterinarian in charge" means a veterinarian employed by the United States department of agriculture, animal and plant health inspection service (USDA, APHIS) to supervise and perform animal health work in Ohio.
- (E) "Designated scrapie/TSE epidemiologist" means a State or federal epidemiologist designated by the United States department of agriculture, animal and plant health inspection service to make decisions about the use and interpretation of diagnostic tests, field investigation data and the management of scrapie affected flocks.
- (F) "Electronic implant" means any radio-frequency identification implant device approved for use in the scrapie program by the administrator to be applied to animals other than RR sheep that are not removed from an exposed flock.
- (G) "Exposed animal" means:
- (1) An animal that has been in a flock or herd at the same time as another animal in the flock or herd that has been determined to be scrapie-positive unless the animal:
 - (a) Has either had limited contact with the scrapie-positive animal, or
 - (b) Has been determined by a designated scrapie epidemiologist to be a low risk animal.
 - (2) An animal that resided on the premises of a scrapie source or infected flock or herd before the flock or herd completes the requirements of a flock plan.
- (H) "Exposed flock" means a flock that contains an exposed or suspect female animal; or a flock or herd that once contained either an exposed or suspect female animal and the animal was neither tested for scrapie nor tested and found negative for scrapie.
- (I) "Flock" means:
- (1) All animals kept on a single farm or in a single feedlot; and
 - (2) All animals under either common ownership or common supervision on two or more farms or feedlots when any animals move between the farms or feedlots; or
 - (3) Multiple flocks/herds may be maintained on a single premises if a State or APHIS representative determines, based on examination of the flock records and inspection of the farm/feedlot, that:
 - (a) There is no interchange of animals between the flocks;
 - (b) The flocks never commingle and are kept at least 30 feet apart at all times or are separated by a solid wall through, over, or under which fluids cannot pass and through which contact cannot occur;
 - (c) The flocks have separate flock records and identification;
 - (d) The flocks have separate lambing/kidding facilities, including buildings and pastures, and a pasture or building used for lambing/kidding by one flock is not used by the other flock at any time; and
 - (e) The flocks do not share equipment without cleaning and disinfection in accordance with the guidelines published in 9 CFR 54.7.

- (J) "Flock Plan" means a written flock management agreement signed by the owner, the accredited veterinarian (if one is employed) and a state or federal representative in which each participant agrees to undertake specific actions to control/eradicate scrapie from an exposed, infected or source flock.
- (K) "Infected flock" means any flock in which a state or federal representative has determined that a scrapie-positive female animal has resided unless an epidemiologic investigation conducted by a State or federal representative shows that the animal did not lamb or abort in the flock. A flock will no longer be considered an infected flock after it has completed the requirements of a flock plan.
- (L) "Non-compliant flock" means:
- (1) Any source or infected flock whose owner declines to enter into a flock plan or post exposure management and monitoring plan agreement within 60 days of being so designated or whose owner is not in compliance with either agreement;
 - (2) Any exposed flock whose owner fails to make animals available for testing within 60 days of notification, or as mutually agreed, or whose owner fails to submit required samples as directed in the post exposure management and monitoring plan;
 - (3) Any flock whose owner has misrepresented, or who employs a person who has misrepresented, the scrapie status of an animal or any other information on a certificate, permit, owner statement, or other official document within the last five years; or
 - (4) Any flock whose owner or manager has moved, or who employs a person who has moved, an animal in violation of 9 CFR 79 within the last five years.
- (M) "Official eartag" means an identification eartag approved by the United States department of agriculture, animal and plant health inspection service as being sufficiently tamper resistant for the intended use and providing unique identification for each animal. An official eartag may conform to the alphanumeric national uniform ear-tagging System or another system approved by APHIS, or it may bear an APHIS approved premises identification number that either contains a unique animal identification number or is used in conjunction with the producer's livestock production numbering system to provide a unique identification number.
- (N) "Post Exposure Management and Monitoring Plan (PEMMP)" means a written agreement signed by the owner, an accredited veterinarian (if one is employed) and a State or federal representative in which each participant agrees to undertake specific actions to reduce the risk of the occurrence of scrapie and to monitor for the occurrence of scrapie in the flock for at least five years after the last high-risk or scrapie-positive animal is removed or exposed to a scrapie-positive animal.
- (O) "Scrapie positive animal" means an animal for which an approved test for scrapie has been conducted with positive results by the national veterinary services laboratory or another laboratory authorized by the administrator to conduct scrapie tests in accordance with 9 CFR 54 through any of the following methods:
- (1) Histopathologic examination of CNS tissues from the animal for characteristic microscopic lesions of scrapie;
 - (2) Protease-resistant protein analysis methods including, but not limited to, immunohistochemistry and/or Western blotting on CNS and/or peripheral tissue samples from a live or dead animal. The method must have been approved by the administrator for use on that tissue;
 - (3) Biassay;
 - (4) Scrapie-associated fibrils detected by electron microscopy; or
 - (5) Any other test method approved by the administrator in accordance with 9 CFR 54.10.
- (P) "Source flock/herd" means a flock or herd in which an animal born into the flock or herd was diagnosed as scrapie positive within seventy-two months of birth.
- (Q) "Suspect animal" means:
- (1) An animal which exhibits symptoms suggestive of scrapie; or,
 - (2) An animal, not designated as positive for scrapie, that tests positive to a live animal screening test for scrapie.
- (R) "Symptoms suggestive of scrapie" means an animal which exhibits any of the following symptoms:
- (1) Weight loss despite retention of appetite,
 - (2) Behavioral abnormalities,

- (3) Pruritus,
- (4) Wool pulling,
- (5) Biting at its legs or sides,
- (6) Lip smacking,
- (7) Motor abnormalities such as:
 - (a) Incoordination,
 - (b) High stepping gate of forelimbs,
 - (c) Bunny hop movement of the rear legs,
 - (d) Swaying of the back end.
- (8) Increased sensitivity to noise and sudden movement,
- (9) Star gazing,
- (10) Head pressing,
- (11) Recumbency,
- (12) Any other signs of neurological disease or chronic wasting.

EFFECTIVE DATE: January 10, 2005

Promulgated under: R.C. Ch. 119

Statutory authority: R.C. Sec. 941.03

Rule amplifies: R.C. Sec. 941.01, 941.02, 941.06, 941.07, 941.09

Prior effective dates: 1-10-05

901:1-13-02 REPORTING REQUIREMENTS

- (A) An owner, custodian, or veterinarian who observes symptoms suggestive of scrapie in an animal in a flock or herd shall:
 - (1) Report within twenty four (24) hours the symptoms to either a state/federal representative or, to an accredited veterinarian; or,
 - (2) The owner shall submit the animal, either before or after it dies, to an approved laboratory for pathological diagnosis and necropsy.
- (B) Owners, veterinarians and laboratories who are aware of animals that test positive to a live animal test shall report the test results within seven days to the Ohio department of agriculture, division of animal health. The owner shall submit the animal or tissue from the animal, either before or after death to an approved laboratory for necropsy.

EFFECTIVE DATE: December 1, 2011

Promulgated under: R.C. Ch. 119.03

Statutory authority: R.C. Sec. 941.03

Rule amplifies: R.C. Sec. 941.06

Prior effective dates: 1-10-05

901:1-13-03 QUARANTINE

- (A) The following flocks and herds shall be quarantined:
 - (1) An infected flock or herd;
 - (2) A source flock or herd;
 - (3) A flock or herd listed by the United States department of agriculture as a non-compliant flock or herd;
 - (4) An exposed flock or herd in which the animal from the source flock or herd is missing.
 - (5) A flock in which an animal has been tested and confirmed positive for Nor98 like scrapie shall be quarantined until all animals in the flock have been identified with official individual identification. These animals may be moved off of the premises as allowed in the flock plan and post exposure monitoring plan as described in the national scrape eradication program standards (2019) which may be found by visiting www.aphis.usda.gov.
- (B) The following animals shall be quarantined:
 - (1) A suspect animal;
 - (2) An exposed animal upon a determination by the designated scrapie/TSE epidemiologist that without a quarantine there is a reasonable likelihood the disease could be spread by the exposed animal;

- (3) Animals in an exposed flock or herd upon a determination by the designated scrapie/TSE epidemiologist that without a quarantine there is a reasonable likelihood the disease was or could have been spread by the exposed animals.
- (C) No person shall, without written permission from the Ohio department of agriculture, add to or remove an animal from a flock or herd which is quarantined.
- (D) A flock or herd shall be released from quarantine after:
 - (1) A flock plan is completed;
 - (2) The flock is considered a compliant flock; or
 - (3) A permit is issued by the Ohio department of agriculture.
- (E) An exposed animal and an animal in an exposed flock shall be released from quarantine when:
 - (1) The designated scrapie/TSE epidemiologist evaluates factors, including but not limited to, the genetics of the animal, the results of live animal testing, epidemiology and genetics of the source flock, and there is not a reasonable likelihood the disease will be spread by the animal; or,
 - (2) A permit is issued by the Ohio department of agriculture.

EFFECTIVE DATE: October 21, 2019
Promulgated under: R.C. Ch. 119.03
Statutory authority: R.C. Sec. 941.03
Rule amplifies: R.C. Sec. 941.06
Prior effective dates: 5-19-2011

901:1-13-04 IDENTIFICATION

- (A) Animals shipped into or out of Ohio shall be identified by one of the following means:
 - (1) Electronic implants:
 - (a) Which are approved for use in animals participating in a scrapie flock certification program (SFCP) and when accompanied by a certificate of veterinary inspection or owner statement that includes the implant numbers and name of the chip manufacturer; or
 - (b) Which are used in animals registered with a national registry association and the implant number is recorded by the registry on the registration certificate accompanying the animal; and
 - (c) The animal is accompanied by an implant reader which can read the implant in the animal.
 - (2) Official ear tags which are:
 - (a) Approved for use in animals participating in a scrapie flock certification program; or
 - (b) Approved by USDA, APHIS for use in the scrapie eradication program; or
 - (3) United States department of agriculture backtags, when used on animals moving directly to slaughter;
 - (4) Tattoos that have been:
 - (a) Approved for use in animals participating in a scrapie flock certification program; or
 - (b) Approved by USDA, APHIS for use in the scrapie eradication program; or
 - (c) Recorded in the record book of an animal registry association when the animal is accompanied by either a certificate of registration from the association or an owner/custodian statement.
- (B) Upon change of ownership, an animal shall be identified by one of the means listed in paragraph (A) (1) to (A) (4) of this rule unless:
 - (1) The animal is a sheep less than eighteen months old moving in a slaughter channel;
 - (2) The animal is a goat of any age moving in a slaughter channel.

EFFECTIVE DATE: January 10, 2005
Promulgated under: R.C. Ch. 119.03
Statutory authority: R.C. Sec. 941.03
Rule amplifies: R.C. Sec. 941.09
Prior effective dates: 1-10-05

901:1-13-05 FLOCK AND HERD PLANS

- (A) Flock and herd depopulation plans.
- (1) The owner of a flock or herd that participates in a depopulation plan shall:
 - (a) Report within twenty four (24) hours suspect animals and the deaths of animals over fourteen months of age;
 - (b) Identify all animals with an official identification as defined in 901:1-13-04 of the Administrative Code;
 - (c) Provide epidemiological information requested by the designated scrapie/TSE epidemiologist;
 - (d) Authorize breed associations, registries, livestock markets and packers to release any records relating to his or her flock or herd.
 - (e) Remove all intact animals;
 - (f) Under the supervision of a state or federal representative; clean and disinfect all buildings, pens, equipment and vehicles used by the quarantined herd or flock; and,
 - (g) Provide facilities and personnel necessary to carry out the details of a flock or herd depopulation and make animals available for inspection and testing.
 - (2) An owner who repopulates a flock or herd within five years of depopulation shall either enroll the flock or herd in a scrapie flock certification program, or sign a PEMMP.
- (B) Genetic based flock and herd plans.
- (1) The owner of a flock or herd that participates in a genetic based flock or herd plan shall:
 - (a) Remove all intact QQ sheep, offspring of female positive sheep, intact goats, suspects and test-positive animal(s);
 - (b) Remove other animals if indicated by genetic results of the scrapie positive animal(s);
 - (c) Report within twenty four (24) hours any suspect animals and all deaths of animals over fourteen months of age;
 - (d) Identify all animals with an official identification as defined in 901:1-13-04 of the Administrative Code;
 - (e) Provide epidemiological information requested by the designated scrapie epidemiologist;
 - (f) Authorize breed associations, registries, livestock markets and packers to release any records relating to the owner's flock or herd;
 - (g) Apply electronic identification to all exposed animals that are not removed from the flock or herd under the flock/herd plan except sheep with an RR at codon 171;
 - (h) Under the supervision of a state or federal representative, clean and disinfect all buildings, pens, equipment and vehicles used by the quarantined herd of flock;
 - (i) Provide facilities and personnel necessary to carry out the details of a depopulation flock or herd and make animals available for inspection and testing; and
 - (j) Enroll in a scrapie flock certification program or sign a PEMMP.
- (C) Exposure based flock plans.
- (1) The owner of a flock that participates in an exposure based flock plan shall:
 - (a) Depopulate the following sexually intact animals, except male sheep that have tested RR at codon 171 and AA at codon 136 using an official genotype test:
 - (i) The progeny of a scrapie-positive dam;
 - (ii) Those born in the same flock during the same lambing season as progeny of a scrapie-positive dam, unless the progeny of the scrapie-positive dam are from separate contemporary lambing groups;
 - (iii) Those born in the same flock during the same lambing season that a scrapie-positive animal was born, or during any subsequent lambing season, if born before that flock completes the requirements of a flock plan; and
 - (iv) An exposed female sheep that has not tested QR, HR, or RR at codon 171 using an official genotype test.
 - (b) Depopulate any other animals that are required to be removed under a genotype plan for the flock.
 - (c) The owner of a flock or herd that participates in a genetic based flock or herd plan shall:

- (i) Report within twenty four (24) hours any suspect animals and all deaths of animals over fourteen months of age;
 - (ii) Identify all animals with an official identification as defined in 901:1-13-04 of the Administrative Code;
 - (iii) Provide epidemiological information requested by the designated scrapie epidemiologist;
 - (iv) Authorize breed associations, registries, livestock markets and packers to release any records relating to the owner's flock or herd;
 - (v) Under the supervision of a state or federal representative, clean and disinfect all buildings, pens, equipment and vehicles used by the quarantined herd or flock;
 - (vi) Provide facilities and personnel necessary to carry out the details of a depopulation flock or herd and make animals available for inspection and testing; and
 - (vii) Enroll in a scrapie flock certification program or sign a PEMMP.
- (D) Post-Exposure Management and Monitoring Plan
- (1) The owner of a flock or herd that participates in a post-exposure management and monitoring plan shall:
 - (a) Maintain, and keep for a minimum of five years after an animal dies or is otherwise removed from a flock/herd, the following records for each animal in the flock/herd:
 - (i) Any identifying marks or tags present on the animal including:
 - (a) Individual official identification;
 - (b) Any secondary form of identification the owner of the flock/herd may choose to maintain; and
 - (ii) Sex, year of birth, breed and when possible to determine, the following: sire, dam and offspring of the animal; and
 - (iii) Date of acquisition and previous flock/herd, if the animal was not born into the flock/herd; and
 - (iv) Disposition of the animal including:
 - (a) Date of death; and
 - (b) Cause of death; or
 - (c) Date of removal from the flock/herd; and
 - (d) Name and address of the person to whom the animal was transferred.
 - (b) Upon request by a State or APHIS representative, have an accredited veterinarian collect tissues from animals for scrapie diagnostic purposes and submit them to a laboratory designated by a State or APHIS representative.
 - (c) Upon request by the State or APHIS representative, must make animals in the flock and the records required to be kept as part of these plans available for inspection.
 - (d) Meet requirements found necessary by a designated scrapie/TSE epidemiologist to monitor for scrapie and to prevent the recurrence of scrapie in the flock and to prevent the spread of scrapie from the flock.

EFFECTIVE DATE: January 10, 2005

Promulgated under: R.C. Ch. 119.03

Statutory authority: R.C. Sec. 941.03

Rule amplifies: R.C. Sec. 941.06, 941.07, 941.09, 941.11

Prior effective dates: 1-10-05

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Pony Department

Marla Werner, *Superintendent*
Phone: 937-417-1365

Linda Archey, *Secretary*
P.O. Box 354
Gettysburg, Ohio 45328
Phone: 937-447-9123
Cell: 937-423-3387



Modern, Modern Pleasure, Hackney, Classic & Miniature
Judge: Gary Edds

Judge: Classic & Mini - Jim McKeith

Steward: Roger Daulton

List of Premiums, Rules & Regulations ASPC/AMHR SANCTIONED SHOW DEPARTMENT OF ANIMAL HUSBANDRY

NOTE ON ENTRIES: It shall be the responsibility of all owners, trainers, and exhibitors to read thoroughly all rules and regulations as outlined in this division.

An entry shall be considered an acceptance to these conditions without recourse to show management or the personnel working within this department.

Our Pony Shows: Open to all states and counties

- I. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2023, at www.darkcountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.

NO LATE ENTRIES WILL BE PERMITTED OR ACCEPTED.

II. **Show Ring Rules & Regulations**

Ring Hours:

Fri., Aug. 18—4-H

Sat., Aug. 19—4-H

Sun., Aug. 20—Open Horse Show—Contesting at 8:00 A.M.—Horse Halter, 10:00 A.M.

Mon., Aug. 21—4-H Show & Reg. Shetland Show at 9:00 A.M.—West Make-up Ring

Tues., Aug. 22—Reg. Shetland and Hackney Show at 9:00 A.M.—Main Show Ring

Wed., Aug. 23—4-H Show & Reg. Shetland Show at 9:00 A.M.—West Make-up Ring

Wed., Aug. 23—4-H Fun Day at 1:00 P.M.—Main Show Ring

Fri., Aug. 25—Classic Shetland and Miniature Show at 8:00 A.M.—West Make-up Ring

Sat., Aug. 26—Miniature Show at 8:00 A.M.—West Make-up Ring

Ring Conditioning: Ring shall be cleared each day of a show one hour before show starts in order to prepare track.

- IV. **Exceptions:** The Department Superintendent reserves the right to make any changes in any area where he feels it will be in the best interests of the majority of our exhibitors. These changes will be posted on the bulletin board outside the Pony Office for your review.
- V. **Alcoholic Beverages:** State law prohibits the use or possession of alcoholic beverages upon the grounds during a fair. Failure to comply is grounds for being prosecuted, forfeiture of entry fees and premiums, removal from the grounds immediately. In addition, the Superintendent for this department shall have the authority to also enforce any other penalty whatsoever that he feels necessary. This shall include suspension from future fair or fairs as he so decides.

- VI. **General Complaints:** All complaints or protest in the Pony Department, other than the shows, shall be made in writing, signed, and filed first and directly with the Department Superintendent who shall render a decision which will be final.
- VII. **Show Complaints:** These complaints or protest, other than the award of the judge in a class, shall be filed in writing, signed, and given to the Show Secretary. Show management, along with the Department Superintendent will then make a decision on said complaint.
- VIII. **Premiums:** All premiums, *with exception of Sunday Open Show*, will be paid by check, and mailed to the exhibitor just as soon as possible after the close of the fair.
NOTE: It is therefore very important that you have your correct and complete address with zip code on all entries.
- XI. **Awards:** High Point Trophy awarded to outstanding Youth in Shetland, Classic, Miniature (A) and Miniature (B) Divisions.

901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) Out of State equine twelve months of age or older will be required to have been tested and classed negative to an official test for equine infectious anemia within twelve months of exhibition show.
- (B) Horses, mules and ponies imported to Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within six months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

GENERAL RULES AND REGULATIONS

1. Rules and regulations of the annual Great Darke County Fair will apply to this department in their entirety.
2. In the Pony Division, the "General Rules" of the American Shetland Pony Club shall be the governing rules and where not covered; rules of the American Horse Shows Association shall apply.
3. In the Miniature Horse Division, the "General Rules" of the American Miniature Horse Registry shall be the governing rules.
4. All ponies must be worked in either the show ring or make-up ring and no other place on the grounds.
5. It is the responsibility of the exhibitor to be totally familiar with these rules and they will be strictly adhered to and followed without exception.
6. In the event there are only one or two entries in succeeding classes, the Show Secretary reserves the right to combine classes for judging but entries will be placed according to their classes individually.
7. From the beginning of the shows until the last class on the final day of the show, there shall be no association with the judge by any exhibitor, trainer, or owner.
 If such conversation is deemed necessary, arrangements for such a meeting must be made through the Show Steward. Present at this meeting must be the Show Steward, Show Secretary, and Department Superintendent.
8. Current measurement cards must be presented to show management upon arrival for each pony as issued by the American Shetland Pony Club, and shall be current and indicate measurement within the last 60 days.
9. Stalls will be assigned by the Show Secretary for show ponies and miniature horses. \$10.00 stall rent per week or \$3.00 per day. Stall rent must be paid at the time of entry and reservations will be accepted only for the number of head to be exhibited and occupied.

10. TACK STALLS: The exhibitor may purchase the number he needs for his requirements at \$10.00 each. However, should additional stalls be needed due to an overflow of ponies, the Show Secretary reserves the right to reclaim all but one from each exhibitor and shall refund payment for tack stalls reclaimed.
11. All manure shall be placed in the areas which are designated for this purpose only and all other areas kept clean. It is suggested stalls be cleaned each evening as pick-up is in the early morning hours of each day.
12. **ALL EXHIBITORS MUST PURCHASE AN EXHIBITOR'S TICKET AT TIME OF ENTRY FOR A FEE OF \$20.00. THIS PERMITS COMING AND GOING FROM THE GROUNDS DURING THE WEEK.**
13. Exhibitors refusing to lead their ponies into the show ring to be judged after they have been entered and brought onto the grounds shall forfeit entry fees and all premiums which they might be entitled to. The only exception will be a written excuse from the Grounds Veterinarian signed and then approved by the Show Secretary and filed with the Department Superintendent.
14. Ponies' ages to be reckoned as of January 1st, and all ponies must show in their respective classes. In other words, Registered Shetlands in their classes, Hackneys in their classes, etc.
15. Any person or animal may be dismissed from the show ring if deemed unruly.
16. Proper attire shall be worn at all times during the show in the show ring which is becoming an exhibitor. Men and women accordingly. NO SHORTS, T-SHIRTS, OR CANVAS/CLOTH SHOES.
17. Proper respect and courtesy shall be shown at all times to judge and show officials. Failure to do so shall be reason for dismissal from the show ring or grounds with forfeiture of all entries and any premiums earned.
18. Any injections to be given any horse or pony while on the grounds in this department which is felt to be necessary by the owner, trainer, or exhibitor, shall first be approved and then administered by the grounds veterinary without exception. We reserve the right to run a saliva or urine test.
19. "All rule and/or judging protests in regard to ASPC, AMHR or ASPC animals must be filed with the official ASPC/AMHR/ASPR Steward and adjudicated within the boundaries of the rules and regulations regarding Protests per the current ASPC/AMHR/ASPR Rulebook."
20. Show management reserves the right after sufficient time has elapsed to close the class, but shall not be less than (3) minutes after first (1st) horse has entered the ring.
21. Modern ponies will be measured by an American Shetland Pony Club approved steward on Monday morning, the day of the show from 8:00 a.m. until 8:45 a.m. All necessary papers and cards are required in hand for inspection by the steward at time of measurement. Ponies are to be shown as measured.

Classic Ponies & Miniature Horses will be measured Friday morning 6:30 a.m. until 8:00 a.m. Miniature Horses (for Halter Classes) will be measured Friday evening from 7:00 p.m. - 9:00 p.m. and Saturday morning the day of the show from 6:30 a.m. until 7:30 a.m.

22. All horses and modern ponies must be on the grounds by Sunday, August 20, 2023, by 7:00 p.m. Exhibitors showing Classic ponies - arrival time will be Thursday, August 24, 2023 between 5:00 p.m. and 10:00 p.m. All ponies must be on the grounds by 10:00 p.m. Hackney ponies must not arrive before Tuesday. Miniature horses can arrive anytime after 5:00 p.m. Thursday, August 24th.
23. Horses and ponies going to other fairs will be released on Wednesday, August 23, 2023.
24. Exhibitors not showing Classic ponies will be excused from the fairgrounds Wednesday immediately following the last class, and must be off the grounds by at least 10:00 p.m. Wednesday.
25. DECORATIONS: The decoration of stalls is encouraged to add to the beauty of the exhibitors area and the atmosphere of the fair and for the many people going through the barns.
26. Falsification of entry forms or other official documents as required by the show management or gross violation of the above mentioned rules will be grounds for forfeiture of premiums and disqualification of present and future participation of equine events in the Darke County Fair.

**THE GREAT DARKE COUNTY FAIR
OPEN & YOUTH HORSE & PONY SHOW**
Fairgrounds — Greenville, Ohio

Pleasure Judge: Brigette Brubaker Contesting Judge: Paige Schonk

Sunday, August 20, 2023 — Rain or Shine

8:00 a.m. Open Halter — Contesting will not start before 5:00 p.m.

EXHIBITORS TO ENTER GATE 5 on St. Rt. 121 — Gates Open at 6:00 a.m.

No Stalls — Must Show From Trailers

Over \$6500 in GUARANTEED Pay-back!!

\$600 CLASSES: \$15 Entry Fee - Guaranteed Payback - \$180, \$150, \$120, \$90, \$60

\$350 CLASSES: \$10 Entry Fee - Guaranteed Payback- \$105, \$90, \$70, \$50, \$35

\$200 CLASSES: \$8 Entry Fee - Guaranteed Payback: \$60, \$50, \$40, \$30, \$20

\$100 CLASSES: \$7 Entry Fee - Guaranteed Payback: \$30, \$25, \$20, \$15, \$10

All other classes: \$5 Entry Fee - Guaranteed Payback - \$25, \$17, \$10, \$7, \$5

NO REFUNDS!!!! \$10 office fee

- Entries/Scratches to be made at least 1 class prior to show

Any Pee Wee or walk only rider that is assisted in the arena will be placed after exhibitors who are unassisted.

*May not show in any other division at the same show. **Rider may not show in any canter classes.

The Herman Spille Memorial Award will be given to the Darke County High Point Youth of the day.

Gates will open at 6 a.m..

Absolutely NO dogs per Fair-board rules! NO exceptions!

***** **HALTER/SHOWMANSHIP** *****

CLASSES START AT 8 A.M. IN MAIN AREA

- | | |
|---|--|
| 1. Open Good Grooming | 9. Western Showmanship 9-13 |
| 2. \$200 Open Halter | 10. Small Fry Showmanship 8 & under W/E |
| 3. Pony halter 14.2 & under | 11. Adult showmanship - 19 & over E/W |
| 4. Reg. Quarter Horse Halter | 12. Youth English Showmanship 9-18 |
| 5. Open Stock Horse Halter (NO reg QH) | 13. Lead line horse-rider 6 & under E/W*(may show in class 16) |
| 6. Ranch Halter (cannot show any other halter except open halter) | 14. Lead line pony-rider 6 & under E/W*(may show in class 16) |
| 7. \$200 Open Showmanship W/E | 15. Bareback Pleasure - Open - E/W |
| 8. Western Showmanship 14-18 | |

***** **PERFORMANCE** *****

- | | |
|---|---|
| 16. Walk Only-8 & under (horse or pony, may not show in any other class EXCEPT lead-line) | 33. Jack Benny 40 & older Walk-Trot, E/W |
| 17. Small Fry Walk-Trot Horse -8 & under** | 34. \$350 Open Western Pleasure |
| 18. Small Fry Walk-Trot Pony-8 & under** | 35. Pony Pleasure 14.2 & under E/W |
| 19. \$350 Open English Pleasure | 36. Adult Western Pleasure 19 & over |
| 20. Open English Pleasure-(No Reg QH) | 37. Youth Western Pleasure 14-18 |
| 21. Registered Quarter Horse HUS | 38. Youth Western Pleasure 9-13 |
| 22. Adult English Pleasure-19 & over | 39. Easy Gaited Western Pleasure-all ages |
| 23. Youth English Pleasure 14-18 | 40. Reg. Quarter Horse Western Pleasure |
| 24. Youth English Pleasure 9-13 | 41. Open Western Pleasure - (No Reg QH) |
| 25. Easy Gaited English Pleasure-all ages | 42. \$200 Open Western Horsemanship |
| 26. Adult English Equitation-19&over | 43. Adult Western Horsemanship 19 & over |
| 27. Youth English Equitation 14-18 | 44. Youth Western Horsemanship 14-18 |
| 28. Youth English Equitation 9-13 | 45. Youth Western Horsemanship 9-13 |
| 29. Easy Gaited English Equitation-all ages | 46. Easy Gaited Horsemanship - all ages |
| 30. \$600 Open Walk-Trot (CAN show in canter classes) | 47. \$250 Ranch Riding (can NOT show WP) |
| 31. Novice Adult Walk/Trot-19&over E/W** | 48. \$100 Youth Ranch Riding (can NOT show WP) |
| 32. Novice Youth Walk/Trot-9-18 E/W** | 49. \$250 Ranch Horse Pleasure (can NOT show WP) |
| | 50. \$100 Youth Ranch Horse Pleasure (can NOT show) |

***** **CONTEST CLASSES WILL NOT BEGIN BEFORE 5 PM. IN MAIN ARENA** *****

- | | |
|-----------------------------|---|
| 51. \$350 Open Poles | 57. Youth Barrels 9-13 |
| 52. Youth Poles 14-18 | 58. Pee Wee Barrels 8 & under |
| 53. Youth Poles 9-13 | 59. Open Dash for Cash |
| 54. Pee Wee Poles 8 & under | 60. Youth Dash for Cash 9-18 (ALL entries MUST be submitted for this class BEFORE the class begins. NO exceptions!) |
| 55. \$600 Open Barrels: | |
| 56. Youth Barrels 14-18 | |

*SHOWBILL SUBJECT TO CHANGE *CONTACT SHOW SECRETARY FOR LATEST COPY OR AT THE ENTRY BOOTH THE DAY OF THE SHOW. Protests - \$50 cash deposited with Show Committee. Returned if protest is allowed. Darke County Fairboard will not be responsible for any accidents to participants or equine. Questions: Show Secretary: Lisa Heidenreich 937-867-0757

**Premiums for
REGISTERED HACKNEY PONIES AND REGISTERED SHETLANDS
TUESDAY, AUGUST 22, 2023 – 9:00 A.M. – Main Show Ring**

West end of South Show Arena - Enter Gate No. 5, State Route 121 South, West of Fairgrounds.

Measurements for Shetlands & Hackneys from 7:30 – 9:00 a.m.

***Denotes Non-Rated Classes**

Entries for Tuesdays show to be made at Entry Booth that day.

Entry Fee for the following classes will be \$1.00.

The Paybacks. — 1st - \$12.00 2nd - \$8.00 3rd - \$6.00 4th - \$3.00 5th - Ribbon Only

EVENTS:

1. (1068) ASPR Stallion, Any Age.
2. (6046) Hackney Stallion, Any Age.
3. (6047) Shetland Model — Stallion, Mare or Gelding 46" and under.
4. (1070) ASPR Mare, Any Age.
5. (6049) Hackney Mare, Any Age.
6. (6050) Hackney Gelding, Any Age, 54" and under.
7. (1069) ASPR Gelding, Any Age.
8. (1072) ASPR Mare/Gelding, Youth 17 and younger.
9. (1071) Champion ASPR S/M/G.
10. (6054) Champion Hackney S/M/G.

**Premiums for
MODERN, MODERN PLEASURE AND REGISTERED HACKNEY
PERFORMANCE CLASSES**

Entries for the performance classes will not be accepted later than 2 classes prior to the class in the ring Tuesday, August 22, 2023, with the exception of Stake classes. EVENTS WILL BE IN THE FOLLOWING ORDER.

**These driving classes have an ENTRY FEE of \$5.00 The Paybacks for these classes will be:
1st - \$25.00 2nd - \$17.00 3rd - \$10.00 4th - \$7.00 5th - Ribbon Only**

EVENTS:

11. (6055) Hackney Carriage.
12. (867) Modern Open Pleasure Driving — 46" and under.
13. (6057) Hackney Carriage Stake.
14. (6058) Costume Class — Pony under 52"
15. (803) Modern Harness, Open — over 43" to 46".
16. (1051) ASPR Open Pleasure.
17. (904) Modern Roadster, Open — 43" and under.
18. (868) Modern Youth Pleasure Driving — 46" and under.
19. (6063) Hackney Roadster, 50" and under, Open.
20. (805) Modern Harness, Amateur to Drive — 46" and under.
21. (1053) ASPR Pleasure Driving Stake.
22. (871) Modern Pleasure Driving Stake.
23. (838) Modern Roadster, Amateur Owned/Shown — 46" and under.
24. (903) Modern Harness, Open — 43" and under.
25. (1054) ASPR Open Harness.
26. (6070) Hackney Roadster — Amateur.
27. (835) Modern Roadster, Open — Over 43" to 46".
28. (836) Modern Roadster Junior Pony — 46" and under, 2-4 years.
29. (804) Modern Harness Junior Pony.
30. (810) Modern Harness, Limit — 46" and under.
31. (1056) ASPR Harness Stake.
32. (6075) Hackney Roadster Stake.
33. (839) Modern Roadster, Lady to Drive — 46" and under.
34. (801) Modern Harness Stake — Over 43" to 46".
35. (1057) ASPR Open Roadster.
36. (6080) Hackney Harness — 50" and under Open.
37. (901) Modern Harness Stake — 43" and under.
38. (1059) ASPR Roadster Stake.
39. (6083) Hackney Harness Pony - Amateur.
40. (842) Modern Roadster, Limit — 46" and under.
41. (902) Modern Roadster Stake — 43" and under.

42. (826) Modern Country Pleasure, Open — 46" and under.
43. (1082) ASPR Open Country Pleasure.
44. (6088) Youth Pony Pleasure Driving -50" & Under, Any Breed.
45. (6089) Hackney Country Pleasure Open.
46. (802) Modern Roadster Stake — Over 43" to 46".
47. (830) Modern Country Pleasure, Amateur to Drive — 46" and under.
48. (6092) Hackney Country Pleasure — Amateur.
49. (957) Modern Formal, Open — over 43" - 46".
50. (1083) ASPR Country Pleasure Stake.
51. (6095) Hackney Country Pleasure Driving - Youth.
52. (832) Modern Country Pleasure, Lady to Drive — 46" and under.
53. (6097) Hackney Country Pleasure Driving Stake.
54. (956) Modern Formal Drive — 43" and under.
55. (831) Modern Country Pleasure, Youth to Drive — 46" and under.
56. (6100) Hackney Harness Pony Stake.
57. (824) Modern Formal Limit, 46" and under.
58. (6102) Hackney Fine Harness Cobb — Amateur.
59. (827) Modern Country Pleasure, Limit — 46" and under.
60. (959) Modern Formal Stake — Over 43" to 46".
61. (6105) AHHSF Fine Harness Cobb Tail.
62. (6106) Hackney Fine Harness Cobb Tail Pony — Stake.
63. (834) Modern Country Pleasure Driving Stake.
64. (958) Modern Formal Driving Stake — 43" and under.
65. (6109) Youth Pleasure, Walk Only — 50" and under.
66. (6110) Walk/Trot Pony Pleasure — 50" and under Eng./Western.
67. (6111) Pony Pleasure, 50" and under — W/T/C - Eng. or Western.
68. (6112) Hackney Show Pleasure Driving — Amateur.
69. (6113) Hackney Show Pleasure Driving Youth.
70. (6114) Hackney Show Pleasure Driving — Open.
71. (6115) Hackney Show Pleasure Driving Stake.
72. (6116) Lead Line Rider 8 and under — Pony 50" and under.

**Premiums for Registered Shetlands 46" and Under
"AAA" Rated**

WEDNESDAY, AUGUST 23, 2023 9:00 A.M. - WEST MAKE-UP RING

Premium List - 2023

The entry fee for the following hand classes, except Championship will be \$1.00

Pay backs will be: 1st - \$12.00 2nd - \$8.00 3rd - \$6.00 4th - \$3.00 5th - Ribbon Only

All Championship classes will be awarded Ribbons. *Denotes Non-Rated Classes.

EVENTS:

73. (601) Modern Model Stallion, 2 years and older, 46" and under.
74. (605) Modern Stallion, 3 years and older, over 43" to 46".
75. (702) Modern Stallion, 3 years and older, 43" and under.
76. (609) Modern Stallion, 2 years old, over 42" to 44.5".
77. (704) Modern Stallion, 2 years old, 42" and under.
78. (611) Modern Stallion, 1 year old, over 41" to 43".
79. (705) Modern Stallion, 1 year old, 41" and under.
80. (706) Modern Stallion, Foal of Current Year.
81. (612) Modern Stallion, Senior Champion and Reserve, over 43" to 46".
82. (707) Modern Stallion, Senior Champion and Reserve, 43" and under.
83. (614) Modern Stallion, Junior Champion and Reserve, over 41" to 44.5".
84. (708) Modern Stallion, Junior Champion and Reserve, 42" and under.
85. (616) Modern Stallion, Grand Champion and Reserve, over 43" to 46".
86. (709) Modern Stallion, Grand Champion and Reserve, 43" and under.
87. (618) Modern Stallion, Any Age, Owned and Shown by Amateur.
88. (6016) Best Stallion, Bred, Owned and Shown by Exhibitor, 46" and under.
89. (620) Modern Model Mare, 2 years and older, 46" and under.
90. (624) Modern Mare, 3 years and older, over 43" to 46".
91. (711) Modern Mare, 3 years and older, 43" and under.
92. (628) Modern Mare, 2 years old, over 42" to 44.5".
93. (713) Modern Mare, 2 years old, 42" and under.

94. (630) Modern Mare, 1 year old, over 41" to 43".
 95. (714) Modern Mare, 1 year old, 41" and under.
 96. (715) Modern Mare Foal of Current Year.
 97. (631) Modern Broodmare, 3 years or older.
 98. (667) Modern Mare and Foal of Current Year, 46" and under.
 99. (633) Modern Mare, Senior Champion and Reserve, over 43" to 46".
 100. (717) Modern Mare, Senior Champion and Reserve, 43" and under.
 101. (635) Modern Mare, Junior Champion and Reserve, over 41" to 44.5".
 102. (718) Modern Mare, Junior Champion and Reserve, 42" and under.
 103. (637) Modern Mare, Grand Champion and Reserve, over 43" to 46".
 104. (719) Modern Mare, Grand Champion and Reserve, 43" and under.
 105. (639) Modern Mare, Any Age, Owned and Shown by Amateur.
 106. (6034) Best Mare Owned, Bred and Shown by Exhibitor, 46" and under.
 107. (6035) Mare/Gelding Shown by Amateur Lady, 46" and under.
 Amateur Ladies Hand Class. Gelding or Mare to be shown by an amateur lady who is 18 and over, tailed by a non-professional man or lady. Lady to be in control of pony at all time.
108. (641) Modern Get of Sire - 46" and under.
 109. (642) Modern Produce of Dam - 46" and under.
 110. (672) Senior Gelding, 3 years and older, 46" and under.
 111. (673) Junior Gelding, 2 years and under, 44.5" and under.
 112. (651) Modern Gelding, Any Age - Owned and Shown by Amateur.
 113. (668) Modern Herd of Four - 46" and under.
 114. (662) Modern Youth Halter Mare/Gelding - 46" and under - 17 and under.
 115. (697) Modern Roadster In hand 46" and under.
 Exhibitor to wear stable colors; tailer color is optional; pony must show in roadster performance class in same show; pony shall be shown with boots, and roadster bridle, overcheck will be optional. Pony shall be led with a lead shank attached to the bit ring. Pony to be shown on rail at a jog and at speed.
116. (851) Modern Liberty-46" and under
 117. (674) Modern Pleasure Stallion, 3 and older, 46"
 118. (675) Modern Pleasure Stallion, 2 years old, 44.5" and under
 119. (676) Modern Pleasure Stallion, 1 year old, 43" and under
 120. (677) Modern Pleasure Stallion, Foal of Current year
 121. (678) Modern Pleasure Stallion, Senior Champion & Reserve, 46" and under
 122. (679) Modern Pleasure Stallion, Junior Champion & Reserve, 44.5" and under
 123. (680) Modern Pleasure Stallion, Grand Champion & Reserve, 46" and under
 124. (681) Modern Pleasure Mare, 3 and older, 46" and under
 125. (695) Modern Pleasure Broodmare, 46" and under
 126. (682) Modern Pleasure Mare, 2 years old, 44.5" and under
 127. (683) Modern Pleasure Mare, 1 year old, 43" and under
 128. (684) Modern Pleasure Mare, Foal of Current Year
 129. (685) Modern Pleasure Mare, Senior Champion & Reserve, 46" and under
 130. (686) Modern Pleasure Mare, Junior Champion & Reserve, 44.5" and under
 131. (687) Modern Pleasure Mare, Grand Champion & Reserve, 46" and under
 132. (696) Modern Pleasure Mare and Foal
 133. (688) Modern Pleasure Gelding, 3 years and older, 46" and under
 134. (689) Modern Pleasure Gelding, 2 years old, 44.5" and under
 135. (690) Modern Pleasure Gelding, 1 year old, 43" and under
 136. (692) Modern Pleasure Gelding, Senior Champion & Reserve, 46" and under
 137. (693) Modern Pleasure Gelding, Junior Champion & Reserve, 44.5" and under
 138. (694) Modern Pleasure Gelding, Grand Champion & Reserve, 46" and under
 139. (723) Modern Pleasure Pony Youth Halter Gelding
 140. (724) Modern Pleasure Pony Youth Halter Mare

**Premiums for
 Classic American Shetland - Class "A" Rating
 FRIDAY, AUGUST 25, 2023 - 8:00 A.M. - West Make-up Ring
 Measuring begins at 6:30 a.m.**

Registered Halter Classes Open to Ponies registered with the Division A of the American Shetland Pony Club, Measuring 46" and under.

Entry Fee for the following classes, except Championships, will be \$1.00

The Paybacks. 1st - \$12.00 2nd - \$8.00 3rd - \$6.00 4th - \$3.00 5th - Ribbon Only
All Championship Classes will be awarded Ribbons.

Payback awarded for Placings by Judge #1 only.

EVENTS:

141. (101) Classic Stallion, Model, 2 years and older, 46" and under
142. (102) Classic Stallion, 3 Years & Older, 46" and under
143. (103) Classic Stallion, 2 Years, old, 44.5" and under
144. (105) Classic Yearling Stallion, 43" and under
145. (106) Classic Stallion, Foal of Current Year, 40" & under
146. (108) Classic Stallion, Junior Champion and Reserve, 44.5" and under
147. (107) Classic Stallion, Senior Champion and Reserve, 46" and under
148. (109) Classic Stallion, Grand Champion and Reserve, 46" and under
149. (142) Classic Stallion Bred Owned, Shown by Exhibitor, 46" and under
150. (118) Classic Mare, Model, 2 years old and older, 46" and under
151. (119) Classic Mare, 3 & older 46" and under
152. (121) Classic Mare, 2 years old, 44.5" and under
153. (122) Classic Yearling Mare, 43" and under
154. (123) Classic Mare, Foal of Current Year, 40" and under
155. (124) Classic Brood Mare Wet, 3 years old, & older, 46" and under
156. (131) Classic Mare and Foal, 46" and under
157. (126) Classic Mare, Junior Champion and Reserve, 44.5" and under.
158. (125) Classic Mare, Senior Champion and Reserve, 46" and under.
159. (127) Classic Mare, Grand Champion and Reserve, 46" and under.
160. (141) Classic Mare, Any Age, Bred / Owned / Shown by Exhibitor.
161. (132) Classic Get of Sire, 46" and under.
162. (133) Classic Produce of Dam, 46" and under.
163. (150) Classic Herd of Four, 46" and under.
164. (143) Classic Model Gelding, 2 years and older, 46" and under.
165. (111) Classic Gelding, 3 years and older, 46" and under.
166. (112) Classic Gelding, 2 years old, 44.5" and under.
167. (114) Classic Gelding, yearling, 43" and under.
168. (157) Classic Gelding, Foal of Current Year, 40" and under.
169. (116) Classic Gelding, Junior Champion and Reserve, 44.5" and under.
170. (115) Classic Gelding, Senior Champion and Reserve, 46" and under.
171. (117) Classic Gelding, Grand Champion and Reserve, 46" and under.
172. (266) Classic Youth Showmanship, Mare/Gelding, 7 years and under.
173. (129) Classic Youth Showmanship, Mare/Gelding, 8-12 years.
174. (128) Classic Youth Showmanship, Mare/Gelding, 13-17 years, 46" and under.
175. (156) Classic Youth Halter Mare/Gelding 46" and under, 17 years and under.
176. (237) Foundation Model Stallion — 42" and under.
177. (238) Foundation Stallion, 3 years and older — 42" and under.
178. (249) Foundation Stallion Senior Champion and Reserve — 42" and under.
179. (250) Foundation Stallion, 2 years and under — 41" and under.
180. (251) Foundation Stallion Yearling — 40" and under.
181. (252) Foundation Foal, Current Year — 38" and under.
182. (253) Foundation Junior Champion and Reserve — 41" and under
183. (240) Foundation Grand and Reserve Champion Stallion — 42" and under.
184. (245) Foundation Model Gelding — 42" and under.
185. (246) Foundation Gelding, 3 years and older — 42" and under.
186. (259) Foundation Gelding Senior Champion and Reserve — 42" and under.
187. (260) Foundation Gelding, 2 years — 41" and under.
188. (261) Foundation Yearling Gelding — 40" and under.
189. (262) Foundation Gelding Foal, Current Year — 38" and under.
190. (263) Foundation Gelding, Junior Champion and Reserve — 41" and under.
191. (248) Foundation Gelding, Grand and Reserve — 42" and under.
192. (241) Foundation Model Mare — 42" and under.
193. (242) Foundation Mare, 3 years and older — 42" and under.
194. (254) Foundation Mare Senior Champion and Reserve — 42" and under.
195. (255) Foundation Mare, 2 years — 41" and under.
196. (256) Foundation Yearling Mare — 40" and under.
197. (257) Foundation Mare Foal/Current Year — 38" and under.

198. (258) Foundation Mare Junior Champion and Reserve — 41" and under.
 199. (244) Foundation Mare Grand and Reserve — 42" and under.
 200. (322) Classic Liberty — 46" and under.

**Class 6 — Classic American Shetland and Registered
 Miniature Horse Performance Classes — West Ring**

Copies of AMHR Registration Papers Must be sent with entries.

Division A Miniature Classes A Rated

Division B Miniature Classes A Rated

Entry Fee for the following classes will be \$5.00

The Paybacks: 1st - \$25.00 2nd - \$17.00 3rd - \$10.00 4th - \$7.00 5th - Ribbon Only

NOTE: For the Miniature and Classic Classes, there will be one (1) premium awarded by Judge (A) or Call Judge but will receive double points and ribbons.

MINIATURE PLEASURE DRIVING CLASSES:

Requires light driving harness and pleasure type two or four wheeled cart. NO DRAFT HARNESS OR CARTS. To enter ring counter clockwise, to the right, at a collected trot. Show at the walk, collected trot and working trot both ways of the ring. Line up in the center of the ring to stand quietly, back readily. To be judged 60% on performance, manners and way of going; and 30% on the conditions, fit and appropriateness of harness and vehicle, and 10% on neatness, appropriateness of attire and overall impression.

ROADSTER CLASSES

Requires roadster cart, light driving harness. NO DRAFT. Horses to enter ring at a jog trot to left, clockwise, show at a road gait, reverse and shown at a jog trot, road gait, and drive on. To be shown on action, performance speed, manners and quality.

EVENTS:

201. (1307) AMHR Open Pleasure Driving — 34" and under.
 202. (1301) AMHR Open Country Pleasure Driving — 34" and under.
 203. (301) Classic Open Pleasure Driving — 46" and under.
 204. (1309) AMHR Amateur Pleasure Driving — 34" and under.
 205. (1346) AMHR Open Western Country Pleasure Driving under.
 206. (1303) AMHR Amateur Country Pleasure Driving — 34" and under.
 207. (305) Classic Ladies Pleasure Driving — Mares or Geldings
 208. (1305) AMHR Ladies Country Pleasure Driving — 34" and under.
 209. (1319) AMHR Ladies Pleasure Driving — 34" and under.
 210. (1308) AMHR Youth Pleasure Driving — 34" and under.
 211. (1349) Amateur Western Co. Pleasure Driving — under.
 212. (1304) AMHR Youth Country Pleasure Driving — 34" and under.
 213. (1320) AMHR Gentlemen Pleasure Driving — 34" and under.
 214. (1306) AMHR Gentlemen Country Pleasure Driving — 34" and under.
 215. (303) Classic Pleasure Driving, Limited — 46" and under.
 216. (1348) AMHR Youth Western Co. Pleasure — under.
 217. (1310) AMHR Pleasure Driving Stake — 34" and under.
 218. (312) Classic Pleasure Driving Amateur — 46" and under.
 219. (1302) AMHR Country Pleasure Driving Stake — 34" and under.
 220. (1347) AMHR Western Co. Pleasure Stake — under.
 221. (1311) AMHR Open Roadster — 34" and under.
 222. (323) Classic Open Roadster — 46" and under.
 223. (1312) AMHR Roadster Stake — 34" and under.
 224. (1407) AMHR Open Pleasure Driving — Over 34" to 38".
 225. (1401) AMHR Open Country Pleasure Driving — Over 34" to 38".
 226. (1409) AMHR Amateur Pleasure Driving — Over 34" to 38".
 227. (327) Classic Leadline — 46" and under.
 228. (1403) AMHR Amateur Country Pleasure Driving — Over 34" to 38".
 229. (1408) AMHR Youth Pleasure Driving — Over 34" to 38".
 230. (1404) AMHR Youth Country Pleasure — Over 34" to 38".
 231. (1419) AMHR Ladies Pleasure Driving — Over 34" to 38".
 232. (302) Classic Youth Pleasure Driving, Mare or Gelding — Youth under 18.
 233. (1405) AMHR Ladies Country Pleasure Driving — Over 34" to 38".
 234. (1420) AMHR Gentlemen Pleasure Driving — Over 34" to 38".
 235. (1406) AMHR Gentlemen Country Pleasure Driving — Over 34" to 38".

- 236. (304) Classic Pleasure Driving Stake — 46" and under.
- 237. (1410) AMHR Pleasure Driving Stake — Over 34" to 38".
- 238. (1402) AMHR Country Pleasure Driving Stake — Over 34" to 38".
- 239. (1411) AMHR Open Roadster — Over 34" to 38".
- 240. (1443) Open Western Co. Pleasure Driving Stake — Over.
- 241. (1446) AMHA Amateur Western Co. Pleasure — Over.
- 242. (1445) AMHR Youth Western Co. Pleasure — Over.
- 243. (1509) AMHR Cool Pleasure Driving — 38" and under.
- 244. (1412) AMHR Roadster Stake — 34" to 38".
- 245. (326) Classic Roadster Stake.
- 246. (1444) AMHR Western Co. Pleasure Dr. Stake — Over.
- 247. (1513) AMHR Leadline — 38" and under.

Premiums for AMHR SPECIALITY CLASSES

Copies of AMHR Registration Papers must be sent with entries.

Entry Fee for the following halter classes, except Championships, will be \$1.00

The Paybacks. — 1st - \$12.00 2nd - \$8.00 3rd - \$6.00 4th - \$3.00

EVENTS:

- 248. (1413) AMHR Open Halter Obstacle — over.
- 249. (1313) AMHR Open Halter Obstacle — under.
- 250. (1416) AMHR Youth Hunter — over.
- 251. (1316) AMHR Youth Hunter — under.
- 252. (1437) AMHR Amateur Hunter — over.
- 253. (1341) AMHR Amateur Hunter — under.
- 254. (1342) AMHR Amateur Jumper — under.
- 255. (1318) AMHR Youth Jumper — under.
- 256. (1438) AMHR Amateur Jumper — over.
- 257. (1418) AMHR Youth Jumper — over.

Premiums for REGISTERED MINIATURE HORSE

Copies of AMHR Registration Papers must be sent with entries.

Division A Miniature Classes A Rated

Division B Miniature Classes A Rated

SATURDAY, AUGUST 26, 2023 — 8:00 A.M. — West Make-up Ring

Entry Fee for the following halter classes, except Championships, will be \$1.00

The Paybacks. — 1st - \$12.00 2nd - \$8.00 3rd - \$6.00 4th - \$3.00 5th - Ribbon Only

EVENTS:

- 258. (1101) AMHR Model Stallion, 2 years and older — 34" and under.
- 259. (1102) AMHR Aged Stallion, 3 years and older — 34" and under.
- 260. (1106) AMHR Stallion, Senior Champion & Reserve — 34" and under.
- 261. (1107) AMHR Stallion, 2 years old — 33" and under.
- 262. (1108) AMHR Yearling Stallion — 32" and under.
- 263. (1109) AMHR Stallion, Foal of Current Year — 30" and under.
- 264. (1110) AMHR Stallion, Junior Champion and Reserve — 33" and under.
- 265. (1111) AMHR Stallion, Grand Champion and Reserve — under.
- 266. (1574) AMHR Western Stock Halter Stallion — under.
- 267. (1113) AMHR Model Gelding, 2 years and older — 34" and under.
- 268. (1114) AMHR Age Gelding, 3 years and older — 34" and under.
- 269. (1117) AMHR Gelding Senior Champion & Reserve — 34" and under.
- 270. (1118) AMHR Two year old Gelding — 33" and under.
- 271. (1119) AMHR Yearling Gelding — 32" and under.
- 272. (1120) AMHR Gelding, Foal of Current Year — 30" and under.
- 273. (1121) AMHR Gelding, Junior Champion and Reserve — 33" and under.
- 274. (1122) AMHR Gelding, Grand Champion and Reserve — 34" and under.
- 275. (1572) AMHR Western Stock Halter Gelding — Under.
- 276. (1124) AMHR Model Mare, 2 years and older — 34" and under.
- 277. (1125) AMHR Aged Mare, 3 years and older — 34" and under.
- 278. (1129) AMHR Mare, Senior Champion and Reserve — 34" and under.
- 279. (1130) AMHR Two year old Mare — 33" and under.
- 280. (1131) AMHR Yearling Mare — 32" and under.

281. (1132) AMHR Mare, Foal of Current Year — 30" and under.
282. (1133) AMHR Mare, Junior Champion and Reserve — 33" and under.
283. (1134) AMHR Mare, Grand Champion and Reserve — 34" and under.
284. (1570) AMHR Western Stock Halter Mare — Under.
285. (1144) AMHR Amateur Showmanship — 34" and under.
286. (1146) AMHR Youth Halter Mare — Under.
287. (1145) AMHR Youth Halter Gelding — Under.
288. (1140) AMHR Youth Showmanship, M/G — Age 7 and younger.
289. (1141) AMHR Youth Showmanship, M/G — 34" and under, Age 8 - 12.
290. (1142) AMHR Youth Showmanship, M/G — 34" and under, 13 to 17 years.
291. (1136) AMHR Solid Color Stallion and Gelding — 34" and under.
292. (1137) AMHR Solid Color Mare — 34" and under.
293. (1138) AMHR Multi-Color Stallion and Gelding — 34" and under.
294. (1139) AMHR Multi-Color Mare — 34" and under.
295. (1586) AMHR Western Stock Halter Amateur S/M/G — Under.
296. (1576) AMHR Western Stock Halter Grand Champion & Reserve S/M/G — Under.
297. (1201) AMHR Model Stallion, 2 years and older — 34" to 38".
298. (1202) AMHR Aged Stallion, 3 years and older — Over 34" to 38".
299. (1203) AMHR Stallion, Senior Champion & Reserve.
300. (1204) AMHR Two Year Old Stallion — Over 33" to 37".
301. (1205) AMHR Yearling Stallion — Over 32" to 36".
302. (1206) AMHR Stallion, Foal of Current Year — Over 30" to 32".
303. (1207) AMHR Stallion, Junior Champion and Reserve — Over.
304. (1208) AMHR Stallion, Grand Champion and Reserve — Over.
305. (1575) AMHR Western Stock Halter Stallion — Over.
306. (1210) AMHR Model Gelding, 2 years and older — Over 34" to 38".
307. (1211) AMHR Aged Gelding, 3 years and older — Over 34" to 38".
308. (1212) AMHR Gelding, Senior Champion and Reserve — Over 34" to 38".
309. (1573) AMHR Western Stock Halter Gelding — Over.
310. (1213) AMHR Two year old Gelding — Over 33" to 37".
311. (1214) AMHR Yearling Gelding — Over 32" to 36".
312. (1215) AMHR Gelding, Foal of Current Year — Over 30" to 32".
313. (1216) AMHR Gelding, Junior Champion and Reserve — Over.
314. (1217) AMHR Gelding, Grand Champion and Reserve — Over.
315. (1219) AMHR Model Mare, 2 years and older — Over 34" to 38".
316. (1220) AMHR Aged Mare, 3 years and older — Over 34" to 38".
317. (1221) AMHR Mare, Senior Champion and Reserve — Over 34" to 38".
318. (1222) AMHR Two year old Mare — Over 33" to 37".
319. (1223) AMHR Yearling Mare — Over 32" to 36".
320. (1224) AMHR Mare, Foal of Current Year — Over 30" to 32".
321. (1225) AMHR Mare, Junior Champion and Reserve — Over.
322. (1226) AMHR Mare, Grand Champion and Reserve — Over.
323. (1571) AMHR Western Stock Halter Mare — Over.
324. (1587) AMHR Western Stock Halter Amateur S/M/G — Over.
325. (1577) AMHR Western Stock Halter Grand Champion & Reserve S/M/G — Over.
326. (1237) AMHR Amateur Showmanship — Over.
327. (1595) AMHR Western Stock Halter Youth M/G — Over.
328. (1228) AMHR Youth Halter Mare — Over.
329. (1596) AMHR Western Youth Stock Halter M/G — Under.
330. (1238) AMHR Youth Halter Gelding — Over.
331. (1507) AMHR Cool Halter M/G, Any Age, 38" and under.
332. (1234) AMHR Youth Showmanship, Over, M/G, 8 to 12 years.
333. (1233) AMHR Youth Showmanship, M/G, Over, 7 years and under.
334. (1235) AMHR Youth Showmanship, M/G, Over, 13 to 17 years.
335. (1508) AMHR Cool Showmanship, M/G, Any Age, 38" and under.
336. (1229) AMHR Solid Color Stallion & Gelding, Over 34" to 38".
337. (1230) AMHR Solid Color Mare, Over 34" to 38".
338. (1231) AMHR Multi-Color Stallion and Gelding, Over 34" to 38".
339. (1232) AMHR Multi-Color Mare, Over 34" to 38".
340. (1329) AMHR Liberty Class — Under.
341. (1433) AMHR Liberty Class — Over.

DEPARTMENT OF ANIMAL HUSBANDRY
Draft Horse, Mule & Donkey Show
2—Day Show

FRIDAY, AUGUST 25, 2023 — 10:00 A.M. - 5:30 P.M.
SATURDAY, AUGUST 26, 2023 — 9:00 A.M. - ?

Marla Werner, *Superintendent*
 Phone: 937-417-1365

Terry Marker, *Secretary*
 Phone: 937-621-1014

Steve Myers, *Announcer*



SHOW RAIN OR SHINE (Unless Judge determines otherwise)
 ENTRY FEE - \$5.00 Performance

All out-of-state animals must have coggins papers.

Do not arrive before 8:00 p.m. on Thursday, August 24, 2023

There will be a one time NASMA fee on all mules and donkeys of \$3.00.

No dogs allowed on Fairgrounds.

* Denotes Non NASMA Approved classes.

FRIDAY SHOW (Mules & Donkeys begin at 10:00 A.M.)

1. Youth Mule Pleasure (18 years & under).....	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
2. Amateur Mule Pleasure — Must have					
NASMA Amateur Card	20.00	15.00	10.00	8.00	5.00
3. Junior Mule Pleasure (Mules 5 & under) —					
Must have Mouthing Certificate	20.00	15.00	10.00	8.00	5.00
4. Senior Mule Pleasure (Mules 6 & over)	20.00	15.00	10.00	8.00	5.00
5. Youth Mulemanship (18 years and under)	20.00	15.00	10.00	8.00	5.00
6. Amateur Mulemanship — Must have					
NASMA Amateur Card	20.00	15.00	10.00	8.00	5.00
7. 10 & Under Walk — Trot	20.00	15.00	10.00	8.00	5.00
8. Donkey Pleasure (English or Western)	20.00	15.00	10.00	8.00	5.00
9. Donkey Walk — Trot (Training — Level).....	20.00	15.00	10.00	8.00	5.00
10. Junior Mule Trail — Must have					
Mouthing Certificate	20.00	15.00	10.00	8.00	5.00
11. Senior Mule Trail	20.00	15.00	10.00	8.00	5.00
12. Donkey Trail	20.00	15.00	10.00	8.00	5.00
13. Junior Mule Ranch Riding — Must have					
Mouthing Certificate	20.00	15.00	10.00	8.00	5.00
14. Senior Mule Ranch Riding.....	20.00	15.00	10.00	8.00	5.00
15. Junior Mule Reining — Must have					
Mouthing Certificate	20.00	15.00	10.00	8.00	5.00
16. Senior Mule Reining	20.00	15.00	10.00	8.00	5.00
17. Mule Pylon Alley	20.00	15.00	10.00	8.00	5.00
18. Mule Poles	20.00	15.00	10.00	8.00	5.00
19. Mule Poles (Youth 18 & under)	20.00	15.00	10.00	8.00	5.00
20. Mule Barrels.....	20.00	15.00	10.00	8.00	5.00
21. Mule Barrels (Youth 18 & under)	20.00	15.00	10.00	8.00	5.00
22. Mule Flags	20.00	15.00	10.00	8.00	5.00
23. Mule Cones & Barrels	20.00	15.00	10.00	8.00	5.00
24. Mule Cones & Barrels (Youth 18 & under)	20.00	15.00	10.00	8.00	5.00
25. Coon Jump Mules	20.00	15.00	10.00	8.00	5.00
26. Coon Jump Donkeys	20.00	15.00	10.00	8.00	5.00

DEPARTMENT OF ANIMAL HUSBANDRY
Draft Horse & Pony Show
PERFORMANCE CLASSES

FRIDAY, AUGUST 25, 2023 — 5:30 P.M.

Marla Werner, *Superintendent*
 Phone: 937-417-1365

Terry Marker, *Secretary*
 Phone: 937-621-1014

Steve Myers, *Announcer*



SHOW RAIN OR SHINE (Unless Judge determines otherwise)

ENTRY FEE - \$5.00 Performance

All out-of-state animals must have coggins papers.

Do not arrive before 8:00 p.m. on Thursday, August 24, 2023

No dogs allowed on Fairgrounds.

FRIDAY PERFORMANCE CLASS SHOW
(Draft Horses & Ponies begin at 5:30 p.m.)

27. Draft Pony Cart - Men	35.00	25.00	15.00	10.00	5.00
28. Draft Horse Cart - Men.....	40.00	30.00	20.00	10.00	5.00
29. Youth Mule Hunter Under Saddle (18 years & under).....	20.00	15.00	10.00	8.00	5.00
30. Draft Pony Cart - Ladies.....	35.00	25.00	15.00	10.00	5.00
31. Draft Horse Cart - Ladies	40.00	30.00	20.00	10.00	5.00
32. Amateur Mule Hunter Under Saddle (Must have NASMA Amateur Card).....	20.00	15.00	10.00	8.00	5.00
33. Draft Pony Tandem Cart.....	40.00	30.00	20.00	10.00	5.00
34. Draft Horse Tandem Cart	45.00	35.00	25.00	10.00	5.00
35. Senior Mule Hunter Under Saddle (Mules 5 and under) (Must have Mouthing Certificate)	20.00	15.00	10.00	8.00	5.00
36. 2-Pony Hitch to Wagon	45.00	35.00	25.00	10.00	5.00
37. 2-Horse Hitch to Wagon	50.00	40.00	30.00	20.00	10.00
38. Junior Mule Hunter Under Saddle (Mules 5 and under) (Must have Mouthing Certificate)	20.00	15.00	10.00	8.00	5.00
39. Draft Pony Unicorn	60.00	50.00	40.00	30.00	20.00
40. Draft Horse Unicorn	65.00	55.00	45.00	35.00	25.00
41. Youth Hunt Seat Equitation (18 years and under)	20.00	15.00	10.00	8.00	5.00
42. 4-Pony Hitch to Wagon	75.00	60.00	50.00	40.00	30.00
43. 4-Horse Hitch to Wagon - <i>Trophy - Donated</i> <i>In Memory of M. Suzanne Marker</i>	85.00	70.00	55.00	45.00	30.00
44. Amateur Hunt Seat Equitation (Must have NASMA Amateur Card).....	20.00	15.00	10.00	8.00	5.00
45. 6-Pony Hitch to Wagon	100.00	75.00	60.00	45.00	30.00
46. 6-Horse Hitch to Wagon	145.00	115.00	95.00	80.00	65.00

Added Sponsor: Ullery's Homemade Ice Cream

SATURDAY SHOW, AUGUST 26TH

(Please see under Draft Horse, Pony, Mule & Donkey Show Section
 for list of Halter and Performance Classes)

DEPARTMENT OF ANIMAL HUSBANDRY
Draft Horse, Mule & Donkey Show

SATURDAY, AUGUST 26, 2023 — 9:00 A.M.

Marla Werner, *Superintendent*
 Phone: 937-417-1365

Terry Marker, *Secretary*
 Phone: 937-621-1014

Steve Myers, *Announcer*



SHOW RAIN OR SHINE (Unless Judge determines otherwise)
 ENTRY FEE: \$3.00 Halter - \$5.00 Performance

All out-of-state animals must have coggins papers.

****Limited stall space available for overnight \$10.00 per stall****
 Camping on grounds \$30.00 per day (electric & water) If available

There will be a one time NASMA fee on all mules and donkeys of \$3.00.

Call or see show superintendent or secretaries for any questions.

Halter classes for drafts, draft ponies, mules and donkeys will start at 9:00 a.m. The main area will be split with separate judges for the draft division and the mules and the donkeys. Once the Halter classes are completed after lunch we will run **all** performance classes together in main arena, there will still be separate judges for each division and we hope this will allow participants more time to hitch between classes.

SATURDAY SHOW
(MAIN ARENA/EAST END) BEGINS 9:00 A.M.
DRAFT HORSES

CLASS

47. Belgian Stallion, 3 years and over	\$20.00	\$15.00	\$10.00	\$5.00	\$3.00
48. Percheron Stallion, 3 years and over.....	20.00	15.00	10.00	5.00	3.00
49. Clydesdale, Shire, Spotted & Suffolk Stallion, 3 years and over	20.00	15.00	10.00	5.00	3.00
50. Belgian Senior Champion Stallion and Reserve					
51. Percheron Senior Champion Stallion and Reserve					
52. Clydesdale, Shire, Spotted and Suffolk Senior Champion Stallion and Reserve					
53. Belgian Stallion, 1 and 2 year old	20.00	15.00	10.00	5.00	3.00
54. Percheron Stallion, 1 and 2 year old	20.00	15.00	10.00	5.00	3.00
55. Clydesdale, Shire, Spotted & Suffolk Stallion, 1 and 2 year old	20.00	15.00	10.00	5.00	3.00
56. Belgian Stallion, Foal.....	20.00	15.00	10.00	5.00	3.00
57. Percheron Stallion, Foal	20.00	15.00	10.00	5.00	3.00
58. Clydesdale, Shire, Spotted & Suffolk Stallion, Foal	20.00	15.00	10.00	5.00	3.00
59. Belgian Junior Champion Stallion and Reserve					
60. Percheron Junior Champion Stallion and Reserve					
61. Clydesdale, Shire, Spotted & Suffolk Junior Champion Stallion and Reserve					
62. Belgian Grand Champion Stallion and Reserve					
63. Percheron Grand Champion Stallion and Reserve					

64. Clydesdale, Shire, Spotted & Suffolk Grand Champion Stallion and Reserve					
65. Belgian Mare, 4 years and older Brood	20.00	15.00	10.00	5.00	3.00
66. Percheron Mare, 4 years and older Brood	20.00	15.00	10.00	5.00	3.00
67. Clydesdale, Shire, Spotted & Suffolk Mare, 4 years and older Brood	20.00	15.00	10.00	5.00	3.00
68. Belgian Mare, 4 years and older Yield	20.00	15.00	10.00	5.00	3.00
69. Percheron Mare, 4 years and older Yield	20.00	15.00	10.00	5.00	3.00
70. Clydesdale, Shire, Spotted & Suffolk Mare, 4 years and older Yield	20.00	15.00	10.00	5.00	3.00
71. Belgian Mare, 3 years old	20.00	15.00	10.00	5.00	3.00
72. Percheron Mare, 3 years old	20.00	15.00	10.00	5.00	3.00
73. Clydesdale, Shire, Spotted & Suffolk Mare, 3 years old	20.00	15.00	10.00	5.00	3.00
74. Belgian Senior Champion Mare and Reserve					
75. Percheron Senior Champion Mare and Reserve					
76. Clydesdale, Shire, Spotted & Suffolk Senior Champion Mare and Reserve					
77. Belgian Mare, 2 years old	20.00	15.00	10.00	5.00	3.00
78. Percheron Mare, 2 years old	20.00	15.00	10.00	5.00	3.00
79. Clydesdale, Shire, Spotted & Suffolk Mare, 2 years	20.00	15.00	10.00	5.00	3.00
80. Belgian Mare, 1 year old	20.00	15.00	10.00	5.00	3.00
81. Percheron Mare, 1 year old	20.00	15.00	10.00	5.00	3.00
82. Clydesdale, Shire, Spotted & Suffolk Mare, 1 year old	20.00	15.00	10.00	5.00	3.00
83. Belgian Mare, Foal	20.00	15.00	10.00	5.00	3.00
84. Percheron Mare, Foal	20.00	15.00	10.00	5.00	3.00
85. Clydesdale, Shire, Spotted & Suffolk Mare, Foal	20.00	15.00	10.00	5.00	3.00
86. Belgian Junior Champion Mare and Reserve					
87. Percheron Junior Champion Mare and Reserve					
88. Clydesdale, Shire, Spotted & Suffolk Junior Champion Mare and Reserve					
89. Belgian Grand Champion Mare and Reserve					
90. Percheron Grand Champion Mare and Reserve					
91. Clydesdale, Shire, Spotted & Suffolk Grand Champion Mare and Reserve					
92. Belgian Mare and Foal	20.00	15.00	10.00	5.00	3.00
93. Percheron Mare and Foal	20.00	15.00	10.00	5.00	3.00
94. Clydesdale, Shire, Spotted & Suffolk Mare, Foal	20.00	15.00	10.00	5.00	3.00
95. Grand Champion Gelding, any age, breed & reserve <i>Trophy Donated by: Kaylin Cates Henninger In Memory of Kenny Cates</i>	20.00	15.00	10.00	5.00	3.00
96. Belgian Get of Sire - 2 horses per entry	30.00	25.00	20.00	15.00	10.00
97. Percheron Get of Sire - 2 horses per entry	30.00	25.00	20.00	15.00	10.00
98. Clydesdale, Shire, Spotted & Suffolk Get of Sire - 2 horses per entry	30.00	25.00	20.00	15.00	10.00
99. Belgian Produce of Dam	30.00	25.00	20.00	15.00	10.00
100. Percheron Produce of Dam	30.00	25.00	20.00	15.00	10.00
101. Clydesdale, Shire, Spotted & Suffolk Produce of Dam	30.00	25.00	20.00	15.00	10.00
102. Belgian Stallion & 3 Mares	30.00	25.00	20.00	15.00	10.00
103. Percheron Stallion & 3 Mares	30.00	25.00	20.00	15.00	10.00
104. Clydesdale, Shire, Spotted & Suffolk Stallion & 3 Mares	30.00	25.00	20.00	15.00	10.00
105. Junior Showmanship (12 years and under)	10.00	9.00	8.00	7.00	6.00
<i>Sponsored by: Wills Family Belgians</i>					
106. Showmanship (13 to 19 years)	10.00	9.00	8.00	7.00	6.00
<i>Sponsored by: Wills Family Belgians</i>					

Draft Ponies/Halflinger Ponies 60" & Under

107. Stallion 3 years & older	20.00	15.00	10.00	5.00	3.00
108. Stallion, 1 & 2 years.....	20.00	15.00	10.00	5.00	3.00
109. Stallion, Foal	20.00	15.00	10.00	5.00	3.00
110. Grand Champion Stallion & Reserve Champion					
111. Mare, 3 years & older	20.00	15.00	10.00	5.00	3.00
112. Mare, 1 & 2 years old	20.00	15.00	10.00	5.00	3.00
113. Mare, Foal	20.00	15.00	10.00	5.00	3.00
114. Grand Champion Mare & Reserve Champion					
115. Grand Champion Gelding any age & reserve	20.00	15.00	10.00	5.00	3.00
116. BEST OF SHOW (Champions of all Breeds) Classes: 62, 63, 64, 89, 90, 91, 95, 110, 114, 115					
117. Draft Horse or Pony — Youth Riding					
— Walk Trot, Western.....	40.00	30.00	20.00	10.00	5.00
118. Draft Horse or Pony — Adult Riding					
— Walk Trot, Western.....	40.00	30.00	20.00	10.00	5.00
119. Draft Horse or Pony — Youth Riding					
— Walk Trot, English	40.00	30.00	20.00	10.00	5.00
120. Draft Horse or Pony — Adult Riding					
— Walk Trot, English	40.00	30.00	20.00	10.00	5.00

Mule and Donkey (Halter)

(MAIN ARENA/WEST END) 9:00 A.M.

*Denotes NON NASMA Approved Classes

CLASS

*121. Miniature Donkey Foal	\$15.00	\$10.00	\$7.00	\$5.00	\$3.00
122. Standard Donkey Foal.....	15.00	10.00	7.00	5.00	3.00
123. Mammoth Donkey Foal	15.00	10.00	7.00	5.00	3.00
124. Mule Foal	15.00	10.00	7.00	5.00	3.00
*125. Miniature Donkey, Yearling	15.00	10.00	7.00	5.00	3.00
126. Standard Donkey, Yearling	15.00	10.00	7.00	5.00	3.00
127. Mammoth Donkey, Yearling	15.00	10.00	7.00	5.00	3.00
128. Mule, Yearling.....	15.00	10.00	7.00	5.00	3.00
*129. Miniature Donkey, Jennet					
2 years & over, (under 36").....	15.00	10.00	7.00	5.00	3.00
130. Standard Donkey, Jennet					
2 years & over.....	15.00	10.00	7.00	5.00	3.00
131. Mammoth Donkey, Jennet					
2 years & over.....	15.00	10.00	7.00	5.00	3.00
*132. Miniature Donkey, Gelding					
2 years & over (under 36")	15.00	10.00	7.00	5.00	3.00
133. Standard Donkey, Gelding	15.00	10.00	7.00	5.00	3.00
134. Mammoth Donkey Gelding	15.00	10.00	7.00	5.00	3.00
*135. Miniature Donkey, Jack (under 36").....	15.00	10.00	7.00	5.00	3.00
136. Standard Donkey, Jack.....	15.00	10.00	7.00	5.00	3.00
137. Mammoth Donkey, Jack	15.00	10.00	7.00	5.00	3.00
138. Mules, 2 years old	15.00	10.00	7.00	5.00	3.00
139. Mules, 3 years old	15.00	10.00	7.00	5.00	3.00
140. Mules, 4 years old & over (58" & under)	15.00	10.00	7.00	5.00	3.00
141. Mules, 4 years old & over (58.01" & over)	15.00	10.00	7.00	5.00	3.00
*142. Draft Type Mules	15.00	10.00	7.00	5.00	3.00
143. Champion Jennet & Reserve					

144. Champion Gelding & Reserve					
145. Champion Jack & Reserve					
146. Champion Mule & Reserve					
*147. Color Class — Donkey	15.00	10.00	7.00	5.00	3.00
*148. Color Class — Mule	15.00	10.00	7.00	5.00	3.00
*149. Best Match Pair of Donkeys	15.00	10.00	7.00	5.00	3.00
*150. Best Match Pair of Mules	15.00	10.00	7.00	5.00	3.00
151. Amateur Mule Halter					
(Must have NASMA Amateur Card)	15.00	10.00	7.00	5.00	3.00
152. Youth Mule Showmanship					
(14 to 18 years)	15.00	10.00	7.00	5.00	3.00
153. Youth Mule Showmanship					
(13 years and under).....	15.00	10.00	7.00	5.00	3.00
154. Amateur Mule Showmanship					
(Must have NASMA Amateur Card)	15.00	10.00	7.00	5.00	3.00
155. Youth Donkey Showmanship					
(14 to 18 years)	15.00	10.00	7.00	5.00	3.00
156. Youth Donkey Showmanship					
(13 years and under).....	15.00	10.00	7.00	5.00	3.00
157. Lead Line 6 & under (No Entry Fee, Ribbons Only)					

PERFORMANCE CLASSES

Hitch Classes - All Breeds Draft Horses, Ponies, Mules & Donkeys

158. Open Costume Class — Mule & Donkey	20.00	15.00	10.00	8.00	5.00
*159. Donkey Reinsmanship	20.00	15.00	10.00	8.00	5.00
160. Pleasure Driving Single Mule Turnout	20.00	15.00	10.00	8.00	5.00
161. Youth Draft Pony Cart (14-19 years)	35.00	25.00	15.00	10.00	5.00
162. Youth Draft Horse Cart (14-19 years).....	40.00	30.00	20.00	10.00	5.00
*163. Miniature Donkey Pleasure Driving					
(under 36")	20.00	15.00	10.00	8.00	5.00
164. Draft Pony Cart - Youth (6-13 years)	20.00	15.00	10.00	8.00	5.00
165. Draft Horse Cart - Youth (6-13 years)	20.00	15.00	10.00	8.00	5.00
166. Donkey Pleasure Driving (over 36")	20.00	15.00	10.00	8.00	5.00
167. Pleasure Driving: Single Mule Working	20.00	15.00	10.00	8.00	5.00
168. 2-Pony Hitch to Wagon — Ladies	45.00	35.00	25.00	10.00	5.00
169. 2-Horse Hitch to Wagon — Ladies	50.00	40.00	30.00	20.00	10.00
170. 2-Pony Hitch to Wagon - Youth					
(19 years & under)	45.00	35.00	25.00	10.00	5.00
171. 2-Horse Hitch to Wagon - Youth					
(19 years & under)	50.00	40.00	30.00	20.00	10.00
172. Team of Donkey's to Wagon	20.00	15.00	10.00	8.00	5.00
173. Team of Mules to Wagon	20.00	15.00	10.00	8.00	5.00
174. Obstacle Driving — Single Mule	20.00	15.00	10.00	8.00	5.00
175. Obstacle Driving — Donkey	20.00	15.00	10.00	8.00	5.00
176. Mule Driving Trotting Barrels	20.00	15.00	10.00	8.00	5.00
177. Donkey Driving Trotting Barrels	20.00	15.00	10.00	8.00	5.00

901:1-18-08 HORSES, MULES AND PONIES

(A) HORSES, MULES AND PONIES MOVED WITHIN OHIO FOR EXHIBITION:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease: and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the closing date of the exhibition.

(B) HORSES, MULES AND PONIES IMPORTED INTO OHIO FOR EXHIBITION:

- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition: and
- (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within six months of the opening date of the exhibition: and
- (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

The management reserves the right to reject any entry offered in the Draft Horse or Draft Pony or Donkey & Mule Department for due cause.

Any exhibitor, or employee of same, abusing or not treating with respect, the Awarding Committee, Judge, or Superintendent of Department during the awarding of premiums or after the awards have been made, will forfeit to the Society all premiums, entry fee, of this fair, and, at the discretion of the Board, shall be barred from showing at future Fairs.

*Denotes non NASMA approved class. Need not be NASMA member to show in NASMA approved classes. NASMA amateur card required to show amateur classes. Must have mouthing certificate to show in any JUNIOR classes. To acquire points must have NASMA membership card and registration papers. STALLS may be available on a limited first come first serve basis. For more information contact Terry Marker at (937) 621-1014.

THANK YOU TO 2022-2023 SPONSORS

Darke County Fairboard
Dr. Robert Burns — Greenville, Ohio
Second National Bank
Marker Family - In Memory of M. Suzanne Marker & William R. Marker
Kaylin Cates Henninger - In Memory of Kenny Cates
Thunderhorse Carriage - Pam & Terry Marker - Versailles, Ohio
Wills Family Belgians
Duncan's Concessions
Ullery's Homemade Ice Cream, Lewisburg, Ohio
Due's Pizza
Corner Stone Belgians The Stryker Family, Greenville, Ohio

DEPARTMENT OF ANIMAL HUSBANDRY
CLASS B — Beef Cattle Department

Jason Manning, *Superintendent*
 Phone: 717-798-2270

Chase Gostomsky, *Secretary*
 Phone: 937-467-1308



GENERAL RULES

Manure must be placed in containers provided for that purpose. Anyone found placing wire, bottles, cans, sticks, dead animals or other trash in manure, during the fair will not be paid their premiums.

1. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary. Late entry after August 1, 2023 with \$5.00 per head penalty. Late entries for the open class steer show, August 19, 2023, can be made up to 9:00 A.M. show day. However, barn room may not be available and is not guaranteed. Late entry fee does apply. There will be no pre entry for the feeder calf show. Entries will be made from 1:30 to 3:30 P.M., Friday, August 25, 2023, show day.
2. Entry fees and exhibitor's ticket must be paid at entry. Any Jr. Fair exhibitor who enters in open class must purchase an exhibitor's ticket. An exhibitor's ticket may be either a Membership certificate if you live in Darke County and are 18 years old or a Non-voting ticket if you live outside Darke County or are 12 -17 years of age. All Jr. Fair cattle exhibitors must comply with open class rules when exhibiting in open class.
3. **No livestock on the grounds before 12:00 noon on Thursday, August 17, 2023. Health papers will be checked on out-of-state animals.**
4. All cattle entered in Pure Bred classes must be registered in their respective American Herd Book. **Original registration papers and tatoos will be checked.** Double registered cattle can only show in one breed. Exhibitor's choice.
5. All animals must be entered in owner's name. Darke County Junior Fair beef projects entered in Open Class can be entered in owner's name.
6. Entry Fees are \$10.00 each breeding class entry \$10.00 each steers including stall, no stalls assigned until paid for. **Paid entry fee does not guarantee stall space. Exhibitors will receive stalls for animals delivered to the Darke County Fair. No refunds will be made.**
7. Do not make entries in Championship Classes.
8. The management reserves the right to reject any entry offered in the Cattle Department for due cause.
9. From the time a class is called, you have two minutes to be in the show ring. After that the class is closed.
10. Gate No. 4 is to be used by livestock exhibitors, 4-H advisors and Judges. Admittance is by gate/parking pass only. Gate/parking passes will be distributed as follows: One pass per address. Gate/parking pass possession does not guarantee a parking space.
11. All cattle trailers and trucks will be parked in lot assigned to them.

12. Any exhibitor, or employee of same, abusing or not treating with respect, the Awarding Committee, judge, or Superintendent of Department during the awarding of premiums or after the awards have been made will forfeit to the Society all premiums, entry fees and stall rent of this fair, and, at the discretion of the Board, shall be barred from showing at future Fairs.
13. Grooming chutes allowed in stall/tack area only. 1 chute for 1-2 head, 2 chutes for 3-4 head.
14. No misters or hoses shall be attached to any water supply in barns. These are used for watering cattle, isles and bedding only!
15. Code of Ethics: To maintain a high degree of confidence in the livestock show, The Great Darke County Fair reserves the right to disqualify any animals that have been fitted in unethical manner. Unethical fitting shall include any injections of steroids, gas, solid, or liquid under the skin to alter the normal conformation. It shall include also any cutting or tearing of the hide or underneath the hide or removal of tissues in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of individuals which alters their natural coloration. Also artificial tail heads or polls and use of twine prohibited. Any attempts to change the degree of firmness of any individual shall also be considered unethical. Any person guilty of the above will be disqualified and barred from future shows. Any person found guilty of a felony offense, resulting from animal tampering or cheating, in connection with the showing of an animal in the State of Ohio, shall be barred from showing at the Darke County Fair for life. The Agricultural Society states that an exhibitor who is banned from exhibiting at any Ohio Fair, or any State Fair, and or any National or International Show will be banned from participating at the Darke County Fair.
16. **ALCOHOLIC BEVERAGES: State Law prohibits the use or possession of alcoholic beverages upon the grounds during a fair. Failure to comply is grounds for being prosecuted, forfeiture of entry fees and premiums and removal from the grounds immediately. In addition, the Superintendent of this department shall have the authority to also enforce any other penalty that he/she feels necessary, which may include suspension from a future fair or fairs as he/she so decides.**

RULE 901:1-18-06 CATTLE

- (A) Cattle move within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within ninety days preceding the opening date of the exhibition; and
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty day of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state are not required to be brucellosis tested.

**ANNUAL BRED & BORN
IN DARKE COUNTY STEER SHOW**

SATURDAY, AUGUST 19, 2023 — 4:00 P.M.

OPEN CLASS JUDGING

SATURDAY, AUGUST 19, 2023

6:00 P.M. — Open Class Market Heifer & Steer Show

SUNDAY, AUGUST 20, 2023

12:00 P.M. — Darke County Bred & Born Heifer Show

— Open Beef Breeding Show to start immediately after County Show

FRIDAY, AUGUST 25, 2023

6:30 P.M. — Feeder Calf Show

ALL CATTLE

Enter by West Gate No. 4

Book Number 15

OPEN CLASS BREEDING BEEF

Entry Fee \$10.00 per entry including stall

Late breeding entry can be made up to 9:00 a.m. on Sunday, August 6th.

However, barn room may not be available and is not guaranteed. Late fee of \$5.00 applies.

Judging — Sunday, August 20, 2023, following County Bred & Born Show

NOTICE: Breeding cattle must be checked in Saturday, August 19, 2023, 8:00 to 9:00 A.M. or Sunday, August 20, 2023, 8:00 to 9:00 a.m. in the cattle show ring. Release time for open show cattle only will be immediately after show.

RULES

1. First and second place animals will show in championship classes.
2. Class totals will be computed every year and breed classes formed accordingly.
3. Each breed will be shown independently in the order listed in book and each breed will be shown in its entirety. This will make it necessary for each exhibitor to have all their animals ready and waiting in the make up ring. The make up ring will be altered to provide adequate facilities to tie animals.
4. Original registration papers and tatoos will be checked at check in.
5. No Breed minimum.
7. Crossbreds will show by weight.
8. Breed in which cow/calf pair will show is determined by breed of calf.
9. Calf from cow/calf pair can be shown seperately, however, entry must be made under the same name as the cow/calf pair.
10. There will be NO crossbred bull show, only breed bulls.

Breeds — Show Order

BREEDS WILL SHOW IN ALPHABETICAL ORDER MOVING THROUGH ALL BREEDS, FOLLOWED BY AOB AND ENDING WITH CROSS BREDS. BREED'S MINIMUM PERCENTAGE IS PER THE OHIO STATE FAIR GUIDELINES. REGISTERED CATTLE THAT DO NOT MEET THE BREED PERCENTAGE REQUIREMENT FOR THEIR RESPECTIVE BREED'S NATIONAL ELIGIBILITY REQUIREMENT WILL SHOW IN THE CROSS BRED DIVISION NOT AS AN AOB.

FEMALE CLASSES

201 - Late Junior Calf: April 1, 2023 & younger	\$30.00-\$20.00-\$10.00
202 - Early Junior Calf: January 1 - March 31, 2023	\$30.00-\$20.00-\$10.00
203 - Senior Calf: September 1 - December 31, 2022	\$30.00-\$20.00-\$10.00
204 - Summer Yearling: May 1 - August 31, 2022	\$30.00-\$20.00-\$10.00
205 - Junior Yearling: January 1 - April 30, 2022	\$30.00-\$20.00-\$10.00
206 - Senior Yearling September 1 - December 31, 2021	\$30.00-\$20.00-\$10.00
207 - Cow/Calf: All females older than September 1, 2021 with a calf at side	\$30.00-\$20.00-\$10.00
208 - Champion Breed Female: class winners from 201-207	\$50.00
209 - Reserve Champion Breed Female	\$20.00
210 - Supreme Champion Female - All Breed Champions competing	\$300.00
211 - Reserve Supreme Female	\$200.00

BULL CLASSES

212 - Late Junior Calf: April 1, 2023 & younger	\$20.00-\$15.00-\$10.00
213 - Early Junior Calf: January 1 - March 31, 2023	\$20.00-\$15.00-\$10.00
214 - Senior Calf: September 1 - December 31, 2022	\$20.00-\$15.00-\$10.00
215 - Summer Yearling: May 1 - August 31, 2022	\$20.00-\$15.00-\$10.00
216 - Junior Yearling: January 1 - April 30, 2022	\$20.00-\$15.00-\$10.00
217 - Senior Yearling: January 1 - December 31, 2021	\$20.00-\$15.00-\$10.00
218 - Champion Breed Bull: class winners from 212-217	\$40.00
219 - Reserve Breed Bull	\$20.00
220 - Supreme Champion Bull - All breed champions competing	\$100.00
221 - Reserve Supreme Bull	\$50.00

OPEN CLASS FEEDER CALF SHOW

Entry fee \$10.00 Per Head

Show Time – 6:30 P.M., Friday, August 25, 2023**Must be in place by 3:30 P.M., Friday, August 25, 2023**

1. No Pre-entry prior to Friday, August 25, 2023. All Calves must be entered and weighed.
2. Exhibitors must comply with all the general rules of the Cattle Department.
3. All calves are released immediately after the show.
4. Calves will be weighed 1:30 to 3:30 P.M.
5. Calves must be sired by a beef bull and out of a good grade beef cow. No dairy breeding accepted.
6. Heifers and Steers must be dropped after January 1, 2023.
7. Calves must be castrated. Dehorning is recommended, but not necessary.
8. **CALVES MUST BE BROKEN TO LEAD AND SHOW.**
9. No limit of animals per exhibitor.
10. The management reserves the right to reject any calf that does not meet the physical requirements as to size, age, quality, castration, etc.
11. Heifers will be shown in separate classes from steers. Classes will be determined by weight. Heifers will show first.
12. All cattle must be stalled in beef barn.

SHOW CLASSIFICATIONS:

The Heifers and Steers, after they have been weighed, will be divided into classes, no class to exceed 10.

PREMIUMS: \$20.00-15.00-\$10.00

Cash award to Grand Champion: \$400.00; to Reserve Champion: \$200.00

Book No. 16 OPEN CLASS STEERS

Grand Champion Steer \$400.00

Reserve Grand Champion Steer \$250.00

Book No. 17 OPEN CLASS MARKET HEIFERS

Grand Champion Market Heifer \$200.00

Reserve Grand Champion Market Heifer \$100.00

Entry Fee including stall \$10.00 per head

Open Class Steer and Market Heifers Judging Saturday, August 19, 2023, 6:00 p.m.

Champion Market Steers and Heifers show against each other

Grand Champion Market Animal \$100.00

Reserve Champion Market Animal \$50.00

*NOTICE: Steers and Market Heifers must arrive on grounds by**9 a.m. Saturday, August 19, 2023**Open Class Steers and Market Heifers will be released immediately**following the open class steer show.**Late Steer/Heifer entry can be made Saturday, August 19, 2023, up to 9:00 A.M. However,**Barn room may not be available and is not guaranteed. Late fee of \$5.00 applies.***RULES**

1. Exhibitor must comply with all the general rules of the Cattle Department.
2. All steers and heifers must be halter broken.
3. All manure must be placed in the containers provided by the Fairboard or forfeit premium money.
4. Open class steers and market heifers will be weighed Saturday, August 19, 2023, 8:00 to 9:00 A.M. to determine weight classes in the show. Market animals cannot show without being weighed.
5. All steers showing in Division IV Breed Show must have registration papers. Papers must accompany all Breed steers at weigh-in time to be checked to be eligible for the Breed Show.
6. Code of Ethics: To maintain a high degree of confidence in the livestock show, the Great Darke County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner. Unethical fitting shall include any injections of steroids, gas, solid, or liquid under the skin to alter the normal conformation. It shall include also any cutting or tearing of the hide or underneath the hide or underneath the hide or removal of tissues in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of individuals which alters their natural coloration. Also artificial tail heads or polls and use of twine prohibited. Any attempts to change the degree of firmness of any individual shall also be considered unethical. Any person guilty of the above will be disqualified and barred from future shows. Any person found guilty of a felony offense, resulting from animal tampering or cheating, in connection with the showing of an animal in the state of Ohio, shall be barred from showing at the Darke County Fair for life. The Agricultural Society states that an exhibitor who is banned from exhibiting at any Ohio Fair, or any State Fair, and or any National or International Show will be banned from participating at the Darke County Fair.
7. In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fairboard will make a ruling.

When satisfactory evidence has been obtained by the Fairboard that any of the livestock rules have been violated, the exhibitor, a member of the exhibitor's immediate family or any other person shown to have had care, custody or attendance of the animal in any way, may be banned from showing in any future agricultural fairs. The minimum number of years of this ban is (3) years before the right to a review.

In case any premium shall have been awarded to animals shown in violation of this rule, the Fairboard will require the exhibitor to refund all premiums, trophies, awards, ribbons

and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

8. The steer and/or market heifer must be of beef breeding, no dairy.
9. Premium for each weight class will be: — \$30.00-\$20.00-\$10.00
10. Show order will be as follows:

Division I — Light Weight — Cross Breed

(class 1 — No more than 5)

Division II — Medium Weight — Cross Breed

(class 6 — No more than 10)

Division III — Heavy Weight — Cross Breed

(class 11 — No more than 15)

Division IV — Register Breeds (class 16-)

Steers in Breed Class will show together regardless of weight. There will be one champion per Breed to show for registered Breed Grand Champion. That champion will show in overall Grand Champion.

Grand Champion & Reserve Grand Champion — Class to be made up of Champion and Reserve Champion from Division I, II, III, IV.

11. Any Exhibitor may enter and show two animals in the Light, Medium and Heavy Weight classes for a maximum total of six steers.
12. Only 2 fans per animal, which must be suspended, no standing fans allowed.
13. A Breed must have a minimum of 4 entries to be considered a class. In the event there are fewer than 4 registered steers for a breed, those steers entered will show in any other breed class in Division IV.

DARKE COUNTY BRED & BORN STEER AND MARKET HEIFER SHOW AND DARKE COUNTY BRED AND BORN HEIFER SHOW

Sponsored by The Darke County Cattlemen Association
For information contact Cheryl Campbell (937) 338-3155
Saturday, August 19, 2023 at 4:00 P.M.
Sunday, August 20, 2023 at 12:00 P.M.
Darke County Fairgrounds, Greenville, Ohio
Entry form can be obtained at weigh in.

1. All rules established for the Darke County Open Class Show apply.
2. Calves must be bred and born in Darke County.
3. Exhibitor must be a member of FFA or 4-H, Darke County residency is NOT required.
4. Entry Fee of \$10.00 to be paid at time of weigh-in.
5. For animals to be eligible to be shown, name and address of both breeder and exhibitor must appear on entry blank.
6. Market animals must be weighed and in place by 10:00 A.M. on Saturday, August 19, 2023.
7. Market classes will be determined by weight.
8. Breeding Heifers must be in place by 9:00 A.M. on Sunday, August 20, 2023 and have \$10.00 Entry Fee paid by this time.
9. Should there be any dispute over the identity of an entry, the breeder will be required to confirm identity. Participation in show will not be allowed if identity is unconfirmed.
10. All breeders with entries in the Bred & Born Shows must be a current member of the Darke County Cattlemen's Association by April 1st.

PEE WEE SHOWMANSHIP

Pee Wee Showmanship will be held on Sunday, August 20, 2023 following breeding show in the Cattle Show Arena. Open to anyone ages 5-8 years old (not eligible for Jr. Fair.) Age as of January 1st of the current year.

**DEPARTMENT OF ANIMAL HUSBANDRY
CLASS B — Dairy Department**

Jason Manning, *Superintendent*

Phone: 717-798-2270

Ryan Langenkamp, *Secretary*
12851 Versailles-Yorkshire Rd.
Versailles, Ohio 45380
Phone: 937-467-5276
Email: langenkamp13@gmail.com



GENERAL RULES

Manure must be placed in containers provided for that purpose. Anyone found placing wire twine, bottles, cans, sticks, dead animals or other trash in manure, during the fair, will not be paid their premiums.

1. Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. If you need assistance to make entries, contact show secretary. Late entry final on August 5, 2023, with \$5.00 per head penalty.
2. Entry fees and exhibitor's ticket must be paid at entry. Junior Fair exhibitors, age 12 and older who enter in open class must purchase an exhibitor ticket. Those under age 12 may enter on parents exhibitors ticket. An exhibitor's ticket may be either a Membership ticket if you live in Darke County and are 18 years old or older or a Non-voting ticket if you live outside of Darke County or are less than 18 years of age. All Junior Fair cattle exhibitors must comply with the open class rules when exhibiting in open class.
3. **DARKE COUNTY OPEN CLASS EXHIBITORS**
 - A. Open Dairy Feeder and Steers may arrive anytime Monday afternoon, but must be in place by 9:00 A.M. Tuesday morning. Dairy will be dismissed after the show. Weigh -in is Tuesday at 9:00 A.M.
 - B. Open Dairy Breeding may arrive Monday evening after 5:00 P.M. and must be in place by Tuesday at 5:00 P.M. They will be dismissed after the show on Wednesday.
 - C. Open Class Exhibitors may possibly be stalled in the old barn.

OUT-OF-COUNTY EXHIBITORS

JUNIOR DAIRY CATTLE WILL BE RELEASED IMMEDIATELY AFTER THE DAIRY SALE ON THURSDAY, AUGUST 24, 2023. UP TO 1/2 HOUR PRIOR TO THE BEEF SALE, BUT MAY CONTINUE TO LOAD OUT ON THE EASTSIDE OF THE BUILDING. LOAD OUT MAY RESUME ON THE WESTSIDE AFTER THE BEEF SALE IS COMPLETED.

4. Health papers on out of state cattle will be checked and must be identifiable to said animals. Those not complying may be asked to leave fairgrounds.
5. No animal having hereditary unsoundness will be allowed to compete for premiums.
6. All animals, except Spring calves, must be properly dehorned.
7. All milk cows 2 years old and over must produced evidence that they are not barren and are in milk.
8. Dairy show open to non-registered but breed recognizable animals. Cross breeds not eligible until they meet their respective breed purebred eligibility. Group classes open to only registered animals. Papers must be available if called for.
9. All animals exhibited must be entered in owner's name.
10. Cattle entry and stall of \$5.00 a head for breeding, steers, and feeders. No stalls assigned until paid for. Paid entry fee does not guarantee stall space. Exhibitors will receive stalls for animals delivered to the Darke County Fair. No refunds will be made. Enter only the animals you intend to bring to the fair. One scratch will be permitted.

Substitutions will be allowed so long as they do not exceed the original number of animals entered. **THOSE WHO ENTER EXTRA ANIMALS WILL FORFEIT INCENTIVE PREMIUMS.**

11. The management reserves the right to reject any entry offered in the Cattle Department for due cause.
12. From the time a class is called, you have two minutes to be in the show ring. After that the class is closed.
13. Milking Shorthorn cattle may be shown in Dairy classes or Beef classes, but not both.
14. Gate # 3 & 4 to be used by livestock exhibitors and livestock 4-H & FFA advisors with proper parking pass. **Admittance by parking pass only.** Parking passes will be issued one per address. If you are parking your vehicle for an extended period of time, you are requested to take said vehicle to gate 5 or 6 Shuttles & taxi's are available.
15. All cattle trailers and trucks will be parked in lot outside gate 5.
16. **Cattle stalled together as a family unit will receive tack stalls according to total number of animals entered. Farm displays may be placed in front of tack so long as no extra stall space is used. NO PLATFORMS OR "LIVING ROOMS."**
17. Any exhibitor, or employee of same, abusing or not treating with respect, the Awarding Committee, judge, Superintendent or Secretary of Department during the awarding of premiums or before or after the awards have been made, will forfeit to the Society all premiums, entry fees and stall rent of this fair, and, at the discretion of the Board, shall be barred from showing at future Fairs.
18. **No grooming chutes allowed in aisles in barns.**
19. No cobs in barns unless ground.
20. Code of Ethics: to maintain a high degree of confidence in the livestock show, the Great Darke County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner. Unethical fitting shall include any injections of steroids, gas, solid, or liquid under the skin to alter the normal conformation. It shall include also any cutting or tearing of hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of individuals which alters their natural coloration. Any attempts to change the degree of firmness of any individual shall also be considered unethical. Any persons guilty of the above will be disqualified and barred from future shows. Any person found guilty of a felony offense, resulting from animal tampering or cheating, in connection with the showing of an animal in the state of Ohio, shall be barred from showing at the Darke County Fair for life. The Agricultural Society states that an exhibitor who is banned from exhibiting at an Ohio Fair, or any State Fair, and or any National or International Show will be banned from participating at the Darke County Fair.

RULE 901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals present for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within ninety days preceding the opening date of the exhibition; and
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accreditate advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state are not required to be brucellosis tested.

ALL CATTLE

Enter in Gate #3 or #4

Restricted milking hours — No milking after 9:00 P.M. (Except prior to shows)
 Milking parlor not available before Thursday night.

INCENTIVE PREMIUMS

An amount of \$25.00 will be paid for each breeding animal that enters the show ring for their respective classes, excepting champion and group classes.

OPEN CLASS JUDGING

WEDNESDAY, AUGUST 23, 2023

9:30 A.M. : All Breeds Alternating by Class. Starting with Class 101. Spring Calves thru Class 122 Supreme Champion.

Judge: Madelyn Topp**DAIRY CATTLE BREEDS**

Book No. 1	AYRSHIRE	Book No. 4	HOLSTEIN
Book No. 2	BROWN SWISS	Book No. 5	JERSEY
Book No. 3	GUERNSEY	Book No. 6	MILKING SHORTHORN

101-Spring Calf, born between March 1, 2023 and May 31, 2023	\$30.00-\$22.00-\$18.00-\$14.00
102-Winter Calf, born between December 1, 2022 and February 28, 2023	\$30.00-\$22.00-\$18.00-\$14.00
103-Fall Calf, born between September 1 - November 30, 2022	\$30.00-\$22.00-\$18.00-\$14.00
104-Summer Yearling, born between June 1 - August 31, 2022	\$30.00-\$22.00-\$18.00-\$14.00
105-Spring Yearling, born between March 1 - May 31, 2022	\$30.00-\$22.00-\$18.00-\$14.00
106-Winter Yearling, born between December 1, 2021 and February 29, 2022	\$30.00-\$22.00-\$18.00-\$14.00
107-Fall Yearling, born between September 1 - November 30, 2021	\$30.00-\$22.00-\$18.00-\$14.00
108-Junior Champion	\$20-Rosette
109-Reserve Junior Champion Female	\$15-Rosette
110-Junior Supreme Champion	\$75-Banner
111-Reserve Junior Supreme Champion	\$50-Banner
112-Two Year Old, born between September 1, 2020 and August 31, 2021	\$35.00-\$27.00-\$22.00-\$18.00
113-Three Year Old born between September 1, 2019 and August 31, 2020	\$35.00-\$27.00-\$22.00-\$18.00
114-Four Year Old Cow, born between September 1, 2018 and August 31, 2019	\$35.00-\$27.00-\$22.00-\$18.00
115-Five Year Old & Older Cow born before September 1, 2018	\$35.00-\$27.00-\$22.00-\$18.00
116-Dry Cow, any cow previously in milk but not currently in production.	\$22.00-\$17.00-\$14.00-\$10.00
117-Senior Champion Cow.	\$20-Rosette
118-Reserve Senior Champion Cow.	\$15-Rosette
119-Grand Champion Female.	\$100-Rosette
120-Reserve Grand Champion Female.	\$30-Rosette
121. Supreme Champion	\$100-Banner
122. Reserve Supreme Champion	\$80-Banner

OPEN CLASS
DAIRY FEEDER & STEER SHOW
Wednesday, August 23, 2023 at 5:00 p.m.
Starting with Dairy Feeders, Steers and
then Cross Breed Feeders, Steers
Judge: Jake Osbourn

Entries may be made online starting June 1, 2023. Follow the Dairy General Rules. Must have exhibitor's ticket to enter.

DAIRY FEEDERS & STEERS

- 1.) Open class weigh-in Tuesday, August 22, 2023 at 9:00 A.M.
- 2.) Calves must be properly castrated and dehorned by May 1, 2023. Steers must also be properly dehorned and castrated. No horns may be evedent.
- 3.) Dairy feeder calves must be born between January 1st and March 31, 2023 and cannot weigh more than 800# at weigh-in time.
- 4.) A. Dairy feeder and steers cannot be crossed with beef breeds and must be able to prove dairy blood lines.
 B. Any animals in question will show in crossbred class.
 C. A 3rd party panel of 3 will make decision on if a feeder or steer is crossbred. 2/3 vote will be shown in crossbred class.
 D. All protest must be made before weigh-in.
- 5.) Dairy Feeder & Steers Guidelines:
 - (a.) Show person will walk forward keeping close to head of the animal.
 - (b.) Set calves up with front feet even and back feet even or one back a little towards judge.
 - (c.) Clipping - optional
 - (1.) Body Clip
 - (2.) Head - not ears
 - (3.) Show stick optional
- 6.) All steers must be halter broken.
- 7.) Dairy steers must be a minimum of 800 pounds at weigh-in time to show.
- 8.) Any exhibitor may enter and show two animals in the Light, Medium and Heavy weight classes for a maximum of six steers.
- 9.) Steer classes will be determined by weight into 3 classes and one crossbred class.
- 10.) First and second place animals will show in championship classes.
- 11.) From the time the class is called you have three minutes to be in the show ring. After that, class is closed.
- 12.) Dairy steer exhibitor has the right to choose if they want to put dairy steer on packer truck on Thursday after the Dairy Sale. This is between packer and seller. No Junior Fair involvement.
- 13.) Exhibitors must comply with all the general rules of the Cattle Department. Including Rule #22 Code of Ethics.
- 14.) If sufficient numbers necessitate being broken into six classes the premiums will be adjusted accordingly.

DAIRY FEEDER CALVES **GRAND CHAMPION: \$200** **RESERVE: \$150**
 1.) Light: \$20-\$19-\$16-\$14-\$11-\$8
 2.) Medium: \$20-\$19-\$16-\$14-\$11-\$8
 3.) Heavy: \$20-\$19-\$16-\$14-\$11-\$8

DAIRY STEERS **GRAND CHAMPION: \$300** **RESERVE: \$200**
 1.) Light: \$25-\$22-\$20-\$15-\$13-\$10
 2.) Medium: \$25-\$22-\$20-\$15-\$13-\$10
 3.) Heavy: \$25-\$22-\$20-\$15-\$13-\$10

CROSSBRED FEEDER & STEERS

- 1.) Class 1: \$50-\$25-\$20-\$15-\$10

**WESTERN OHIO DISTRICT 4
GUERNSEY SHOW - All American
Qualifying Points Show**

Saturday August 26, 2023 - 10:00 a.m.

Judge: Bryce Birk

Classes and Regulations same as stated on
previous pages with the following exceptions:

No Placing Premiums

Premiums - \$30 per head

No Stall Rent or Entry Fee

Cattle to be on grounds
by 9:00 p.m., Friday, August 25th
and will be released immediately
following show August 26th

Exhibitors must buy exhibitors ticket,
provide registration papers and comply with Health
requirements as stated in the Ohio State Department
of Agriculture 901:1-18-06 Cattle, rules which are
included within this publication.

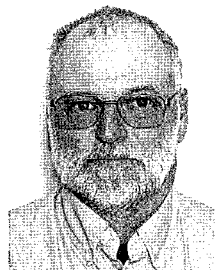
**Entries can be made online at:
www.darkecountyfair.com**

By: Saturday, August 20, 2023

DEPARTMENT OF ANIMAL HUSBANDRY
CLASS C-1 — Dairy Goats

Dave Singer, *Superintendent*
 Phone: 937-459-0345

Bob Spittler, *Secretary*
 4899 St. Rt. 722
 West Manchester, Ohio 45382
 Cell: 937-286-2257



**Show order subject to change in order to make show run smoothly.

1. This show is sanctioned by the A.D.G.A. for the following breeds: Alpine, LaMancha, Nubian, Oberhasli, Saanen, Toggenburg, Recorded Grades, Nigerian Dwarfs, Sables.
2. A.D.G.A. rules shall govern this show.
3. Open to all counties and states. Entries may be made online starting June 1, 2023. Exhibitors ticket \$25.00 per person. Pen (5' x 5') \$3.00 per pen. All fees must accompany entries.
Mailed entries must be postmarked on or before Saturday, July 15, 2023.
4. Show date is Thursday, August 24, 2023. Judging begins at 10:00 a.m. on this date. Junior Doe & Senior Doe, Friday, August 25, 2023, 9:00 a.m.
5. **Rule 901:1-18-07. GOATS.**
 - (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscesses), contagious ecthyma (sore mouth), or foot rot.
 - (B) Goats imported into Ohio for exhibition:
 - (1) Must have a certificate of veterinary inspection issued within ninety days preceding the exhibition opening date; and
 - (2) The animal presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscesses), contagious ecthyma (sore mouth), or foot rot.
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
 - (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.
6. Proper registration for all animals must be shown to show secretary prior to show. Copies will not be accepted.
7. All animals checked by fair veterinarian upon arrival.
8. Animals will be in place by Thursday, August 24, 2023, 8:00 A.M. Release will be at conclusion of show on Friday.
9. All animals shown in group or special classes must have been shown in their regular class.
10. The management reserves the right to reject any entry offered in the Goat Department for due cause.
11. Only Two premiums paid per exhibit per class.
12. Substitutions may be made within the same class only.
13. Goats will enter through Gate #3, on Martz Street, on Wednesday, August 23, 2023, from 8:00 a.m. to Thursday, August 24, 2023, 8:00 a.m. Trailers will be parked in designated area.

14. Code of Ethics: To maintain a high degree of confidence in the livestock show, the Great Darke County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner.
15. Gate No. 4 to be used by livestock exhibitors and 4-H advisors only. Admittance by sticker only. Sticker to be issued to livestock exhibitor when entries are made. 4-H advisors will receive their stickers from the secretary. Each exhibitor will be given one parking sticker.

JUDGE — Greg Murphy, Pulaski, Tennessee

JUNIOR DOE SHOW

Thursday, August 24, 2023, 10:00 A.M.

OPEN CLASS SHOWMANSHIP

Class #1 — This is a Professional Showmanship Class, age 18 or older. Premiums will be paid as follows: \$75.00 - \$50.00 - \$25.00

BREEDS: - Order of Show

1. Alpine
2. LaMancha
3. Nubian
4. Oberhasli
5. Saanen
6. Toggenburg
7. Recorded Grade
8. Nigerian Dwarf
9. Sable

CLASSES:

- | | | |
|---|--|---------|
| 1. Junior Kid - Born after April 1, 2023 | \$14.00-\$12.00-\$11.00-\$10.00-\$9.00 | |
| 2. Int. Kid - Born March 1 thru March 31, 2023 | \$14.00-\$12.00-\$11.00-\$10.00-\$9.00 | |
| 3. Senior Kid - Born January 1 thru February 28, 2023 | \$14.00-\$12.00-\$11.00-\$10.00-\$9.00 | |
| 4. Yearling Dry, Under 2 years | \$14.00-\$12.00-\$11.00-\$10.00-\$9.00 | |
| 5. Grand Champion | | Rosette |
| 6. Reserve Champion | | Rosette |
| 7. Best Junior Doe of Show | | Rosette |
| *8. Junior Get of Sire | \$18.00-\$15.00-\$12.00 | |

SENIOR DOE SHOW

Friday, August 25, 2023, 9:00 A.M.

BREEDS: - Order of Show

1. Alpine
2. LaMancha
3. Nubian
4. Oberhasli
5. Saanen
6. Toggenburg
7. Recorded Grade
8. Nigerian Dwarf
9. Sable

CLASSES:

- | | | |
|-----------------------------------|---|---------|
| 9. Yearling Milker under 2 years | \$16.00-\$14.00-\$12.00-\$11.00-\$10.00 | |
| 10. 2 years | \$16.00-\$14.00-\$12.00-\$11.00-\$10.00 | |
| 11. 3 years | \$16.00-\$14.00-\$12.00-\$11.00-\$10.00 | |
| 12. 4 years | \$16.00-\$14.00-\$12.00-\$11.00-\$10.00 | |
| 13. 5 years and over | \$16.00-\$14.00-\$12.00-\$11.00-\$10.00 | |
| 14. Senior Grand Champion | | Rosette |
| 15. Reserve Senior Grand Champion | | Rosette |
| 16. Champion Challenge | \$18.00-\$15.00-\$12.00 | |
| 17. Best Senior Doe of Show | | Rosette |

*18. Senior Get of Sire	\$18.00-\$15.00-\$12.00
*19. Produce of Dam	\$18.00-\$15.00-\$12.00
*20. Dam & Daughter Dam must be named	\$18.00-\$15.00-\$12.00
*21. Best 3 Females to consist of 3 does, all owned by exhibitor	\$18.00-\$15.00-\$12.00
*22. Best Udder	\$18.00-\$15.00-\$12.00

* Not Sanctioned

* The Junior and Senior Doe Shows are separately sanctioned.

All of the following events are to be held immediately following the Junior Fair King/Queen and Prince/Princess Contest which begins at 6:00 p.m. the first Saturday of the Fair.

PEE WEE SHOWMANSHIP

1. Open to anyone eligible in the following classes.
2. Age as of showmanship day.
3. You can't show Pee Wee if you are old enough for 4-H.
 - Class #1 Age 4 and under
 - Class #2 Age 5
 - Class #3 Age 6
 - Class #4 Age 7
 - Class #5 Age 8 & 9 (but not eligible for Junior Fair)

AWARDS

--All participants will receive participation ribbons.

--1st Place — Prize

DECORATOR CLASS

Open to any Darke County resident who is a relative to a Goat Exhibitor at the Fair. Prize is as follows: 1st Place, 2nd Place and 3rd Place.

**DEPARTMENT OF ANIMAL HUSBANDRY
CLASS C — Sheep**

James Zumbrink, *Superintendent*
Phone: 419-336-7932

Daryl Goodwin, *Secretary*
5244 Warvel Road
Ansonia, Ohio 45303
Phone: 937-423-2440
Robert Peters, *Secretary*
Phone: 937-564-5526



- All Lambs on the fairgrounds by Friday, August 18, 2023 at 12:00 A.M.
- Weigh Carcass, Crossbred Ewe Lambs and Market Lambs, Friday, August 18, 2023 at 2:00 P.M., following barn meeting.
- Junior Fair Senior Fitting, Friday, August 18, 2023 at 9:00 A.M.
- Junior Fair Intermediate Fitting, Friday, August 18, 2023 at 10:00 A.M.
- Junior Fair Junior Fitting, Friday, August 18, 2023 at 11:00 A.M.
- Junior Fair Registered Breeding Sheep, Saturday, August 19, 2023 at 9:00 A.M.
- Junior Fair Market Lamb Show, Saturday, August 19, 2023 at 5:00 P.M.
- Wool Class Judging, Saturday, August 19, 2023
Wool Class Judge: Amy Schroder
- Sheep to Shawl Demonstration, Sunday, August 20, 2023, 10:00 A.M.
- Lamb & Wool Queen Interviews, Sunday, August 20, 2023, 12:15 P.M.
- Boys and Girls Lead, Sunday, August 20, 2023 at 1:00 P.M.
- Ladies Lead Class, Sunday, August 20, 2023, after Boys and Girls Lead
- Men's Lead Class, Sunday, August 20, 2023, after New Ladies Lead Class
- Decorator Class, Sunday, August 20, 2023, after Men's Lead Class
Sheep Lead Competition Judge: Jennifer Baird
- Sheep Shearing Demonstration
- Pee Wee and Adult Showmanship, Sunday, August 20, 2023, after Lead Classes
- Junior Fair Showmanship, Monday, August 21, 2023 at 9:00 A.M.
- Home Grown Junior Fair Market Lamb Class, Monday, August 21, 2023, 30 minutes after Showmanship
- Open Class Carcass, Monday, August 21, 2023, at 4:00 P.M.
- Carcass Judging Contest
- Open Class Market Lamb Show, Monday, August 21, 2023 5:00 P.M.
Judge: Jim Thompson
- Junior Fair Born and Bred Market Lambs, Tuesday, August 22, 2023 at 9:00 A.M.
- Junior Fair Commercial Breeding, Tuesday, August 22, 2023, following Jr. Fair Born & Bred.
- Junior Fair Market Lamb Sale, Tuesday, August 22, 2023 at 5:00 P.M.
- Open Class Crossbred Breed Show, Wednesday, August 23, 2023 at 6:00 P.M.
Judge: Nick Fowler
- Open Class Breeding, Saturday, August 26, 2023 at 8:00 A.M.
Open Class Judge: Matt Martin

Manure must be placed in containers provided for that purpose. Anyone found placing wire, bottles, sticks, dead animals, or other trash in the manure during the fair, will not be paid their premiums.

Trucks staying overnight will not be allowed at the fair around the fence in the north end of the fairgrounds. This area is for trucks coming and going each morning or night. Trailers must be parked for overnight staying, in the south end of the fairgrounds.

1. **There will be no entry day at the fairgrounds.** Entries MUST be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. If you need assistance to make entries, contact show secretary.

2. All Market Lambs, Carcass Lambs, and Junior Fair Stock must be on the grounds by 12:00 A.M., Friday, August 25, 2023, unless detained by another fair, in which case bring signed statement from Superintendent of Sheep Department of said fair.
3. All Darke County open class breeding exhibitors may enter fairgrounds with stock from the beginning of the Fair and not later than 9:00 P.M., Thursday, August 24, 2023. Please note on entries when you will be arriving. Crossbred Sheep for Breed Show must be on grounds by Friday, August 25, 2023 at 12:00 A.M.
4. Exhibitors bedding with straw must bring in bumper boards of sufficient height to keep adjacent lambs from eating straw.
5. Out of the county breeding exhibitors may enter fairgrounds with stock from 11:00 A.M. Thursday, August 24, 2023 and not later than 9:00 P.M. Thursday, August 24, 2023.
6. All sheep must be registered in their respective flock books regardless of age.
7. All sheep entering the Fairgrounds will be inspected for contagious disease by a committee. If any signs of contagious diseases are found the veterinarian will be called in and may excuse the sheep from the grounds.
8. All Sheep exhibited must have Federal Scrapie Identification. Sheep without ID will be asked to leave fairgrounds.
9. Official health certificates not required, unless out of state exhibitor. Out of state exhibitors must have papers checked before unloading lambs.
10. Any Exhibitor or employee of same, abusing or not treating with respect, the Awarding Committee, Judge, Superintendent of Secretary of Department during the awarding of premiums or before the awards have been made, will forfeit to the Society all premiums, entry fees and pen rent to the Fair and discretion of the Board shall be barred from showing at future fairs.

CONTAGIOUS ECTHYMA (SORE MOUTH) VACCINATION RECOMMENDATION

To protect sheep flocks from contagious ecthyma (sore mouth), the Division of Animal Industry recommends that all sheep be vaccinated for contagious ecthyma (sore mouth) six weeks prior to entering the exhibition circuit. The vaccination should be done by and in accordance with the recommendations of your veterinarian.

901:1-18-09 SHEEP.

- (A) Sheep moved within Ohio for exhibition:
The animal presented for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, scabies, wool fungus, or ringworm.
- (B) Sheep imported into Ohio for exhibition:
 - (1) Must have a certificate of veterinary inspection issued within ninety days preceding the exhibition opening date; and
 - (2) The animal presented for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, scabies, wool fungus, or ringworm.
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

SHEEP BREEDING CLASSES

Saturday, August 26, 2023 - 8:00 a.m.

Judge: Matt Martin

Open Class Sheep Breeding Dinner to be held on Saturday, August 26, 2023

1. All entries must be made in the name of the bona fide owner. Entry Fee of \$3.00 per head and a Membership Ticket, must be paid at time of entry. Membership or Exhibitor Ticket may be purchased at the Fair Secretary's Office.
2. All sheep with or without competition will be awarded prize money only if in the judgement of the management said stock is worthy.
3. All sheep with competition must be shown to receive prize money.
4. In future years the management will cancel any book in which, in its judgement, the number of entries is insufficient to insure adequate competition. Books with less than 10 head will show in all other breeds. Books must have at least 2 exhibitors and 10 head entered and

shown in order to show in a separate book. If there are at least 2 exhibitors and 10 head entered and shown in any one breed not listed in the book 1-19, then a new book will be established for that breed.

5. Any class within a breed with over 20 head entered, that class will be split.
6. Exhibitors must keep their premises clean including the aisle in front of their pens.
7. All open class breeding exhibitors may take their sheep home after show on Saturday, August 26, 2023.
8. Application for entry shall give the name of breeder, book no., class no., class name of each animal entered.
9. All identification labels and markings can be checked prior to the judging of classes.
10. Entries are limited to two in the classes and one in the groups. Sheep may show in one Book only. Entry will be automatically made in pairs and pen of 4.
11. Exhibitor's young flock shall consist of one yearling ram (or ram lamb), two yearling ewes, and two ewe lambs, owned by exhibitor. Entry will automatically be made in the flock.
12. Only properly entered sheep should be brought into fairgrounds.
13. **Any infraction of these rules will forfeit the premium money won.**

Books 1 Through 19

- | | |
|---------------------------------------|------------------------------------|
| Book 1. Suffolk | Book 14. White Long wool class |
| Book 2. Polled Dorsets | Book 15. Shetland |
| Book 3. Horned Dorsets | Book 16. Merino |
| Book 4. Shropshires | Book 17. Rambouillet |
| Book 5. Hampshires | Book 18. Natural colored Long wool |
| Book 6. Cheviots | Book 19. AOB Wool |
| Book 7. Southdowns | |
| Book 8. Oxforddowns | |
| Book 9. Tunis | |
| Book 10. Dorset Advantage | |
| Book 11. All other Breeds (meat type) | |

Please indicate breed on entry form.

- | | |
|--|---------------------------------------|
| Book 12. Corriedales | Book 20. Columbia |
| Book 13. Natural colored med/fine wool class | Book 21. Katadin |
| | Book 22. Rules for the Crossbred Show |

Please indicate breed on entry form.

will be the same as for the Sheep Breeding Classes (located immediately prior to this section. In county crossbred class (whether type) must be slick shorn, no butt wool.

Class 1. Yearling Ram	\$15.00—\$13.00—\$11.00
Class 2. Ram Lamb	\$15.00—\$13.00—\$11.00—\$9.00—\$7.00—\$5.00
Class 3. Pair Ram Lambs	\$15.00—\$13.00—\$11.00—\$9.00
Class 4. Yearling Ewes	\$15.00—\$13.00—\$11.00—\$9.00—\$7.00—\$5.00—\$4.00—\$4.00—\$4.00—\$3.00—\$3.00—\$3.00—\$3.00—\$3.00—\$3.00
Class 5. Pair Yearling Ewes	\$15.00—\$13.00—\$11.00—\$9.00
Class 6. Ewe Lamb	\$15.00—\$13.00—\$11.00—\$9.00—\$7.00—\$5.00—\$4.00—\$4.00—\$4.00—\$3.00—\$3.00—\$3.00—\$3.00—\$3.00—\$3.00
Class 7. Pair Ewe Lambs	\$15.00—\$13.00—\$11.00—\$9.00
Class 8. Pen of 4 Lambs (2 Ewe Lambs and 2 Ram Lambs)	\$15.00—\$13.00—\$11.00—\$9.00
Class 9. Champion Ram	\$13.00
Class 10. Reserve	\$8.00
Class 11. Champion Ewe	\$13.00
Class 12. Reserve	\$8.00
Class 13. Exhibitor's Young Flock	\$15.00—\$13.00—\$11.00—\$9.00
Class 14. Supreme Champion Ram - Wool Breed	\$40.00
Class 15. Supreme Champion Ewe - Wool Breed	\$40.00
Class 16. Supreme Champion Ram - Meat Breed	\$40.00
Class 17. Supreme Champion Ewe - Meat Breed	\$40.00
Class 18. Champion Crossbred Ram	\$20.00
Class 19. Champion Crossbred Ewe	\$20.00

CROSSBRED BREEDING CLASS

Wednesday, August 23, 2023 - 6:00 P.M.

Judge: Nick Fowler

1. Rules for the Crossbred Show will be the same as for the Sheep Breeding Class. Rules are located immediately prior to this section.
2. Class numbers are the same as in the Breed Show. Book 22 in County Crossbred Class (whether type) must be slick shorn, no butt wool.
3. Exhibitor may leave immediately following show or by 9:00 a.m. on Thursday. If you choose to stay, you will be released after the Saturday Breed Show.

DARKE COUNTY OPEN MARKET LAMB CLASS

Monday, August 21, 2023, 5:00 P.M.

Judge: Jim Thompson

1. All Exhibitors in the Market Lamb classes must be residents of DARKE COUNTY, or belong to a Darke County 4-H club.
2. **Anyone over the age of 12 must have an exhibitor ticket in order to show in open class. Exhibitors under 12 may make entries in parent's name and on their exhibitor ticket.**
3. An exhibitor shall be **limited to two entries per ticket.**
4. **All lambs must be washed within 24 hours prior to the weigh-in. Lambs will not be weighed unwashed. All Market lambs must be completely slick sheared within 5 days prior to the classification and weigh-in. For this purpose, slick shorn is defined as one uniform length of wool (no patches) above the knees/hocks and below the ears. Lambs will not be weighed if unshorn. Lambs are subject to inspection to detect issues such as, but not limited to, prolapses, fungus, sore mouth, ringworm, foot rot and pinkeye. Any lamb that has visible signs of issues may be disqualified from showing.**
5. **No artificial coloring permitted. Violators will lose all premiums earned under that exhibitor's name.**
6. The right is reserved by the management to reject any and all entries that are not considered in their judgment to be fat lambs, and no premiums will be paid.
7. All market lambs will be weighed on Friday, August 18, 2023 at 2:00 P.M.
8. Market lambs may be either Wethers or Ewes.
9. **All lambs must have scrapie tag and that number will be used on the Drug Use Notification form.**
10. All animals must be cared for properly, pens kept cleaned. Decorations, lambs and tack may be removed at the conclusion of the Goat/Lamb Sale. No pens are to be cleaned out before or during the lamb OR goat sale. Exhibitors must wait until the goat sale has concluded to clean pens. All pens must be cleaned AND gates put back as originally set up by 7:00 A.M., Thursday, August 24, 2023. Permission of Barn Superintendent must be obtained to extend time past midnight.
11. **Any infraction of these rules will forfeit the premium money won.**
12. Market lambs will be broken into (6) weight divisions.

Weight Division (1)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00
Weight Division (2)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00
Weight Division (3)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00
Weight Division (4)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00
Weight Division (5)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00

- | | |
|---------------------|--|
| Weight Division (6) | \$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 |
| | 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 |
| | 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 |
14. First and Second place from each class in each weight division will show for Champion and Reserve Champion of that division.
15. Champion and Reserve Champion from each weight division will show for overall Champion and Reserve Champion.
- | | |
|-----------------------|---------|
| Champion Lamb | \$40.00 |
| Reserve Champion Lamb | \$30.00 |

An award will be presented to the Champion Lamb by
Greenville National Bank, Greenville, Ohio

An award will be presented to the Reserve Champion Lamb by
Second National Bank, Greenville, Ohio

AWARD SPONSORS FOR DARKE COUNTY OPEN CLASS MARKET LAMB SHOW

Zumbrink Family Farms (2)
Tom Sargent & Family (2)
Powell Creek Club Lambs
Prasuhn Family Farms
Aultman Farm & Livestock (2)
Robert L. Peters & Family
Scott J. Zumbrink
Darke County Treasurer
In Memory of Dave Rismiller
Stillwater Taxidermy
Shellhaas Sheep Farms
The Family of Jim Crotcher
Prasuhn Club Lambs
JTEW Farm
Jeff & Tammy Wenning (2)

PEE WEE AND ADULT SHOWMANSHIP

Sunday, August 20, 2023, after Lead Competition.

Pee Wee

3 year Class

4 year Class

5 year Class

6 year Class

7 year Class

8 year Class

Adult Beginners

Adult Experience (open to any adult experienced Showman)

4-H age Ineligible

Ages as of January 1st

PEE WEE AND ADULT SHOWMANSHIP TROPHY SPONSORS

PEE WEE CLASS AGE 3	Aultman Farm & Livestock
PEE WEE CLASS AGE 4	Prasuhn Family Farms
PEE WEE CLASS AGE 5	Abel's Barber Shop, Ansonia
PEE WEE CLASS AGE 6	Hupman Farms
PEE WEE CLASS AGE 7	Sando Family Shropshires
PEE WEE CLASS AGE 8	Darke County Agricultural Society
ADULT INEXPERIENCE	Mark & Cyndie Rhoades
ADULT EXPERIENCE	In Memory of Marvin Sando

SHEEP LEAD COMPETITION

Sunday, August 20, 2023 — Sheep Arena — 1:00 P.M.

CLOSING DATE FOR ALL ONLINE ENTRIES AND COMMENTARIES:

Daryl Goodwin, Secretary, 5244 Warvel Road, Ansonia, Ohio 45303

In charge of show:

(If you have any questions please notify one of the following)

Vickie Willcox	Kathy Peters
1065 Eaton - Ft. Nesbit Rd.	9809 Boyer Rd.
New Paris, Ohio 45347	Versailles, Ohio 45380
(937) 423-2770	
pkfarms88@gmail.com	

BOYS LEAD CLASS

1. Entry fee—\$4.00
2. Entrants must be between the ages of 3 and 8 as of January 1, 2023.
3. Sheep used in this class must be a ewe or market lamb fitted and trained to show at halter. All rules for exhibiting sheep at the 2023 Darke County Fair pertain.
4. All entrants may bring their sheep on the fairgrounds Sunday before the show and take home after the show, or make arrangements to borrow a sheep already exhibited at the fair.
5. Entrants garment must be at least 40% wool.
6. No decoration is permitted on animal or halter.
7. Judging will be based on the following point system.
 - Sheep — 50 points: Leadability, 30 points
Total Effect, 20 points
 - Entrant & Garment — 50 points: Poise, 5 points
Appropriateness of style to age, 10 points
Overall Construction, 10 points
Accessories, 5 points
General Overall Appearance, 20 points
8. Description of garment must accompany entry. Proof will be required before showing.
9. Commentary must be turned in or emailed to Vickie Willcox by August 13, 2023 in order to be read at the show.

PREMIUMS: 1st—Trophy \$40; 2nd \$30; 3rd \$20; 4th \$10;
5th \$8; 6th \$6; 7th \$5; 8th \$5; 9th \$5; 10th \$5

Trophy Sponsor - JTEW Farm, Jeff & Tammy Wenning

GIRLS LEAD CLASS

1. Entry fee—\$4.00
2. Entrants must be between the ages of 3 and 8 as of January 1, 2023.
3. Sheep used in this class must be a ewe or market lamb fitted and trained to show at halter. All rules for exhibiting sheep at the 2023 Darke County Fair pertain.
4. All entrants may bring their sheep on the fairgrounds Sunday before the show and take home after the show, or make arrangements to borrow a sheep already exhibited at the fair.
5. Entrants garment must be at least 40% wool.
6. No decoration is permitted on animal or halter.
7. Judging will be based on the following point system.
 - Sheep — 50 points: Leadability, 30 points
Total Effect, 20 points
 - Entrant & Garment — 50 points: Poise, 5 points
Appropriateness of style to age, 10 points
Overall Construction, 10 points
Accessories, 5 points
General Overall Appearance, 20 points
8. Description of garment must accompany entry. Proof will be required before showing.

9. **Commentary must be turned in or emailed to Vickie Willcox by August 13, 2023 in order to be read at the show.**

PREMIUMS: 1st—Trophy \$40; 2nd \$30; 3rd \$20; 4th \$10;
5th \$8; 6th \$6; 7th \$5; 8th \$5; 9th \$5; 10th \$5
Trophy Sponsor - Karen & Todd Mangen & Family

LADIES LEAD CLASS

1. Entry fee — \$5.00
2. Age of entrants will be determined by their age as of January 1, 2023.
3. Entrants shall be divided into three groups: Youth, ages 9 thru 13; Junior, ages 14 thru 18; Senior, ages 19 and up.

NOTE: When all entries are received, classes may be divided into different age brackets in an effort to equalize the participants in each group.

4. Sheep used in this class must be a ewe or market lamb fitted and trained to show at halter. All rules for exhibiting sheep at the 2023 Darke County Fair pertain.
5. Sheep may be brought on the fairgrounds Sunday before the show and taken home after the show, or may make arrangements to borrow a sheep already exhibited at the fair.
6. Entrants garment must be at least 40% wool.
7. No decoration is permitted on animal or halter.
8. Judging will be based on the following point system.
 - Sheep — 50 points: Presentation, 20 points
Leadability, 20 points
Total Effect, 10 points
 - Entrant & Garment — 50 points: Poise, 5 points
Appropriateness of style to age, 10 points
Overall Construction, 10 points
Accessories, 5 points
General Overall Appearance, 20 points
9. **Description of garment must accompany entry. Proof will be required before showing.**
10. **Commentary must be turned in or emailed to Vickie Willcox by August 13, 2023 in order to be read at the show.**

PREMIUMS:

Youth: 1st—Trophy \$40; 2nd \$30; 3rd \$20; 4th \$10;
5th \$8; 6th \$6; 7th \$5; 8th \$5; 9th \$5; 10th \$5
Junior: 1st—Trophy \$40; 2nd \$30; 3rd \$20; 4th \$10;
5th \$8; 6th \$6; 7th \$5; 8th \$5; 9th \$5; 10th \$5
Senior: 1st—Trophy \$40; 2nd \$30; 3rd \$20; 4th \$10;
5th \$8; 6th \$6; 7th \$5; 8th \$5; 9th \$5; 10th \$5

Trophy Sponsors:

Youth - It's A Hoppin Rabbitry Waymire Family
Junior - Loudy Office Machines
Senior - Mark & Cyndie Rhoades

MEN'S LEAD CLASS

1. Entrants must be at least 9 as of January 1, 2023.
2. Entry fee---\$5.00
3. Entrants shall be divided into two groups: Youth, ages 9-18; Senior, ages 19 and up.
4. Sheep used in this class must be a ewe or market lamb fitted and trained to show at halter. All rules for exhibiting sheep at the 2023 Darke County Fair pertain.
5. Sheep may be brought on the fairgrounds Sunday before the show and taken home after the show, or may make arrangements to borrow a sheep already exhibited at the fair.
6. Entrants garment must contain wool.
7. No decoration is permitted on animal or halter.
8. Judging will be based on the following point system.
 - Sheep — 50 points: Presentation, 20 points
Leadability, 20 points
Total Effect, 10 points

Entrant and Garment — 50 points:

- Appropriateness of style to age, 10 points
- Overall construction, 10 points
- Accessories, 5 points
- Poise, 5 points
- General overall appearance, 20 points

9. Description of garment must accompany entry. Proof will be required before showing.
10. Commentary must be turned in or emailed to Vickie Willcox by August 13, 2023 in order to be read at the show.

PREMIUMS:

Junior - 1st Trophy \$40.00; 2nd \$30.00; 3rd 20.00; 4th \$10.00

Trophy Sponsor: PK Farms

Senior - 1st Trophy \$40.00; 2nd \$30.00; 3rd \$20.00; 4th \$10.00

Trophy Sponsor: Vonderhaar's Custom Meat Processing

DECORATOR CLASS

Purpose of this class is to promote lamb and wool in a clever manner to the public.

1. Entrants must be a relative of a sheep exhibitor at the 2023 Darke County Fair.
2. Entry fee — \$5.00.
3. Each entry may include no more than five (5) children and/or two (2) lambs.
4. Entrants may be male or female between the ages of 2 and 9 as of January 1, 2023.
5. 4-H age ineligible to participate.
6. Entrants may bring their sheep on the fairgrounds Sunday before the show and take home after the show, or make arrangements to borrow a sheep already exhibited at the fair.
7. All rules for exhibiting sheep at the 2023 Darke County Fair pertain.
8. Entrant is free to choose own colors, designs, and materials for exhibition in class.
9. No harmful dyes may be used on sheep.
10. Exhibit will be judged on the decoration of the sheep, and entrant as to artistry, attractiveness, and originality, to promote Lamb and Wool.
11. Description of garment should accompany entry. Proof will be required before showing.
12. Commentary must be turned in or emailed to Vickie Willcox by August 13, 2023 in order to be read at the show.

PREMIUMS: 1st—\$40; 2nd \$30; 3rd \$20; 4th \$10;

5th \$8; 6th \$6; 7th \$5; 8th \$5; 9th \$5; 10th \$5

Trophy Sponsors - Scott J. Zumbrink, Darke County Treasurer

Alpha Omega Genetics

Powell Creek Club Lambs

PK Farms

2023 DARKE COUNTY LAMB AND WOOL QUEEN

Please refer to page 276 of the Junior Fair Sheep Department for information concerning the Lamb and Wool Queen.

CARCASS CLASS

Show Time — Monday, August 21, 2023 at 4:00 P.M.

In charge of show:

Todd Mangen, 14866 Groff Road, New Weston, Ohio

(419) 336-1084

Carcass Judging Contest

1. Carcass Lamb Judging Contest (open to residents of Darke County) will be on Monday, August 21, 2023 at 4:00 P.M. (youth class — under age 18 day of the show, adult class — age 18 and older).
2. Members of the audience will have the opportunity to evaluate the carcass lambs in a judging contest situation. Two classes of carcass lambs will be placed.
3. Awards:
 - Lamb Judging — on foot (awards based on how they rank as a carcass on rail)
 - Youth (under age 18 day of the show) — 1st \$10.00, 2nd \$9.00, 3rd \$8.00, 4th \$7.00, 5th \$6.00, 6th \$5.00

Adult (18 and older day of the show) — 1st \$10.00, 2nd \$9.00, 3rd \$8.00, 4th \$7.00, 5th \$6.00, 6th \$5.00

Carcass Class

1. Open to residents of Darke County.
2. Entry fee — \$4.00 per head. Limit two entries per individual (wether or ewe lambs).
3. Entries close Tuesday, August 1, 2023. Use open class online entry form.
4. Entries must weigh at least 90 lbs., lambs will be weighed on Friday, August 18, 2023 at 2:00 P.M. No re-weigh allowed unless lamb weighs less than 90 lbs. Only one re-weigh allowed.
5. Open Class Market Lambs and **Junior Fair Market Lambs** (that will not be going through the auction) are eligible for this class.
6. First 20 lambs entered with the Sheep Secretary will be eligible for carcass class.
7. Lambs will be taken off the fairgrounds for slaughter on **Tuesday, August 22, 2023 at 2:00 P.M.** Viewing of carcasses will be **Friday, August 25, 2023 at 9:00 A.M.** - at Vonderhaar's Custom Meat Processing.
8. Each entrant in the carcass class shall be responsible for final disposal of their entries.
9. Cryptorchids or ram lambs will be disqualified.
10. All participants must notify Doug Bihnatt, Vonderhaar's Custom Meat Processing on lamb cuts by 9:00 a.m., Friday, August 25, 2023, or Doug will use their own discretion.

Carcass Judging:

Champion Carcass \$35.00 plus trophy.

Reserve Champion Carcass \$30.00 plus Trophy, 3rd \$25.00, 4th \$20.00, 5th \$18.00, 6th \$15.00, 7th \$12.00, 8th \$10.00, 9th \$8.00, 10th \$5.00.

Trophies donated by: Sando Family Shropshires and Steve & Pam Dull

WOOL

In charge of show:

Rob Sando
4204 Hursch Rd., Arcanum, Ohio 45304
937-459-8224

Judge: Amy Schroeder

RULES

1. In addition to the general rules governing entries, exhibits and awards, the following rules apply specifically to the wool exhibit:
2. **ALL WOOL EXHIBITS MUST BE IN PLACE BY 12:00 A.M. Friday, August 18, 2023.** Unless detained by another fair.
3. All wool exhibited must be shorn within the year shown.
4. All fleece entered in the purebred exhibit must have been removed from purebred sheep recorded in their registry associations.
5. Exhibitors are limited to two entries per class.
6. All fleece for exhibit must be exhibited in clear plastic bag. The management reserves the right to reject fleece tied with sisal (binder) twine or other heavy or rough twine as well as fleece containing an excessive amount of foreign material such as tags, burrs, chaff, seeds, straw, etc.
7. Fleece can be either Ram or Ewe.
8. Entries to be made online by 12:00 P.M., Tuesday, August 1, 2023.
Premiums — 1st \$6.00, 2nd \$5.00, 3rd \$4.00, 4th \$3.00, Champion Fleece \$15.00 and Reserve Champion Fleece \$10.00.
9. Wool released - Thursday, August 24, 2023, 8:00 P.M.

CLASSES

- | | |
|-----------------------|-------------------------------|
| BOOK 1 SUFFOLK | BOOK 8 OXFORDDOWNS |
| BOOK 2 POLLED DORSETS | BOOK 9 CORRIEDALES |
| BOOK 3 HORNED DORSETS | BOOK 10 CHEVIOTS |
| BOOK 4 SHROPSHIRE | BOOK 11 NATURAL COLORED CLASS |
| BOOK 5 HAMPSHIRE | BOOK 12 LINCOLN |
| BOOK 6 SHETLANDS | BOOK 13 TUNIS |
| BOOK 7 SOUTHDOWNS | BOOK 14 ALL OTHER BREEDS |

**Darke County Horseshoe Club
2023 Officers**

- President..... *Brian Fisher*
- Vice President *Austin Hill*
- Trustees *Robin Schweigert, Delbert Fourman,
Dan Homan, Larry Fourman, Steve Mikesell*
- Secretary *Sandy DeHart*
- Treasurer *Ray Beyke*
- Board Advisory Members *Jim McCombs, Brian Fisher,
Jerry Anthony, Mark Coppess*

For the 64th year, **Darke County Horseshoe Club** is sponsoring the Tournaments pitched during the Fair. The Club members thank the **Darke County Fairboard** for the wholehearted support given the Horseshoe Pitching program and for the excellent facility provided for conducting the sport.

Other major tournaments sponsored by the Club are the Fourth of July RINGER CLASSIC; Ohio State Championship and the Winter Snowball Open. The Club welcomes interested participants in the sport to join in its year round league and Club Tournament activities.

HORSESHOE CAPITAL OF THE WORLD®

The Courts are available for all comers to test their pitching skills when Listed Tournaments are not scheduled.

NOT RESPONSIBLE FOR ACCIDENTS AT THE COURTS

DARKE COUNTY FAIR 2023 Horseshoe Pitching Tournaments

TOURNAMENTS OPEN TO MEN, WOMEN AND JUNIORS

CASH PREMIUMS AND TROPHIES

Enter by turning in accurate ringer percentage or qualifying at the courts.

FRIDAY, AUGUST 18 - ENTRY FEE \$5.00

Top 6 40 foot pitchers will pitch in class 1. Top 6 30 foot pitchers will pitch in class 2. Mixed entries will be class 3 (maybe hand). Round Robin Classes will begin at 6:00 P.M.

SATURDAY, AUGUST 19 - ENTRY FEE \$5.00

First 36 entries desiring to pitch at 1:00 P.M. will be formed Double Tournament. Pairs to be drawn high/low.

SUNDAY, AUGUST 20 - ENTRY FEE \$5.00

Eighteen pitchers will compete in a King of the Hill Tournament at 1:00 P.M.

MONDAY, AUGUST 21 - ENTRY FEE \$5.00

**DARKE COUNTY HORSESHOE CLUB
TOURNAMENT**

Entry is limited to current DCHC members. Pitching starts at 6:00 P.M.

TUESDAY, AUGUST 22 - ENTRY FEE \$5.00

First 18 entries desiring to pitch at 6:00 P.M. will be formed in 6-person Classes to pitch in a Round Robin event.

WEDNESDAY, AUGUST 23 - ENTRY FEE \$5.00

Open first 18 entries pitching 6-person Classes starting at 6:00 P.M.

THURSDAY, AUGUST 24

DARKE COUNTY ONLY HORSESHOE TOURNAMENT

Entry Fee \$5.00

CORNHOLE TOURNAMENT

\$5.00 - FRIDAY, AUGUST 25

Blind Draw - Double Elimination - 6:00 p.m.

Cash premiums for all classes in each Tourney

Tournament Director Reserves Right To Make Changes As Deemed Necessary.

Officers, Director

*NOTE: Must be entered & qualified by 30 minutes before starting times.

DEPARTMENT OF ANIMAL HUSBANDRY

CLASS D — SWINE

Jason Manning, *Superintendent*

Amy Smith, *Manager/Secretary*
765-426-9102



Thursday, Aug. 17th - All livestock must be on the fairgrounds by Midnight Thursday. This includes all barrows - Jr. Fair Open Show and Born and Raised.

Friday, Aug. 18th - 8:30 A.M. - Mandatory Barn Meeting for all exhibitors.

Friday, Aug. 18th - 9:00 A.M. - Weigh in for all Barrows for sale and show.

Saturday, Aug. 19th - 9:00 A.M. - Junior Fair Showmanship.

Saturday, Aug. 19th - 3:00 P.M. - Pee Wee Showmanship sign up will be near the Swine Office.

Sunday, Aug. 20th - 12:00 Noon - Junior Fair Barrow Show.

Monday, Aug. 21st - 10:00 A.M. - Born & Raised Barrow Show.

Tuesday, Aug. 22nd - 10:00 A.M. - Open Class Barrow Show, followed by Adult Showmanship.

Tuesday, Aug. 22nd - 6:00 P.M. - Exhibitor award program and Barn Party.

Wednesday, Aug. 23rd - 11:00 A.M. - Junior Fair Swine Sale. All barrows must be removed from the barn by midnight.

Thursday, Aug. 24th - 8:30 P.M. - Gilts may arrive.

Friday, Aug. 25th - 1:00 - 4:00 P.M. - Check-in.

Friday, Aug. 25th - 6:00 P.M. - Gilt Showmanship.

Saturday, Aug. 26th - 8:00 - 9:00 A.M. - Gilt Check-in.

Saturday, Aug. 26th - 9:00 A.M. - All Gilts must be on grounds.

Saturday, Aug. 26th - 11:00 A.M. - Gilt Show.

SWINE HEALTH RULES IN OHIO FOR EXHIBITION**901:1-18-10 SWINE**

Effective May 19, 2011

(A) Swine moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (a) Originate immediately and directly from a pseudrabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

GILT SHOW ENTRY & FEES

1. All entries will be made online at the following URL: www.darkecountyfair.com
2. Entries will stay open until the barn is full. Entry fees are \$15/gilt until August 1, 2023. After August 1, 2023, entry fee will be \$30. Entries close no later than 9:00 A.M. on Saturday, August 27, 2023.
3. Gilts must be penned two per pen. When the barn is full (based on 2 gilts/pen), entries will close.
4. **ALL ENTRIES ARE FINAL. NO REFUNDS UNDER ANY CIRCUMSTANCES.**
5. Purebred and crossbred entries may be purchased females, but must be owned by the junior exhibitor, the exhibitor's family name, or exhibitor's farm name. Must present transferred pedigrees at check in.
6. All gilts must have been farrowed on or after December 1, 2022.
7. Crossbred gilts must weigh under 375 lbs.
8. Exhibitor age requirements: age 4-21 on show day.

SWINE EXHIBITOR REQUIREMENTS

1. The Darke County swine barn, staff, volunteers, fairgrounds and sponsors are not liable for accidents, theft, injury or property damage.
2. Exhibitors must wear the exhibitor numbers given to them at registration during the gilt show and showmanship contest.
3. All entries must be penned in the designated stalling area.
4. No clipping of hogs is allowed on the show grounds.
5. No oil or oil-like show dressing or paint will be permitted at the Darke County Fair during the show. Powder, whitewash, paint or oil will not be allowed on hogs. The use of the above will result in forfeiture of premiums. Water is the preferred and accepted dressing. Violators are subject to disqualification from show. Disqualification may occur after the class is placed.
6. **Anyone found placing anything other than shavings, straw, or manure in the pit during the fair will not be paid their premiums.**
7. The exhibitor is required to purchase an exhibitors ticket which may be either a members certificate, if you live in the county, or a Non-Voting ticket if you live out of the county. Both are \$25 each (includes parking). 4-H and FFA members under 12 years of age may use their parents members or Non-voting ticket for their entry. Exhibitor tickets can be purchased at the time of making entries.
8. You must enter Gate 4, which is the West gate to unload. All vehicles including trailers, wagons, trucks, etc., must be taken to designated area. Violators equipment will be towed to this parking lot at the owner's expense, without protest.
9. All gilts must be on the grounds and checked in by 9:00 a.m. on Saturday, August 26, 2023.
10. Exhibitors are responsible for their animals while on the fairgrounds.
11. No automatic waterers in the pens.
12. All Exhibitors must use wood shavings for bedding.
13. No print advertising is allowed on exhibitor clothing while in the show ring.
14. All Darke County Fair purebred gilt entries must be registered Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland, Spot, Tamworth or Yorkshire. Registration papers must be presented at check-in. Ear notch of the animal must match the registration paper. Ownership must be transferred to the exhibitor or exhibitors family/farm name.
15. Gilts that are being exhibited must be guaranteed open (not bred).
16. Substitutions will be allowed at the show.
17. Gilts must meet all registration eligibility requirements of their respective breed associations. If the animal does not meet breed standards as determined by Fair staff, the animal will be excused from the class and will forfeit any premiums and entry fees will not be refunded.
18. Purebred breeding gilt classes will be broken according to farrowing dates, with class size no larger than eight (10) head.
19. Crossbred breeding gilt classes will be broken according to weight, with class size no larger than eight (10) head.

20. First and second place winners are eligible to show in champion classes.
21. Scales will be made available to exhibitors of crossbred gilts. Exhibitors must turn in a card with the declared weight of crossbred gilts by 9:00 a.m. on Saturday, August 26, 2023. The top 3 hogs in each class will be re-weighed. Hogs must not be more than 15 pounds over or under card weight. If a hog weighs out, it will be dismissed from the class.
22. NO INJECTIONS of any kind may be given to gilts on the fairgrounds by anyone other than the fair veterinarian, for any reason. Withdrawal times on the medications must be followed.
23. There will be no drenching. It will result in disqualification of the pig from the show and forfeiture of premiums and may disqualify the exhibitor or exhibitor family members from future shows.
24. There will be no feed or tack pens unless room permits.
25. No parents, friends, or family members are allowed in the make-up ring or show ring with an exhibitor. All exhibitors must be able to be in the make-up ring and show ring by themselves or are not permitted to show.
26. Any exhibitor, family member or employee of same family/farm, abusing or not treating with respect, the committee, judge Superintendent of Department or other exhibitors during the fair, will forfeit all premiums, entry fees and stall rent of this fair, and, at the discretion of the Board, shall be banned from showing at future fairs.
27. Any infraction of these rules will forfeit premium money and/or cause exhibitor or exhibitors family members to be banned from future fairs.

Payouts for the Gilt show:

Class Placing: 1st \$25 — 2nd \$20 — 3rd \$15 — 4th \$10

Breed Champion: \$50 — Reserve Breed Champion: \$25 (must have at least 8 head/breed or premiums are cut in half)

Overall Top 5: Champion \$250 — Reserve \$200 — 3rd \$150 — 4th \$100 — 5th \$50

PEE WEE SHOWMANSHIP

1. Open to anyone eligible in the following classes.
2. Age as of August 19, 2023.
3. You can't show Pee Wee if you're old enough for 4-H.

Class #1	Age 4
Class #2	Age 5
Class #3	Age 6
Class #4	Age 7
Class #5	Age 8 & 9 (but not eligible for Junior Fair)

AWARDS:

—All participants will receive participation ribbons.

—1st, 2nd and 3rd Place - Trophy

Class #1 Presented by - Doug & Beth Martin

Class #2 Presented by - Adam & Laci Sturgill

Class #3 Presented by - David & Becky George

Class #4 Presented by - Platinum Pets - Justin and Shelby Rowland

Class #5 Presented by - Tim and Kim Anderson

ADULT SHOWMANSHIP

1. Open to anyone over 4.
2. Cost is \$10 to nominate someone to the show.
3. Cost is \$20 to withdraw your name.
4. Nominations will open at 9:00 a.m. on Tuesday. All entries must be made by the end of the Open Show. Nominations are made to the Swine Committee Treasurer — Megan Grower.
5. Money raised will support awards and scholarships.

GILT SHOWMANSHIP

1. Entries for Gilt Showmanship will be made online under "Open Class Swine."
2. Ages for Showmanship will be ages 4 (eligible for 4-H) to 21 as of day of show.
3. Must be checked in by 4:00 p.m.
4. Classes will be divided once entries are complete.
5. Classes will be posted on Friday afternoon, August 25, 2023.
6. All exhibitors are expected to drive his/her own gilt for showmanship.
7. An Overall Champion and Reserve Showman will be selected.

THE JOHN WARNER HERDSMAN AWARD

The John Warner herdsman award is given in remembrance of John Warner. This award is given to an individual or family that excels throughout the week to be leader in the barn as was John. The barn superintendent will make evaluations throughout the week to see which exhibitor, family or club stands out the most! They will be looking for neatness of their projects and pens. They will also be watching to see how well the aisle is cleaned and how they interact throughout the week towards others in the barn. The award will be given out during the exhibitors award program by a representative from the Warner family.

AWARDS: 1st—\$50.00 and a Banner; 2nd—\$25.00; 3rd—\$15.00.

BORN AND RAISED

Derrick Mikesell, *Chairman*
937-459-7544
Jacob Osswald, *Vice-Chair*
Molly Clark
Hannah Stikeleather
620-920-0092

Monday, August 21, 2023 – 10:00 A.M.

Rules:

1. The born and raised show will be organized by the Darke County Swine Breeders Association.
2. Barrows must be entered and exhibited by a Darke County resident or an individual that is eligible to show in the Darke County Jr. Fair.
3. Exhibitor age requirements: age 4-21 on show day. Maximum of two (2) market barrows per exhibitor regardless of which shows they are being entered in.
4. Barrow must meet eligibility requirements set by the Darke County Swine Breeders Association.
 - a. Refer to Article VIII of the Darke County Swine Breeders Association by-laws for eligibility requirements.
5. Born and Raised Show Registration.
 - a. Registration fee is \$5.00/head. Plus any credit card processing fee charged by the registration platform.
 - b. Registration will be done online.
 - c. Entries are due by August 1st.
 - d. Late entries will not be accepted for 2023.
 - e. No refunds under any circumstance.
6. Purebreds
 - a. Original Registration of breed association papers must be accompanying animal to check-in. Registration papers must be transferred into family name. If no papers are presented, animal will show in the light or dark cross class.
 - b. Ear notch and breed character must match the registration papers and breed standards.
 - c. All breeds will show in their respective Breed Classes.
7. Crossbreds
 - a. Crossbred classes will be divided based on weight with classes to consist of 8, plus or minus 2 entries.
 - b. Light Cross and Dark cross will be considered 2 different breeds.
 - c. Light Cross (shows no red or black pigmentation on skin).
 - d. Dark Cross (color pigmentation on the skin).

8. Classes
 - a. Classes within each breed division will be divided by weight at the discretion of the executive committee.
9. Payouts
 - a. Overall Grand and Reserve will receive money and an award.
 - b. Breed Divisions Grand and Reserve will receive money and an award.
 - c. Each class will pay the top 6 entries, depending on the number of entries in each breed.
10. All decisions are final; grievances will be settled by the executive committee.

Article VIII Show Eligibility Requirements

1. Exhibitor must be a resident of Darke County, Ohio.
2. Barrow must have been born in Darke County, Ohio.
3. Exhibitor must complete entry form and pay entry fee.
4. Barrow in which the exhibitor wishes to show, must be registered with the Darke County Swine Breeders Association.
 - a. Refer to Article VI of the Darke County Swine Breeders Association by-laws for eligibility requirements.
5. The breeder, in which the barrow is registered, must be in good standing with the association.

OPEN CLASS BARROW SHOW

Contact: Ashley Shilt - 937-459-2080

Tuesday, August 22, 2023 — 10:00 A.M.

Rules

1. The open barrow show will be organized by the Open Barrow Show Committee.
2. Entry fee is \$10 a head and is due by August 1, 2023.
3. Exhibitors ages 4-21 may show two entries per exhibitor regardless of which shows they are being entered in.
4. Original registration of breed association papers must accompany animals to weigh in. Registration papers must be transferred into the exhibitor or family name. If no papers are presented, animal will show in the dark or light cross class.
5. Ear notch and breed character must match the registration papers and breed standards.
6. All purebred barrows will show according to breed classes.
7. The crossbred classes will be divided as dark and light cross.
 - a. Dark cross (color pigmentation on the skin)
 - b. Light cross (shows no red or back pigmentation on the skin)
8. Purebred and Crossbred classes, and divisions will be broken at weigh in at the discretion of the open show committee.
9. There will be 5 overall placings in each class. 1 - \$30, 2 - \$25, 3 - \$20, 4 - \$15, 5 - \$10
 - a. Division Grand Champion will receive a banner.
 - b. Division Reserve Champion will receive a banner.
 - c. Overall awards
 - Champion will receive a banner and \$150
 - Reserve Champion will receive a banner and \$100
 - 3rd overall will receive a banner and \$75
 - 4th overall will receive a banner and \$50
 - 5th overall will receive a banner and \$25
10. All decisions are final.

CLASS E — Poultry

Tuesday, August 22, 2023 — 9:00 A.M.

Dave Singer, *Superintendent*
Phone: 937-459-0345

Tyler Greer, *Secretary*
13747 St. Rt. 49N
New Weston, Ohio 45348
Phone: 937-467-3489



*Membership Tickets \$25.00 or Non-Voting Tickets \$25.00
use Gate 4 on St. Rt. 121
(Required)*

Open to all Counties that are open to Darke County

Entry Fee: \$1.00 per head

Minimum of 5 entries to obtain parking pass.

No changes will be made after close of entry day!

If entered in wrong class, bird will be disqualified.

No turkeys from production hatchery can be entered in open class.

Entries may be made online starting June 1, 2023

ALL entries must be removed by 12:00 p.m. on Friday, August 25, 2023.

All entries not removed will become property of the Darke County Fairboard and will be sold at 12:30 p.m. on Friday, August 25, 2023.

All entries must be checked for feed and water morning, mid afternoon and evening.

Water containers for all waterfowl must be cleaned once daily.

One container per cage will be provided for open class, any others are responsibility of the owners. Jr. Fair exhibitors are to provide their own containers

By entering this show, you agree to the above terms and conditions.

1. **Poultry must be entered in the name of actual owner.**
2. **All poultry must show Pullorum tested papers before they can unload and copies may be requested.**
3. **Darke County Agricultural Society will provide bedding for open exhibitors only.**
4. **Exhibitors will provide their own feed.**
5. **Exhibitors will feed & water their own birds. Birds will show according to APA sanction rules on Tuesday, August 22, 2023.**
6. **All cages to be cleaned by 10:00 A.M. every morning. This includes 4-H exhibitors.**
7. **Poultry showing symptoms of disease will be excluded from the grounds.**
8. **Poultry placed on exhibition cannot be removed until the release of the barn, without permission. If poultry is moved or removed no premium money will be paid. Poultry will be released Thursday, August 24, 2023 at 5:00 P.M.**
9. **No specimens will be weighed.**
10. **All cockerels and pullets must be under 1 year of age.**
11. **American Bantam Association Standards and American Poultry Association will be the guide for judging.**
12. **All stock and articles without competition will be awarded first class money only, if in the judgement of the committee, said stock or articles are worthy.**
13. **This show will be an APA sanctioned show. All APA rules apply and will be followed.**

JUDGE: Matt Hamon

901:1-18-05 POULTRY AND FOWL

(A) **All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:**

- (1) **Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the Eradication of Disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or**
- (2) **Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and**

- be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of this exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph.
- (B) Turkeys under 1 year of age, Waterfowl and Doves are exempt from this rule.

STANDARD DIVISION

(LARGE FOWL)

Entry Fee \$1.00 - PREMIUMS ON SINGLE ENTRIES (No trios accepted)

	1st	2nd	3rd
Cock	\$3.50	\$3.00	\$2.50
Hen	3.50	3.00	2.50
Cockerel	3.50	3.00	2.50
Pullet	3.50	3.00	2.50

Overall Champion Large Fowl - 1st—\$25.00; 2nd—\$15.00

Champion Overall Large Fowl Trophy by - FIRST CHOICE REALTY - TYLER GREER

Class No. Variety	Class No. Variety	CONTINENTAL
AMERICAN	124. Silver Laced Cochins	144. Non/Brd.Wht/Crest Blk Polish
100. Barred Rock	125. Black Langshan	145. Non/Brd. Buff Laced Polish
101. White Rock	126. White Langshan	146. Brd. Buff Laced Polish
102. Silver Penciled Rock	127. Blue Langshan	147. Brd. Golden Polish
103. Partridge Rock	128. AOB Asiatic	148. Brd. White Polish
104. Columbian Rock	Sponsored by -	149. Silver Laced Polish
105. Buckeyes	SANDY GREER	150. Mottled Houdans
106. Dominiques	\$10.00 Prize sponsored by -	151. Salmon Faverolles
107. Silver Laced Wyandotte	Darke County Agricultural	152. White Faverolles
108. Golden Laced Wyandotte	Society	153. Black Copper Marans
109. White Wyandotte	ENGLISH	154. Wheaten Marans
110. Partridge Wyandotte	129. White Cornish	155. AOB continental
111. S.C. Rhode Island Red	130. Buff Orpington	Sponsored by - BILLERS
112. R.C. Rhode Island Red	131. Black Orpington	STAMPS & ENGRAVING
113. New Hampshires	132. Blue Orpington	\$10.00 Prize sponsored by -
114. AOB AMERICAN	133. Australorps	Darke County Agricultural
Sponsored by -	134. Speckled Sussex	Society
SANDY GREER	135. AOB	ALL OTHER STANDARD
\$10.00 Prize sponsored by -	Sponsored by -	BREEDS
Darke County Agricultural	SANDY GREER	156. Brown Red Old English Game
Society	\$10.00 Prize sponsored by -	157. Black Old English Game
ASIATIC	Darke County Agricultural	158. White Old English Game
115. Light Brahma	Society	159. Blk Breasted Red
116. Dark Brahma	MEDITERRANEAN	Old English Game
117. Buff Brahma	136. S.C. Dk. Brown Leghorn	160. Black Sumatras
118. Buff Cochins	137. S.C. Lt. Brown Leghorn	161. Blue Sumatras
119. Partridge Cochins	138. S.C. Black Leghorn	162. Silver Phoenix
120. White Cochins	139. White Leghorn	163. Golden Phoenix
121. Black Cochins	140. R.C. Dk. Brown Leghorn	164. White Naked Neck
122. Blue Cochins	141. Buttercups	165. Black Naked Neck
123. Golden Laced Cochins	142. Black Minorca	166. Black Araucanas
	143. AOB MEDITERRANEAN	167. Golden Duckwing Araucanas
	Sponsored by -	168. White Ameraucanas
	SANDY GREER	169. Black Ameraucanas
	\$10.00 Prize sponsored by -	170. Blue Ameraucanas
	Darke County Agricultural	171. Blue Wheaten Ameraucanas
	Society	172. Wheaten Ameraucanas

173. Buff Ameraucanas
 174. Splash Ameraucanas
 175. AOB AOSB

**Sponsored by - BILLERS
 STAMPS & ENGRAVING**

**\$10.00 Prize sponsored by -
 Darke County Agricultural
 Society**

BANTAM DIVISION

Entries \$1.00

PREMIUMS ON SINGLE ENTRIES (No trio accepted)

	1st	2nd	3rd
Cock	\$3.50	\$3.00	\$2.50
Hen	3.50	3.00	2.50
Cockerel	3.50	3.00	2.50
Pullet	3.50	3.00	2.50

Class No. Variety
MODERN GAME
 176. Black Breasted Red
 177. Brown Red
 178. Lemon Blue
 179. Birchen
 180. Silver Blue
 181. AOB MODERN

**Sponsored by - ADAM
 KENDIG FAMILY**
**\$10.00 Prize sponsored by -
 Darke County Agricultural
 Society**

OLD ENGLISH GAME
 182. Birchen
 183. Black
 184. Black Breasted Red
 185. Blue
 186. Blue Golden Duckwing
 187. Brassy Back
 188. Blue Brassy Back
 189. Brown Red
 190. Crele
 191. Ginger Red
 192. Lemon Blue
 193. Red Pyle
 194. Silver Blue
 195. Silver Duckwing
 196. Blue Red
 197. Spangled
 198. Wheaten
 199. Blue Wheaten
 200. White
 201. Self Blue

202. AOB OLD ENGLISH GAME
**Sponsored by - JUSTIN &
 KRISANDRA MALE**

**\$10.00 Prize sponsored by -
 Darke County Agricultural
 Society**

SINGLE COMB CLEAN LEG

Class No. Variety
 203. Black Tailed White Jap
 204. Lt. Brown Leghorn
 205. White Leghorn
 206. Buff Orpington
 207. Barred Rock
 208. Partridge Rock
 209. Silver Penciled Rock
 210. White Rock
 211. Rhode Island Red

212. White Faced Black Spanish
 213. White Rock Frizzled
 214. AOB SINGLE COMB
 CLEAN LEG

**Sponsored by - BRIAN
 RISMILLERAUCTIONEER**
**\$10.00 Prize sponsored by -
 Darke County Agricultural
 Society**

ROSE COMB CLEAN LEG
 215. Blue Bel. Brd. D'Anvers
 216. Blue Quail Bel. Brd. D'Anvers
 217. Quail Bel. Brd. D'Anvers
 218. White Bel. Brd. D'Anvers
 219. Self Blue Bel. Brd. D'Anvers
 220. Porcelain Bel. D'Anvers
 221. Black Rose Comb
 222. Blue Rose Comb
 223. Rhode Island Red
 224. Golden Sebright
 225. Silver Sebright
 226. Lt. Brown Leghorn
 227. Black Wyandotte

Class No. Variety
 228. Blue Wyandotte
 229. Buff Wyandotte
 230. Columbian Wyandotte
 231. Partridge Wyandotte
 232. Silver Laced Wyandotte
 233. Silver Pen. Wyandotte
 234. White Wyandotte
 235. Black Hamburg
 236. BB Red Rose Comb
 237. AOB Rose Comb Clean Leg

**Sponsored by -
 PEYTON & JOHNATHAN
 KENNEDY**

**\$10.00 Prize sponsored by -
 Darke County Agricultural
 Society**

ALL OTHER CLEAN COMB

238. White Cornish
 239. Dark Cornish
 240. White Brd. Polish
 241. Buckeyes
 242. Wheaten Ameraucanas
 243. Silver Ameraucanas
 244. WC Black Polish
 245. WC Blue Polish
 246. White Ameraucanas
 247. Blue Wheaten Ameraucanas
 248. AOB ALL OTHER
 CLEAN COMB C. LEG

**Sponsored by -
 ADDIS FAMILY**

**\$10.00 Prize sponsored by -
 Darke County Agricultural
 Society**

FEATHER LEG

249. Mill Fleur Bel. B'rd'd
 D'Uccle
 250. Porcelain Bel. Mottled
 B'rd'd D'Uccle
 251. Light Brahama
 252. Buff Brahama

Class No. Variety	259. Salmon Faverolle	266. Blue Cochin
253. Birchen Cochin	260. Black Langshan	267. AOB FEATHER LEG
254. Black Cochin	261. Black Brd. Silkie	Sponsored by -
255. Mottled Cochin	262. Blue Brd. Silkie	ADDIS FAMILY
256. Buff Cochin	263. White Brd. Silkie	\$10.00 Prize sponsored by -
257. Partridge Cochin	264. Buff Silkie	Darke County Agricultural
258. White Cochin	265. Partridge Silkie	Society

Champion Overall Bantam - 1st—\$25.00; 2nd—\$15.00

Champion Overall Bantam Trophy by - FIRST CHOICE REALTY - TYLER GREER

GUINEA FOWL DIVISION

Entries \$1.00

PREMIUMS ON SINGLE ENTRIES (No trios accepted)

	1st	2nd	3rd
Cock	\$3.50	\$3.00	\$2.50
Hen	3.50	3.00	2.50
Cockerel	3.50	3.00	2.50
Pullet	3.50	3.00	2.50

Class No. Variety	Class No. Variety	404. AOV Guinea
400. Pearl	402. Lavender	
401. White	403. Royal Purple	

Champion Guinea Sponsored by - S & L FARMS

1st - \$15.00 prize, 2nd - \$5.00 Prize - Sponsored by Darke County Agricultural Society

TURKEY DIVISION

Entries \$1.25

	1st	2nd	3rd
Old Tom	\$5.00	\$3.00	\$2.50
Old Hen	5.00	3.00	2.50
Young Tom	5.00	3.00	2.50
Young Hen	5.00	3.00	2.50

Class No. Variety
600. Bronze
601. Bourbon Red
602. Buff
603. Royal Palm
604. AOV Turkeys

Champion Overall Turkey Sponsored by - S & L FARMS

1st - \$15.00 prize Sponsored by Darke County Agricultural Society

2nd - \$5.00 Prize Sponsored by Darke Agricultural Society

WATERFOWL DIVISION

Entries \$1.25

PREMIUMS ON SINGLE ENTRIES (No trios accepted)

	1st	2nd	3rd
Old Drake	\$3.50	\$3.00	\$2.50
Old Duck	3.50	3.00	2.50
Young Drake	3.50	3.00	2.50
Young Duck	3.50	3.00	2.50

Class No. Variety
HEAVY WEIGHT
 701. Pekin
 702. Rouen
 703. Black Muscovy
 704. Blue Muscovy
 705. Chocolate Muscovy
 706. Saxony
 707. Appleyard
 708. Aylesbury
 709. AOB
Sponsored by - H & H
CUSTOM CABINETS
\$10 Prize
Sponsored by - DCAS
MEDIUM WEIGHT
 710. Cayuga
 711. White Crested
 712. Black Crested
 713. Blue Swedish
 714. Buff
 715. AOB
Sponsored by -H & H
CUSTOM CABINETS
\$10.00 Prize
Sponsored by - DCAS

Class No. Variety
LIGHT WEIGHT
 716. White Runner
 717. Penciled Runner
 718. Black Runner
 719. Blue Runner
 720. Gray Runner
 721. Fawn & White Runner
 722. Khaki Campbell
 723. Black/White Magpie
 724. Blue/White Magpie
 725. Welsh Harlequin
 726. AOB
Sponsored by H & H
CUSTOM CABINETS,
Arcanum, Ohio
\$10.00 Prize
Sponsored by - DCAS

Class No. Variety
BANTAM DUCK
 727. Gray Mallard
 728. Butterscotch Call
 729. Snowy Mallard
 730. Blue Call
 731. Black Call
 732. Buff Call
 733. Chocolate Call
 734. Gray Call
 735. Khaki Call
 736. Pastel Call
 737. Silver Call
 738. Snowy Call
 739. White Call
 740. Blue Fawn Call
 741. Black East Indies
 742. Black/White Magpie Call
 743. Penciled Call
 744. AOB
Sponsored by - H & H
CUSTOM CABINETS
\$10.00 Prize
Sponsored by - DCAS

\$10.00 Prize Sponsored by - DCAS
Champion Overall Duck Trophy by - H & H Custom Cabinets
1st - \$15.00 Prize - Sponsored by Darke County Agricultural Society
2nd - \$5.00 Prize - Sponsored by Darke County Agricultural Society

GEESE DIVISION

Entries \$1.25

PREMIUMS ON SINGLE ENTRIES (No trios accepted)

	1st	2nd	3rd
Old Gander.....	\$3.50	\$3.00	\$2.50
Old Goose.....	3.50	3.00	2.50
Young Gander.....	3.50	3.00	2.50
Young Goose.....	3.50	3.00	2.50

Champion Overall Goose Trophy by - Tolly's Gastro Pub
1st - \$15.00 Prize - Sponsored by Darke County Agricultural Society
2nd - \$5.00 Prize - Sponsored by Darke County Agricultural Society
Champion Overall Waterfowl Trophy by - Keller Grain and Feed, Pitsburg, Ohio
\$25.00 Prize - Sponsored by Darke County Agricultural Society
Grand Champion Overall Breeds Trophy by - Hub City Propane, Union City, Ohio
\$50.00 Prize - Sponsored by Darke County Agricultural Society

Class No. Variety
HEAVY CLASS
 801. Emden
 802. Brown African
 803. White African
 804. Gray Toulouse
 805. Buff Toulouse
 806. AOB Heavy
Sponsored by - FIRST
CHOICE REALTY -
MOLLY LONGFELLOW
\$10.00 Prize
Sponsored by - DCAS

Class No. Variety
MEDIUM CLASS
 807. Pilgrim
 808. Buff
 809. Sebastapol
 810. Buff Pomeranian
 811. Gray Pomeranian
 812. AOB Medium
Sponsored by - PINK ZEBRA
- TIFFANY KESTER
\$10.00 Prize
Sponsored by - DCAS

Class No. Variety
LIGHT CLASS
 813. Brown China
 814. White China
 815. Egyptian
 816. AOB Light
Sponsored by - PINK ZEBRA
- TIFFANY KESTER
\$10.00 Prize
Sponsored by - DCAS

EGG CONTEST

Entry Fee 50¢ Dozen - Entries Close - August 1, 2023

Eggs will go on display Saturday, August 19, 2023 between 5:00 - 6:00 p.m.

Winners will be announced following the Chicken Dress on Tuesday, August 22, 2023

1st—\$2.50; 2nd—\$2.00; 3rd—\$1.00

Brown, White, Natural Colored

HUMAN ROOSTER CROWING CONTEST

Saturday, August 19, 2023, 6:00 P.M. - Poultry Barn

Ages - 3-8 – Sponsored by - Union Street Hair WORKX

- 9-15 – Sponsored by - Union Street Hair WORKX

- 16-Adult – Sponsored by - Union Street Hair WORKX

- Open to anyone present

HUMAN TURKEY CALLING CONTEST

Saturday, August 19, 2023, 6:00 P.M. - Poultry Barn

Following Human Rooster Crowing

Ages - 3-8 – Sponsored by - Cooper Farms — Fort Recovery, Ohio

- 9-15 – Sponsored by - Cooper Farms — Fort Recovery, Ohio

- 16-Adult – Sponsored by - Cooper Farms — Fort Recovery, Ohio

- Open to anyone present

PEE WEE POULTRY SHOW

Sunday, August 20, 2023, 10:00 A.M.

1. Open to anyone eligible in the following classes:

- Ages 4 and 5 - Ages 6 to 8

2. You can win age class only one time.

AWARDS:

- All Participants will receive participation ribbons.

- 1st Place (each class) - Trophy - Union Street Hair WORKX

- 2nd (each class) - Ribbon by - Darke County Agricultural Society

EGG DECORATING CONTEST

Eggs will go on display Saturday, August 19, 2023 between 5:00 - 6:00 p.m.

Winners will be announced Tuesday, August 22, 2023, following

Chicken Dress Up, (Approx. 1:30 P.M.) - Poultry Barn

Open to any exhibitor or 4-H member.

1. Open to all ages

2. Ribbons for 1st - 5th places

CHICKEN DRESS UP

Tuesday, August 22, 2023, 1:00 p.m. - Poultry Barn

Open to any exhibitor 4-H or open

Chickens must be dressed up by 1:30 p.m.

- Display MUST fit in exhibition cages provided

1. Open to all ages

2. Ribbons for 1st - 5th places

ROOSTER CROWING CONTEST

Tuesday, August 22, 2023, at 2:00 P.M. at the Poultry Barn

Entry Fee \$5.00 - Enter at Sign Up - July 15, 2023

1st—\$25.00; 2nd—\$20.00; 3rd—\$15.00; 4th—\$10.00; 5th—\$5.00

1. Roosters entry fee must be paid on Entry Day, July 15, 2023.

2. Roosters can be any breed, cross breed and Barnyard breed. Must show test papers upon arrival.

Class Sponsored by - AULTMAN FAMILY FARMS

DEPARTMENT OF ANIMAL HUSBANDRY

*No Dogs Out of Area***CLASS E — Dogs**Marla Werner, *Superintendent*Alisha Rismiller, *Secretary*
Phone: 937-423-5902*Membership or Non-Voting tickets***Class 12 — Pet Stock — Dogs — No Cats****2023 DOG BARN SCHEDULE**

- Friday, August 18, 2023 — 5:00 - 9:00 p.m. — Jr. Fair Dogs on Stand
6:00 - 9:00 p.m. — Canine Royalty Contest
- Saturday, August 19, 2023 — 10:00 a.m. - 4:00 p.m. — Jr. Fair Obedience & Rally Show
- Sunday, August 20, 2023 — 10:00 a.m. - 4:00 p.m. — Jr. Fair Showmanship Show
- Monday, August 21, 2023 — 10:00 a.m. - 8:00 p.m. — Greenville Area Dog Club on Stand,
Demos at 2:00 p.m. and 5:00 p.m.
Beginner Obedience, Drill Team
- Tuesday, August 22, 2023 — 10:00 a.m. - 8:00 p.m. — Greenville Area Dog Club on Stand,
Parade of Breeds, Agility Relay with
Jumps and Tunnels, Fastest Recall
- Wednesday, August 23, 2023 — 4:00 p.m. — Open Conformation Show
- Thursday, August 24, 2023 — 9:00 a.m. - 2:00 p.m. — Parade/Fun Day
2:00 p.m. — Pee Wee Show
- Friday, August 25, 2023 — 10:00 a.m. — Rally
- Registration from 8:30 - 9:30 a.m. Cost is \$5.00 per entry
- Saturday, August 26, 2023 — 9:00 a.m. - 6:00 p.m. — Open Obedience Dog Show
- Classes Offered
 - Beginner Novice A&B ◦ Open A&B
 - Pre-Novice ◦ Team (4)
 - Novice A&B
 - Offering Ribbons 1st thru 5th plus premiums: 1st \$3.50; 2nd \$2.50; 3rd \$1.50; 4th \$1.00
 - Offering Award for High in Trial — Veteran Trophy & \$10.00.
Dogs 8 years old and older

EXHIBITOR REGULATIONS

1. Must have a Darke County Agricultural Ticket to enter, plus entry fees.
2. Pre-Entries Close at 5:00 P.M. Sunday, August 20, 2023. Entries will be online only.
3. Photo Copy of VACCINATION CERTIFICATE or FAVORABLE TITER TEST RESULTS must be turned in day of show.
4. All dogs must be 4 months or older to be entered and attend fair.
5. Crates will be furnished or you may bring your own. X-pens can be used with a cover on it.
6. Entry Fee:
 - a. Pre-entry fee, due no later than August 20, 2023
 1. \$5.00 a dog per handler.
 2. Second dog per class is \$5.00 with same handler.
 3. Team event is \$15.00. This is for all four members. Must turn in vaccination records for all dogs day of show.

7. Female in season are not eligible to show.
8. All dogs shall be entered to be in the dog house.
9. All shots must be given by a licensed, veterinarian, to each and every canine or Favorable Titer Test Results. However, vaccinations may be given by an owner/breeder as long as proof to the vaccinations can be given in writing with labels from the bottles to the Dog Department Secretary.
10. Dogs must be vaccinated against distemper, parvovirus, and Adenovirus Type II (CAV)-2) and parainfluenza (CPI) within the last 12 months prior to the closing date of the exhibit.
11. All dogs must have a current rabies vaccination by a licensed, veterinarian.
12. The Open Conformation dog show shall be judged by a conformation judge or an experienced handler.
13. Altered dogs shall be accepted to show in conformation.

BARN RULES

14. Positively no owners or dogs shall be permitted to stay in the dog house after closing time.
15. All Dogs should enter Gate #5 on St. Rt. 121 South.
16. Any dog that is not under control at all times, will be dismissed.
17. All kennels will be securely fastened when dog is in crate.
18. Any animal showing visible signs of illness will be asked to be checked by a veterinarian or asked to leave.
19. All judge's decisions of show are final.
20. Grooming can be done in dog house but no fees or donations will be allowed.
21. Any mistreatment of any dog will not be tolerated.
22. Display tables are permitted and will be granted with advance notice and as space allows.

OPEN OBEDIENCE MATCH

1. Must have a Darke County Agricultural ticket to enter, plus entry fees.
2. Must provide vaccination certificate to be allowed to show in obedience match. All vaccinations must be in order as stated in exhibitor regulations.
3. Exhibitor Regulations.
 - a. All shots must be given by a licensed veterinarian to each and every canine OR a favorable titer test results may be provided.
 - i. Vaccinations may be given by an owner/breeder as long as proof of the vaccinations can be given in writing with labels to the Dog Department Secretary.
 - b. Proof of vaccinations, as well as a copy of current dog license, are due to the Dog Department Secretary by day of show.
 - i. Vaccinations required:
 1. Vaccination Certificate or Favorable Titer Test Results. Including Rabies.
 - c. All dogs must be at least 4 months old or older to be entered and attend fair.
4. Pre-Entries Close at 5:00 P.M. Sunday, August 20, 2023.
5. Crates will be furnished or you may bring your own.
 - a. X-PENS with cover
6. Entry Fees:
 - a. \$5.00 for one dog in class.
 - b. \$5.00 per additional class with same dog.
 - c. \$15.00 for team class entry per dog. (4 people per team)
7. All dogs should enter Gate #5 on St. Rt. 121 South.
8. Any dog that is not under control at all times will be dismissed.
9. All kennels/crates will be securely fastened when dog is in the crate.
10. **Classes:**
 - a. **Regular Classes:**
 - i. Qualifying score required for High In Match Awards.
 1. Qualifying score is 170 points out of 200 total points.

- ii. **Beginner Novice A**
 1. Handler and Dog with no previous experience.
 2. Exercises to be performed:
 a. Heel on Leash c. Sit for Exam e. Recall
 b. Figure 8 d. Sit Stay
- iii. **Beginner Novice B**
 1. Any Handler and Dog with previous obedience experience.
 2. Exercises to be performed:
 a. Heel on Leash c. Sit for Exam e. Recall (off leash)
 b. Figure 8 d. Sit Stay
- iv. **Pre-Novice**
 1. Any Handler and Dog with previous obedience experience.
 2. Exercises to be performed:
 a. Heel on Leash c. Stand for Exam e. Long Sit
 b. Figure 8 d. Recall f. Long Down
- v. **Novice A**
 1. Handler and Dog with NO previous Novice Level Experience.
 2. Exercises to be performed:
 a. Heel on Leash d. Heel Free f. Long Sit
 b. Figure 8 (on leash) e. Recall g. Long Down
 c. Stand for Exam
- vi. **Novice B**
 1. Handler and Dog with previous Novice Level Experience.
 2. Exercises to be performed:
 a. Heel on Leash d. Heel Free f. Long Sit
 b. Figure 8 (on leash) e. Recall g. Long Down
 c. Stand for Exam
- vii. **Open A**
 1. Handler and Dog with NO previous Open Level Experience.
 2. Exercises to be performed off lead:
 a. Heel Free d. Retrieve on Flat g. Long Sit
 b. Figure 8 e. Retrieve over High Jump h. Long Down
 c. Drop on Recall f. Broad Jump
- viii. **Open B**
 1. Handler and Dog with previous Open Level Experience.
 2. Exercises to be performed off lead:
 a. Heel Free d. Retrieve on Flat g. Long Sit
 b. Figure 8 e. Retrieve over High Jump h. Long Down
 c. Drop on Recall f. Broad Jump
- b. **Non Regular Classes:**
 i. **Team (On Lead)**
 1. Team will consist of four (4) exhibitors and their dogs.
 2. Team exhibitors will perform exercises from Pre-Novice Scoresheet.
 3. Exercises to be performed:
 a. Heel on Leash c. Stand for Exam e. Long Sit
 b. Figure 8 d. Recall f. Long Down
11. Judging will be generally in accordance with AKC Rules. Reasonable corrections will be allowed. The decision of the Judge shall be final.
12. Same handler must show dog all day. Handlers may not be changed with the exception of two dogs in the same class for sit and down exercises.
13. Must be present to win High in Match Award.
- | | | | | | |
|----------------------------|-----|---------|-------|-----|---------|
| Offering Ribbons 1st - 4th | 1st | \$10.00 | Team: | 1st | \$25.00 |
| | 2nd | \$ 8.00 | | 2nd | \$20.00 |
| | 3rd | \$ 6.00 | | 3rd | \$15.00 |
| | 4th | \$ 4.00 | | 4th | \$10.00 |

Special Awards for High in MatchVeteran — Trophy & \$20.00

- Dogs that are 8 years old or older may qualify for Veteran High In Match.
- Veterans may enter any regular class to be considered for this award.
- Award to be given to the veteran with the highest obedience score from any of the regular classes and will be awarded to one (1) handler and dog team.

Overall High in Match — Trophy & \$20.00

- Award to be given to exhibitor/dog team with the highest obedience score from any of the regular classes and will be awarded to one (1) handler and dog team.
- Veteran handler and dog teams, as well as, Jr. Fair handler and dog teams may qualify for this award.

CONFORMATION CLASSES, PREMIUMS, AND RULES

- | | 1st | 2nd | 3rd | 4th |
|--|-------------------|--------|--------|--------|
| 1. Each Breed competing (Male & Female). | \$10.00 | \$8.00 | \$6.00 | \$4.00 |
| 2. First Place for each group; | | | | |
| (a) Sporting Breed | \$10.00 & Rosette | | | |
| (b) Hound Breed | \$10.00 & Rosette | | | |
| (c) Working Breed | \$10.00 & Rosette | | | |
| (d) Terrier Breed | \$10.00 & Rosette | | | |
| (e) Toy Group | \$10.00 & Rosette | | | |
| (f) Non-Sporting Breed | \$10.00 & Rosette | | | |
| (g) Herding Breed | \$10.00 & Rosette | | | |
| (h) Miscellaneous Breed ... | \$10.00 & Rosette | | | |
| (i) Any other Breed | \$10.00 & Rosette | | | |
| 3. Winner of each breed overall to go into group \$1.00. | | | | |
| 4. Best in show champion: \$20.00, Plaque & Rosette | | | | |
| 5. Best in show, reserve, champion: \$10.00, Plaque & Rosette | | | | |
| 6. All Plaques donated by - Darke County Agricultural Society. | | | | |
| 7. Males & females of each breed entered shall be shown separately. The male of each competing breed shall be shown first. The first place male and female shall be shown together for the best one to be chosen for group. The winner of each group shall compete for the best in show placement. | | | | |
| 8. All decisions of judge are final. | | | | |

PEE WEE SHOW

1. Open to children ages 4 thru 8 years of age.
2. Child must know the dog they are handling and dog must already be registered/approved to show at the Darke County Fair.
 - a. Can be a 4H Dog or a dog registered in an Open show.
3. Obedience and Showmanship classes will be offered.
 - a. Child may show in either Obedience or Showmanship but not both.

RALLY SHOW

Novice is for those just getting started.

1. All exercises are performed with your dog on leash.
2. There are 10 - 15 signs.
3. Exercises vary from turning 360 degrees to changing paces during the course.
4. You may talk, clap your hands and/or pat your legs to encourage your dog.

Intermediate/Advanced

1. All exercises are performed on-leash in the intermediate level and there is no jump required.
2. All exercises are performed off-leash in the Advanced level and there is one jump required.
3. There are 12-17 signs.

Excellent/Master

1. All exercises are performed off leash.
2. Handlers are not allowed to pat their legs or clap their hands to encourage dogs.
3. Dogs must jump twice.
4. There are 15-20 signs.

CLASS F — Farm Machinery

James Zumbrink
6131 Wabash-York Road
Rossburg, Ohio 45362

**Farm Machinery, Displays of All Kinds
and All Articles Not Otherwise Classified in List**

Exhibitors must furnish their own tents.

Manufacturers, Inventors and Dealers are cordially invited to display farm equipment used for cultivating the soil, producing crops or raising livestock that also meets the criteria for Agricultural Sales Tax exemption*. Exhibitors that display self propelled combines and choppers or farm tractors that have a horsepower rating of 80HP or higher will receive a \$50.00 per piece refund, not to exceed \$250.00.

Note: A minimum of 75% of the display must meet this criteria to qualify as an Agricultural Display.

*Agricultural Sales Tax exemption: This would include, but is not limited to: seeds, fertilizers, insecticides, pesticides, field tiles, tractors, plows, combines, and specially designed motor vehicles with PTO applicator units that travel from farm to farm to apply chemicals and fertilizers.

CLASS E — RABBITS

CARRYING-CASE SHOW

Wednesday, August 23, 2023, 9:00 A.M.

Heidi May, *Superintendent*
Phone: 937-423-1729

Holly Daugherty, *Show Secretary*
Andrew Waymire, *Barn Secretary*
P.O. Box 375
Ansonia, Ohio 45303
Phone: 937-621-0756



Open Class Carry-In Cage Rabbit Show
9:00 A.M., Wednesday, August 23, 2023

Executive Director, Eric Stewart, P.O. Box 400, Knox, PA 16232, (814) 297-8299, Fax: (814) 297-8299, Email: eric@arba.net. Sanction Fee: \$25.00.

- Dues: \$20.00, 3 yrs. \$50.00; Combination Husband-Wife \$30.00 yr., 3 years \$75.00

1. This show is governed by the latest ARBA rules, using the ARBA show.
2. All cards must be filled out completely and legibly to ensure proper payback and credit.
3. Entry Fee online will be \$4.00 per head plus a Membership or Non-Voting ticket.
4. A Membership or a Non-Voting ticket must be purchased to be able to enter.
5. Use Gate #4 on St. Rt. 121 to enter the fairgrounds.
6. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
7. The Darke County Agricultural Society will not be responsible in case of fire, theft, or accident to any stock or person, but precautions will be taken to avoid mishaps.
8. Show committee reserves the right to add or substitute judges as necessary.
9. All rabbits must be permanently ear marked.
10. Judging will begin at 9:00 A.M.
11. Entry Fees: \$4.00 — Fur \$1.00.
12. Payback will be 1st—\$3.00; 2nd—\$2.00; 3rd—\$1.00. Payout given on day of show.
13. No checks will be written for less than \$2.00 payback.
14. Breeds sanctioned are: Netherland Dwarf, Dutch, Californian, Mini Rex, New Zealand.

\$50.00 Best In Show

\$25.00 for Best 4 Class, 6 Class, Best in Show

Ribbon for Best of Breed Sanction Breeds Only.

1st thru 4th Place All Rabbit and Best Opposite Breed

AWARDS:

	1st	2nd	3rd
All Classes	\$3.00	\$2.00	\$1.00
Single Fryer Class	\$10.00	\$8.00	\$5.00
Must weigh between 3.5 lbs. to 5.5 lbs. NOT over 10 weeks old.			

American Netherland Dwarf Rabbit Club — Richard Gehr, 190 First Avenue, Coal City, IL 60416. Dues yearly single Adult \$25, Youth \$20, Family \$30, sanction fees Open \$15, Youth \$10.

Californian Rabbit Specialty Club — Carol Hooks, 8100 Kensington Lane, Harrisburg, NC 28075. Dues yearly Adult \$15, Youth \$10, Husband/Wife \$20, Family \$25, sanction fees Open \$15, Youth \$10.

National Mini Rex Rabbit Club — Doug King, 2719 Terrace Avenue, Sanger, CA 93657. Dues yearly single Adult \$25, Youth \$25, Husband/Wife \$30, Family \$45, sanction fees Open and Youth \$15.

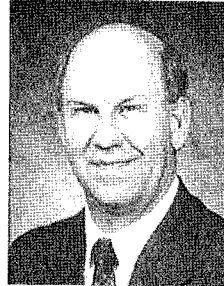
American Federation of New Zealand Rabbits — David Cardinal, E4076 State Hwy 22-54, Waupaca, WI 54981. Dues yearly Adult \$15, Youth \$13, Husband/Wife \$17, Family \$28, Sanction fees Open \$12, Youth \$8.

American Dutch Rabbit Club — Shannon Krolkowski, 1877 South Bridgeview Lane, Midland, MI 48640. Dues yearly Adult \$15, Youth \$13, Husband/Wife \$19, Family \$25, Sanction fees Open \$12, Youth \$10.

DEPARTMENTS OF AGRICULTURE

Dean Neff, *Superintendent*
Phone: 937-459-0057

Heidi May, *Asst. Superintendent*
Phone: 937-423-1729



CLASS G — Grain and Seeds
YOUTH

Melissa Brawley, *Secretary*
8060 Palestine-Union City Road
Greenville, Ohio 45331
Phone: 937-417-2333 (After 5:30 p.m.)

CLASS H — Farm and Garden

Allen Cox, *Secretary*
3450 Weavers-Ft. Jefferson Road
Greenville, Ohio 45331
Phone: 937-467-6864

CLASS H — Farm and Garden
YOUTH

Judy Bennett, *Secretary*
1376 Downing Road
New Madison, Ohio 45346
Phone: 937-459-0276

CLASS I — Fruits

Judy Bennett, *Secretary*
1376 Downing Road
New Madison, Ohio 45346
Phone: 937-459-0276

CLASS J — Canned Produce

Vickie Martin, *Secretary*
5906 Hillgrove Southern Road
Greenville, Ohio 45331
Phone: 937-548-7755

CLASS K — Culinary and Dairy

Judy Bennett, *Secretary*
1376 Downing Road
New Madison, Ohio 45346
Phone: 937-459-0276

CLASS K — Culinary and Dairy
BAKING FOR YOUTH

Vickie Martin, *Secretary*
5906 Hillgrove Southern Road
Greenville, Ohio 45331
Phone: 937-548-7755

DEPARTMENT OF AGRICULTURE
CLASS G – Grain and Seeds

Melissa Brawley, *Secretary*
 8060 Palestine-U.C. Road
 Greenville, Ohio 45331
 Phone: 937-417-2333 (After 5:30 p.m.)

Open To Darke County Only

1. There will be no entry day at the fairgrounds. Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
2. All produce and articles may be brought in on Wednesday, August 16, 2023, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 17, 2023, beginning at 8:00 A.M. and **MUST BE IN PLACE** prior to 12:00 Noon. The Department will close at 12:00 Noon on Thursday, August 17, 2023 for judging.
3. Each exhibit must be carefully named and labeled. Labels will be furnished by Superintendent of Department.
4. Grain in this class must be grown in the year designated, and grown in Darke County.
5. Double entries are not allowed.
6. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 27, 2023.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
7. All produce or articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
8. All entries on any thereof must remain on exhibit until the payment of premiums has been made. (Rule 17 applies).
9. All produce and articles without competition will be awarded first money only, if, in the judgement of the committee said produce and articles are worthy.

WHEAT
 2023 (1/2 Peck)

Becks	\$3.00	\$2.50	\$1.50	\$1.00
Ebberts	3.00	2.50	1.50	1.00
Pioneer	3.00	2.50	1.50	1.00
Seed Consultants	3.00	2.50	1.50	1.00
Steyer	3.00	2.50	1.50	1.00
Stewart	3.00	2.50	1.50	1.00
Any other Variety, Properly Named	3.00	2.50	1.50	1.00
Best 1/2 Peck of Wheat				Rosette

EAR CORN DISPLAYS
OPEN POLLINATED CORN

2022 Growth — 6 Ears each Variety

Any Red Variety, Properly Named	\$3.00	\$2.50	\$1.50	\$1.00
Any White Variety, Properly Named	3.00	2.50	1.50	1.00
Any Blue Variety, Properly Named	3.00	2.50	1.50	1.00

FLINT CORN

2022 Growth — 6 Ears each Variety

Any Solid Color Variety, Properly Named	\$3.00	\$2.50	\$1.50	\$1.00
Any Variegated Variety, Properly Named	3.00	2.50	1.50	1.00

DENT CORN

2023 Growth — 6 Ears each Variety
(One Entry Per Hybrid Per Exhibitor)

Early Hybrid, Properly Named	\$3.00	\$2.50	\$1.50	\$1.00
Medium Hybrid, Properly Named	3.00	2.50	1.50	1.00
Late Hybrid, Properly Named	3.00	2.50	1.50	1.00
Best 2023 Ear Corn	Rosette			

2022 Growth — 6 Ears each Variety

(All the companies listed below will be recognized in 3 divisions:
Early, Medium, and Late Hybrid and must be labeled properly)

Agrigold	Ebbert's	Seed Consultants
Beck's	Meow's	Stewart
Croplan	L.G. Seeds	Steyer
Dekalb	Pioneer	

Any Other Variety Dent Corn, Properly Named

Early Hybrid (15 Entries Only).....	\$3.00	\$2.50	\$1.50	\$1.00
Best 6 Ears Early Hybrid	Rosette			
Medium Hybrid (15 Entries Only).....	3.00	2.50	1.50	1.00
Best 6 Ears Medium Hybrid	Rosette			
Late Hybrid (15 Entries Only)	3.00	2.50	1.50	1.00
Best 6 Ears Late Hybrid	Rosette			

MISCELLANEOUS CORN DISPLAYS

Tallest Stalk of Corn 2023 (Root end in plastic bag)	\$3.00	\$2.50	\$1.50	\$1.00
Longest Ear of Corn 2022 Must be in excellent condition.....	3.00	2.50	1.50	1.00
Best Perfect Ear of 2022 Corn	Rosette	3.00	2.50	1.50

DISPLAYS

- I. Best 2022 Corn Display..... **Rosette** \$15.00 \$12.00 \$10.00 \$8.00
 - Corn display to be judged on the following basis:
 - 1. Originality.....25 pts
 - 2. Contents
 - Minimum 3 varieties of Ear Corn (5 ears each) Properly Named and Labeled
 - Minimum 3 varieties of Shelled Corn (1/2 pint each) Properly Named and Labeled
 - 3. Overall Appearance.....50 pts
 - II. Farm and Grain Display
 - Grain, seeds, farm toys or accessories may be used to show agriculture in Darke County
 - Maximum of 36" x 36" of space is available per display
 - Displays will be judged on the following basis:
 - 1. Originality.....25 pts
 - 2. Contents
 - Minimum of five (5) different grains of seeds (1/2 pint each) Probably Named and Labeled
 - 3. Neatness (display & labeling).....25 pts
 - 4. Overall Appearance.....25 pts
- III. Best Sheaf Display
- **Rosette** \$8.00 \$5.00 \$3.00 \$2.00
1. Contents
- Minimum 3 different dried grains
- Must be 3 inches at center band
2. Overall Appearance.....50 pts
- IV. Small Grain and Seeds Display
- **Rosette** \$18.00 \$15.00 \$12.00 \$10.00
- (May include wheat, oats, rye, barley, soybeans and any other small seeds)
- Display to be judged on the following basis:
1. Overall Appearance.....50 pts
- Originality and neatness of arrangement
2. Contents
- Minimum of five (5) different grains of seeds (1/2 pint each) Probably Named and Labeled

POPCORN

2022 (6 Ears)

Giant Purdue	\$3.00	\$2.50	\$1.50	\$1.00
Indian	3.00	2.50	1.50	1.00
Japanese Hulless	3.00	2.50	1.50	1.00
Lady Finger.....	3.00	2.50	1.50	1.00
Mini Decorative	3.00	2.50	1.50	1.00
Strawberry	3.00	2.50	1.50	1.00
Tom Thumb.....	3.00	2.50	1.50	1.00
Any other Variety, Properly Named.....	3.00	2.50	1.50	1.00
Best 6 Ears Popcorn				Rosette

SHELLED CORN

2022 Growth (1/2 Peck)

Agrigold	\$3.00	\$2.50	\$1.50	\$1.00
Beck's.....	3.00	2.50	1.50	1.00
Any Red Variety.....	3.00	2.50	1.50	1.00
Any White Variety	3.00	2.50	1.50	1.00
Any Blue Variety.....	3.00	2.50	1.50	1.00
Croplan.....	3.00	2.50	1.50	1.00
Dekalb.....	3.00	2.50	1.50	1.00
Ebbert's	3.00	2.50	1.50	1.00
L.G. Seeds	3.00	2.50	1.50	1.00
Meow's.....	3.00	2.50	1.50	1.00
Pioneer	3.00	2.50	1.50	1.00
Seed Consultants	3.00	2.50	1.50	1.00
Stewart	3.00	2.50	1.50	1.00
Steyer	3.00	2.50	1.50	1.00
Any other Variety, Properly Named.....	3.00	2.50	1.50	1.00
Best 1/2 Peck Shelled Corn.....				Rosette

OATS

2023 (1/2 Peck)

Clinton.....	\$3.00	\$2.50	\$1.50	\$1.00
Noble.....	3.00	2.50	1.50	1.00
Ogle.....	3.00	2.50	1.50	1.00
Otee	3.00	2.50	1.50	1.00
Any other Variety, Properly Named.....	3.00	2.50	1.50	1.00
Best 1/2 Peck of Wheat.....				Rosette

SMALL GRAINS

2022 (1/2 Peck)

Alfalfa	\$3.00	\$2.50	\$1.50	\$1.00
Barley	3.00	2.50	1.50	1.00
Buckwheat.....	3.00	2.50	1.50	1.00
Canola	3.00	2.50	1.50	1.00
Grain Sorghum.....	3.00	2.50	1.50	1.00
Little Red Clover.....	3.00	2.50	1.50	1.00
Rye	3.00	2.50	1.50	1.00
Medium Red Clover.....	3.00	2.50	1.50	1.00
Timothy	3.00	2.50	1.50	1.00
Triticale	3.00	2.50	1.50	1.00
Yellow Sweet Clover.....	3.00	2.50	1.50	1.00

MISCELLANEOUS

2023 Growth

Best 6 Heads of Cane.....	\$3.00	\$2.50	\$1.50	\$1.00
Best 6 Heads Broom Corn	3.00	2.50	1.50	1.00
Best 6 Heads Sorghum.....	3.00	2.50	1.50	1.00
Best 3 Heads Sunflower, Black Seed Production	3.00	2.50	1.50	1.00

Best 3 Heads Sunflower, Striped Seed Production	3.00	2.50	1.50	1.00
Largest Heads Sunflower	3.00	2.50	1.50	1.00
Tallest Stalk Sunflower (root end in plastic bag)	3.00	2.50	1.50	1.00

SOYBEANS - PUBLIC & PRIVATE VARIETIES

2022 (1/2 Peck)

Becks	3.00	2.50	1.50	1.00
Croplan	3.00	2.50	1.50	1.00
Golden Harvest	3.00	2.50	1.50	1.00
Pioneer	3.00	2.50	1.50	1.00
Seed Consultants	3.00	2.50	1.50	1.00
Stine	3.00	2.50	1.50	1.00
Stewart	3.00	2.50	1.50	1.00
Steyer	3.00	2.50	1.50	1.00
Any other Variety, Properly Named	3.00	2.50	1.50	1.00
Best 1/2 Peck Soybeans				Rosette

SOYBEANS IN STALK - PUBLIC & PRIVATE VARIETIES

3 Stalks in Bunch - 2023

Becks	3.00	2.50	1.50	1.00
Croplan	3.00	2.50	1.50	1.00
Golden Harvest	3.00	2.50	1.50	1.00
Pioneer	3.00	2.50	1.50	1.00
Seed Consultants	3.00	2.50	1.50	1.00
Stine	3.00	2.50	1.50	1.00
Stewart	3.00	2.50	1.50	1.00
Steyer	3.00	2.50	1.50	1.00
Any other Variety, Properly Named	3.00	2.50	1.50	1.00

ONE STALK SOYBEANS

2023

Greatest number of pods, Properly Named	\$3.00	\$2.50	\$1.50	\$1.00
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TOBACCO

2023 Green Crop (must be 3 stalks speared)

Burley	\$4.00	\$3.00	\$2.00	\$1.00
Any other Variety, Properly Named	4.00	3.00	2.00	1.00
Best Overall Tobacco				Rosette

HAY

2023 Growth

*Must be dry-machine baled**Three-inch slice from bale - must be tied*

Best slice of Alfalfa	\$3.00	\$2.50	\$1.50	\$1.00
Best slice Red Clover	3.00	2.50	1.50	1.00
Best slice Timothy	3.00	2.50	1.50	1.00
Best slice Mixed Hay	3.00	2.50	1.50	1.00
Best exhibit of Hay				Rosette

SHEAF GRAIN

2023 Growth

To be shown in sheaves, must be three inches at the center band.

Barley in Straw	\$3.00	\$2.50	\$1.50	\$1.00
Oats in Straw	3.00	2.50	1.50	1.00
Rye in Straw	3.00	2.50	1.50	1.00
Timothy for Seed	3.00	2.50	1.50	1.00
Wheat in Straw, Bearded	3.00	2.50	1.50	1.00
Wheat in Straw, Non-Bearded	3.00	2.50	1.50	1.00
Triticale in Straw	3.00	2.50	1.50	1.00
Best Overall Sheaf Grain				Rosette

SCARECROWS

- * Must follow rules as stated for Class G.
- * Scarecrows may be attractive, funny, cute or follow a theme.
- * They must be tactfully presented. The committee reserves the right to withhold display of inappropriate entries.
- * Only one entry per exhibitor.
- * Buckets will be provided to hold the centerpole. **The centerpole must** be a 2' x 4'.
- * Height of the scarecrow must be between 3' and 6'. Depth and width not to exceed 3'.
- * Perishable material may be used, but no carving or puncturing as spoilage may occur.
- * Use of commercial masks is prohibited.
- * Displays will be judged on creativity, neatness and overall appeal.

Youth Division, ages 18 and under:

- Premiums awarded:	1st	2nd	3rd	4th	5th
Rosette.....	\$15.00	\$13.00	\$11.00	\$9.00	\$7.00

Adult Division, ages 19 and above:

- Premiums awarded:	1st	2nd	3rd	4th
Rosette.....	\$20.00	\$18.00	\$16.00	\$14.00

CLASS G — Grain & Seeds**YOUTH**

Melissa Brawley, *Secretary*
 8060 Palestine-U.C. Road
 Greenville, Ohio 45331
 Phone: 937-417-2333 (after 5:30 p.m.)

Open to Darke County Only

1. Youth includes boys and girls under age 18. Youth under age 11 may use parents ticket number or purchase a non-voting ticket. Anyone 12 and over must purchase a non-voting ticket.
2. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
3. All produce and articles may be brought in on Wednesday, August 16, 2023, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 17, 2023, beginning at 8:00 A.M. and **MUST BE IN PLACE** prior to 12:00 Noon. The department will close at 12:00 Noon on Thursday, August 17, 2023.
4. Any entry, by the decision of the judges and committee, with a duplicate product or entry in the adult classes; such produce in the youth division will be disqualified.
5. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 27, 2023.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
6. All entries or any part thereof must remain on exhibit until the payment of premiums has been made. (RULE 17 APPLIES).
7. The Board will take every precaution in its power for the safe preservation of stock and articles on exhibition after arrival and arrangements upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are requested to give their attention to articles, and at the close of the Fair to attend promptly to their removal. Machines and vehicles will be parked, but the Board will not be responsible for any loss, theft or damage. The Board will not be liable for any damage by accident for injury that may unfortunately occur to any person or for loss of any property.
8. Grain in this class must be grown in the year designated, and grown in Darke County.
9. All produce or articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
10. All produce and articles without competition will be awarded first money only, if, in the judgement of the committee said produce and articles are worthy.

WHEAT

2023 (1/2 Peck)

Any Other Variety, Properly Named	\$3.00	\$2.50	\$1.50	\$1.00	\$.50
ONE ENTRY ONLY					Don Hanes Memorial Award

OATS

2023 (1/2 Peck)

Any Other Variety, Properly Named	\$3.00	\$2.50	\$1.50	\$1.00	\$.50
ONE ENTRY ONLY					Don Hanes Memorial Award

SOYBEANS

2022 (1/2 Peck)

Any Other Variety (ONE ENTRY ONLY).....	\$3.00	\$2.50	\$1.50	\$1.00	\$.50
Beck's (ONE ENTRY ONLY)	3.00	2.50	1.50	1.00	.50
Pioneer (ONE ENTRY ONLY).....	3.00	2.50	1.50	1.00	.50
Seed Consultants (ONE ENTRY ONLY)	3.00	2.50	1.50	1.00	.50
					Don Hanes Memorial Award

SOYBEANS IN STALK

2023—1 Stalk—FIELD RUN

Greatest Number of Pods, Properly Named.....	\$3.00	\$2.50	\$1.50	\$1.00	\$.50
ONE ENTRY ONLY					Rosette

SUNFLOWERS

2023

Largest Head (1 Head).....	\$3.00	\$2.50	\$1.50	\$1.00	\$.50
					Rosette
Tallest Stalk (Root End in Plastic Bag).....	3.00	2.50	1.50	1.00	.50
					Rosette
Best 3 Heads for Production	3.00	2.50	1.50	1.00	.50
					Rosette

CORN

2023

Tallest Stalk (Root End in Plastic Bag).....	\$3.00	\$2.50	\$1.50	\$1.00	\$.50
					Rosette

SHELLED CORN

2022 (1/2 Peck)

Beck's (ONE ENTRY ONLY).....	\$3.50	\$3.00	\$2.00	\$1.50	\$1.00
Pioneer (ONE ENTRY ONLY).....	3.50	3.00	2.00	1.50	1.00
Seed Consultants (ONE ENTRY ONLY).....	3.50	3.00	2.00	1.50	1.00
Any Other Variety (ONE ENTRY ONLY)	3.50	3.00	2.00	1.50	1.00
					Don Hanes Memorial Award

LONGEST EAR OF CORN

2022

Grown in Darke County — must be in excellent condition (ONE ENTRY ONLY).....	\$3.50	\$3.00	\$2.00	\$1.50	\$1.00
					Hupman Family Award

BEST PERFECT EAR OF CORN

2022

Grown in Darke County — must be in excellent condition (ONE ENTRY ONLY).....	\$3.50	\$3.00	\$2.00	\$1.50	\$1.00
					Hupman Family Award

MISCELLANEOUS EAR CORN

2022 Growth - 6 ears

INDIAN CORN - Any Other Variety, Properly Named	\$3.50	\$3.00	\$2.00	\$1.50	\$1.00
					Rosette

POPCORN - Any Other Variety, Properly Named	\$3.50	\$3.00	\$2.00	\$1.50	\$1.00
					Rosette

SHEAF GRAIN

2023

To be shown in sheaves

Oats in Straw	\$3.50	\$3.00	\$2.00	\$1.50	\$1.00
Timothy for Seed	3.50	3.00	2.00	1.50	1.00
Wheat in Straw	3.50	3.00	2.00	1.50	1.00
Rye in Straw	3.00	3.00	2.00	1.50	1.00
					Rosette

2022 EAR CORN DISPLAY

6 Ears, Properly Named

Early (ONE ENTRY ONLY)	\$3.50	\$3.00	\$2.00	\$1.50	\$1.00
Medium (ONE ENTRY ONLY)	3.50	3.00	2.00	1.50	1.00
Late (ONE ENTRY ONLY).....	3.50	3.00	2.00	1.50	1.00
					Don Hanes Memorial Award

2023 EAR CORN DISPLAY

6 Ears, Properly Named

Early (ONE ENTRY ONLY)	\$3.50	\$3.00	\$2.00	\$1.50	\$1.00
Medium (ONE ENTRY ONLY)	3.50	3.00	2.00	1.50	1.00
Late (ONE ENTRY ONLY)	3.50	3.00	2.00	1.50	1.00

Don Hanes Memorial Award

TOBACCO

2023 Green Crop (must be 3 stalks speared)

Burley	\$4.00	\$3.00	\$2.00	\$1.00	\$.50
Any Other Variety	\$4.00	\$3.00	\$2.00	\$1.00	\$.50

Rosette

HAY
2023

Must be three-inch slice, dry-machine baled, and tied.

Must be Grown in Darke County

Alfalfa	\$3.50	\$3.00	\$2.00	\$1.50	\$1.00
Red Clover	3.50	3.00	2.00	1.50	1.00
Mixed Hay	3.50	3.00	2.00	1.50	1.00

Hupman Family Award

YOUTH FARM AND GRAIN DISPLAYS

DIVISION I - (YOUTH AGES 9 AND UNDER):

- Maximum of 28" x 28" of space is available per display.
- Minimum of three (3) different grains and/or seeds must be displayed.
- Premiums awarded:

	1st	2nd	3rd	4th	5th
Hupman Family Award	\$12.00	\$10.00	\$8.00	\$6.00	\$4.00

DIVISION II - (YOUTH AGES 10 - 13):

- Maximum of 30" x 30" of space is available per display.
- Minimum of four (4) different grains and/or seeds must be displayed.
- Premiums awarded:

	1st	2nd	3rd	4th	5th
Hupman Family Award	\$15.00	\$13.00	\$11.00	\$9.00	\$7.00

DIVISION III (YOUTH AGES 14 - 18):

- Maximum of 32" x 32" of space is available per display.
- Minimum of five (5) different grains and/or seeds must be displayed.
- Premiums awarded:

	1st	2nd	3rd	4th	5th
Hupman Family Award	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00

RULES FOR ALL YOUTH FARM AND GRAIN DISPLAYS:

- Grain, seeds, farm toys or accessories may be used to showcase agriculture in Darke County.
- Labeling of grain, seeds and equipment recommended.
- Take in to consideration where the spectators will be standing when labeling and laying out your display.
- Parents are permitted to assist in putting the base of the display in place. Once the display is in place, the youth must complete his/her own display.
- Youth may compete in a division higher than his/her own age group. However, are *not* permitted to complete in a lower division and are *not* permitted to return to a lower division after advancing.
- No family names will be permitted anywhere on the display prior to judging (i.e. Do Not put "Thomas Farms" on the barn).
- Displays will be judged on the following basis:
 1. Originality 25 pts.
 2. Contents 25 pts.
 3. Neatness (Display & Labeling)..... 25 pts.
 4. Overall Appearance..... 25 pts.

Don Hanes Memorial Awards donated by Jim and Amy Hanes.

**DEPARTMENT OF AGRICULTURAL
CLASS H — Farm and Garden**

Allen Cox, Secretary
3450 Weaver's-Ft. Jefferson Road
Greenville, Ohio 45331
Phone: 937-467-6864

Open To Darke County Only

1. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
2. All entries must be brought in on Wednesday, August 16, 2023, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 17, 2023, from 8:00 A.M. to 12:00 Noon, when all entries must be in place. The department will be closed to exhibitors at 12:00 Noon for the secretaries to complete their books for judging on Thursday afternoon, August 17, 2023.
3. All vegetables must be properly named and labeled by the exhibitor. All vegetables not so labeled will not be considered by the judges. Plates will be furnished by the Superintendent of the Department. All produce must be grown in Darke County.
4. Double entries are not allowed.
5. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 27, 2023.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
6. All Produce or Articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
7. All entries, on any part thereof, must remain on exhibit until the payment of premiums has been made. (Rule 17 applies).
8. The Board will take every precaution in its power for the safe preservation of stock and articles on exhibition after arrival and arrangements upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are requested to give their attention to articles, and at the close of the Fair to attend promptly to their removal. Machines and vehicles will be parked, but the Board will not be responsible for any loss, theft or damage. The Board will not be liable for any damage by accident for injury that may unfortunately occur to any person or for loss of any property.
9. All produce and articles without competition will be awarded first money only, if, in the judgment of the committee, said produce and articles are worthy.

NOTE—Vegetables in all Classes, suitable for table use.

POTATOES

(1/2 Peck) — Containers Furnished

Irish Cobbler	\$3.00	\$2.00	\$1.50	\$1.00
Katahdin	3.00	2.00	1.50	1.00
Kennebec.....	3.00	2.00	1.50	1.00
Norland	3.00	2.00	1.50	1.00
Norgold Russet.....	3.00	2.00	1.50	1.00
Red LaSoda.....	3.00	2.00	1.50	1.00
Red Pontiac.....	3.00	2.00	1.50	1.00
White Cobbler.....	3.00	2.00	1.50	1.00
Yukon Gold	3.00	2.00	1.50	1.00
Blue Potatoes (Any Variety)	3.00	2.00	1.50	1.00
5 Largest Potatoes	3.00	2.00	1.50	1.00
Any Other Variety, <u>Properly Named</u>	3.00	2.00	1.50	1.00
Best Displays (6 or more variety's minimum)	10.00	8.00	6.00	4.00
Best of Show				Rosette

SWEET POTATOES & YAMS

(1/2 Peck)

Centennial	\$3.00	\$2.00	\$1.50	\$1.00
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Porto Rico	\$3.00	\$2.00	\$1.50	\$1.00
Any Other Variety, <u>Properly Named</u>	3.00	2.00	1.50	1.00

BEETS

(4 of Each Variety, with 3 Inch Tops)

Cylindra.....	\$3.00	\$2.50	\$2.00	\$1.50
Detroit Dark Red.....	3.00	2.50	2.00	1.50
Early Wonder	3.00	2.50	2.00	1.50
Egyptian Crosby.....	3.00	2.50	2.00	1.50
Red Ace	3.00	2.50	2.00	1.50
Ruby Queen	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50

TURNIPS

(4 of Each Variety, with 3 Inch Tops)

Purple Top Globe White Turnips	\$3.00	\$2.50	\$2.00	\$1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50

CARROTS

(4 of Each Variety, with 3 Inch Tops)

Cosmic Purple.....	\$3.00	\$2.50	\$2.00	\$1.50
Chantenay Carrots.....	3.00	2.50	2.00	1.50
Danvers Half Long.....	3.00	2.50	2.00	1.50
Solar Yellow	3.00	2.50	2.00	1.50
Imperator.....	3.00	2.50	2.00	1.50
Olympus.....	3.00	2.50	2.00	1.50
Nantes	3.00	2.50	2.00	1.50
Little Fingers	3.00	2.50	2.00	1.50
Tendersweet	3.00	2.50	2.00	1.50
Parisian.....	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50
Best Display of Carrots (Minimum of 8 Varieties).....	10.00	8.00	6.00	4.00
Best of Show				Rosette

RADISHES

(4 of Each Variety, with 3 Inch Tops)

French Breakfast.....	\$3.00	\$2.50	\$2.00	\$1.50
Early Scarlet Globe	3.00	2.50	2.00	1.50
Round Black Spanish.....	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50

ONIONS

(4 of Each Variety)

Bermuda (Red).....	\$3.00	\$2.50	\$2.00	\$1.50
Bermuda (White)	3.00	2.50	2.00	1.50
Bermuda (Yellow).....	3.00	2.50	2.00	1.50
Bottle Onions.....	3.00	2.50	2.00	1.50
Bunch Onions.....	3.00	2.50	2.00	1.50
Potato Onions.....	3.00	2.50	2.00	1.50
Red Globe Onions.....	3.00	2.50	2.00	1.50
Red Ruby (Hamburger Onion).....	3.00	2.50	2.00	1.50
Sweet Spanish (White).....	3.00	2.50	2.00	1.50
Sweet Spanish (Yellow).....	3.00	2.50	2.00	1.50
White Globe Onions	3.00	2.50	2.00	1.50
Yellow Globe Onions.....	3.00	2.50	2.00	1.50
Best 4 Large Onions.....	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50
Best Display of Onions (Min. 9 Varieties, Max. 12 Varieties)...	10.00	8.00	6.00	4.00
Best of Show				Rosette

CABBAGE

(2 Heads of Each Variety)

Properly Trimmed for Market

Bravo.....	\$3.00	\$2.50	\$2.00	\$1.50
Copenhagen Market.....	\$3.00	\$2.50	\$2.00	\$1.50

Premium List - 2023

155

Danish Ballhead	3.00	2.50	2.00	1.50
Flat Dutch, Late	3.00	2.50	2.00	1.50
Golden Acre, Early	3.00	2.50	2.00	1.50
Jersey Wakefield, Early	3.00	2.50	2.00	1.50
Red Acre, Early	3.00	2.50	2.00	1.50
Red Rock, Late	3.00	2.50	2.00	1.50
Savoy Ace	3.00	2.50	2.00	1.50
Stone Head	3.00	2.50	2.00	1.50
Wisconsin All Season	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50
Largest Head of Cabbage (One Head)	6.00	4.00	3.00	2.00

BEANS [In Pods]
(25 Beans on 9" Plate)

Blue Lake	\$3.00	\$2.50	\$2.00	\$1.50
Cherokee Wax	3.00	2.50	2.00	1.50
Derby	3.00	2.50	2.00	1.50
Fordhook	3.00	2.50	2.00	1.50
Golden Wax	3.00	2.50	2.00	1.50
Jade	3.00	2.50	2.00	1.50
Kentucky Wonder	3.00	2.50	2.00	1.50
King of the Garden Lima	3.00	2.50	2.00	1.50
Romano	3.00	2.50	2.00	1.50
Royal Purple Pod	3.00	2.50	2.00	1.50
Stringless Green Pod	3.00	2.50	2.00	1.50
Tendergreen	3.00	2.50	2.00	1.50
Top Crop	3.00	2.50	2.00	1.50
White Half Runner	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50

2022 BEANS [Shelled]
(Quart Glass Jars)

Baby Limas	\$3.00	\$2.50	\$2.00	\$1.50
Florida Butter Beans	3.00	2.50	2.00	1.50
Horticultural Bean, Dwarf	3.00	2.50	2.00	1.50
Pinto	3.00	2.50	2.00	1.50
Red Kidney Beans	3.00	2.50	2.00	1.50
Top Crop	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50

CUCUMBERS — PICKLES
(4 of Each Variety, of Eatable Size)

Burpless	\$3.00	\$2.50	\$2.00	\$1.50
Green Cucumbers for slicing	3.00	2.50	2.00	1.50
Marketmore	3.00	2.50	2.00	1.50
Straight Eight	3.00	2.50	2.00	1.50
Sweet Slice	3.00	2.50	2.00	1.50
White Wonder	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50

SWEET CORN — Adult Only
(2023 Growth)

(6 Ears of Each Variety, must be shucked & tied)
Must be labeled as to Variety or Name

Bi-Color	\$3.00	\$2.50	\$2.00	\$1.50
White	3.00	2.50	2.00	1.50
Yellow	3.00	2.50	2.00	1.50

HERBS

(Fresh Grown - In Water: Containers Furnished)

Catnip (3 Specimens)	\$3.00	\$2.50	\$2.00	\$1.50
Chives (3 Specimens) (Whole Stem)	3.00	2.50	2.00	1.50
Dill (3 Specimens - 6" Stems)	\$3.00	\$2.50	\$2.00	\$1.50

Lavender (3 Specimens)	3.00	2.50	2.00	1.50
Sweet Marjoram (3 Specimens).....	3.00	2.50	2.00	1.50
Oregano (3 Specimens)	3.00	2.50	2.00	1.50
Parsley (3 Specimens).....	3.00	2.50	2.00	1.50
Rosemary (3 Specimens)	3.00	2.50	2.00	1.50
Sage (3 Specimens).....	3.00	2.50	2.00	1.50
Spearmint (3 Specimens).....	3.00	2.50	2.00	1.50
Sweet Basil (3 Specimens).....	3.00	2.50	2.00	1.50
Thyme (3 Specimens)	3.00	2.50	2.00	1.50
Miscellaneous	3.00	2.50	2.00	1.50
Herb Garden - Minimum of Nine Varieties (Properly Named)				
All entries must be alive and growing in containers				
Herb Garden (Space Limited to 20"W x 20"D).....	10.00	8.00	6.00	4.00

TOMATOES

(4 of Each Variety)

Beefmaster	\$3.00	\$2.50	\$2.00	\$1.50
Beefsteak	3.00	2.50	2.00	1.50
Better Boy	3.00	2.50	2.00	1.50
Big Boy	3.00	2.50	2.00	1.50
Celebrity	3.00	2.50	2.00	1.50
Champion	3.00	2.50	2.00	1.50
Delicious	3.00	2.50	2.00	1.50
Farli Girl	3.00	2.50	2.00	1.50
Fantastic	3.00	2.50	2.00	1.50
Golden Boy	3.00	2.50	2.00	1.50
Heinz	3.00	2.50	2.00	1.50
Jet Star.....	3.00	2.50	2.00	1.50
Marglobe	3.00	2.50	2.00	1.50
Mr. Stripey	3.00	2.50	2.00	1.50
Roma	3.00	2.50	2.00	1.50
Rutgers	3.00	2.50	2.00	1.50
Small Red Preserves (12 specimens).....	3.00	2.50	2.00	1.50
Small Yellow Preserves (12 specimens)	3.00	2.50	2.00	1.50
Yellow Golden Jubilee	3.00	2.50	2.00	1.50
4 Largest.....	3.00	2.50	2.00	1.50
Any Other Variety, Properly Named	3.00	2.50	2.00	1.50
Best Display of Tomatoes (Min. 9, Max. 12 Varieties).....	10.00	8.00	6.00	4.00
Best of Show				Rosette

BROCCOLI

(Two Heads)

Any Variety, Properly Named	\$3.00	\$2.50	\$2.00	\$1.50
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BRUSSELS SPROUTS

(30 on 9" Plate)

Any Variety, Properly Named	\$3.00	\$2.50	\$2.00	\$1.50
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ASPARAGUS

(Five Spears - 4 to 6 Inches Long - Suitable for Table Use)

Any Variety, Properly Named	\$3.00	\$2.50	\$2.00	\$1.50
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EGG PLANT

(Two Specimens)

Black Beauty	\$3.00	\$2.50	\$2.00	\$1.50
Burpee Hybrid.....	3.00	2.50	2.00	1.50
Any Other Variety, Properly Named	3.00	2.50	2.00	1.50

KOHLRABI

(Four Specimens)

Early White Vienna	\$3.00	\$2.50	\$2.00	\$1.50
Purple Vienna	3.00	2.50	2.00	1.50

LETTUCE [leaf] GROWING

(Two Stalks)

Any Variety, <u>Properly Named</u>	\$3.00	\$2.50	\$2.00	\$1.50
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PEPPERS, PIMENTO

(4 Specimens)

Big Bertha	\$3.00	\$2.50	\$2.00	\$1.50
California Wonder Green Peppers	3.00	2.50	2.00	1.50
Early Pimento.....	3.00	2.50	2.00	1.50
Gypsy Hybrid.....	3.00	2.50	2.00	1.50
Hot Hungarian Wax Peppers.....	3.00	2.50	2.00	1.50
Jalapeno.....	3.00	2.50	2.00	1.50
Long Red Cayenne Peppers	3.00	2.50	2.00	1.50
Sweet Banana.....	3.00	2.50	2.00	1.50
4 Largest Peppers or Pimento	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50
Best Display of Peppers or Pimentos (Min. 9, Max. 12 Var.).....	10.00	8.00	6.00	4.00
Best of Show	Rosette			

2022 PEAS [Shelled]

(Full Quart Glass Jars)

Any Variety, <u>Properly Named</u>	\$3.00	\$2.50	\$2.00	\$1.50
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GARDEN PRODUCE NOT LISTED

Garlic, 5 Specimens	\$3.00	\$2.50	\$2.00	\$1.50
Horseradish, 5 Specimens	3.00	2.50	2.00	1.50
Mangel Wurzel, 3 Specimens	3.00	2.50	2.00	1.50
Parsnips, 5 Specimens.....	3.00	2.50	2.00	1.50
Peanuts, 3 Stalks	3.00	2.50	2.00	1.50
Rhubarb, Canada Red, 5 Stalks.....	3.00	2.50	2.00	1.50
Rhubarb, Victoria, 5 Stalks	3.00	2.50	2.00	1.50
Rutabaga, American Purpletop, 5 Specimens	3.00	2.50	2.00	1.50
Swiss Chard - Red Vein, 3 Stalks.....	3.00	2.50	2.00	1.50
Swiss Chard - White Vein, 3 Stalks	3.00	2.50	2.00	1.50
Okra, Clemson Spineless, 5 Specimens	3.00	2.50	2.00	1.50
Okra, White Velvet, 5 Specimens	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50

GOURDS

(Two Each Display on Plates)

Sugar Trough.....	\$3.00	\$2.50	\$2.00	\$1.50
Dipper	3.00	2.50	2.00	1.50
Ornamental.....	3.00	2.50	2.00	1.50
Warted	3.00	2.50	2.00	1.50
Crown of Thorns	3.00	2.50	2.00	1.50
Birdhouse	3.00	2.50	2.00	1.50
Spoons.....	3.00	2.50	2.00	1.50
5 Smallest <u>Mature</u> Ornamental	3.00	2.50	2.00	1.50
Bushel Gourd (One Required)	3.00	2.50	2.00	1.50
Apple Gourd.....	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50
Best Display of Best Gourd Display (12 or more Specimens) (In 22"W x 24"D Space)	10.00	8.00	6.00	4.00

Note: Heaviest Pumpkin and Squash Classes:

Pumpkins must be true pumpkins as identified by hard, ribbed stem. Squash have a round, soft, fleshy stem. Varieties such as Big Max, Prizetaker, Big Moon, Hybrid Prizewinner and Dill's Atlantic Giant, are squash, even though sometimes listed in seed catalogs as pumpkins and must be entered as squash.

PUMPKINS

(2 of Each Variety) — **Has Hard Stem**

Autumn Gold	\$3.50	\$3.00	\$2.50	\$2.00
Connecticut Field.....	3.50	3.00	2.50	2.00
Small Sugar.....	3.50	3.00	2.50	2.00

Miniature Pumpkin	\$3.50	\$3.00	\$2.50	\$2.00
Any Other Variety, <u>Properly Named</u>	3.50	3.00	2.50	2.00
Largest Pumpkin (One Specimen) Must Be Named	7.00	5.00	4.00	3.00

SQUASH (Soft Stem)
(2 of Each Variety)

Acorn.....	\$3.00	\$2.50	\$2.00	\$1.50
Banana.....	3.00	2.50	2.00	1.50
Buttercup.....	3.00	2.50	2.00	1.50
Butternut	3.00	2.50	2.00	1.50
Cocozelle.....	3.00	2.50	2.00	1.50
Crookneck.....	3.00	2.50	2.00	1.50
Cushaw	3.00	2.50	2.00	1.50
Delicata	3.00	2.50	2.00	1.50
Delicious	3.00	2.50	2.00	1.50
Golden Custard	3.00	2.50	2.00	1.50
Golden Hubbard.....	3.00	2.50	2.00	1.50
Golden Nugget	3.00	2.50	2.00	1.50
Hubbard Green	3.00	2.50	2.00	1.50
Summer Straightneck.....	3.00	2.50	2.00	1.50
Sweet Dumpling.....	3.00	2.50	2.00	1.50
Turban Squash.....	3.00	2.50	2.00	1.50
Vegetable Spaghetti.....	3.00	2.50	2.00	1.50
White Bush Scallop.....	3.00	2.50	2.00	1.50
Yellow Bush Scallop.....	3.00	2.50	2.00	1.50
Black Zucchini.....	3.00	2.50	2.00	1.50
Golden Zucchini.....	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50
Largest Squash (One Specimen) Must Be Named	6.00	4.00	3.00	2.00
Best of Show				Rosette

WATERMELON

(2 of Each Variety - Must Be Grown in Darke County)

Black Diamond	\$3.00	\$2.50	\$2.00	\$1.50
Charleston Gray	3.00	2.50	2.00	1.50
Cobb Gem	3.00	2.50	2.00	1.50
Crimson Sweet.....	3.00	2.50	2.00	1.50
Dixie Queen	3.00	2.50	2.00	1.50
Jack of Hearts, Seedless	3.00	2.50	2.00	1.50
Jubilee	3.00	2.50	2.00	1.50
Northern Sweet	3.00	2.50	2.00	1.50
Sugar Baby.....	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50
Largest Watermelon (One Specimen).....	6.00	4.00	3.00	2.00

MUSKMELON

(2 of Each Variety - Must Be Grown in Darke County)

Ambrosia.....	\$3.00	\$2.50	\$2.00	\$1.50
Burpee Hybrid.....	3.00	2.50	2.00	1.50
Classic	3.00	2.50	2.00	1.50
Delicious	3.00	2.50	2.00	1.50
Gold Star	3.00	2.50	2.00	1.50
Hale's Best	3.00	2.50	2.00	1.50
Honey Rock	3.00	2.50	2.00	1.50
Iroquois	3.00	2.50	2.00	1.50
Saticoy.....	3.00	2.50	2.00	1.50
Any Other Variety, <u>Properly Named</u>	3.00	2.50	2.00	1.50
Largest Muskmelon (One Specimen).....	6.00	4.00	3.00	2.00

FREAKS OF NATURE

Garden or Other Crops	\$4.00	\$2.50	\$2.00	\$1.50
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(Must Be Named as to Variety of Produce)

**DEPARTMENT OF AGRICULTURAL
CLASS H — Farm and Garden
YOUTH**

Judy Bennett
1376 Downing Road
New Madison, Ohio 45346
Phone: 937-459-0276

Open To Darke County Only

1. Youth includes boys and girls 6 to 18 years. Youth 6 to 11 years may use parents ticket number or purchase a Non-Voting ticket. Anyone 12 and over must purchase a Non-Voting ticket.
2. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
3. All entries must be brought in on Wednesday, August 16, 2023, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 17, 2023, 8:00 A.M. to 12:00 Noon, when all entries must be in place. The Department will be closed to exhibitors at 12:00 Noon for the secretaries to complete their books for judging on Thursday afternoon, August 17, 2023.
4. All vegetables must be properly named and labeled by the exhibitor. All vegetables not so labeled will not be considered by the judges. Plates will be furnished by the Superintendent of the Department. All produce must be grown in Darke County.
5. Any entry, by the decision of the judge, with a duplicate product or entry in the adult classes; such produce in the youth division will be disqualified. No double entries will be allowed.
6. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 27, 2023.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
7. All Produce or Articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
8. All entries, or any part thereof, must remain on exhibit until the payment of premiums has been made.
9. All produce and articles without competition will be awarded first money only, if, in the judgment of the committee, said produce and articles are worthy.

NOTE—Vegetables in all Classes, suitable for table use.

SWEET CORN

2023 Growth

(6 Ears)

White (ONE ENTRY ONLY)	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
Yellow (ONE ENTRY ONLY)	4.00	3.50	3.00	2.50	2.00
Bi-Color (ONE ENTRY ONLY)	4.00	3.50	3.00	2.50	2.00
Best of Show	Rosette				

POTATOES

(1/2 Peck)

Any Variety, Properly Named	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
5 Largest Potatoes, Named	4.00	3.50	3.00	2.50	2.00
Best of Show	Rosette				

BEETS

(4 of Each Variety, with 3 Inch Tops)

Any Variety, Properly Named	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
Best of Show	Rosette				

CARROTS

(4 of Each Variety, with 3 Inch Tops)

Any Variety, Properly Named	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
Best of Show	Rosette				

BEANS [In Pods]

(25 Beans on 9" Plate)

Any Variety, Properly Named	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
Best of Show	Rosette				

CUCUMBERS — PICKLES

(4 of Each Variety, of Eatable Size)

Any Variety, Properly Named	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
Best of Show	Rosette				

TOMATOES

(4 of Each Variety)

Roma	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
Small Salad (10 specimens)	4.00	3.50	3.00	2.50	2.00
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50	2.00
Best of Show	Rosette				

PEPPERS, PIMENTO

(4 Specimens)

Bell Type, Properly Named	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50	2.00
Best of Show	Rosette				

SQUASH

(2 of Each)

Any Variety, Properly Named	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
Largest Squash (Only One) Must Be Named	4.00	3.50	3.00	2.50	2.00
Best of Show	Rosette				

CABBAGE

(2 Heads of Each Variety)

Properly Trimmed for Market

Any Other Variety, Properly Named	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
Largest Cabbage (One Head) Named	4.00	3.50	3.00	2.50	2.00
Best of Show	Rosette				

PUMPKINS

(2 of Each Variety) — Has Hard Stem

Miniature Pumpkin	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50	2.00
Best of Show	Rosette				

30 MINUTE — DECORATING A FREAK VEGETABLE CONTEST

Any Variety, Properly Named	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
Best of Show	Rosette				

Saturday, August 19, 2023, at 5:00 p.m. in the Youth Building will be the Decorating a Freak Vegetable Contest. Youth are to bring their freak vegetable on entry day as in rule #3. Youth will also be responsible for bringing adhesives (such as a fast drying glue) and any tools (scissors,

etc.) to be used while decorating their freak vegetable. The Department Secretary will furnish all items used to decorate the freak vegetables.

Rules:

1. Vegetable must be a freak form of the particular variety of vegetable chosen to decorate.
2. Vegetable must be named by variety.
3. NO marks or decoration of any kind can be made before the contest starts.
4. ALL decorated freak vegetables must be left on display.
5. Enter by WRITE-IN on regular fair entry form.

VEGETABLE DISPLAY

Display to contain 3 to 5 varieties of vegetables, with 4 specimens of each variety properly named. Exhibitor to provide own labels. **NOTE:** Parents will be permitted to help put container in place, but once in place the parents must leave to allow the youth to place/arrange the vegetable, labels, etc., in his/her own display. No prearrangements will be permitted. Entry of articles must also be exhibited in its own individual class in the youth department.

Vegetable Display (Space limited to 19" W x 22" D)..... \$12.00 \$10.00 \$8.00 \$6.00 \$3.00
Best Display Rosette

CLASS I — Fruits

Judy Bennett
1376 Downing Road
New Madison, Ohio 45346
Phone: 937-459-0276

Open To Darke County Only

1. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
2. All entries must be brought in on Wednesday, August 16, 2023, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 17, 2023, from 8:00 A.M. to 12:00 Noon when all entries must be in place. The Department will be closed to exhibitors at 12:00 Noon for the secretaries to complete their books for judging on Thursday afternoon, August 17, 2023.
3. All exhibits must be correctly named, labeled, ready for display, and exhibited on a plate to be eligible for premiums. Plates will be furnished by the Superintendent of the Department. All produce must be grown in Darke County.
4. Double entries are not allowed
5. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 27, 2023.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
6. All produce or articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
7. All entries, or any part thereof, must remain on exhibit until the payment of premiums has been made.
8. All produce and articles without competition will be awarded first money only, if in the judgment of the committee, said produce and articles are worthy.

FLAVORED VINEGARS

All entries must be in sealed glass containers and sealed with an outside seal

Fruit Flavored Vinegars

Red Raspberry Vinegar	\$5.00	\$4.00	\$3.00	\$2.00
Black Raspberry Vinegar	5.00	4.00	3.00	2.00
Blackberry Vinegar	5.00	4.00	3.00	2.00
Lemon Vinegar	5.00	4.00	3.00	2.00
Orange Vinegar	5.00	4.00	3.00	2.00
Fruit Combination Vinegar	5.00	4.00	3.00	2.00
Fruit-Herb Combination Vinegar	5.00	4.00	3.00	2.00
Miscellaneous	5.00	4.00	3.00	2.00
Best of Show				Rosette

HERB FLAVORED VINEGARS

Garlic Vinegar	\$5.00	\$4.00	\$3.00	\$2.00
Rosemary Vinegar	5.00	4.00	3.00	2.00
Basil Vinegar	5.00	4.00	3.00	2.00
Dill Vinegar	5.00	4.00	3.00	2.00
Combination Herb Vinegar	5.00	4.00	3.00	2.00
Miscellaneous Herb Vinegar	5.00	4.00	3.00	2.00
Best of Show				Rosette

APPLES

(Plate to contain 4)

Summer

Lodi	\$4.00	\$3.50	\$3.00	\$2.50
Transparent	4.00	3.50	3.00	2.50

Premium List - 2023

Paula Red	\$4.00	\$3.50	\$3.00	\$2.50
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50
Best of Show				Rosette

Fall

Earli Blaze.....	\$4.00	\$3.50	\$3.00	\$2.50
Maiden Blush	4.00	3.50	3.00	2.50
McIntosh	4.00	3.50	3.00	2.50
Other Red Strains and type of McIntosh.....	4.00	3.50	3.00	2.50
Wealthy	4.00	3.50	3.00	2.50
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50
Best of Show				Rosette

Winter

Cortland.....	\$4.00	\$3.50	\$3.00	\$2.50
Golden Delicious	4.00	3.50	3.00	2.50
Granny Smith	4.00	3.50	3.00	2.50
Grimes Golden.....	4.00	3.50	3.00	2.50
Ida Red	4.00	3.50	3.00	2.50
Jonathan	4.00	3.50	3.00	2.50
King David.....	4.00	3.50	3.00	2.50
Melrose	4.00	3.50	3.00	2.50
Northern Spy	4.00	3.50	3.00	2.50
Other Strains of Delicious.....	4.00	3.50	3.00	2.50
Other Strains of Jonathan.....	4.00	3.50	3.00	2.50
Other Strains of Staymen	4.00	3.50	3.00	2.50
Red Delicious	4.00	3.50	3.00	2.50
Red Rome Beauty	4.00	3.50	3.00	2.50
R. I. Greening.....	4.00	3.50	3.00	2.50
Rome Beauty	4.00	3.50	3.00	2.50
Staymen Winesap.....	4.00	3.50	3.00	2.50
Winesap.....	4.00	3.50	3.00	2.50
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50
Best of Show				Rosette

APPLE PYRAMID DISPLAY

Start pyramid with six apples square. Exhibitors to provide own base. Must be properly named as to variety and exhibited in its own individual class. The judge will be guided by the following scale points:

Free of blemish	25%
Color	25%
Conformity of size	25%
Overall appearance.....	25%
Best Display	Rosette \$25.00 \$18.00 \$15.00 \$10.00

CRAB APPLES

(4 on Plate)

Dolgo.....	\$4.00	\$3.50	\$3.00	\$2.50
Hysop	4.00	3.50	3.00	2.50
Best of Show				Rosette

PEARS

(Plate to contain 4)

Bartlett.....	\$4.00	\$3.50	\$3.00	\$2.50
Duchess	4.00	3.50	3.00	2.50
Kieffer	4.00	3.50	3.00	2.50
Seckel	4.00	3.50	3.00	2.50
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50
Best of Show				Rosette

PEACHES

(Plate to contain 4)

Belle of Georgia	\$4.00	\$3.50	\$3.00	\$2.50
Elberta	4.00	3.50	3.00	2.50
New Haven	4.00	3.50	3.00	2.50
Red Haven	4.00	3.50	3.00	2.50
Red Skin	4.00	3.50	3.00	2.50
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50
Best of Show				Rosette

PLUMS

(Plate to contain 4)

Blue Damson	\$4.00	\$3.50	\$3.00	\$2.50
Green Gage	4.00	3.50	3.00	2.50
Italian Prune	4.00	3.50	3.00	2.50
Stanley	4.00	3.50	3.00	2.50
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50
Best of Show				Rosette

GRAPES

(Plate to contain 4 Bunches)

Blue Concord	\$4.00	\$3.50	\$3.00	\$2.50
Delaware	4.00	3.50	3.00	2.50
Fredonia, Blue	4.00	3.50	3.00	2.50
Niagara (White)	4.00	3.50	3.00	2.50
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50
Best of Show				Rosette
Best Display of Grapes - Must include at least 4 different varieties properly named in an attractive display				
1. Quality of Grapes				
2. Neatness (Display & Labeling)				
3. Overall Appearance	\$10.00	\$8.00	\$5.00	\$3.00

QUINCES

(Plate to contain 4 leaves not considered during judging)

Champion	\$4.00	\$3.50	\$3.00	\$2.50
Any Other Variety, Properly Named	4.00	3.50	3.00	2.50
Best of Show				Rosette

NATURAL RESOURCES

(Must be Grown in Darke County, Shown on a Plate, 12 per Plate)

Beechnuts	\$2.50	\$2.00	\$1.50	\$1.00
Black Walnuts (6 with hulls, 6 without hulls)	2.50	2.00	1.50	1.00
Buckeyes, Ohio (2022 crop-6 with hulls, 6 without hulls)	2.50	2.00	1.50	1.00
Buckeyes, Yellow (2022 crop-6 with hulls, 6 without hulls)	2.50	2.00	1.50	1.00
Butternuts	2.50	2.00	1.50	1.00
Hickory Nuts, (Identified as to variety)	2.50	2.00	1.50	1.00
English Walnuts	2.50	2.00	1.50	1.00

GROUP DISPLAYS

(One entry only in each class by family or business firm. Grown in Darke County)

Covering everything in Class H—Farm and Garden, at least 8 different varieties	Rosette	\$60.00	\$50.00	\$40.00	\$35.00
Covering everything in Class I—Fruits, at least 8 different varieties	Rosette	60.00	50.00	40.00	35.00

DISPLAY OVER ALL CLASSES HAND I

A display of at least 4 different varieties of vegetables and at least 4 different varieties of fruit. Entry of articles must also be exhibited in its own individual classes. The judges will be guided by the following scale of points. One entry only by family or business firm.

Color	25 points
Size and uniformity of produce.....	10 points
Condition and freedom from blemishes.....	35 points
Attractiveness.....	15 points
General overall appearance.....	15 points
Total	100 points
Premium	Rosette \$85.00 \$75.00 \$65.00 \$55.00

RULES FOR WINE DISPLAY

1. Number of bottles in display - 4-6 different kinds.
 2. No names of your winery in display until after judging, then the name of the winery or business cards can be displayed.
 3. The "display" is judged not the wine!
 4. The displays are to promote the wineries that are so popular in our county. All wineries must be located in Darke County.
 5. Each bottle of wine must be produced "in house" at each winery.
 6. Judged by:
 1. Originality
 2. Neatness
 3. General appearance
 4. Each bottle properly named (Merlot, Pinot Noir, Chardonnay, etc.)
- | | | | |
|-----------------------------|---------|---------|---------|
| Wine Display Premiums | \$50.00 | \$30.00 | \$20.00 |
| Best of Show | Rosette | | |

BEE AND HONEY EXHIBIT

All Bees exhibited must be the property of the exhibitor, and all honey and Bee products exhibited for premiums are limited to those produced by the exhibitor's Bees. Only honey produced in Darke County in 2022-2023 is eligible for premium.

CLASS	PREMIUM			
1—Light Extracted Honey, 3 1-lb. Jars	\$5.00	\$4.00	\$2.00	\$1.00
2—Amber Extracted Honey, 3 1-lb. Jars	5.00	4.00	2.00	1.00
3—Dark Extracted Honey, 3 1-lb. Jars	5.00	4.00	2.00	1.00
4—Chunk Honey Comb, 3 1-lb. Jars.....	5.00	4.00	2.00	1.00
5—Comb Honey in Plastic, 3 1-lb. Boxes	5.00	4.00	2.00	1.00
6—Bees Wax (at least 1 lb. in 1 piece).....	5.00	4.00	2.00	1.00
7—Deep Frame (Capped Honey)	5.00	4.00	2.00	1.00
8—Medium Frame (Capped Honey).....	5.00	4.00	2.00	1.00
9—Shallow Frame (Capped Honey).....	5.00	4.00	2.00	1.00

AMATEUR HONEY DISPLAY

At least — 6 1-lb. Light Honey Extracted
 6 1-lb. Amber Honey Extracted
 3 1-lb. Comb Honey (in plastic)
 1 Deep Frame
 1 Medium or Shallow Frame

Premiums	Rosette \$45.00	\$40.00	\$35.00	\$30.00
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DEPARTMENT OF HOME ARTS
CLASS J — Canned Produce

Vickie Martin, *Secretary*
 5906 Hillgrove Southern Rd., Greenville, Ohio 45331
 Phone: 937-459-9992

Open To Darke County Only

1. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
2. All produce and articles may be brought in on Wednesday, August 16, 2023, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 17, 2023, beginning at 8:00 A.M. and **MUST BE IN PLACE** prior to 12:00 Noon. The department will close at 12:00 Noon on Thursday, August 17, 2023 for judging.
3. All articles must have been prepared in 2022 or 2023 and in cans that can be opened. All exhibits must be correctly labeled, named, and exhibited as their classes require. Labels will be furnished by the Superintendent of the Department.
4. Double entries are not allowed.
5. Jellies must be in standard jelly glasses of not less than three inches high with standard, very good or new lids.
6. Canned fruits, vegetables, meats, pickles, jams, preserves, butters, also dried fruits and vegetables, must be in pint jars of clear glass with standard, very good or new lids. Lids must be complete with rings. **NO PARAFFIN. ALL JARS MUST BE SEALED.**
7. Any and all canned produce may be opened if deemed advisable by the judge and the committee.
8. All Produce or Articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit. All canned items must be washed and cleaned.
9. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 27, 2023.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
10. The Board will take every precaution in its power for the safe preservation of stock and articles on exhibition after arrival and arrangements upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are requested to give their attention to articles, and at the close of the Fair to attend promptly to their removal. Machines and vehicles will be parked, but the Board will not be responsible for any loss, theft or damage. The Board will not be liable for any damage by accident for injury that may unfortunately occur to any person or for loss of any property.
11. All produce and articles without competition will be awarded first money only, if, in the judgement of the committee said produce and articles are worthy.

CANNED FRUITS

Pint Cans Only — 2022-2023

Apples	\$2.50	\$1.50	\$1.00	\$.50
Applesauce	2.50	1.50	1.00	.50
Blackberries	2.50	1.50	1.00	.50
Dark Sweet Cherries	2.50	1.50	1.00	.50
Red Cherries Seeded	2.50	1.50	1.00	.50
White Cherries Unseeded	2.50	1.50	1.00	.50
Red Cherries Unseeded	2.50	1.50	1.00	.50
Gooseberries	2.50	1.50	1.00	.50
Peaches, Cling	2.50	1.50	1.00	.50
Peaches, Freestone	2.50	1.50	1.00	.50

Premium List - 2023

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Pears	\$2.50	\$1.50	\$1.00	\$.50
Plums, Dark.....	2.50	1.50	1.00	.50
Plums, Light.....	2.50	1.50	1.00	.50
Black Raspberries	2.50	1.50	1.00	.50
Red Raspberries	2.50	1.50	1.00	.50
Rhubarb.....	2.50	1.50	1.00	.50
Any Other Variety, Properly Named	2.50	1.50	1.00	.50

CANNED VEGETABLES

Pint Cans Only — 2022-2023

Peppers, Any Other Kind, Properly Named	\$2.50	\$1.50	\$1.00	\$.50
Green Beans	2.50	1.50	1.00	.50
Whole Green Beans	2.50	1.50	1.00	.50
Kidney Beans	2.50	1.50	1.00	.50
Shelled Beans.....	2.50	1.50	1.00	.50
Yellow Wax Beans	2.50	1.50	1.00	.50
Beets.....	2.50	1.50	1.00	.50
Carrots.....	2.50	1.50	1.00	.50
Corn, White.....	2.50	1.50	1.00	.50
Corn, Yellow	2.50	1.50	1.00	.50
Peas	2.50	1.50	1.00	.50
Pumpkin	2.50	1.50	1.00	.50
Sauerkraut	2.50	1.50	1.00	.50
Succotash	2.50	1.50	1.00	.50
Tomatoes, Red.....	2.50	1.50	1.00	.50
Tomatoes, Yellow.....	2.50	1.50	1.00	.50
Vegetables, Mixed.....	2.50	1.50	1.00	.50
Vegetable, Soup.....	2.50	1.50	1.00	.50
Zucchini Squash.....	2.50	1.50	1.00	.50
Any Other Variety, Properly Named	2.50	1.50	1.00	.50

CANNED MEATS

Pint Cans Only — 2022-2023

Canned Beef.....	\$2.50	\$1.50	\$1.00	\$.50
Canned Fowl, Boneless.....	2.50	1.50	1.00	.50
Canned Pork.....	2.50	1.50	1.00	.50
Fish	2.50	1.50	1.00	.50
Turkey	2.50	1.50	1.00	.50
Deer Meat.....	2.50	1.50	1.00	.50

HOME CANNED JUICE

Pint Cans Only — 2022-2023

Grape Juice.....	\$2.50	\$1.50	\$1.00	\$.50
Tomato, Red.....	2.50	1.50	1.00	.50
Tomato, Yellow	2.50	1.50	1.00	.50
Any Other Variety, Properly Named	2.50	1.50	1.00	.50

PRESERVES

Pint Cans Only — Must Be Sealed — NO PARAFFIN — 2022-2023

Preserves — Whole or Pieces of Fruit that have retained their shape

Black Raspberry	\$2.50	\$1.50	\$1.00	\$.50
Cherry	2.50	1.50	1.00	.50
Grape.....	2.50	1.50	1.00	.50
Peach	2.50	1.50	1.00	.50
Plum	2.50	1.50	1.00	.50
Red Raspberry.....	2.50	1.50	1.00	.50
Strawberry.....	2.50	1.50	1.00	.50
Any Other Variety, Properly Named	2.50	1.50	1.00	.50

JELLIES

NO PARAFFIN — 2022-2023

(Standard Jelly Glass or Standard Jelly Jars, not less than 3 inches tall—

Ball or Kerr Brand with New Lids)

Apple Jelly, Dark or Light	\$2.50	\$1.50	\$1.00	\$.50
Blackberry Jelly	2.50	1.50	1.00	.50
Cherry Jelly	2.50	1.50	1.00	.50
Crab Apple Jelly	2.50	1.50	1.00	.50
Currant Jelly	2.50	1.50	1.00	.50
Elderberry Jelly	2.50	1.50	1.00	.50
Gooseberry Jelly	2.50	1.50	1.00	.50
Grape Jelly	2.50	1.50	1.00	.50
Peach Jelly	2.50	1.50	1.00	.50
Plum Jelly, Dark	2.50	1.50	1.00	.50
Plum Jelly, Light	2.50	1.50	1.00	.50
Quince Jelly	2.50	1.50	1.00	.50
Black Raspberry Jelly	2.50	1.50	1.00	.50
Red Raspberry Jelly	2.50	1.50	1.00	.50
Strawberry Jelly	2.50	1.50	1.00	.50
Rhubarb Jelly	2.50	1.50	1.00	.50
Mint Jelly	2.50	1.50	1.00	.50
Any Other Variety, Properly Named	2.50	1.50	1.00	.50

JAMS

NO PARAFFIN — 2022-2023

Jams must be Cooked and of Mashed Fruits — Pint Cans Only

Blackberry Jam	\$2.50	\$1.50	\$1.00	\$.50
Cherry Jam	2.50	1.50	1.00	.50
Grape Jam	2.50	1.50	1.00	.50
Peach Jam	2.50	1.50	1.00	.50
Plum Jam	2.50	1.50	1.00	.50
Black Raspberry Jam	2.50	1.50	1.00	.50
Red Raspberry Jam	2.50	1.50	1.00	.50
Strawberry Jam	2.50	1.50	1.00	.50
Any Other Variety, Properly Named	2.50	1.50	1.00	.50

FRUIT BUTTERS

Pint Cans Only — NO PARAFFIN — 2022-2023

Apple Butter	\$2.50	\$1.50	\$1.00	\$.50
Peach Butter	2.50	1.50	1.00	.50
Pear Butter	2.50	1.50	1.00	.50
Any Other Variety, Properly Named	2.50	1.50	1.00	.50

PICKLES

Pint Cans Only — 2022-2023

Bread & Butter Pickles	\$2.50	\$1.50	\$1.00	\$.50
Chunk Pickles, Sweet	2.50	1.50	1.00	.50
Sour Dill Pickles	2.50	1.50	1.00	.50
Sweet Dill	2.50	1.50	1.00	.50
Lime Pickles	2.50	1.50	1.00	.50
Pickled Beets	2.50	1.50	1.00	.50
Sliced Cucumbers	2.50	1.50	1.00	.50
Sweet Pickles, Whole	2.50	1.50	1.00	.50
Zucchini Pickles	2.50	1.50	1.00	.50
Any Other Variety, Properly Named	2.50	1.50	1.00	.50

RELISH

Pint Cans Only — 2022-2023

Any Other Variety Salsa	\$2.50	\$1.50	\$1.00	\$.50
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Premium List - 2023

169

BBQ Sauce.....	\$2.50	\$1.50	\$1.00	\$.50
Chili Sauce.....	2.50	1.50	1.00	.50
Corn Relish.....	2.50	1.50	1.00	.50
Mango Relish.....	2.50	1.50	1.00	.50
Pickle Relish.....	2.50	1.50	1.00	.50
Pizza Sauce.....	2.50	1.50	1.00	.50
Sandwich Spread.....	2.50	1.50	1.00	.50
Spaghetti Sauce.....	2.50	1.50	1.00	.50
Tomato Catsup.....	2.50	1.50	1.00	.50
Any Other Variety, Properly Named.....	2.50	1.50	1.00	.50

DISPLAYS

All displays will be judged on the following basis:

- 1. Originality 3. Neatness (Display & Labeling)
- 2. Content 4. Overall Appearance

All display entries must be displayed in their single classes

2022-2023

(Must comply with Dept. rules concerning jelly glasses and pint jars)—NO PARAFFIN

Display of Jellies (no more than 12 samples)	\$10.00	\$7.00	\$6.00	\$5.00
Best of Show				Rosette
Display of Canned Fruits (no more than 12 samples)	10.00	7.00	6.00	5.00
Best of Show				Rosette
Display of Pickles (no more than 6 samples)	10.00	7.00	6.00	5.00
Best of Show				Rosette
Display of Tomatoes (no more than 8 samples)	10.00	7.00	6.00	5.00
Best of Show				Rosette

GROUP DISPLAY

2022-2023

Covering everything in Class J—

Jellies, Jams, Canned Fruits, Meats,

Pickles—(no more than 18 samples)	\$17.00	\$13.00	\$10.00	\$8.00
Best of Show				Rosette

FARM PRODUCTS

2022-2023

Mince Meat.....	\$2.50	\$1.50	\$1.00	\$.50
Home-Made Soap (5 Specimen).....	2.50	1.50	1.00	.50
Eggs, Hen, One Dozen, White.....	2.50	1.50	1.00	.50
Eggs, Hen, One Dozen, Brown.....	2.50	1.50	1.00	.50
Eggs, Green or Blue.....	2.50	1.50	1.00	.50
Dried Apples, Must be 2022 or 2023 Product.....	2.50	1.50	1.00	.50
Dried Tomatoes, 2022-2023.....	2.50	1.50	1.00	.50
Maple Syrup (Pint Jar).....	2.50	1.50	1.00	.50
Any Other Variety of Dried Fruit.....	2.50	1.50	1.00	.50
Any Other Variety of Dried Vegetables.....	2.50	1.50	1.00	.50
Noodles 1/2 lb. Bag.....	2.50	1.50	1.00	.50

CLASS K — Culinary Adult

Open To Darke County Residents Only

1. Voting or Non Voting Ticket required for Exhibitors 12 years and older for entry. Children 11 years old and under may enter under an Adult Ticket. 50th Anniversary Pass not accepted for entry.
2. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
3. All entries may be brought in on Wednesday, August 16, 2023, from 8:00 A.M. to 8:00 P.M. **ONLY** Pies, AOV Pastries and Cheesecakes may be brought in on Thursday, August 17, 2023, from 8:00 A.M. to 12:00 P.M. when all entries must be in place. The Department will be closed to exhibitors at 12:00 Noon for the Secretaries to complete their books for judging on Thursday afternoon, August 17, 2023.
4. Exhibits must be put up in an attractive form and properly named and labeled. Labels will be furnished by the Superintendent of the Department.
5. No double entries allowed.
6. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and 2023 premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 27, 2023.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
7. All produce or articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
8. All entries, or any part thereof, must remain on exhibit until premium has been made.
9. All articles without competition will be awarded first money only, if, in the judgement of the committee, said articles are worthy.

YEAST BREADS

All Bread must be homemade, no machines.

6" loaf or larger

Butterhorns (4)	\$3.50	\$3.00	\$2.00	\$1.50
Cinnamon Rolls (4)	3.50	3.00	2.00	1.50
Coffee Cake (Iced)	3.50	3.00	2.00	1.50
Dinner Rolls (4)	3.50	3.00	2.00	1.50
Doughnuts (4)	3.50	3.00	2.00	1.50
Pecan Rolls (4)	3.50	3.00	2.00	1.50
Cinnamon Loaf	3.50	3.00	2.00	1.50
White Bread	3.50	3.00	2.00	1.50
Whole Wheat Bread	3.50	3.00	2.00	1.50
Gluten Free	3.50	3.00	2.00	1.50
Any other variety, properly named	3.50	3.00	2.00	1.50
Best of Show				Rosette

QUICK BREADS

All Bread must be homemade.

6" loaf or larger (out of pan - top side up) or no larger than 9 x 9 pan (left in pan)

Baking Powder Biscuits (4)	\$3.50	\$3.00	\$2.00	\$1.50
Coffee Cake (Plain)	3.50	3.00	2.00	1.50
Coffee Cake (With Topping)	3.50	3.00	2.00	1.50
Corn Bread	3.50	3.00	2.00	1.50
Blueberry Muffins (4)	3.50	3.00	2.00	1.50
Muffins (Any other variety, properly named) (4)	3.50	3.00	2.00	1.50
Nut Bread (Plain or Iced)	3.50	3.00	2.00	1.50
Banana Bread	3.50	3.00	2.00	1.50
Zucchini Bread (Plain)	3.50	3.00	2.00	1.50
Zucchini Bread (with Variations)	3.50	3.00	2.00	1.50
Pumpkin Bread	3.50	3.00	2.00	1.50

Premium List - 2023

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Gingerbread.....	\$3.50	\$3.00	\$2.00	\$1.50
Lemon Poppy Seed	3.50	3.00	2.00	1.50
Gluten Free.....	3.50	3.00	2.00	1.50
Any other variety, properly named	3.50	3.00	2.00	1.50
Best of Show				Rosette

ANY OTHER PASTRY

(All AOV Pastries must be homemade)

Apple Dumplings (4)	\$5.50	\$4.50	\$3.50	\$2.50
Fruit Cobblers (8 x 8 in pan)	5.50	4.50	3.50	2.50
Tarts (4)	5.50	4.50	3.50	2.50
Any other variety, properly named	5.50	4.50	3.50	2.50
Best of Show				Rosette

PAN CAKES - 1 LAYER

(All Pan Cakes must be homemade)

(No larger than 9" x 9") Left in pan

Carrot Cake	\$4.50	\$3.50	\$2.50	\$2.00
Cake Roll	4.50	3.50	2.50	2.00
Oatmeal Cake.....	4.50	3.50	2.50	2.00
Pineapple Upside Down Cake	4.50	3.50	2.50	2.00
Pound Cake	4.50	3.50	2.50	2.00
Any other variety, properly named	4.50	3.50	2.50	2.00
Best of Show				Rosette

CHEESE CAKES

(All Cheese Cakes must be homemade, no box mixes)

Cheese Cake (plain)	\$6.00	\$5.00	\$4.00	\$3.00
Cheese Cake (with variations), properly named	6.00	5.00	4.00	3.00
Best of Show				Rosette

ANGEL FOOD CAKES

(All Angel Food Cakes must be homemade)

[Top Side Up - un-iced]

Chocolate Angel Food (un-iced).....	\$5.00	\$4.00	\$3.00	\$2.00
White Angel Food (un-iced)	5.00	4.00	3.00	2.00
Gluten Free.....	5.00	4.00	3.00	2.00
Any other variety, properly named	5.00	4.00	3.00	2.00
Best of Show				Rosette

TUBE CAKES

(All Cakes must be homemade)

Bundt, any variety, properly named	\$5.00	\$4.00	\$3.00	\$2.00
Chiffon, any variety, properly named	5.00	4.00	3.00	2.00
Best of Show				Rosette

LAYER CAKES [2 or more layers 8" or 9"]

(All Layer Cakes must be homemade, no box mixes or canned icing)

(Up to 1" margin on base)

(No cream cheese or whipped cream icings.)

(No refrigerator. May use butter cream or rolled fondant.)

Apple Sauce Cake	\$5.00	\$4.00	\$3.00	\$2.00
Banana Cake	5.00	4.00	3.00	2.00
Lemon Cake	5.00	4.00	3.00	2.00
Chocolate Cake	5.00	4.00	3.00	2.00
White Cake.....	5.00	4.00	3.00	2.00
Coconut Cake	5.00	4.00	3.00	2.00
German Chocolate	5.00	4.00	3.00	2.00
Any other variety, properly named	5.00	4.00	3.00	2.00
Best of Show				Rosette

DECORATED CAKES - PROFESSIONAL

(one who instructs or makes cakes for sale.)

- A. Entries may be cake or dummies but dummies must be feasible in cake.
- B. Up to 2" margin allowed on base. Base not to exceed 14" and maximum height 14".
- C. Copycake method (fill-in by stars or lines) is allowed only in child's birthday category.
- D. All visible parts must be edible with the exception of wedding cakes. (Note Below)

E. The department reserves the right to reclassify any cake and make final decisions in which category a cake shall be entered.

WELCOME TO THE ISLANDS	\$13.00	\$11.00	\$9.00	\$7.00
GRADUATION	13.00	11.00	9.00	7.00
FLOWER GARDEN	13.00	11.00	9.00	7.00
ANY OTHER THEME - IDENTIFY	13.00	11.00	9.00	7.00
Best of Show				Rosette
WEDDING - Base not to exceed 20". Over all height not to exceed 23". Plastic separator plates, pillars and cake toppers will be permitted. No other non-edibles allowed.				
NOTE: Decorations between tiers must be edible.	\$16.00	\$13.00	\$10.00	\$8.00
Best of Show				Rosette

DECORATED CAKES — AMATEUR

(For own use or hobby. Not for sale.)

- A. Entries may be cake or dummies but dummies must be feasible in cake.
 B. Up to 2" margin allowed on base. Base not to exceed 14" and maximum height 14".
 C. Copycake method (fill-in by stars or lines) is allowed only in child's birthday category.
 D. All visible parts must be edible with the exception of wedding and foreign categories. (Note Below)

E. The department reserves the right to reclassify any cake and make final decisions in which category a cake shall be entered.

EASTER	\$8.00	\$7.00	\$6.00	\$5.00
HAPPY BIRTHDAY	8.00	7.00	6.00	5.00
UNDER THE SEA	8.00	7.00	6.00	5.00
ANY OTHER THEME - IDENTIFY	8.00	7.00	6.00	5.00
Best of Show				Rosette

DECORATED CUPCAKES - 12 or more cupcakes

(can use tier, no higher than 12", base 16")

SPORTS THEME	\$8.00	\$7.00	\$6.00	\$5.00
ANY OTHER THEME	8.00	7.00	6.00	5.00
Best of Show				Rosette

GINGERBREAD STRUCTURE

A. Base of structure may not exceed 12" x 18".

B. Height of structure may not exceed 14".

C. All parts of the structure must be edible.

Premiums	\$13.00	\$11.00	\$9.00	\$7.00
Best of Show				Rosette

COOKIES

(All cookies must be homemade)

Apple Sauce Cookies (4)	\$4.00	\$3.00	\$2.00	\$1.50
Butterscotch Cookies (4)	4.00	3.00	2.00	1.50
Chocolate Chip Cookies (4)	4.00	3.00	2.00	1.50
Christmas Cookies (iced) (4)	4.00	3.00	2.00	1.50
Coconut Cookies (4)	4.00	3.00	2.00	1.50
Bar Cookies (4)	4.00	3.00	2.00	1.50
Ginger Cookies (4)	4.00	3.00	2.00	1.50
Mexican Wedding Cake Cookies (4)	4.00	3.00	2.00	1.50
Oatmeal Cookies (plain) (4)	4.00	3.00	2.00	1.50
Oatmeal Cookies (variety) (4)	4.00	3.00	2.00	1.50
Peanut Butter Cookies (4)	4.00	3.00	2.00	1.50
Pumpkin Cookies (4)	4.00	3.00	2.00	1.50
Refrigerator Cookies (4)	4.00	3.00	2.00	1.50
Sour Cream Cookies (drop) (4)	4.00	3.00	2.00	1.50
Sugar Cookies (rolled) (4)	4.00	3.00	2.00	1.50
Snickerdoodle Cookies (4)	4.00	3.00	2.00	1.50
Lemon Drop Cookies (4)	4.00	3.00	2.00	1.50
Molasses Cookies (4)	4.00	3.00	2.00	1.50
Gluten Free (4)	4.00	3.00	2.00	1.50
Homemade Brownies, any variety (4)	4.00	3.00	2.00	1.50
Any other variety, properly named (4)	4.00	3.00	2.00	1.50
Best of Show				Rosette

PARTY COOKIE DISPLAY

Home Made Tea Cookies	\$10.00	\$8.00	\$6.00	\$4.00
(Display of 12 or more different kinds of cookies - Display judged on variety of cookies, creativity and originality of display and theme) - Display area is 23" x 23" and 10" high				
Best of Show	Rosette			

PIES

Two Crust Pies [Including Crumb Top]

[8" pie or larger size]

All Crust Must Be Home Made

Scored as to general appearance, tenderness, flakiness and flavor of crust. The flavor and consistency of the filling are also considered. Due to the fact that this entry is perishable, following the judging pies will be disposed of in accordance with the discretion of the committee in charge.

Apple	\$6.00	\$5.00	\$4.00	\$3.00
Blackberry	6.00	5.00	4.00	3.00
Cherry	6.00	5.00	4.00	3.00
Gooseberry	6.00	5.00	4.00	3.00
Peach	6.00	5.00	4.00	3.00
Rhubarb	6.00	5.00	4.00	3.00
Raspberry	6.00	5.00	4.00	3.00
Strawberry	6.00	5.00	4.00	3.00
Any other variety, properly named	6.00	5.00	4.00	3.00
Best of Show	Rosette			

ONE CRUST PIES

[8" pie or larger size] Crust and Filling

Must Be Home Made

Banana	\$5.50	\$4.50	\$3.50	\$2.50
Butterscotch	5.50	4.50	3.50	2.50
Chocolate	5.50	4.50	3.50	2.50
Coconut	5.50	4.50	3.50	2.50
Custard	5.50	4.50	3.50	2.50
Lemon	5.50	4.50	3.50	2.50
Old Fashion Cream	5.50	4.50	3.50	2.50
Peanut Butter	5.50	4.50	3.50	2.50
Pecan	5.50	4.50	3.50	2.50
Pumpkin	5.50	4.50	3.50	2.50
Any other variety, properly named	5.50	4.50	3.50	2.50
Best of Show	Rosette			

CANDIES

(6 pieces)

Buckeyes	\$5.00	\$4.00	\$3.00	\$2.00
Caramel	5.00	4.00	3.00	2.00
Chocolate Fudge, Plain	5.00	4.00	3.00	2.00
Chocolate Covered Cherries	5.00	4.00	3.00	2.00
Vanilla Peanut Clusters	5.00	4.00	3.00	2.00
Mints	5.00	4.00	3.00	2.00
Peanut Brittle	5.00	4.00	3.00	2.00
Peanut Butter Fudge	5.00	4.00	3.00	2.00
Pecan Roll	5.00	4.00	3.00	2.00
White Fudge	5.00	4.00	3.00	2.00
Turtles	5.00	4.00	3.00	2.00
Any other Fudge - Identify	5.00	4.00	3.00	2.00
Hard Tack	5.00	4.00	3.00	2.00
Taffy	5.00	4.00	3.00	2.00
Miscellaneous Candy, properly named	5.00	4.00	3.00	2.00
Best of Show	Rosette			

CANDY DISPLAY

Home Made Candies	\$12.00	\$10.00	\$8.00	\$6.00
(Display of 12 or more different kinds of home made candies - Display judged on variety of candies, creativity and originality of display and theme). Display area is 23" x 23" and 10" High.				
Best of Show	Rosette			

CLASS K — Culinary and Dairy BAKING FOR YOUTH

Vickie Martin, *Secretary*
5906 Hillgrove Southern Rd.
Greenville, Ohio 45331
Phone: 937-459-9992

Open to Darke County Only

1. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2023, at www.darkecountyfair.com. Entries will end August 1, 2023. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
2. All produce and articles may be brought in on Wednesday, August 16, 2023 from 8:00 A.M. to 8:00 P.M. and on Thursday, August 17, 2023, beginning at 8:00 A.M. and **MUST BE IN PLACE** prior to 12:00 Noon. The department will close at 12:00 Noon on Thursday, August 17, 2023 for judging.
3. Any entries, by the decision of the judges and committee, with a duplicate product or entry in the adult classes; such produce in the youth division will be disqualified.
4. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 27, 2023.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
5. All entries, or any part thereof, must remain on exhibit until premium has been made. (Rule 17 applies)
6. The Board will take every precaution in its power for the safe preservation of stock and articles on exhibition after arrival and arrangements upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors responsible for any loss or damage that may occur. Exhibitors are requested to give their attention to articles, and at the close of the Fair to attend promptly to their removal. Machines and vehicles will be parked, but the Board will not be responsible for any loss, theft or damage. The Board will not be liable for any damage by accident or injury that may unfortunately occur to any person or for loss of any property.
7. All Produce or Articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
8. All produce and articles without competition will be awarded first money only, if, in the judgement of the committee, said produce and articles are worthy.

CLASS 1 — YEAST BREADS

No loaves smaller than 6 inches

Cinnamon Rolls (4).....	\$3.50	\$2.50	\$1.50	\$1.00	\$.50
Dinner Rolls (4)	3.50	2.50	1.50	1.00	.50
Whole Wheat Bread	3.50	2.50	1.50	1.00	.50
White Bread	3.50	2.50	1.50	1.00	.50
Any other Variety, Properly Named	3.50	2.50	1.50	1.00	.50
Best of Show	Betty L. Lumpkin Memorial Award				

Given by Coleen Lumpkin

Special Awards Donated by:



CLASS 2 — QUICK BREADS

No loaves smaller than 6 inches

Baking Powder Biscuits (4)	\$3.50	\$2.50	\$1.50	\$1.00	\$.50
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Coffee Cake (Iced)	\$3.50	\$2.50	\$1.50	\$1.00	\$.50
Gingerbread.....	3.50	2.50	1.50	1.00	.50
Zucchini Bread	3.50	2.50	1.50	1.00	.50
Muffins (Plain) (4)	3.50	2.50	1.50	1.00	.50
Muffin, Any other Variety (4)	3.50	2.50	1.50	1.00	.50
Nut Bread (Plain)	3.50	2.50	1.50	1.00	.50
Nut and Banana Bread	3.50	2.50	1.50	1.00	.50
Pumpkin Bread.....	3.50	2.50	1.50	1.00	.50
Any other Variety, Properly Named.....	3.50	2.50	1.50	1.00	.50
Best of Show	Betty L. Lumpkin Memorial Award <i>Given by Coleen Lumpkin</i>				

CAKES (8" Pan Iced)

No more than 1" margin on cardboard or choice base.

Banana Cake	\$4.50	\$3.00	\$2.00	\$1.25	\$.50
Marble Cake.....	4.50	3.00	2.00	1.25	.50
Pumpkin Cake.....	4.50	3.00	2.00	1.25	.50
Any other Variety, Properly Named	4.50	3.00	2.00	1.25	.50
Best of Show	Betty L. Lumpkin Memorial Award <i>Given by Coleen Lumpkin</i>				

TUBE PAN CAKES (Top Side Up)

No more than 1" margin on cardboard or choice base. Can use smaller pan.

White Angel Food, (un-iced)	\$4.50	\$3.00	\$2.00	\$1.25	\$.50
Chocolate Angle Food (un-iced).....	4.50	3.00	2.00	1.25	.50
Any other Variety, Properly Named	4.50	3.00	2.00	1.25	.50
Best of Show	Betty L. Lumpkin Memorial Award <i>Given by Coleen Lumpkin</i>				

CAKES (Layers 2 or more, iced)

Up to 1" margin on base)

No more than 12" square space allowed.

Chocolate Cake	\$5.50	\$4.00	\$3.00	\$2.25	\$1.50
Nut Cake	5.50	4.00	3.00	2.25	1.50
Spice Cake	5.50	4.00	3.00	2.25	1.50
White Cake.....	5.50	4.00	3.00	2.25	1.50
Yellow Cake	5.50	4.00	3.00	2.25	1.50
Any other Variety, Properly Named	5.50	4.00	3.00	2.25	1.50
Best of Show	Special Award donated by Denise Palivec and Family				

I. DECORATED CAKES OR FORMS AGES 6 THRU 11 ONLY

All visible must be edible. NO LARGER THAN 12x12 Inches allowed.

No more than 1" margin on cardboard or choice base. No higher than 10 inches.

Royal and Buttercream Icing Only. No Rolled Icing.

Novel or Animated	\$6.00	\$4.50	\$2.50	\$1.50	\$.50
Holiday.....	6.00	4.50	2.50	1.50	.50
Cupcakes (4)	6.00	4.50	2.50	1.50	.50
Best in Show	Special Award donated by Denise Palivec and Family				

II. DECORATED CAKES OR FORMS AGES 12 THRU 18 ONLY

All visible must be edible. NO LARGER THAN 12x12 Inches allowed.

No more than 1" margin on cardboard or choice base. No higher than 10 inches.

Royal and Buttercream Icing Only. No Rolled Icing.

Novel or Animated	\$6.00	\$4.50	\$2.50	\$1.50	\$.50
Holiday.....	6.00	4.50	2.50	1.50	.50
Cupcakes	6.00	4.50	2.50	1.50	.50
Best in Show	Special Award donated by Denise Palivec and Family				

COOKIES (4)

Chocolate Brownies (no icing)	\$4.00	\$2.50	\$1.50	\$1.00	\$.50
Butterscotch Brownies	4.00	2.50	1.50	1.00	.50
Chocolate Chip Cookies	\$4.00	\$2.50	\$1.50	\$1.00	\$.50
Chocolate Drop Cookies	4.00	2.50	1.50	1.00	.50
Oatmeal Cookies	4.00	2.50	1.50	1.00	.50
Peanut Butter Cookies	4.00	2.50	1.50	1.00	.50
Snickerdoodle Cookies	4.00	2.50	1.50	1.00	.50
Sugar Cookies, Dropped	4.00	2.50	1.50	1.00	.50
No-Bake Cookies	4.00	2.50	1.50	1.00	.50
Whippersnappers	4.00	2.50	1.50	1.00	.50
Lemon Cookies	4.00	2.50	1.50	1.00	.50
Butterscotch Cookies	4.00	2.50	1.50	1.00	.50
Any other Variety novelty or bar Cookie, Properly Named	4.00	2.50	1.50	1.00	.50
Any other Variety Cookie, Properly Named	4.00	2.50	1.50	1.00	.50
Best of Show	Special Award donated by Denise Palivec and Family				

COOKIES (Cut and Decorated — 4)

Gingerbread Men	\$4.50	\$3.00	\$2.00	\$1.25	\$.50
Sugar Cookies	4.50	3.00	2.00	1.25	.50
Any other Variety, Properly Named	4.50	3.00	2.00	1.25	.50
Best in Show	Betty L. Lumpkin Memorial Award <i>Given by Coleen Lumpkin</i>				

CUPCAKES (no icing — 4)

Chocolate Cupcakes	\$4.00	\$2.50	\$1.50	\$1.00	\$.50
White Cupcakes	4.00	2.50	1.50	1.00	.50
Any other Variety, Properly Named	4.00	2.50	1.50	1.00	.50
Best in Show	Betty L. Lumpkin Memorial Award <i>Given by Coleen Lumpkin</i>				

CANDIES (1/2 lb.)

Buckeyes	\$5.00	\$3.50	\$2.50	\$1.50	\$.50
Chocolate Fudge, Plain	5.00	3.50	2.50	1.50	.50
Peanut Butter Fudge	5.00	3.50	2.50	1.50	.50
Peanut Brittle	5.00	3.50	2.50	1.50	.50
Any other Variety, Properly Named	5.00	3.50	2.50	1.50	.50
Best in Show	Betty L. Lumpkin Memorial Award <i>Given by Coleen Lumpkin</i>				

DEPARTMENT OF ARTS
CLASS L — Domestic Arts Division

Greg Pearson, *Superintendent*
 Phone: (937) 423-4451

Betsy Nisonger, *Manager*
 Phone: (937) 423-0047

Cathy Retterbush, *Secretary*
 Phone: (937) 692-5634



*Voting or Non-Voting ticket required for Exhibitors 12 years and older for entry.
 Children 11 years and under may enter under an Adult ticket or Junior Fair.
 50th Anniversary Pass or Vendor Tickets not accepted for entry.*

All entries may be made online starting June 1, 2023 and ending Tuesday, August 15, 2023 at 12:00 Noon or in person on Wednesday, August 16, 2023, from 12:00 Noon - 8:00 p.m. and Thursday, August 17, 2023, from 9:00 A.M. - 12:00 Noon. Judging on Thursday, August 17, 2023, at 4:00 P.M.

*Pictures for Rosette winners only on Tuesday, August 22, 2023, at 1:00 p.m.
 Revue of Domestic Arts, Thursday, August 24, 2023, in Youth Building at 7:30 P.M.
 Release of Articles will be on Sunday, August 27, 2023, from 1:00 - 5:00 p.m.*

A rosette ribbon and a \$15.00 cash award will be awarded for each large category. The Best of Show will receive a cash award of \$25.00. People's Choice Award will be announced at the revue. Voting for People's Choice will close at Noon on Thursday, August 24, 2023.

1. All articles must be finished, clean and free of odors and animal hair.
2. New work will be given the preference when judged.
3. Articles may be exhibited no more than two years.
4. Exhibitor's may enter only one article in each sub-category.
5. Entries must be in the name of owner and need not be a Darke County Resident.
6. A limit of 25 articles per exhibitor.
7. All articles must stay on exhibit and be claimed during the official release time. Not complying with this rule may result in not being allowed to enter, premiums being withheld or both.
8. Domestic Arts Department is understood to admit amateur crafters entering items they have created themselves except for the few categories where that does not apply i.e.: antique class, keepsake quilt, group quilt and professional category. Exceptions to this understanding will be at the discretion of the department manager and/or secretary in charge. Crafted items purchased or received even though handmade are not eligible for entry. Amateurs being any person who has not conducted a class for monetary gain or operated a business selling items in the category being entered.
9. This department is not responsible for lost, stolen, or damaged articles.
10. All articles without competition will be awarded first prize only, if in the opinion of the judge, said articles are worthy.
11. Inappropriate or offensive items may be denied entry at the discretion of the department Manager.

NO. 1 — QUILTING
(Categories 1-14 are Quilt Twin Size 54" x 84" or Larger)

-PREMIUMS-

1. Collection of 3 Quilts related by Pattern, Color, Fabric or Technique.....	\$10.00	\$6.00	\$4.00
2. Appliqué Quilt-Hand	6.00	5.00	3.00
3. Appliqué Quilt-Machine	6.00	5.00	3.00
4. Comforter, (Knotted)	6.00	5.00	3.00

-PREMIUMS-			
5. Embroidered Quilt-Hand	\$6.00	\$5.00	\$3.00
6. Quilt (Not otherwise listed)	6.00	5.00	3.00
7. Hand Quilted Quilt.....	6.00	5.00	3.00
8. Keepsake Quilt (Not Made by Owner)	6.00	5.00	3.00
9. Machine Quilted, Quilt	6.00	5.00	3.00
10. Patchwork Quilt	6.00	5.00	3.00
11. Sampler Quilt	6.00	5.00	3.00
12. Scrappy Quilt	6.00	5.00	3.00
13. Strip Quilt.....	6.00	5.00	3.00
14. T-Shirt Quilt	6.00	5.00	3.00
15. Group Project Quilted Item.....	6.00	5.00	3.00
16. Tweener Quilt (Larger than Lap, Smaller than Twin).....	6.00	5.00	3.00
17. Lap Quilt 48 x 48 or smaller	6.00	5.00	3.00
18. Wall Hanging Quilt (Ready to hang)	6.00	5.00	3.00
19. Crib Quilt or Comforter	6.00	5.00	3.00
20. Doll Quilt or Comforter	6.00	5.00	3.00
21. Mini-Quilt, 18" and Under.....	6.00	5.00	3.00
22. Panel fabric Quilted Item	6.00	5.00	3.00
23. Quilted Table Runner or 4 Placemats	6.00	5.00	3.00
24. Article in Long Arm Machine Stitching-Non Professional	6.00	5.00	3.00
25. Article in Hand Quilting	6.00	5.00	3.00
26. Pillow-Appliqué, Patchwork or Quilted	6.00	5.00	3.00
27. Art Quilt or Wall hanging	6.00	5.00	3.00
28. Article made with Batik fabric.....	6.00	5.00	3.00
29. Quilted Article (Not otherwise listed).....	6.00	5.00	3.00

NO. 2 — KNITTING

1. Afghan, solid color.....	\$6.00	\$5.00	\$3.00
2. Afghan, multi color	6.00	5.00	3.00
3. Afghan, variegated yarn	6.00	5.00	3.00
4. Afghan, baby, solid color	6.00	5.00	3.00
5. Afghan, baby, multi color	6.00	5.00	3.00
6. Afghan, baby, variegated yarn	6.00	5.00	3.00
7. Scarf	6.00	5.00	3.00
8. Sweater, Adult	6.00	5.00	3.00
9. Sweater, Child's 0 to 5 years	6.00	5.00	3.00
10. Sweater, Child's 6 to 12 years	6.00	5.00	3.00
11. Adult Set, 2 or 3 pieces	6.00	5.00	3.00
12. Baby Set, 2 or 3 pieces	6.00	5.00	3.00
13. Cape or Poncho	6.00	5.00	3.00
14. Gloves or Mittens	6.00	5.00	3.00
15. Hat, Solid Color	6.00	5.00	3.00
16. Hat, Multi-Color	6.00	5.00	3.00
17. Footwear	6.00	5.00	3.00
18. Doll Clothes	6.00	5.00	3.00
19. Knit Dress	6.00	5.00	3.00
20. Stuffed Toy 18" and under	6.00	5.00	3.00
21. Dish Cloth	6.00	5.00	3.00
22. Cowl	6.00	5.00	3.00
23. Shawl or Shrug.....	6.00	5.00	3.00
24. Adult, Vest.....	6.00	5.00	3.00
25. Article not otherwise listed	6.00	5.00	3.00

NO. 3 — CROCHETING

1. Bed Spread	\$6.00	\$5.00	\$3.00
2. Afghan, solid color.....	6.00	5.00	3.00
3. Afghan, multi-color.....	6.00	5.00	3.00
4. Afghan variegated yarn.....	6.00	5.00	3.00
5. Footwear	6.00	5.00	3.00
6. Afghan, baby, solid color	6.00	5.00	3.00
7. Afghan, baby, multi-color	6.00	5.00	3.00

-PREMIUMS-			
8. Afghan, baby, variegated yarn	\$6.00	\$5.00	\$3.00
9. Scarf	6.00	5.00	3.00
10. Shrug or cape	6.00	5.00	3.00
11. Child's Dress	6.00	5.00	3.00
12. Baby Set, 2 or 3 pieces	6.00	5.00	3.00
13. Adult Set, 2 or 3 pieces	6.00	5.00	3.00
14. Filet Stitch	6.00	5.00	3.00
15. Crochet Doll Clothing	6.00	5.00	3.00
16. Pot Holder	6.00	5.00	3.00
17. Hat, Solid Color	6.00	5.00	3.00
18. Hat, Multi-Colored	6.00	5.00	3.00
19. Sweater, Adult	6.00	5.00	3.00
20. Sweater, Child	6.00	5.00	3.00
21. Shawl or Poncho	6.00	5.00	3.00
22. Rug	6.00	5.00	3.00
23. Centerpiece, over 18", but under 36"	6.00	5.00	3.00
24. Doily, 12"-18"	6.00	5.00	3.00
25. Doily, under 12"	6.00	5.00	3.00
26. Doily, colored	6.00	5.00	3.00
27. Dish Cloth	6.00	5.00	3.00
28. Table Runner	6.00	5.00	3.00
29. Crochet Pillow	6.00	5.00	3.00
30. Cowl	6.00	5.00	3.00
31. Article not otherwise listed	6.00	5.00	3.00

NO. 4 — EMBROIDERY

1. Pillow Case, 1 or 2	\$6.00	\$5.00	\$3.00
2. Embroidery on paper	6.00	5.00	3.00
3. Punch Needle	6.00	5.00	3.00
4. Crib Blanket	6.00	5.00	3.00
5. Hand Embroidery	6.00	5.00	3.00
6. Table Cloth or Table Runner	6.00	5.00	3.00
7. Ribbon Embroidery	6.00	5.00	3.00
8. Solid Color Embroidery (example red work)	6.00	5.00	3.00
9. Machine Embroidery	6.00	5.00	3.00
10. Counted Cross-stitch work, under 8"x10"; framed	6.00	5.00	3.00
11. Counted Cross-stitch work, 8"x10" and over; framed	6.00	5.00	3.00
12. Counted Cross-stitch work, round, oval or oblong	6.00	5.00	3.00
13. Counted Cross-stitch, with beads	6.00	5.00	3.00
14. Counted Cross-stitch, Holiday	6.00	5.00	3.00
15. Counted Cross-stitch, Nature (animals, birds, etc.)	6.00	5.00	3.00
16. Counted Cross-stitch, other than picture	6.00	5.00	3.00
17. Counted Cross-stitch, on Linen	6.00	5.00	3.00
18. Counted Cross-stitch, Botanical	6.00	5.00	3.00
19. Crewel	6.00	5.00	3.00
20. Pillow	6.00	5.00	3.00
21. Article not otherwise listed	6.00	5.00	3.00

NO. 5 — HOME SEWING

1. Coat or Jacket	\$6.00	\$5.00	\$3.00
2. Article of Home Decor	6.00	5.00	3.00
3. Flag or Banner	6.00	5.00	3.00
4. Halloween Costume	6.00	5.00	3.00
5. Women's Dress	6.00	5.00	3.00
6. Women's Sport clothes	6.00	5.00	3.00
7. Women's Skirt	6.00	5.00	3.00
8. Formalwear	6.00	5.00	3.00
9. Purse	6.00	5.00	3.00
10. Child's Dress	6.00	5.00	3.00

-PREMIUMS-

11. Child's Outfit.....	\$6.00	\$5.00	\$3.00
12. Tote	6.00	5.00	3.00
13. Apron	6.00	5.00	3.00
14. Blouse, Top or Shirt	6.00	5.00	3.00
15. Reproduction Clothing.....	6.00	5.00	3.00
16. Sleepwear, Any Lounge Wear.....	6.00	5.00	3.00
17. Men's Wear	6.00	5.00	3.00
18. Place sitting w/limit 3 max of 5 home sewn articles included Plus a display tray	6.00	5.00	3.00
19. Article of Sewing, not otherwise listed.....	6.00	5.00	3.00
20. Article of Sewing made by child under 16	6.00	5.00	3.00

NO. 6 — MISCELLANEOUS IN NEEDLECRAFT

1. Needlepoint, canvas	\$6.00	\$5.00	\$3.00
2. Needlepoint, plastic canvas.....	6.00	5.00	3.00
3. Pillow	6.00	5.00	3.00
4. Needle Felting	6.00	5.00	3.00
5. Felt/Wool Craft	6.00	5.00	3.00
6. Stuffed Toy (12" or under).....	6.00	5.00	3.00
7. Stuffed Toy (over 12")	6.00	5.00	3.00
8. Creative yarn Novelty	6.00	5.00	3.00
9. Article in Candle Wicking	6.00	5.00	3.00
10. Doll Stuffed (12" or under).....	6.00	5.00	3.00
11. Doll Stuffed (over 12")	6.00	5.00	3.00
12. Christmas Craft.....	6.00	5.00	3.00
13. Christmas Stocking	6.00	5.00	3.00
14. Christmas Tree Ornament	6.00	5.00	3.00
15. Christmas Wall hanging	6.00	5.00	3.00
16. Item of Original Design	6.00	5.00	3.00
17. Holiday Craft (other than Christmas)	6.00	5.00	3.00
18. Doll Clothing	6.00	5.00	3.00
19. Loom Weaving	6.00	5.00	3.00
20. Tatting	6.00	5.00	3.00
21. Needle work not otherwise listed.....	6.00	5.00	3.00
22. Rug	6.00	5.00	3.00
23. Placemats (4).....	6.00	5.00	3.00
24. Weaving	6.00	5.00	3.00

NO. 7 — MISCELLANEOUS CRAFTS

1. Handcraft, (4 ft. and under) Adult Women's	\$6.00	\$5.00	\$3.00
2. Handcraft, (4 ft. and under) Adult Men's.....	6.00	5.00	3.00
3. Paper Craft	6.00	5.00	3.00
4. Hand Craft, Child (10 years and under)	6.00	5.00	3.00
5. Hand Craft, Child (11 - 16 years)	6.00	5.00	3.00
6. Small Collectors Items (6 items plus display tray)	6.00	5.00	3.00
7. Christmas Craft	6.00	5.00	3.00
8. Holiday other than Christmas	6.00	5.00	3.00
9. Gift Wrapping	6.00	5.00	3.00
10. Scrapbook	6.00	5.00	3.00
11. Tree Ornament	6.00	5.00	3.00
12. Item made with Recycled Materials	6.00	5.00	3.00
13. Item Made with Recycled Materials, Child (16 & Under)	6.00	5.00	3.00
14. Door Decoration, Wreath, Swag	6.00	5.00	3.00
15. Patriotic Item.....	6.00	5.00	3.00
16. Item to Commemorate The Great Darke County Fair	6.00	5.00	3.00
17. Handmade Jewelry.....	6.00	5.00	3.00
18. Miniature Art.....	6.00	5.00	3.00

NO. 8 — ANTIQUE CLASS

Item 50 years or older.

	-PREMIUMS-		
1. Painted by number picture	\$5.00	\$4.00	\$3.00
2. Vanity Set, comb, brush, mirror on display tray	5.00	4.00	3.00
3. Hand tinted photo.....	5.00	4.00	3.00
4. Coin Bank	5.00	4.00	3.00
5. Wall Pocket	5.00	4.00	3.00
6. Ink Well.....	5.00	4.00	3.00
7. Stuffed Teddy Bear	5.00	4.00	3.00
8. Advertising Thermometer.....	5.00	4.00	3.00
9. Children's Book	5.00	4.00	3.00
10. Vintage Clothing	5.00	4.00	3.00
11. Calendar Towel	5.00	4.00	3.00
12. Tin Item	5.00	4.00	3.00
13. Quilt, 50 years or older	5.00	4.00	3.00
14. Coffee Grinder	5.00	4.00	3.00
15. Flour Sifter.....	5.00	4.00	3.00
16. Spoon Rest	5.00	4.00	3.00
17. Sewing Basket.....	5.00	4.00	3.00
18. Military Memorabilia (no weapons)	5.00	4.00	3.00
19. Darke County Fair Souvenir, 50 years or older	5.00	4.00	3.00
20. Purse.....	5.00	4.00	3.00
21. Set of Bookends	5.00	4.00	3.00
22. Darke County Advertising Article	5.00	4.00	3.00

NO. 9 — CERAMICS - GOURDS - WOODS - ETC.

1. Ceramics	\$6.00	\$5.00	\$3.00
2. Decorated Glass Jar.....	6.00	5.00	3.00
3. Picture or Wall Hanging.....	6.00	5.00	3.00
4. Birdhouse	6.00	5.00	3.00
5. Painted, Carved or Wood Burned Gourd	6.00	5.00	3.00
6. Wood Item turned on lathe 2' and under.....	6.00	5.00	3.00
7. Decorative Painting.....	6.00	5.00	3.00
8. Leather Art	6.00	5.00	3.00
9. Woodworking. Basket (4' or under).....	6.00	5.00	3.00
10. Woodworking (under 2').....	6.00	5.00	3.00
11. Woodworking (2' to 4').....	6.00	5.00	3.00
12. Woodworking, Toy (under 2').....	6.00	5.00	3.00
13. Woodworking, Toy (4' or under).....	6.00	5.00	3.00
14. Wood Carving	6.00	5.00	3.00
15. Fretwork	6.00	5.00	3.00
16. Intarsia Wood Arts	6.00	5.00	3.00

NO. 10 — WORK OF EXHIBITOR 75 YEARS OR OLDER

1. Afghan.....	\$6.00	\$5.00	\$3.00
2. Quilt	6.00	5.00	3.00
3. Any Needlework Item.....	6.00	5.00	3.00
4. Handcraft.....	6.00	5.00	3.00
5. Woodworking (4' and under).....	6.00	5.00	3.00
6. Home Sewing	6.00	5.00	3.00

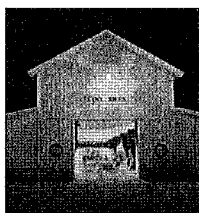
NO. 11 — PROFESSIONAL CLASS

This class is open to Darke County residents only.

1 item entry — for exhibit only — no premiums or prizes will be awarded.

See rule #8 for definition of a professional.

DEPARTMENT OF ARTS
CLASS M — Fine Arts Division



www.fineartsprogram.com

Brian Rismiller, *Superintendent*
 Phone: 937-423-2070

Amanda Mote, *Secretary*
mote_amanda@yahoo.com



IMPORTANT DATES

All entries may be pre-registered online starting June 1, 2023

Entry Delivery - *Friday, August 11, 2023*, 1:00 - 6:00 p.m.

Entry Delivery - *Saturday, August 12, 2023*, 12:00 p.m. - 5:00 p.m.

Opening Reception/Awards (reserved for exhibitors) - *Wednesday, August 16, 2023*, 6:00 - 8:00 p.m.

Daily Exhibition hours - *Friday, August 18th - August 26, 2023*, 10:00 a.m. - 10:00 p.m.

Entry Pickup - *Sunday, August 27, 2023*, 1:00 - 4:00 p.m.

- | | |
|-----------------------------------|-------------------------------------|
| - Fine Arts Best of Show Award | - People's Choice Award-Photography |
| - Photography Best of Show Award | - The Francesca Shellabarger Award |
| - Darke County Pride Award | - The Superintendents Award |
| - People's Choice Award-Fine Arts | |

GENERAL INFORMATION AND GUIDELINES

Amateur - Individual over the age of 18 who does artwork/photography as a leisurely hobby, that is unprofessional and unpaid. If you sell your work, please enter the professional division. May compete as a professional, if so desired.

Professional - Individual that is an expert or specialized, having received gratuity for completed work. This includes work sold online. No professional may compete as an amateur.

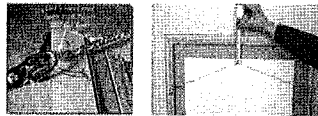
Individuals with different abilities - Individual with a physical or mental disability that makes them different, not less.

- **Fees:** All exhibitors must present or purchase their week-long fair pass upon entry admissions. These will also be available during the check-in process at a cost of \$25. Fair passes are also available online at www.darkecountyfair.com. Fees will not be refunded for cancelled/non-exhibiting entries.
- **Entry Requirements:** **REMINDER: ALL entries must be pre-registered online at www.darkecountyfair.com. If you are unable to complete this beforehand, we are happy to help at entry check in!** All entries must be original, free of copyright and must not have been shown at the Darke County Fair in previous years. The Fair Committee reserves the right to disqualify and remove any entries not complying with these rules, or those that have been deemed untasteful. Pottery/Sculpture must be hand thrown or molded. Jewelry must be completely produced by the artist, with the exception of chains and hardware. Photography must not be smaller than 8"x10" or 36" around, or larger than 20"x24" or 88" around. **No photograph of any minor may be used without the written consent of a legal guardian. All art and photography must comply with the display guidelines set below.**
- **Nudity: No nipples, cracks or private parts may be visible. This applies to both art and photography. Subtle and tasteful showing of skin will be accepted, however, there will be a very firm policy on this. Please remember this as you register your children, as well as when you prepare to visit the arts building. Reminder: No photograph of any minor may be used without the written consent of a legal guardian!**
- **Entry Limits:** Fine Arts, professional and amateur adults (categories 1-20) may exhibit four (4) entries. Our Artist with different abilities and Children, Categories 21-73, may exhibit three (3) entries. Photography exhibitors, Categories 74-107, may exhibit three (3) entries. All exhibitors may enter the max amount of entries in both Fine Arts and Photography.
- **Display:** For protection, all hanging entries must be behind glass/plexiglass, with the exception of oil, acrylic and mixed media entries. Hanging mixed media must be on a gallery wrapped canvas. All aqua media and drawing must be behind glass. Gallery

wraps may be submitted unframed, but whenever possible, framing is recommended and requested. A **secure** wire hanger attached to the back that is non-visible upon placement is required (see wire guide on following page). Works should be matted as it adds to the presentation factor. All 3-Dimensional work will be placed behind glass. Please make sure your name, address and telephone number are firmly attached to the lower, left corner on **the BACK** of your work. This will allow for a less painful check in procedure. To maintain a proper and fair judging process, the artists name must not be visible on items during the judging process. For those of you that have signed your work, removable cover ups will be put in place at take-in. These will be removed post judgement. We are not responsible for damaged work.

- **Judging:** Professional, guest judges will be selected each year, engaging in a closed judging. All judge decisions are final.
- **Opening Reception/Awards: (REMINDER: Must have fair pass to attend)** The Opening Reception & Awards Ceremony is an event specifically reserved for exhibitors and immediate family. During this time, awards will be announced, and winning exhibitors will be recognized. Light snacks and beverages available. Attire will be casual!
- **Pricing: NEW THIS YEAR! We will now allow entrants to place their work for sale throughout the building. These transactions will take place with Amanda, the fine arts secretary or with Gina, assistant to the fine arts secretary. The Fine Arts Building will claim 20% of each sale to put back for building and program improvements. Buyers will need to write two separate checks. One to The Darke County Fair, with "fine arts" in the memo line, for our commission and one to the artist or photographer. The purchased pieces may not be removed from the building until Sunday, arranged pickup times and the pieces will not be marked as sold until the checks are submitted.**
- **Pickup:** All premiums will be awarded upon pickup. All exhibits and awards must be signed out. Any exhibits not picked up during the designated timeframe become property of the Darke County Fair. **Please pick up your pieces on time!! It has been a major issue the past few years.**
- **Disputes:** Disputes may be submitted in writing to mote_amanda@yahoo.com and will be reviewed within 48 hours.

Proper Anchor & Wire Placement:



FINE ARTS 2023

FINE ARTS - PROFESSIONAL ADULT

Awards: 1st - \$20 2nd - \$15 3rd - \$10

1. Oil
2. Acrylic, Tempera
3. Aqua Media (Watercolor, Gouache, Alcohol Inks)
4. Drawing (Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
5. Mixed Media (Collage, Batik, etc.)
6. Sculpture
7. Ceramics/Pottery (Wheel-thrown or hand built)
8. Jewelry (No Kits)
9. Stained Glass
10. Wood Carving, Woodworking (no larger than 12" x 12")

FINE ARTS - AMATEUR ADULTS

Awards: 1st - \$10 2nd - \$7 3rd - \$5

11. Oil
12. Acrylic, Tempera
13. Aqua Media (Watercolor, Gouache, Alcohol Inks)
14. Drawing (Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
15. Mixed Media (Collage, Batik, etc.)
16. Sculpture
17. Ceramics/Pottery (Wheel-thrown or hand built)
18. Jewelry (No Kits)

19. Stained Glass
20. Wood Carving, Woodworking (no larger than 12" x 12")

FINE ARTS - ADULTS WITH DIFFERENT ABILITIES**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

21. Oil
22. Acrylic, Tempera
23. Aqua Media (Watercolor, Gouache, Alcohol Inks)
24. Drawing (Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
25. Mixed Media (Collage, Batik, etc.)
26. Sculpture
27. Ceramics/Pottery (Wheel-thrown or hand built)
28. Jewelry (No Kits)
29. Stained Glass
30. Wood Carving, Woodworking (no larger than 12" x 12")

FINE ARTS - CHILDREN WITH DIFFERENT ABILITIES (10-17)**Awards: 1st - \$5 2nd - \$4 3rd - \$3**

31. Oil
32. Acrylic/ Tempera
33. Aqua Media (Watercolor, Gouache, Alcohol Inks)
34. Drawing (Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
35. Mixed Media (Collage, Batik, etc.)
36. Sculpture
37. Ceramics/Pottery (Wheel-thrown or hand built)
38. Jewelry

FINE ARTS - CHILDREN WITH DIFFERENT ABILITIES (0-10)**Awards: 1st - \$5 2nd - \$4 3rd - \$3**

39. Painting
40. Drawing
41. Mixed Media

FINE ARTS - SENIOR HIGH SCHOOL (GRADES 9-12)**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

42. Oil
43. Watercolor
44. Acrylic/Tempera
45. Pastel
46. Drawing (Pen & Ink, Charcoal, Pencil, Colored Pencil)
47. Mixed Media (Collage, Batik, etc.)
48. Ceramics/Pottery (Wheel-thrown or hand built)
49. Sculpture

FINE ARTS- MIDDLE SCHOOL (GRADES 5-8)**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

50. Oil
51. Watercolor
52. Acrylic/Tempera
53. Pastel
54. Drawing (Pen & Ink, Charcoal, Pencil, Colored Pencil)
55. Mixed Media (Collage, Batik, etc.)
56. Ceramics/Pottery (Wheel-thrown or hand built)
57. Sculpture

FINE ARTS - ELEMENTARY (GRADES 1-4)**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

58. Mixed Medias
59. Watercolor
60. Acrylic/Tempera
61. Pastel/Chalk
62. Drawing
63. Crayon/ Marker
64. Pottery
65. Sculpture

FINE ARTS - CHILDREN (0-KINDERGARTEN)**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

- 66. Mixed Media
- 67. Watercolor
- 68. Acrylic/ Tempera
- 69. Pastel/ Chalk
- 70. Drawing/ Color Pencils
- 71. Crayons/ Marker
- 72. Pottery
- 73. Sculpture

PHOTOGRAPHY 2023**PHOTOGRAPHY - PROFESSIONAL ADULTS****Color:****Awards: 1st - \$20 2nd - \$15 3rd - \$10**

- 74. People (Candid, Action Shots, human interests)
- 75. Picturesque (Broadview, Landscapes, Waterscapes, Cityscapes)
- 76. Skyscapes (Sunrises, Sunsets, Stormy Skies, Cloud Formations, Rainbows)
- 77. Botanicals (Flowers, Plants, Trees, etc.)
- 78. Animals (Wildlife and Domestic Animals, includes insects, birds, fish, etc. No humans)
- 79. Unclassified/ Miscellaneous

Black & White:**Awards: 1st - \$20 2nd - \$15 3rd - \$10**

- 80. People (Candid, Action Shots, human interests)
- 81. Picturesque (Broadview, Landscapes, Waterscapes, Cityscapes)
- 82. Skyscapes (Sunrises, Sunsets, Stormy Skies, Cloud Formations, Rainbows)
- 83. Botanicals (Flowers, Plants, Trees, etc.)
- 84. Animals (Wildlife and Domestic Animals, includes insects, birds, fish, etc. No humans)
- 85. Unclassified/ Miscellaneous

Photography- Amateur Adults**Color Photography:****Awards: 1st - \$10 2nd - \$7 3rd - \$5**

- 86. People (Candid, Action Shots, human interests)
- 87. Picturesque (Broadview, Landscapes, Waterscapes, Cityscapes)
- 88. Skyscapes (Sunrises, Sunsets, Stormy Skies, Cloud Formations, Rainbows)
- 89. Botanicals (Flowers, Plants, Trees, etc.)
- 90. Animals (Wildlife and Domestic Animals, includes insects, birds, fish, etc. No humans)
- 91. Unclassified/ Miscellaneous

Black & White Photography:**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

- 92. People (Candid, Action Shots, human interests)
- 93. Picturesque (Broadview, Landscapes, Waterscapes, Cityscapes)
- 94. Skyscapes (Sunrises, Sunsets, Stormy Skies, Cloud Formations, Rainbows)
- 95. Botanicals (Flowers, Plants, Trees, etc.)
- 96. Animals (Wildlife and Domestic Animals, includes insects, birds, fish, etc. No humans)
- 97. Unclassified/ Miscellaneous

Photography - Individuals with Different Abilities**Adults with Different Abilities:****Awards: 1st - \$10 2nd - \$7 3rd - \$5**

- 98. Black & White Photography
- 99. Color Photography

Children with Different Abilities (0-17)**Awards: 1st - \$5 2nd - \$4 3rd - \$3**

- 100. Black & White Photography
- 101. Color Photography

Youth Photography:**Senior High (Grades 9-12)****Awards: 1st - \$5 2nd - \$4 3rd - \$3**

- 102. Black & White Photography
- 103. Color Photography

Middle School (Grades 5-8)

Awards: 1st - \$5 2nd - \$4 3rd - \$3

104. Black & White Photography

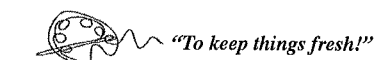
105. Color Photography

Elementary (Grades K-4)

Awards: 1st - \$5 2nd - \$4 3rd - \$3

106. Black & White Photography

107. Color Photography

*"To keep things fresh!"***2023 FINE ARTS Specialty Categories & Challenges***2-Dimensional Only***All ages, regardless of status, may participate in these categories:****Awards: 1st - \$25 2nd - \$15 3rd - \$10**

108. All Abstract Art

109. Nursery Rhymes Brought to Life

110. Darke County Parks (location labeled)

111. Hands: They tell a story

112. Repurposed Recyclables (must be framed or mounted on gallery wrap)

**2023 PHOTOGRAPHY Specialty Categories & Challenges****All ages, regardless of status, may participate in these categories:****Awards: 1st- \$25 2nd- \$15 3rd- \$10**

113. People Helping People

114. Grammie & Me

115. Abstract Photography

116. My Favorite Farmer

117. For Those Who Serve: We Appreciate You

2023 FINE ARTS DAILY EXHIBITIONS

Mr. Wild Bill Cox will be onsite every day in the building working on a progressive woodcarving piece!

Friday, August 18, 2023 10:00 A - 10:00 P 1:00 P - 5:00 P 2:00 P - 6:00 P 6:00 P - 10:00 P	On site Photo & Plein Air Pre-Registration Kids Event- Face Painting by The Fine Arts Staff Kids Activity- Abstract Tape Art with Tristen Collins & Camdyn Addis Stanley Garrett & Lindsey Garrett: Pastel Demo
Saturday, August 19, 2023 10:00 A - 11:00 A 11:00 A - 5:00 P 3:30 P - 10:00 P 6:00 P - 7:00 P 7:00 P - 7:30 P	Plein Air Check-in Plein Air Competition (pre-register only) Onsite Photography Competition (pre-register only) Closed Plein Air Judging Plein Air Awards
Sunday, August 20, 2023 12:00 P 1:00 P 3:00 P 5:00 P - 7:00 P	Onsite Photography Turn in Closed Onsite Photography Judging Onsite Photography Awards Kids Activity- chalk art with Novah Mote
Monday, August 21, 2023 12:00 P - 6:00 P 2:00 P - 6:00 P 6:00 P - 8:00 P	Perseverance Fey: Live Demo: Mosaic Glass Art Mariah North: Live Demo: Stained Glass Paint Pouring by The Fine Arts Staff
Tuesday, August 22, 2023 11:00 A - 1:00 P 1:00 P - 5:00 P 4:00 P - 6:00 P	Sensory Friendly Event by Mark Hawk Jean Selanders: Live Art Demo Samuel Ploch: Lego Art Demo
Wednesday, August 23, 2023 11:00 A - 3:00 P 2:00 P - 5:00 P	Joshua Shepherd & Family: Sculpture Painting with Friends
Thursday, August 24, 2023 1:00 P - 3:00 P 2:00 P - 6:00 P 7:00 P - 9:00 P 6:00 P - 10:00 P	Kids Activity- Pointillism Art with Tristen Collins Colin Swiger- Photography Demo Kids Activity- Creative Slime Making with Novah Mote & Camdyn Addis Melanie Shilt: Digital Photography Editing Demo
Friday, August 25, 2023 1:00 P - 5:00 P 4:00 P - 8:00 P	Kids Activity- Layered Paper Recycled Art with Camdyn Addis Colin Swiger: Photography Demo
Saturday, August 26, 2023 2:00 P - 6:00 P 5:00 P - 10:00 P	Elijah Livingston: Acrylic Painting Demo Drab to Fab with Darla Orians



DARKE COUNTY FAIR DEPARTMENT OF FINE ARTS PRESENTS

2023 PLEIN AIR COMPETITION

ONE-DAY JUDGED CONTEST

Saturday, August 19, 2023 11:00 AM-5:00 PM

Pre-Registration: Friday, August 18, 2023 10:00 AM-10:00 PM- Fine Arts Building

Check-in: Saturday, August 19, 2023 10:00 AM-11:00 AM- Fine Arts Building

*Bring your personal art supplies and talent to capture the essence and spirit of The
Great Darke County Fair!*

Grand Prize: \$100

2nd Place-\$50.00 3rd Place-\$25.00 Honorable Mention- Ribbon

Competition Rules:

1. Any painting/drawing media may enter.
2. Open to all artist 14 and over.
3. You may bring up to three blank canvases, paper or other surfaces to create on.
4. Max surface size is 16" X 20".
5. Surfaces must be blank and cannot have any prior sketches or markings.
6. No working from photographs.
7. Your work surface will be stamped upon check-in by fair staff.
8. You must bring all your own art supplies: Easel, paints, brushes, etc.
9. Only one artwork per entrant can be submitted into the contest for judging.
10. No person may begin before 11:00 A.M., August 19, 2023.
11. No person may submit final pieces after 5:00 P.M., August 19, 2023.
12. Submitted entry must be suitably presented with a wire on the back for proper hanging.
13. Submitted entry must be unsigned for judging.
14. Submitted entries must remain on view during the exhibition period, August 19-26, 2023.
15. Pickup August 27, 2023.
16. We reserve the right to disqualify works deemed in poor taste.

Registration:

- Pre-Register Friday, August 18, 2023. 10:00 A.M. - 10:00 P.M. - Fine Arts Building.
- \$10.00 per individual.
- Fees are non-refundable.

Entrants are encouraged to visit the fair prior to contest day to choose a subject area. However, no photos or sketches of the subject will be allowed on contest day.

Judging

- Closed Judging Saturday, August 19, 2022, 5:30 P.M.

Awards

- Awards presented Saturday, August 19, 2023, 6:00 P.M. - Fine Arts Building

Grand Prize - \$100.00

2nd Place - \$50.00

3rd Place - \$25.00

Honorable Mention - Ribbon



DARKE COUNTY FAIR DEPARTMENT OF FINE ARTS PRESENTS

2023 ONSITE PHOTOGRAPHY COMPETITION

TWO-DAY JUDGED CONTEST

**Saturday, August 19-Sunday August 20,
2023**

Pre-Registration: Friday, August 18, 2023 10:00 AM-10:00 PM- Fine Arts Building

Saturday, August 19, 2023 10:00 AM-3:00 PM-Fine Arts Building

Bring your photography supplies, creativity and
enthusiasm to capture the essence and spirit of The Great
Darke County Fair!

Grand Prize: \$100

2nd Place-\$50.00 3rd Place-\$25.00 Honorable Mention- Ribbon

Competition Rules & Itinerary:

1. Professional and amateur photographers welcomed.
2. Open to all photographers 14 and over.
3. You may submit up to three photographs for judging.
4. Photograph size must be 8" x 10" (Frame may be any size).
5. You must bring all your own photography supplies: Whatever makes you feel confident.
6. No person may begin before 3:30 PM, Saturday, August 19, 2023.
7. No person may submit final pieces after 12:00 PM, Sunday, August 20, 2023.
8. As a photographer, it is **your responsibility** to request permission to shoot and submit photographs of minors. You will be supplied with identification that you are participating in our photography competition and copies of the waiver that needs to be signed by the guardian of the minor(s). If your submitted photo contains minors, the release(s) must be attached to the back of the photo when submitted or it will not be accepted. I realize this may be challenging until you get the hang of it, but we must practice safety first.
9. **Topic subject selection for the shoot off will be released in the Fine Arts Building Saturday, August 19, 2023 at 3:30 PM!**
10. Printing may be done wherever you choose.
11. Submitted entry must be suitably presented in a frame with a wired back for proper hanging. (They will hang in the building all week.)
12. Submitted entries must remain on display during the exhibition period, August 19-26, 2023.
13. Pickup August 27, 2023.
14. We reserve the right to disqualify works deemed in poor taste.

Registration:

- Friday, August 18, 2023 - 10:00 a.m. - 10:00 p.m. - Fine Arts Building
- Saturday, August 19, 2023 - 10:00 a.m. - 3:00 p.m. - Fine Arts Building
- \$10 per individual.
- Fees are non-refundable.

Entrants are encouraged to visit the fair prior to contest day to check lighting and such!

Judging: Closed Judging - Sunday, August 20, 2023, 1:00 p.m.

Awards: Awards Presented - Sunday, August 20, 2023, 3:00 p.m. - Fine Arts Building

Grand Prize- \$100.00

2nd Place- \$50.00

3rd Place- \$25.00

Honorable Mention- Ribbon

DARKE COUNTY FAIR DEPARTMENT OF FINE ARTS PRESENTS

PAINTING WITH FRIENDS

You asked and we listened!



Wednesday, August 23, 2023 2:00 PM-5:00
PM

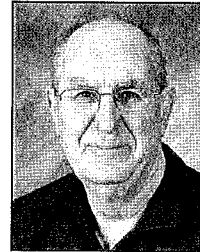
Bring your supplies and join us to create, socialize and make a new friend at
The Community Table located in the front of the Fine Arts Building!

DARKE COUNTY GRANGE DISPLAY



Russ Skaggs, *Superintendent*
Phone: 937-621-0346

Harvey Hinshaw
Darke County Grange Representative
Ohio State Grange Deputy
Phone: (937) 621-4901
(937) 621-4900



\$250.00 TO EACH GRANGE EXHIBIT

"AMERICAN VALUES WITH HOMETOWN ROOTS"

CELEBRATING 156 Years - National Grange - December 4, 1867 - 2023

CELEBRATING 150 Years - Ohio State Grange - April 9, 1873 - 2023

- GRAIN IN SHEAF:** 2 Different Variety of Sheaves
- FLOWERS / PLANTS:** 2 of any Variety of Flowers and/or Plants
- CANNED FOODS:** 12 (or more) Quarts, Pints, Jelly Jars of Fruits, Vegetables, Meats, Juices, Jelly, Jam, Broth
- CONTEST ITEMS:** Include 2 or more Contest Items in County & Junior/Youth Booths
- JUNIORS:**
 - JUNIOR GRANGE:** "GROWING TOGETHER OHIO STATE JUNIOR GRANGE."
 - SEWING:** Cardboard Weaving; Comfort Toys; ART; PHOTOGRAPHY; Sharpie Canvas Tennis Shoes; Fridge Critters; Salt Painting; Paper Cup Lantern; Tissue Paper Stained Glass Weaving.
 - JUNIOR PRINCE & PRINCESS CONTEST - TALENT CONTEST - JUNIOR SUMMER CAMP.**
- YOUTH:**
 - GRANGE YOUTH:** Washi Tape Craft, Emoji Jar Craft, Youth Ambassador, Ohio State Junior Fair Board, Youth Delegate.
- FAMILY ACTIVITIES:**
 - "STAY SAFE - STAY CONNECTED - STAY POSITIVE."** A Stitch In Time: Betty's Cutlery Roll, Kitchen Helpers: Jar Opener, Hand Towel, Reusable Sponge Set, Shawl-Wrap-Pray Shawl, Bat House, Knife Block, Bird House, Afghan, Baby Afghan, For The Table, Rock-A-Bye-Baby, Something To Wear, EMBROIDERY: Set of Tea Towels, Tennis Shoes. Counted Cross Stitch, Plastic Canvas, Quilted Tote Bag.
- STELVIDEO:** **ART. PHOTOGRAPHY.** Creative Writing, Read-The-Book, Comfort Toys, Talent Contest.
- DEAF:**
 - "CELEBRATING AND CONTINUING THE DEAF ACTIVITIES INTO THE FUTURE."**
 - DOGS FOR BETTER LIVES.** ICCD, Kayla Rohr; Hats/Gloves/Scarves Hearing Aids, Pop Tabs, Ear Plugs, Donations to Deaf Schools in Ohio.
- COMMUNITY SERVICE:**
 - Community Service Recognition Awards for:** Teachers, Police Officers, Fire Fighters, Volunteerism, Grange of the Year, Ohio State Grange Hall of Fame, The Flying Horse Farm; Adopt-A-Family, University Grange Scholarship, Family Camp Out.

STATE GRANGE PROJECTS: Yarning for Warmth, Linus Blankets, VOSH, Cases for Smiles, The Sock Monster.

2023 GRANGE THEME: OHIO STATE GRANGE 150 YEARS "LOOKING FORWARD TO THE FUTURE."

1. The BIBLE should be closed and displayed near the center of all Booths.
2. The FLAG is to be displayed on the bottom left of each Booth.
3. FAITH, HOPE, CHARITY, FIDELITY is to be displayed in County & Junior/Youth Booths.
4. Grain and Canned Foods are meant only for County Booth.
5. Flowers & Plants are for County & Junior/Youth Booth. May be displayed in History Booth.
6. Contest, Craft & Projects are meant for County Booth & Junior/Youth Booths.
7. Labels are to be displayed only in County & Junior, Youth Booths.
8. Booths are to be completed by First Friday of the Fair by Noon. Tear down Sunday after the Fair.

Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 27, 2023.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.

CLASS N - FLOWERS AND PLANTS

Heidi May, *Superintendent*
12225 Mangan Rd., Versailles, OH 45380
Phone: 937-423-1729

Kim Cromwell, *Show Chairperson*
120 Shawnee Street
Greenville, OH 45331
Phone: 937-564-0038
E-mail: kscromwell64@gmail.com

**DARKE COUNTY ASSOCIATION OF GARDEN CLUBS**

Butterflies Junior - Ladybug - Wildflower

President: Charlene Thornhill	Vice President / Secretary: Cathy Detrick
Treasurer: Brenda Grant	Flower Show Chairperson: Kim Cromwell
Hospitality: Butterflies Jr. Garden Club	Clerks: Angela Beumer
Artistic: Brenda Grant Barbara Rhoades	Junior Division: Charlene Thornhill
Horticulture: Cathy Detrick	Staging / Dismantling: Kim Cromwell Jerrilyn McFarland
Registration: Mary Lee Moore	Classification / Judges: Kim Cromwell

A STANDARD FLOWER SHOW
according to the requirements of
THE OHIO ASSOCIATION OF GARDEN CLUBS
PREMIUMS

Horticulture -- First, \$3.25; Second, \$2.75; Third, \$2.50

Artistic -- First, \$8.00; Second, \$7.00; Third, \$6.00

All awards must be claimed at the fair at the time of release.

Pictures of the winners will be taken on Saturday and Wednesday, at 3:00 p.m. in the flower department. No make up pictures will be taken at a later time.

**GENERAL RULES
OPEN TO ALL RESIDENTS OF DARKE COUNTY
AND/OR
MEMBERS OF THE DARKE COUNTY ASSOCIATION OF GARDEN CLUBS**

The Darke County Association of Garden Clubs is not be responsible for items left after teardown and the close of the Darke County Fair. Items must be picked up on the last day unless other arrangements are made prior to the closing of the coliseum.

There are two separate schedules. Entries must be set up and completed between 7:00 a.m. and 10:00 a.m. on Saturday, August 19, 2023 and Wednesday, August 23, 2023. Persons on committees may enter earlier. Entries arriving after 10:00 a.m. will be marked "Not For Competition". Closed judging will be held on both days at 11:30 a.m. until 3:00 p.m. Only the Flower Show committee will be permitted on the floor during judging. **The show floor will be closed to the public starting at 7:00 am until judging is complete on each show day.**

Entries made on Saturday, August 19, 2023 may be removed at 10:00 a.m. on Tuesday, August 22, 2023.

ENTRIES ARE NOT TO BE REMOVED PRIOR TO 10:00 AM UNLESS PREVIOUS ARRANGEMENTS HAVE BEEN MADE WITH THE FLOWER SHOW CHAIRPERSON.

Entries made on Wednesday, August 23, 2023 may be removed on Sunday, August 27, 2023 at 11:00 a.m.

ENTRIES ARE NOT TO BE REMOVED PRIOR TO 11:00 AM UNLESS PREVIOUS ARRANGEMENTS HAVE BEEN MADE WITH THE FLOWER SHOW CHAIRPERSON.

The following will remain in effect for 2023:

"At the March 2, 2014 Fair Board meeting, Fair Directors approved not permitting any 2014 Fair Departments or Vendors to be released until 11:00 p.m. on the last Saturday of the fair unless another event is scheduled to take place in their area. Contact the department head for release date and time."

Premiums will be paid on Sunday, August 27, 2023 at approximately 12:30 until 1:30 p.m. You must be registered in order to collect premium money. Premium money not claimed can be obtained from Kim Cromwell; contact at 937-564-0038.

All entries without competition will be awarded first money, **IF**, in the opinion of the judge, said entry is worthy. One first, one second, and one third will be given in each class, if worthy.

Note: An exhibitor may make as many entries as desired in any horticulture class, providing each is a different named variety.

Classes may be withdrawn, combined, divided, or subdivided, if the number of entries warrants, insuring a balanced number of entries.

The exhibitors are responsible for their exhibits, but reasonable care will be taken of properties. No state conservation material may be used in any exhibit unless grown in the yard of the exhibitor.

Exhibitors shall complete top portion only of the entry tags, using own admission ticket number. Junior entries, under the age of 12, shall be filled out using the parent's admission ticket number. Exhibitors over age 12 must have their own admission ticket.

ARTISTIC DESIGN REGULATIONS

Reservations must be made for all adult artistic classes by August 14, 2023. No entries will be permitted on show days that have not been reserved. Reservations must be placed with Brenda Grant at 937-547-0704.

All artistic designs must be done by the exhibitor.

All plant material included in arrangements must be labeled on a 3" x 5" card provided by the exhibitor.

No artificial plant materials permitted in any class. No artificially colored fresh plant materials allowed. Plant material may be obtained from any source. Painted, bleached, dried and/or preserved material may be used, but painted material should never be used in traditional designs. The use of feathers is permitted. Fresh plant material should be included in all designs. A tan background, 30" wide by 45" high will be provided for all designs, except where noted. Exhibitors may use additional backgrounds to enhance their designs.

Accessories are permitted. However, do not rely on these accessories to tell the story of your design.

All artistic designs must fill 2/3 of the provided background (30" W x 45" H) with the design only.

Adult Awards:

Awards are not class specific. Multiple awards cannot be given to the same entry.

Rosettes will only be awarded to first place entries for the following awards:

Best of Show, Most Creative, Artistic Excellence, and Best Small Design

Rosettes for the following awards will be open to any artistic entries:

Best Use of Color and Best Interpretation

The following awards will be sponsored by Greenville National Bank on both show days:

Best of Show, Most Creative, Best Use of Color, Artistic Excellence, Best Small Design, and Best Interpretation

Louise Sheffer Award - The family of Louise Sheffer will make a selection of a choice artistic arrangement on Saturday and Wednesday

JUNIOR DIVISION:

A 24" x 30" natural background will be provided in the Junior Division. No artistic design is to extend beyond these areas.

Junior Awards:

Junior Creative Award – best design in class 48 on Saturday and class 105 on Wednesday will be sponsored by Todd & Lindsey Henry.

Junior Award of Elegance – best design in class 49 on Saturday and class 106 on Wednesday will be sponsored by Cindy McCallister on both days.

Junior Achievement Award – best design in class 50 on Saturday and classes 107 and 108 on Wednesday in both age groups will be sponsored by Levi and Olivia Kauffman on both show days.

Junior Award of Distinction – best design in classes 51 and 52 on Saturday will be sponsored by Erisman Aire Heating & Cooling and class 109 on Wednesday in both age groups will be sponsored by J & A Construction.

Karlh McCallister Award – The family of Karlh McCallister will make a selection of a choice artistic arrangement on Saturday and Wednesday.

HORTICULTURE REGULATIONS

As quantity is good, quality is much more important. Exhibits with large or many holes, broken stems, full-blown blooms, etc., should not be considered. If in doubt, the passing committee will make the final decision.

Horticulture classes are open to anyone who grows plants through personal efforts for pleasure, and whose return from sales, if any, does not equal the outlay for seeds and plants.

Material in the horticulture section must be grown by the exhibitor.

****NEW - Any use of leaf shine will automatically disqualify the exhibit.****

Potted and house plants must have been in the exhibitor's possession for at least three months. The pot **cannot** exceed 12 inches in diameter (inside dimension of pot), unless otherwise stated.

An exhibitor may make as many entries as desired in any class provided each is a different color or named variety.

Any plant or specimens shown in the Saturday show shall not be entered in any manner at the Wednesday show.

Classes may be withdrawn, combined, divided, or sub-divided, if the number of entries warrants, insuring a balanced number of entries.

Speciman flowers to be exhibited for quality only. The exact count of flowers on stems is essential. Removal of side buds required, except for Plumed Celosia.

Attached foliage required unless otherwise specified in schedule. Green leaves and/or thorns below the water line may be removed. Appropriate wedging material provided by the exhibitor may be used for blocking stems or specimens in the container.

Exhibitor is to furnish own clear container for large speciman flowers - all others are provided. Only correctly named exhibits, with the variety name written on the entry tag, will be eligible for an award.

All potted plants and hanging baskets must be classified at time of entry. Hanging baskets must be hung by the exhibitor.

Any foreign material used to enhance any horticulture entry will automatically disqualify it.

Adult Awards:

Rose of Royalty - best exhibit in classes 9 through 16 on Saturday will be sponsored by Zechar Bailey Funeral Home and classes 76 through 83 on Wednesday will be sponsored by Leis Realty.

Best Miniature Rose - best exhibit in classes 17 and 18 on Saturday will be sponsored by Zechar Bailey Funeral Home, and classes 84 and 85 on Wednesday will be sponsored by Leis Realty.

Award of Elegance - best exhibit in classes 19 and 20 on Saturday will be sponsored by Zechar Bailey Funeral Home, and classes 86 and 87 on Wednesday will be sponsored by Leis Realty.

Flora - best exhibit in classes 21 through 26 on Saturday will be sponsored by Zechar Bailey Funeral Home.

Flora - best exhibit in classes 88 through 90 on Wednesday will be sponsored by Miller Flowers.

Green Thumb - best exhibit in classes 27 through 36 on Saturday will be sponsored by Zechar Bailey Funeral Home and classes 91 through 97 on Wednesday will be sponsored by Miller Flowers.

Garden Grower - best container grown exhibit in classes 37 through 47 on Saturday will be sponsored by Kline Timber and classes 98 through 104 on Wednesday will be sponsored by Wildflower Garden Club.

Exhibitor in the Junior Division must be at least 6 years of age.

Junior Awards:

Junior Rose of Royalty Award – best exhibit in classes 53 through 55 on Saturday and classes 110 through 112 on Wednesday will be sponsored by Kim Cromwell on both show days.

Junior Green Thumb Award – best exhibit in classes 56 through 60 on Saturday and classes 113 and 114 on Wednesday will be sponsored by Donn and Charlene Thornhill on both show days.

Junior Garden Cultivar – best exhibit in classes 61 and 62 on Saturday and classes 115 through 117 on Wednesday will be sponsored by Becky Collins on both show days.

Junior Flora Award – best exhibit in class 63 on Saturday and class 118 on Wednesday will be sponsored by the Rehmert Family on both show days.

Junior Buckeye Gardener Award – best container grown planter in class 64 on Saturday and class 119 on Wednesday will be sponsored by Tiffany Stebbins.

Junior Showcase Award – best exhibit in class 65 on Saturday and class 120 on Wednesday will be sponsored by Cal-Main Foods, Inc. on both show days.

Saturday Entries

THEME - "BEAUTY BY DESIGN"

SECTION 1 - ADULT ARTISTIC

1. "Stars Make Me Dream" – Miniature design, 5" and under in any dimension.
2. "The Spell of the Sea" – Small design, 5" but less than 12" in any dimension.
3. "Lazy River" – Fantasy Flow design, background provided 45"x45".
4. "Urban Jungle" – Creative, Designer's choice.
5. "Every Leaf is a Flower" – Traditional, all foliage design.
6. "Color Burst" – Traditional, Designer's choice, medium size background provided 30"x40".
7. "Flavor of Nature" – Decorated herbal vinegar bottle using dried and/or preserved materials.
8. "Beauty of Nature" – Challenge class. Containers on loan; material provided. Exhibitor to provide own mechanics. Limit 4.

HORTICULTURAL DIVISION

Saturday's Entries

ROSE SHOW SPECIMEN. Stem length should be in proportion to the size of the bloom. Foliage should be adequate in size for the stem and bloom - at least 2 sets of 5 leaflets. Any stem on stem will be disqualified. Roses will be judged at the most nearly perfect phase of their possible beauty, usually 1/2 to 3/4 open unless otherwise specified.

SECTION 2 - ADULT HORTICULTURE

9. Hybrid Tea Rose, named, one bloom, any color, disbudded, foliage attached.
10. Hybrid Tea Rose, named, open bloom, one bloom, any color, disbudded, foliage attached, centers must show.
11. Floribunda & Polyantha, named, one spray, any color, naturally grown, foliage attached.
12. Grandiflora, named, one spray or one disbudded bloom, any color, foliage attached.
13. Climbers, David Austin English Roses, Old Garden Roses, and/or Landscape Roses, named, one spray or one disbudded bloom, any color, foliage attached.
14. Knock Out roses, named, one spray or one disbudded bloom, any color, foliage attached.
15. Any new variety for year 2022 – 2023 for classes 9 through 14, named.
16. Fragrance class, named, one bloom, any color, disbudded, foliage attached. To be judged on fragrance, not form.
17. Miniature Rose, named, one bloom, any color, disbudded, foliage attached, small vases provided and are required.
18. Miniature Rose, named, one spray, naturally grown, any color, foliage attached, small vases provided and are required.
19. Miniature Roses
3 of a kind, uniform, named, one bloom per stem in exhibitor's own container.
20. Blooming Miniature Rose Bowl
One miniature bloom, named, any color, floating in a container provided.

SECTION 3 - ANNUALS & PERENNIALS

(Exhibitor to furnish own clear glass container for large specimens)

NOTE: THE FOLLOWING SPECIMENS WILL NO LONGER BE ACCEPTED AS CUT SPECIMENS: Geraniums, Geranium blooms, Canna blooms, Coreopsis, Petunias, Snapdragons, Impatiens, Pansies, Violas, Rose of Sharon, and any vine.

21. Zinnias, dwarf, named, two blooms, any color, any variety, disbudded, 2 sets of attached leaves.
22. Zinnias, pompon, named, two blooms, any color, any variety, disbudded, 2 sets of attached leaves. **Not under one inch in diameter.**
23. Zinnias, bi-color, named, one bloom, any color, any variety, disbudded, 2 sets of attached leaves.
24. Zinnias, medium size, named, one bloom, any color, any variety, disbudded, 2 sets of attached leaves.

25. Zinnias, Giant flowered Dahlia type, named, one bloom, any color, disbudded, 2 sets of attached leaves.
26. Zinnias, Cactus type, named, one bloom, any color, disbudded, 2 sets of attached leaves.
27. Gladiolus, named, one stem, disbudded, with or without marking.
One spike to be 1/3 stem, 2/3 flowerhead.
28. Sunflowers, named, disbudded, **not to exceed 7" in diameter.**
 - a. Yellow
 - b. Bi-Color
 - c. Any other color
29. Hosta, named, one leaf, any color. **Mature Exhibits only.**
Each leaf is to be measured at its widest width.
 - a. Miniature – Less than 2" at widest width (may be displayed in a water pick)
 - b. Small – 2" – 3" at widest width
 - c. Medium – 3" – 5" at widest width
 - d. Large – over 5" at widest width
 - e. Giant – over 9" at widest width
30. Buddleia Butterfly Bush, named, one stem, any color, disbudded.
31. Dahlia, disbudded, foliage attached.
 - a. Decorative, named, one bloom, any color
 - b. Cactus, named, one bloom, any color
 - c. Ball, named, one bloom, any color
32. Herbs Culinary, three different varieties, named, in one vase. **Each named herb may only be exhibited once.**
33. Rudbeckia, named, one bloom, disbudded, any variety, foliage attached.
34. Elephant Ear – One leaf. Exhibitor must furnish own container for large exhibits (container must be weighted). Not to exceed 24" in **leaf** length.
35. Annuals, named, foliage attached any variety not listed in either show schedule. Please see note of unacceptable specimens.
 - a. One round form, disbudded
 - b. One spray
 - c. One spike
 - d. Any flower grown from bulb, tuber, corm, or rhizome, foliage optional
 - e. Any new 2023 variety
36. Perennials, named, foliage attached, any cultivated variety not listed in either show schedule. Please see note of unacceptable specimens.
 - a. One round form, disbudded
 - b. One spray
 - c. One spike
 - d. Any new 2023 variety

SECTION 4 - POTTED PLANTS (Mature Exhibits only)

NOTE: Pot not to exceed 12" in diameter (inside dimension)

37. Succulents, Named, Miniature, one variety. Container to be 6" and under in any dimension.
38. Succulents, Named, one large variety. **Mature Exhibits only.**
39. Succulents, 3 or more varieties, named.
40. Fairy Garden – Plants to be named. Not to exceed 18" in any dimension.
41. Begonias, named.
42. Blooming Container Plants, single variety, named.
43. Any unusual plant. Ex. Pineapple plant, Ice plant, etc.

SECTION 5 - HANGING BASKETS

NOTE: Pot not to exceed 12" in diameter (inside dimension)

44. Wandering Jew
45. Spider Plant
46. Blooming Plants, single variety, named.
47. Blooming Plants, 2 or more varieties, named.

SECTION 6 - JUNIOR ARTISTIC

48. "Backyard Party"—Alfresco tailgate with accessories. Limit 4. **Special class**
49. "Gardening for the Senses"—Using flowers and foliage from 3 of the 5 senses (sight, smell, taste, touch, hear). List flower/foilage and what sense it refers to. Background provided 30"x40" Limit 4. **Special class**
50. "Along the Garden Path"—Designer's choice.
 - a. Ages 6 – 11
 - b. Ages 12 – 18
51. "My Thoughts"—Decorated garden journal, using dried and/or preserved materials.
 - a. Ages 6 – 11
 - b. Ages 12 – 18
52. "Woodland Wonders"—Embellished wood slice snowman, using dried and/or preserved materials. Accessories permitted.
 - a. Ages 6 – 11
 - b. Ages 12 – 18

SECTION 7 - JUNIOR HORTICULTURE

NOTE: THE FOLLOWING SPECIMENS WILL NO LONGER BE ACCEPTED AS CUT SPECIMENS: Geraniums, Geranium blooms, Canna blooms, Coreopsis, Petunias, Snapdragons, Impatiens, Pansies, Violas, Rose of Sharon, and any vine.

53. Rose, Miniature, named, one bloom, any color, disbudded, foliage attached, small vases provided and are required.
54. Knock Out roses, named, one spray or one disbudded bloom, any color, foliage attached.
55. Rose, Hybrid Tea, Grandiflora, Floribunda, etc, named, one disbudded bloom or one spray, any color, any variety, foliage attached.
56. Any new 2023 plant variety.
57. Zinnias, dwarf, named, two blooms, any color, any variety, disbudded, 2 sets of attached leaves.
58. Zinnias, pompon, named, two blooms, any color, any variety, disbudded, 2 sets of attached leaves. **Not under one inch in diameter.**
59. Zinnias, bi-color, named, one bloom, any color, any variety, disbudded, 2 sets of attached leaves.
60. Zinnia, Medium to Large flowered, named, one bloom, disbudded, any color, 2 two sets of attached leaves.
61. Sunflower, named, one stem, any color, disbudded. **Not to exceed 7" in diameter.**
62. Hosta, named, one leaf, any color. **Mature Exhibits only.**
Each leaf is to be measured at its widest width.
 - a. Miniature – Less than 2" at widest width (may be displayed in a water pick)
 - b. Small – 2" – 3" at widest width
 - c. Medium – 3" – 5" at widest width
 - d. Large – over 5" at widest width
 - e. Giant – over 9" at widest width
63. Annuals and perennials, named, any variety not listed in either show schedule. Please see note of unacceptable specimens.
 - a. One round form, disbudded - Gerber Daisy to be shown in this class
 - b. One spray
 - c. One spike
64. Container Grown Plants, any foliage plant, named. Container not to exceed 12" in any dimension.
65. Collection of 5 – **Special class.** Limit of 4. Advanced reservation required.
 A collection of 5 garden grown cut specimens, named, each in a separate container. Exhibitor to furnish own containers – staged creatively. Each species should be of blue ribbon quality, with correctly labeled botanical and common names. Species or cultivars must be clean and free of disease or insect damage. There should be uniformity in branching, stem length, and container size. Each entry will have a 30" space allotment.

SECTION 8 - INVITATIONAL

66. "Beauty by Nature" Wildflower Garden Club

SECTION 9 - JUNIOR EDUCATIONAL

67. "Gardening for the Senses" Members of the Butterflies Junior Garden Club

Wednesday Entries**THEME - "BEAUTY BY DESIGN"****SECTION 10 - ADULT ARTISTIC**

68. "From the Heart" – Miniature design, 5" and under in any dimension.
 69. "Hand in Hand" – Small creative stretch design, 5" but less than 12" in any dimension.
 70. "Whimsical Impulse" – Synergistic design, using 3 containers, non connecting, background provided 45"x45".
 71. "Sky Writing" – Creative, Designer's choice.
 72. "Reflecting Pool" – Oriental design, water reflecting, from the O'Hara School of Ikebana Background provided 30"x40"
 73. "Granny's Garden" – Traditional, Designer's choice, medium size background provided 30"x40".
 74. "The Harvest" – Dried design, Designer's choice.
 75. "Holiday You Love" – Functional table setting for 4. 48" round table provided. Limit 4.

HORTICULTURAL DIVISION**Wednesday's Entries**

ROSE SHOW SPECIMEN. Stem length should be in proportion to the size of the bloom. Foliage should be adequate in size for the stem and bloom - at least 2 sets of 5 leaflets. Any stem on stem will be disqualified. Roses will be judged at the most nearly perfect phase of their possible beauty, usually 1/2 to 3/4 open unless otherwise specified.

SECTION 11 - ADULT HORTICULTURE

76. Hybrid Tea Rose, named, one bloom, any color, disbudded, foliage attached.
 77. Hybrid Tea Rose, named, open bloom, one bloom, any color, disbudded, foliage attached, centers must show.
 78. Floribunda & Polyantha, named, one spray, any color, naturally grown, foliage attached.
 79. Grandiflora, named, one spray or one disbudded bloom, any color, foliage attached.
 80. Climbers, David Austin English Roses, Old Garden Roses, and/or Landscape Roses, named, one spray or one disbudded bloom, any color, foliage attached.
 81. Knock Out Roses, named, one spray or one disbudded bloom, any color, foliage attached
 82. Any new variety for year 2022 – 2023 for classes 76 through 81, named.
 83. Fragrance Class, named, one bloom, any color, disbudded, foliage attached. To be judged on fragrance, not form.
 84. Miniature Rose, named, one bloom, any color, disbudded, foliage attached, small vases provided and are required.
 85. Miniature Rose, named, one spray, naturally grown, any color, foliage attached, small vases provided and are required.
 86. Miniature Roses
 3 of a kind, uniform, named, one bloom per stem in exhibitor's own container.
 87. Blooming Miniature Rose Bowl
 One miniature bloom, named, any color, floating in a container provided.

SECTION 12 - ANNUALS & PERENNIALS

(Exhibitor to furnish own clear glass container for large specimens)

NOTE: THE FOLLOWING SPECIMENS WILL NO LONGER BE ACCEPTED AS CUT SPECIMENS: Geraniums, Geranium blooms, Canna blooms, Coreopsis, Petunias, Snapdragons, Impatiens, Pansies, Violas, Rose of Sharon, and any vine.

88. Coleus, named, any variety, naturally grown. Bloom and/or seed head must be removed.

89. Caladiums, named, any color, one stem large variety. **Mature exhibits only.**
90. Celosia, named, one stalk, any color, foliage attached.
- Plumed, naturally grown
 - Crested, disbudded
 - Wheat celosia
 - Any color over 8", measured from end to end, foliage optional. Exhibitor must provide own container and it must be weighed.
91. Everlastings, fresh naturally grown.
- Globe Amaranth, one spray, any color
 - Globe Amaranth, two blooms, any color
 - Statice, one spray, any color
 - Artemisia, named
 - Russian Sage
 - Any other named everlasting
92. Live Forever, Stonecrop sedums (no ground cover sedums), named, one stem, any color, any variety, bloom should show some color.
93. Marigolds, dwarf, double, named, two blooms, any color, foliage attached.
94. Marigolds, large flowered, named, one bloom, any color, disbudded, foliage attached.
95. Ornamental Grasses, named, any variety, naturally grown.
Mature Exhibits only. Not to be over 36" in height.
- Small grasses, 3 stems (same grass) in one container (including Carex, Helictotirch, Imperata, etc.).
 - Medium grasses, 2 stems (same grass) in one container (including Chasmenthium, Elymus, Panicum, Pennesitum, etc.).
 - Large grasses, 1 stem in one container (including Arundo, Erianthus, Miscanthus, Ornamental Corn, etc.).
 - Grass like cultivars – Small, 3 stems (rushes, sedges, unusual cultivars).
 - Grass like cultivars – Large, 1 stem (Cyperus Papyrus, Cyperus alternifolius, unusual cultivars)
96. Annuals, named, foliage attached, any variety not listed in either show schedule. Please see note of unacceptable specimens
- One round form, disbudded
 - One spray
 - One spike
 - Any flower grown from bulb, tuber, corm, or rhizome, foliage optional
 - Any new 2023 variety
97. Perennials, named, foliage attached, any cultivated variety not listed in either show schedule. Please see note of unacceptable specimens.
- One round form, disbudded
 - One spray
 - One spike
 - Any new 2023 variety

SECTION 13 - POTTED PLANTS (Mature Exhibits Only)

NOTE: Pot not to exceed 12" in diameter (inside dimension)

98. Potted Table Ferns. Ex. Button, Maidenhair, Fluffy Ruffles (**NO** Boston Fern or Kimberly Queen).
99. Any other Ferns. Ex. Kimberly Queen, Staghorn, etc. (**NO** Boston Fern or Macho Fern)
100. Scented Geraniums, named.
101. Any foliage plant.

SECTION 14 - HANGING BASKETS

NOTE: Pot not to exceed 12" in diameter (inside dimension)

102. Boston Ferns
103. Any other ferns
104. All foliage plant

SECTION 15 - JUNIOR ARTISTIC

105. "Glamping Camping" – Alfresco tailgate with accessories. (Glamping is known as glamorous camping and it involves camping with the luxuries of a home or hotel). Limit 4. **Special class.**
106. "Beauty Under the Stars" – Illuminary design. Background provided 30"x40". Limit 4. **Special class.**
107. "Little Gem" – Small design, 5" but less than 12" in any dimension. Staged on a pedestal.
 a. Ages 6 – 11
 b. Ages 12 – 18
108. "Let's Celebrate" – Still Life.
 a. Ages 6 – 11
 b. Ages 12 – 18
109. "Nature's Gifts" – Terra cotta "gift basket" using a clay pot and saucer, fresh, dried, and/or preserved materials.
 a. Ages 6 – 11
 b. Ages 12 – 18

SECTION 16 - JUNIOR HORTICULTURE

NOTE: THE FOLLOWING SPECIMENS WILL NO LONGER BE ACCEPTED AS CUT SPECIMENS: Geraniums, Geranium blooms, Canna blooms, Coreopsis, Petunias, Snapdragons, Impatiens, Pansies, Violas, Rose of Sharon, and any vine.

110. Rose, Miniature, named, one bloom, any color, disbudded, foliage attached, small vases provided and are required.
111. Knock Out Roses, named, one spray or one disbudded bloom, any color, foliage attached.
112. Rose, Hybrid Tea, Grandiflora, Floribunda, etc, named, one disbudded bloom or one spray, any color, any variety, foliage attached.
113. Any new 2023 plant variety.
114. Coleus, named, any variety, naturally grown. **Bloom and/or seed head must be removed.**
115. Herbs Culinary, three different varieties, named, in one vase. **Each named herb may only be exhibited once.**
116. Heuchera Collection (coral bells) – one leaf from 3 different varieties; label each leaf variety. Exhibit each in a clear bottle on a tray, in a basket, or other method which unifies the display.
117. Rudbeckia Collection, 3 stems (same variety). Exhibit each in a clear bottle on a tray, in a basket, or other method which unifies display.
118. Annuals and perennials, named, any variety not listed in either show schedule. Please see note of unacceptable specimens.
 a. One round form, disbudded
 b. One spray
 c. One spike
119. Succulent planter.
 a. One variety
 b. Two or more varieties
120. Collection of 5 – **Special class.** Limit of 4. Advanced reservation required.
 A collection of 5 garden grown cut specimens, named, each in a separate container. Exhibitor to furnish own containers – staged creatively. Each species should be of blue ribbon quality, with correctly labeled botanical and common names. Species or cultivars must be clean and free of disease or insect damage. There should be uniformity in branching, stem length, and container size. Each entry will have a 30" space allotment.

SECTION 17 - INVITATIONAL

121. "Beauty by Design" Wildflower Garden Club

SECTION 18 - JUNIOR EDUCATIONAL

122. "Gardening for the Senses" Members of the Butterflies Junior Garden Club

HISTORY OF THE DARKE COUNTY FAIR FLOWER SHOWS

The first garden club involvement in a fair flower show (as listed in the Darke County Fair Premium Books) occurred in the year of 1952. The next year a theme was chosen with a chairman from the garden clubs in charge. Artistic flower arrangements were added to the schedule with a growing list of horticulture in 1953.

The flower department has seen eleven fair board superintendents in seventy one years. Harold Snider, Gilbert Lease, Ed Buchy, Doyle Greenhoff, Darryl Mehaffie, Bill Rhoades, Dave Niley, Ed Erisman, Larry Baker, and Heidi May. Heidi assisted Dave Niley in 2022 and was then elected to the board in August 2022. Sadly, in November 2022, Dave lost his fight with cancer. Heidi is our new superintendent and we look forward to working closely with her.

Flower Shows began in the current Fine Arts building with one show being held on Tuesday. In 1958 it became two flower shows held on the first Saturday of the fair and the following Wednesday. The flower show of 1954 earned the prestigious honor from The Ohio Association of Garden Clubs, Inc. as Best County Fair Flower Show in the state of Ohio. The garden club members over the years have worked hard to keep this honor and have obtained it numerous times throughout the years. Having outgrown half of the Fine Arts building, the flower department was moved to the northeast section of the basement of the coliseum in the middle '50's. Educational programs were started in 1957, "in front of bleachers and over a loud speaker system" on perennial culture, films on trees, rose culture, violet culture and flower arranging which has continued in some form since. After the southeast area of the coliseum basement became available the flower department was expanded to the present east half of the coliseum basement. The exhibitors of the flower shows have always been open to Darke County residents or members of the Darke County Association of Garden Clubs.

Over the years, many garden clubs have helped in staging the flower shows; Green Thumb, Redbud, Petal Pushers, Sunny Hours, Wayne Trail, Cardinal, Chatter. Arcanum and Versailles Garden Clubs, Treaty Towne African Violet, Ladybug, Wildflower, Sun and Fun, Woodland Trails, Wood Sprites, Sunburst, Toadstools, Dew Drops Garden Club, Nightingale, Garden Girls Garden Club and the Butterflies Junior Garden Club. Of the clubs listed, only two adult clubs and one junior club are currently active.

In 2020, the Darke County Fair was cancelled due to a Coronavirus pandemic (COVID-19). Everyone truly missed the fair, reconnecting with old friends, the events, and especially the food. Then in 2021, the fair started returning to some normalcy and provided the great flower shows everyone has come to enjoy.

In summary, in the past seventy one years, the Darke County Agricultural Society and exhibitors have shown support to make the Darke County Fair Flower Show as successful as it has been every year and our group will continue the effort to be recognized as one of the top fair flower shows in the State of Ohio.


DARKE COUNTY FLOWER SHOW THEME 1952-2022

- 1952 - No theme given
 1953 - "Ohio's Sesqui-Centennial" – Mrs. Charles Bostelman, Redbud G.C., Chairman
 1954 - "Flowers for Your Pleasure" – Mrs. Aaron Shepherd, Green Thumb G. C., Chairman,
 1955 - "In the Good Old Summertime" – Mrs. Frank Sheffer, Redbud G.C. Chairman
 1956 - "Remember When ___?" – Mrs. Gene Shields, Green Thumb G. C. and Mrs. Walte Rhynard, Wayne Trail G. C. Chairmen
 1957 - "Make Mine Country Style" – Mrs. William Brooks, Green Thumb G. C. Chairman
 1958 - "There's No Place Like Darke County" – Mrs. Harley Christian, Wayne Trail G. C. Chairman
 1959 - "Each Season is a Treasured Time" – Mrs. Frank Bailey, Wayne Trail G. C. Chairman
 1960 - "Salute to Gardeners" – Mrs. Charles Herrmann, Wayne Trail G. C. Chairman
 1961 - "Through the Garden Gate" – Mrs. Wallace Kimmel, Redbud G. C. Chairman
 1962 - "Milestones" – Mrs. Glen Wills, Green Thumb G.C. Chairman
 1963 - "Beauty is Where You Find It" – Mrs. Galen Oakes, Petal Pushers G. C. Chairman
 1964 - "Vacation Memories" – Mrs. Gene Shields, Green Thumb G. C. Chairman
 1965 - "Darke County is the Garden Spot of the World" – Mrs. William Brooks, Green Thumb G. C. Chairman
 1966 - "Medley of the Flowers" – Mrs. J. A. Crouse – Arcanum Garden Club, Chairman
 1967 - "A Day in the Garden" – Mrs. Harry Kerns, Sunny Hours G. C. Chairman
 1968 - "Living in God's Garden" – Mrs. Paul Rhoades, Versailles G. C. Chairman
 1969 - "Come Catch A Rainbow" – Mrs. D. H. Shiverdecker, Wayne Trail G. C. Chairman
 1970 - "Time to Remember" – Mrs. Dale Cromwell, Arcanum G. C. Chairman
 1971 - "You've Come a Long Way, Baby, Show Your Bloomers" – Mrs. Louis Perreira, Green Thumb G. C. Chairman
 1972 - "American Heritage" – Mrs. Frank Sheffer, Redbud G. C. Chairman
 1973 - "Recycling" – Mrs. James Sink, Wayne Trail G. C. Chairman
 1974 - "Our Town" – No name listed, Green Thumb chair club
 1975 - "Festivals USA" – Velma Marshall, Redbud G.C. Chairman
 1976 - "Reminiscent" – Lura Rhynard, Wayne Trail G. C. Chairman
 1977 - "Rhapsody in Color" – Judy Burns, Wildflower G. C. Chairman
 1978 - "The Time of Your Life" – Illah Sink and Charlene Thornhill, Ladybug G. C. Chairpersons
 1979 - "Season's Splendor" – Ruth Henry, Woodland Trail G. C. chairperson
 1980 - "Bloom Where You Are Planted" – Marcia Rhoades, Green Thumb G. C. Chairperson
 1981 - "At Home in Darke County" – Treva Klipstine and Mary Helen Coppess, Redbud G. C. Chairpersons
 1982 - "A Mini Trip To ___" – Treva Klipstine and Mary Helen Coppess, Redbug G. C. Chairpersons
 1983 - "Mother Nature's Charm" – Gladys Welbourn and Geraldine Threewits, Sun and Fun G. C. Chairpersons
 1984 - "Yesterday's Music" – Gladys Welbourn and Geraldine Threewits, Sun and Fun G. C. Chairpersons
 1986 - "Cotton Patch Treasurers" – Eleanor Shepherd and Marcella Sewell, Wayne Trail G. C. Chairpersons
 1987 - "Hometown, USA" – Judy Burns and Martha Singleman, Wildflower G. C. Chairpersons
 1988 - "Around the World in Color" – Judy Burns and Martha Singleman, Wildflower G. C. Chairpersons
 1989 - "Ohio's Spectacles" – Carol Hosbrook and Larry Reed, Ladybug G. C. Chairpersons
 1990 - "Scent-Sational" – Carol Hosbrook and Larry Reed, Ladybug G. C. Chairpersons
 1991 - "Treasured Memories" – Mary Fields and Vicky Olwine, Redbud G. C. Chairpersons

- 1992 - "Cheers to Ameriflora '92" – Carol Hosbrook, Ladybug G. C. Chairperson
1993 - "Summer Enchantment" – Gladys Welbourn and Geraldine Threewits, Sun and Fun G. C. Chairpersons
1994 - "Kaleidoscope of Color" – Gladys Welbourn and Geraldine Threewits, Sun and Fun G. C. Chairpersons
1995 - "Nature Is..." – Eleanor Shepherd and Marilyn Kissinger, Wayne Trail G. C. Chairpersons
1996 - "Let's Celebrate!" – Marilyn Kissinger and Vern Nealeigh, Wayne Trail G. C. Chairpersons
1997 - "Life Began In A Garden" – Martha Singleman and Brenda Grant, Wildflower G. C. Chairpersons
1998 - "Life's True Pleasures" - Martha Singleman and Brenda Grant, Wildflower G. C. Chairpersons
1999 - "Gardener's Delight" - Kim Cromwell and Charlene Thornhill, Ladybug G. C. Chairpersons
2000 - "Past – Present – Future" - Kim Cromwell and Charlene Thornhill, Ladybug G. C. Chairpersons
2001 - "Melodies of the Garden" – Kim Cromwell, Ladybug G. C., Chairperson
2002 - "America, the Beautiful" – Kim Cromwell, Ladybug G. C., Chairperson
2003 - "Ohio...So Much to Discover" – Kim Cromwell, Ladybug G.C., Chairperson
2004 - "Thanks for the Memories" – Kim Cromwell, Ladybug G.C., Chairperson
2005 - "Country Roads and City Lights" – Kim Cromwell, Ladybug G.C., Chairperson
2006 - "Celebrate! 150 Years and Growing" – Kim Cromwell, Ladybug G.C., Chairperson
2007 - "Games People Play" – Kim Cromwell, Ladybug G.C., Chairperson
2008 - "My Favorite Things" – Kim Cromwell, Ladybug G. C., Chairperson
2009 - "Explore the USA" – Kim Cromwell, Ladybug G. C., Chairperson
2010 - "People, Places, and Celebrations" – Kim Cromwell, Ladybug G. C., Chairperson
2011 - "Give My Regards to Broadway" – Kim Cromwell, Ladybug G. C., Chairperson
2012 - "Diamond Jubilee" – Kim Cromwell, Ladybug G. C., Chairperson
2013 - "Our Glorious Earth" – Kim Cromwell, Ladybug G. C., Chairperson
2014 - "Serendipity" – Kim Cromwell, Ladybug G. C., Chairperson
2015 - "Garden Heaven" – Kim Cromwell, Ladybug G. C., Chairperson
2016 - "Weather or Not" – Kim Cromwell, Ladybug G. C., Chairperson
2017 - "Bucket List" – Kim Cromwell, Ladybug G. C., Chairperson
2018 - "The Book Store" – Kim Cromwell, Ladybug G. C., Chairperson
2019 - "Art in Blooms" – Kim Cromwell, Ladybug G. C., Chairperson
2020 - "The Great Outdoors" – Kim Cromwell, Ladybug G.C., Chairperson
FAIR CANCELLED DUE TO COVID-19
2021 - "The Great Outdoors" – Kim Cromwell, Ladybug G.C., Chairperson
2022 - "Let's Go Places" – Kim Cromwell, Ladybug G. C., Chairperson



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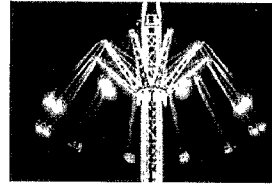
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THE FRIDAY SAMPLER

A Patchwork of Creative Ideas

August 25, 2023

9:00 a.m. – 4:00 p.m.

Youth Building

Gayle Strege – Preserving Historic Textiles

Gayle Strege is the curator of The Ohio State University Historic Costume & Textiles Collection, a position she has held since 1996. She has a MA in Museum Studies from the Fashion Institute of Technology in New York. In addition to over 20 exhibitions at Ohio State, Ms. Strege's work experience includes theatrical costuming, museum collections management and exhibition installations at the Chicago History Museum and the Museum of American Textile History in Lowell, MA. Visit the Historic Costume & Textile Collection's website, <http://costume.osu.edu>, the blog, Clotheslines at <http://u.osu.edu/clotheslines>, and the online gallery, <http://fashion2fiber.osu.edu> for additional information. Ms. Strege will give a presentation about historic wedding dresses through examples in the university's collection and answer any questions regarding preserving historic textiles and clothing.

Mariah North – Working with Glass

Marian North, owner of Touch of Glass in downtown Greenville, will join us with a demo of stained glass art. Where she plans to cut and solder stained glass, as well as explain how she creates custom orders and items for her shop. Mariah's stained glass pieces are inspired by the beauty and bright colors of nature. Take a moment to stop by to experience the intricate and unique details of her craft.

Food Preservation – YES, You can!

Methods for canning foods at home have changed greatly since the procedure was first introduced almost two centuries ago. Since then, research has enabled home canners to simplify and safely preserve higher-quality foods. Join Melinda Hill, Family and Consumer Sciences Educator in Wayne County for 35 years, as she shares why canning works and what causes food to spoil, the importance of following directions carefully, and the steps for successful pressure canning.

The Quilter in Everyone

Sue Vickroy was born and raised in Bradford and was a 10-year member of the Straight Stitchers 4-H Club. There she learned her love of sewing. As a small child, her quilting grandmother was her inspiration as she listened to stories from quilting ladies who met at the church on Wednesday afternoons. The quilting frame in Grandma's parlor became one of her favorite places to visit to see the quilts in progress. Now, as a 43-year member of the Towne Squares Quilt Club, she will bring a historical and humorous program regarding her beginning quilt days which made her the avid quilter she is today. Entertaining as a pioneer lady, Elvira Faye Kincaid Thomas, she will share her travels and misadventures as she went to quilt shows in America and Scotland. Sue will bring a trunk show of quilts with stories and quilting techniques from today and the past.

Presentation Schedule

9:00 - 9:15 a.m. — Welcome to the Friday Sampler

A Patchwork of Creative Ideas

9:15 - 9:30 a.m. — Town Squares Quilt Club

9:30 - 10:30 a.m. — Gayle Strege — Preserving Historic Textiles

10:45 - 11:45 a.m. — Mariah North — Working with Glass

11:45 Noon — 1:00 p.m. — Lunch

1:00 - 2:00 p.m. — Food Preservation — Yes, You Can!

2:15 - 3:45 p.m. — The Quilter in Everyone