

“Meet Me At The Fair”

PREMIUM LIST AND RULES AND REGULATIONS

**OF THE
One Hundred Seventh
Annual Fair
Of**

The Darke County Agricultural Society

**9
Days**



**9
Nights**

“Greatest County Fair on Earth”

CELEBRATING 170 YEARS OF GREATNESS!!

Friday, Saturday, Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday

AUGUST 21, 22, 23, 24, 25, 26, 27, 28, 29,

2026



800 Sweitzer Street, Greenville, Ohio 45331

Phone: (937) 548-5044

Website: www.darkecountyfair.com

Email: contact@darkecountyfair.com



ADMISSION**2026**

Single Membership & Parking Ticket if purchased by July 31st. (Darke County residents ages 18 and up)	\$25.00
Single Non-Voting & Parking Ticket if purchased by July 31st. (Out of county & ages 12 thru 17)	\$25.00
If purchased after July 31st	\$30.00
9 Day Admission Passes are red in color. Not responsible for lost, stolen or damaged tickets. Non-refundable, not transferable and no duplicates issued. Tickets must be properly completed to be valid. Improperly completed tickets can be confiscated.	
Single Admission Day or Night, (Ages 12 and up) - Friday, Saturday, Sunday	\$ 7.00
Single Admission Day or Night, (Ages 12 and up) - Monday thru Thursday	\$5.00
Children under 12 when with an adult admission	FREE
FREE PARKING when space is available.	

GRANDSTAND 2026

The Board of Directors for the Darke County Agricultural Society are pleased to continue for the 170th Great Darke County Fair free admission to all 3 sessions of Harness Racing.

Fri. morning, School Cheerleading Contest, August 21, 11:30 A.M.....	FREE
Fri. evening, Horse Races, August 21, 6:30 P.M.	FREE
Sat. matinee, Horse Racing, August 22, 11:30 A.M.....	FREE
Sat. evening, Great Darke County Fair Rodeo, August 22, 7:00 P.M.	
.....Grandstand & Infield	\$20.00
Sunday morning, Church Service, August 23, 8:30 A.M.....	FREE
Sun. evening, Concert - Dylan Scott and Cook & Bell, August 23, 7:00 P.M.	
..... V.I.P. Tickets	\$60.00
..... Track Tickets	\$45.00
.....Grandstand Tickets	\$40.00
Mon. evening, Darke County Tractor Pull, August 25, 7:00 P.M.	
..... Reserve Grandstand Tickets	\$15.00
..... Track Seat Tickets	\$15.00
..... Infield Tickets	\$20.00
Tues. evening, Grand National Tractor Pull, August 25, 7:00 P.M.	
..... Reserve Grandstand Tickets	\$15.00
..... Track Seat Tickets	\$15.00
..... Infield Tickets	\$20.00
Wed. afternoon, Veterans Parade Memorial Service, August 26, 5:00 P.M.	FREE
Wed. evening, Horse Racing featuring the Jim Buchy Trot and John Robinson Memorial August 25, 6:30 P.M.	FREE
Thurs. afternoon, Family Fun Day, Live Entertainment/Touch a Truck	FREE
Thurs. evening, Horse Racing Featuring the Gene Riegle, August 27, 6:30 P.M.	FREE
Fri. evening, Motorcycle Races, August 28, 4:00 P.M. (practice) & 7:00 P.M. (race)	
..... General Admission (3 and under free)	\$10.00
..... Pit Pass Tickets	\$20.00
Sat. evening, Demolition Derby, August 29, 7:00 P.M. (6:30 P.M. Power Wheels)	
..... Grandstand Tickets (3 and under free)	\$15.00
..... Track & Pit Pass Tickets (3 and under free)	\$25.00

NOTE: Tractor Pull Infield Tickets are available for \$20.00.

NOTE: Tuesday Tractor Pull Infield Tickets are good for both Tuesday pulls.

NOTE: Demolition Derby Infield Tickets are available for \$25.00

NOTE: Under 18 - Must Sign Waiver for Entry into Demolition Derby Infield
NOTE: All times/dates subject to change due to inclement weather or otherwise
necessary as determined by the Fairboard.

NOTE: All Tickets are Non-Refundable

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President
MARLA WERNER
(937) 417-1365



Vice President
JAYDEN HICKS
(937) 564-2017

OFFICERS
DARKE COUNTY
AGRICULTURAL SOCIETY
2026
GREENVILLE, OHIO



Secretary
HEIDI MAY
(937) 423-1729



Treasurer
CURTIS YOUNT
(937) 459-0498



Director
CRAIG BOWMAN
(937) 467-6102



Director
GLEN MOORE
(937) 564-7927

BOARD MEMBERS



Director
DEAN NEFF
(937) 459-0057



Director
GREG PEARSON
(937) 997-4801



Director
APOLLO PEREZ
(937) 417-2884



Director
DAVE SINGER
(937) 459-0345

BOARD MEMBERS



Director
RUSS SKAGGS
(937) 621-0346

DARKE COUNTY AGRICULTURAL SOCIETY OFFICERS

2026

Marla Werner, Greenville, Ohio, Greenville Twp. *President*
 Jayden Hicks, Bradford, Ohio, Adams Twp. *Vice President*
 Curtis Yount, New Madison, Ohio, Butler Twp. *Treasurer*
 Heidi may, Versailles, Ohio, Patterson Twp. *Secretary*

BOARD OF DIRECTORS

Terms expire in 2026

Apollo Perez..... Ansonia, Ohio, Butler Twp.
 Russ Skaggs..... Greenville, Ohio, Greenville Twp.
 Marla Werner..... Greenville, Ohio, Greenville Twp.
 Curtis Yount..... New Madison, Ohio, Butler Twp.

Terms expire in 2027

Greg Pearson Hollansburg, Ohio, Harrison Twp.
 Dave Singer Greenville, Ohio, Liberty Twp.
 Jayden Hicks Bradford, Ohio, Adams Twp.

Terms expire in 2028

Craig Bowman Greenville, Ohio, Greenville Twp.
 Heidi May Versailles, Ohio, Patterson Twp.
 Dean Neff..... Greenville, Ohio, Greenville Twp.

Honorary and Ex-Officio

Betsy Petitjean *Darke County Junior Fair Coordinator*
 Mercedes McFarland *OSU Extension Educator, 4-H Youth Development*
 Tina McGillvary *OSU Extension Educator, Family & Consumer Sciences*
 Caden Buscher *OSU Extension Educator, Agricultural and Natural Resource*
 Jim Atchley *Superintendent of Darke County Schools*
 Douglas Fries..... *Superintendent of Greenville City Schools*
 Matt Aultman..... *Darke County Commissioner*
 Marshall Combs..... *Darke County Commissioner*
 Aaron Flatter *Darke County Commissioner*
 Carol Ginn..... *Darke County Auditor*
 Travis L. Fliehman..... *Judge, Darke County Common Pleas Court*
 Jason Aslinger..... *Judge, Darke County Probate/Juvenile Court*
 Julie L. Monnin *Judge, Darke County Municipal Court*
 James Bennett *Prosecuting Attorney, Darke County Common Pleas Court*
 Mark Whittaker *Darke County Sheriff*
 James P. Surber..... *Darke County Engineer*
 Scott Zumbrink..... *Darke County Treasurer*
 Cindy Pike..... *Darke County Clerk of Courts*
 Hillary Holzapfel *Darke County Recorder*
 Rachel Neal *Darke County Chamber of Commerce*

DEPARTMENT SUPERINTENDENTS FOR 2026

(The First Name Listed Designates the Chairman)

(The Second Name(s) Listed Designates the Assistant)

Agriculture/Home Arts.....	Heidi May, Sup/Jayden Hicks, Asst. Sup.
Beef Cattle	Dean Neff, Sup/Jayden Hicks, Asst. Sup.
Cheerleading Contest	Marla Werner, Sup/Heidi May, Asst. Sups.
Dairy Cattle	Heidi May, Sup/Jayden Hicks, Asst. Sup.
Demolition Derby	Curtis Yount, Sup/Craig Bowman, Dave Singer Asst. Sups.
Dogs	Marla Werner, Sup/JApollo Perez, Asst. Sup.
Domestic Arts.....	Greg Pearson, Sup/JRuss Skaggs, Asst. Sup.
Draft Horse/Mule & Donkey	Russ Skaggs, Sup/JApollo Perez, Asst. Sup.
Fine Arts.....	Glen Moore, Sup/Heidi May, Asst. Sup.
Flowers.....	Heidi May, Sup/Jayden Hicks, Asst. Sup.
Friday Sampler.....	Russ Skaggs, Sup/JGlen Moore, Asst. Sup.
Fund Raising	Dean Neff, Sup/JRuss Skaggs, Asst. Sup.
Gazebo	Marla Werner, Sup/Heidi May, Asst. Sup.
Goats	Dave Singer, Sup/Dean Neff, Asst. Sup.
Grange	Curtis Yount, Sup/JGlen Moore, Asst. Sup.
Grants	Jayden Hicks, Sup/JGlen Moore, Marla Werner, Assts. Sups.
Horse Pull.....	Russ Skaggs, Sup/JApollo Perez, Asst. Sup.
Horseshoe Pitching	Curtis Yount, Sup/JDave Singer, Asst. Sup.
Little Miss/Mister.....	Marla Werner, Sup/JRuss Skaggs, Asst. Sup.
Motorcycle Races.....	Greg Pearson, Sup/Jayden Hicks, Craig Bowman, Asst. Sup.
Poultry/Waterfowl.....	Marla Werner, Sup/JGreg Pearson, Asst. Sup.
Rabbits	Craig Bowman, Sup/JGlen Moore, Asst. Sup.
Religious Building	Russ Skaggs, Sup/JGlen Moore, Asst. Sup.
Ride Contract	Marla Werner, Sup/Jayden Hicks, Curtis Yount, Assts. Sups.
Sheep.....	Dean Neff, Sup/JDave Singer, Asst. Sup.
Show Horses/Ponies/Miniature Horses.....	Russ Skaggs, Sup/JApollo Perez, Asst. Sup.
Speed.....	Jayden Hicks, Sup/JGreg Pearson, Asst. Sup.
Swine.....	Curtis Yount, Sup/JApollo Perez, Asst. Sup.
Tractor Pull	Dave Singer, Sup/JCurtis Yount, Asst. Sups.

* Note: Fair Secretary is advisory member to all committees

BOARD COMMITTEES FOR 2026

4-H Equine	Russ Skaggs, Chm., Apollo Perez
Advertising.....	Jayden Hicks, Chm., Marla Werner
Audit & Budget.....	Curtis Yount, Chm., Marla Werner, Jayden Hicks, Heidi May
Buildings & Grounds	Dean Neff, Chm., Greg Pearson, Curtis Yount
Box Seats	Glen Moore, Chm., Heidi May
Capital Improvements.....	Dean Neff, Chm., Curtis Yount
Concert.....	Greg Pearson, Chm., Jayden Hicks, Marla Werner
Election	Jayden Hicks, Chm.
Equipment Maintenance	Dean Neff, Chm., Dave Singer
Executive & Legal	Marla Werner, Chm., Jayden Hicks, Curtis Yount, Greg Pearson
Fair Camping	Marla Werner, Chm., Apollo Perez
Fair Premium Book.....	Jayden Hicks Chm., Heidi May
Gates & Tickets.....	Jayden Hicks Chm., Dean Neff, Marla Werner
Grandstand, Ticket Takers & Ushers	Craig Bowman, Chm., Dave Singer
Concessions/Vendors	Greg Pearson, Chm., Jayden Hicks, Heidi May
Hospitality.....	Glen Moore, Chm., Curtis Yount
Jr. Fair/Youth Building/Sale Committee	Marla Werner, Chm., Jayden Hicks, Russ Skaggs, Apollo Perez
Media/Promotional Advertising.....	Jayden Hicks, Chm., Marla Werner
Non-Fair Events	Heidi May, Chm., Curtis Yount, Glen Moore
Parking	Dean Neff, Chm., Curtis Yount, Glen Moore, Apollo Perez
Promotional Advertising	Marla Werner, Chm., Greg Pearson
Rates.....	Marla Werner, Chm., Jayden Hicks, Curtis Yount, Heidi May
Restrooms	Dean Neff, Chm., Glen Moore
Security & Safety	Jayden Hicks, Chm., Marla Werner, Greg Pearson
Senior Citizens	Curtis Yount, Chm., Craig Bowman
Special Attractions	Greg Pearson, Chm., Heidi May, Jayden Hicks
Sponsors	Heidi May, Chm., Marla Werner
Transportation	Craig Bowman, Chm., Dean Neff
Trash.....	Dean Neff, Chm., Glen Moore
Veterans.....	Curtis Yount, Chm., Craig Bowman

THE DARKE COUNTY AGRICULTURAL SOCIETY

CELEBRATING 170 YEARS OF GREATNESS

“The Greatest County Fair on Earth”

August 21, 22, 23, 24, 25, 26, 27, 28, 29, 2026

On behalf of the Darke County Agricultural Society’s Board of Directors, and myself, welcome to the **2026 Great Darke County Fair!** For nine unforgettable days, We once again come together to celebrate community, agriculture, education, entertainment, and the traditions that make Darke County such a special place to call home.

This year is especially meaningful as we proudly celebrate the **250th Birthday of the United States of America.** Throughout the fair, you will see patriotic themes, special tributes, and moments of reflection honoring our nation’s history, freedoms, and the people who continue to shape its future. It is truly an honor to celebrate this historic milestone alongside our community.

We are also thrilled to highlight the **completion of our new Community Education Center and Dog Show Arena.** This long-anticipated addition represents our continued investment in education, youth development, and community programming. The new facility will enhance dog shows, educational opportunities, and year-round community use, ensuring the fairgrounds continue to serve Darke County well beyond fair week.

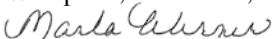
While We are excited to introduce **new attractions, improvements, and experiences in 2026,** please know that the heart of the Great Darke County Fair remains unchanged. Our time-honored traditions, beloved events, agricultural exhibits, harness racing, Junior Fair programs, entertainment, food, and family fun you’ve come to expect are all still here stronger than ever.

As you explore the fairgrounds, we encourage you to visit our **Junior Fair youth exhibitors,** whose dedication and hard work truly reflect the future of agriculture and our community. Their commitment, perseverance, and pride in their projects remind us why the fair is such an important tradition for generations past, present, and future.

Whether you’re here for the rides, food, entertainment, livestock shows, educational exhibits, or simply to enjoy time with family and friends, we hope your experience is filled with joy, connection, and lasting memories.

Thank you for being part of the Great Darke County Fair. We are grateful for your continued support and look forward to celebrating this historic year together.

With pride, excitement, and gratitude,



Marla Werner, Board President
Darke County Agricultural Society



April 9, 1873
Celebrating 153 years

The Ohio State Grange turned 150 years old on April 9th 2023 In 1873 Seth H. Ellis organized the First Ohio State Grange, in Warren County at the Courthouse in Lebanon Ohio. He saw a need to bring Grange to Ohio. Grange is designed to bring families together; to support each other; to educate agriculture and have a voice in legislation for our agriculture needs. Grange spread fast throughout Ohio. By the end of 1873 there were several counties including Darke Co that had many Granges. Stelvideo Grange #295 was organized in December of 1873!! Stelvideo Grange will be celebrating their 153rd this year! Stelvideo Grange has been putting in Fair Booths in the same building since 1904; and has been exhibiting at the Great Darke Co Fair since the late 1870's. The Grangers of Darke Co. built the Grange Hall building that is on the fairgrounds for the 1904 Fair.

Today Family, Community Services and a Voice in Legislation are the Cornerstones of Grange. We are an Organization where the whole family can get involved. The Junior Grange, ages 5-14, allows Children to have fun, participating in all different kinds of activities from Baking Contest, Community Service, Camps, Crafts, Writing Resolutions, Art, Photography, Talent Contest, and many many more. We have a lot of fun in Junior Grange; as we are teaching the Children Leadership, Responsibility, Respect, & Serving in their Community.

If you along with your family are interested in becoming Grange members; If you are excited to make new friends & keep the old, where you can make lasting Friendships from all over Ohio & the United States. If you want to make a Difference in your Community; the Grange is for you! Lasting Friendships, Family environment, Community Involvement, continued Personal Growth and Leadership Development, as well as the ability to Make-A-Difference; are all reasons plus so much more, to Join the Grange. If you would like to learn more about the Grange, come to the Grange Hall Domestic Arts building to the Promotional Booth or Call Darke Co. Deputy Harvey Hinshaw @ 937-621-4901 or Lynne Hinshaw @ 937-621-4900 Or Junior Leader Susan Gunckle @ 937-621-4903.

2026 FAIR SUPPORTER OF THE YEAR

MRS. DENA WUEBKER

Dena Wuebker is a longtime supporter of the Great Darke County Fair, which began after she graduated from the Ohio State University. For over 30 years since then, Dena has taught agricultural education at Versailles High School, inspiring generations of young people to grow both personally and professionally through hands-on learning, leadership development, and service.

Through teaching, Dena has been awarded the Golden Owl Award, which is awarded to one agricultural educator each year in the state of Ohio. She has also led many students to state and national competitions through Career Development Events (CDE's), as well as through their Supervised Agricultural Experiences (SAE's). Also, during her leadership, the Versailles FFA Chapter was named the 2022 National Model of Excellence Winner at the National FFA Organization's 95th National FFA Convention & Expo. This award is one of the highest chapter honors in the country, recognizing FFA chapters that demonstrate outstanding performance across their entire Program of Activities (POA).

Her approach to teaching goes far beyond the classroom. While teaching, Dena has also been dedicated to the Great Darke County Fair, where she became a crucial part of the Junior Fair, holding roles on various committees, including the Darke County Jr. Fair Poultry & Dairy Committee, the Darke County Junior Fair Sale Committee, Shop and Crop and running the General and Dairy Livestock Judging Competitions.

Dena played a crucial role in our transition of our Junior Fair Sale System. Working many hours, she has led the success of this event over the last two years, bringing a modernized sale system to Darke County, and implementing many new procedures with this system.

We thank Dena for her time, dedication and love of Darke County. We are honored to have her as our 2026 Fair Supporter of the Year, for her remarkable contribution to our community, our fair and agriculture.

ELECTION
for
**Directors of Darke County Agricultural
Society**

THURSDAY, AUGUST 27, 2026
9:00 A.M. to 7:00 P.M.

Candidates must get petitions from the Secretary and have 10 holders of membership tickets of our society names. Per the October 1, 2014 Board Meeting Minutes, effective immediately, all future Fairboard candidates be required to attend two Fairboard meetings prior to picking up a Fairboard petition. The petitions must be turned in to the Office Manager/ Secretary, Heidi May, at secretary's office by filing deadline of 9:00 A.M., Thursday, August 20, 2026. Petition fee is \$20.00 per candidate.

PAST PARADE MARSHALS 1987 – 2024

2024 Rhonda Williams	2006 10 surviving Board Members
2023 Gail Overholser	2005 Ray & Barbara Lavy
2022 9 surviving Board Members and 1 Fair Manager	2004 Bill & Wilma Rhoades
2021 Jim Buchy	2003 Don & Helen Hanes
2020 Gordon & Lois Smith	2002 Frank & Louise Sheffer
2019 Wayne Baker	2001 Francis Byers
2018 Mike & Linda Fourman	2000 Paul & Nola Coning
2017 Ken Coates	1999 Paul & Martha Lee Davison
2016 Fred Worch	1998 Deo Miltenberger
2015 Velma Campbell	1997 Jim Munchel
2014 Francis Byers	1996 John Flory
2013 Lester Ward	1995 Phil Myers
2012 Keith Smith (deceased)	1994 Harold Schlosser
2011 Robert & Onda (deceased) Matthews	1993 Herman Ross
2010 Mark & Patty Cotter	1992 Bob & Eloise Curtis
2009 Dennis Baker (Cathy)	1991 Grant Delaplane
2008 Lowell Dill (Barb)	1990 Dale Greenhoff
2007 Junior (deceased) & Rosalie Schultz	1989 Gene Riegle
	1988 Dr. John Westfall & Paul Zimmers
	1987 Gertrude Adams

DARKE COUNTY FAIR HISTORICAL FACTS

On November 24, 1852, some thirty citizens from all parts of Darke County met at the Darke County Court House in Greenville, Ohio, and organized the Darke County Agricultural Society and elected the following officers for the ensuing year: I. N. Gard, President; George W. Coover, Vice President; Alfred Kitchen, Treasurer; and Noah Arnold, Secretary. This fair board also selected the following members to be managers of the first (1853) fair: Ruben Lowry, New Madison, Ohio; W. C. Deem, Palestine, Ohio; J. H. Martin, Greenville, Ohio; R. Gilpatrick, New Madison, Ohio; S. Horner, Gettysburg, Ohio; and Nicholas York, Brock, Ohio.

Within a year this society had 320 members in Darke County and the first Darke County fair was held in the “Garst Woods” on September 7th and 8th, 1853. (Note: This woodland was located just north of Vice President George Coover’s farm house, or on the exact spot that the Darke County Historical Society “Garst Museum” is now located.)

The newspaper of this time named “*The Mad Anthony*” published in Greenville, Ohio, had this to say about the first Darke County Fair in its issue of September 14, 1853. “On the whole the first Darke County Fair reflects great credit upon our county of Darke, and should inspire every citizen with zeal in this cause. We anticipate having one of the largest county fairs in 1854 that was ever held in the state of Ohio. So, why not call it *The Great Darke County Fair after this date?*” No doubt this is how our county fair was named *The Great Darke County Fair*.

Among the Lucy Gard Arnold papers left to her by her grandfather, I. N. Gard, which papers are now on file at the “Garst Museum,” are the minutes of the second Darke County Annual Fair held in the Garst Woods on September 12 and 14, 1854, which minutes read as follows: “There was a balance of \$271.00 on hand from the 1853 fair before \$200.00 was received from the County Commissioners. This year (1854) \$580.00 was received from the sale of tickets at the gate, and \$143.00 was received from the sale of lumber. Our expenses were \$422.00 and premiums paid amounted to \$363.00. The balance amount being carried over for the 1855 fair was \$510.00.” These minutes were signed by I. N. Gard, President, and Noah Arnold, Secretary. In the first few years of our Darke County Fairs, the fair boards bought new lumber each year to build fences around their fairgrounds, and then after the fairs were over, sold this used lumber at public auction.

The “Garst Woods” fairgrounds were moved in 1858 to where “Oakwood” is now located in the city of Greenville, Ohio, at which location the first harness racing was held on the new race track built for this purpose. The “Oakwood” race track, in part, is now being used for city streets in this section of the city. In 1870 the “Oakwood” fairgrounds was moved to the present location of our fairgrounds. No Darke County Fairs were held in the years of 1862 and 1863, due to the Civil War, and in 1949, due to the Polio epidemic that existed at that time, and again in 2020, due to the Covid-19 pandemic.

PAST PRESIDENTS & OFFICERS of The Darke County Agricultural Society

1853 -Larimer Studebaker	1907 -L. N. Reed	1955 -
1854 thru 1856 -not sure	1908 -L. N. Reed	Grant Delaplaine-Pres.
1857 -Moses Hart	1909 -L. N. Reed	L. E. Simmons-Vice Pres.
1858 -Moses Hart	1910 -M. L. Weisenberger	Frank Stebbins-Treas.
1859 -John Townsend	1911 -M. L. Weisenberger	Gilbert Lease-Secy.
1860 -John Townsend	1912 -M. L. Weisenberger	1956 -
1861 -H. B. Vail	1913 -M. L. Weisenberger	John Bowman-Pres.
1862 -William Garner	1914 -M. L. Weisenberger	Grant Delaplaine-Vice Pres.
1863 -William Garner	1915 -M. L. Weisenberger	Frank Stebbins-Treas.
1864 -William Garner	1916 -Ed Ammon	Robert Brumbaugh-Secy.
-also no fair held	1917 -Ed Ammon	1957 -
1865 -John Stoltz	1918 -Ed Ammon	Grant Delaplaine-Pres.
1866 -Hugh B. Vail	1919 -Ed Ammon	L. E. Simmons-Vice Pres.
1867 -Jon L. Winer	1920 -J. E. Folkerth	Frank Stebbins-Treas.
1868 -G. W. Studebaker	1921 -George H. Worch	Robert Brumbaugh-Secy.
1869 -David Noggle	1922 -George H. Worch	1958 -
1870 -Harrod Mills	1923 -George H. Worch	Gilbert Lease-Pres.
1871 -George D. Miller	1924 -George H. Worch	Grant Delaplaine-Vice Pres.
1872 -Harrod Mills	1925 -C. W. Brown	Virgil Royer-Treas.
1873 -John W. Hall	1926 -C. W. Brown	Robert Brumbaugh-Secy.
1874 -Harrod Mills	1927 -C. L. Warvel	1959 -
1875 -John Townsend	1928 -C. L. Warvel	John Garbig-Pres.
1876 -Thomas McCowan	1929 -C. L. Warvel	John Bowman-Vice Pres.
1877 -John Townsend	1930 -E. E. Vance	Gilbert Lease-Treas.
1878 -Thomas McCowan	1931 -S. F. Ludy	Dan Martin-Secy.
1879 -John Townsend	1932 -A. J. Reed	1960 -
1880 -Thomas McCowan	1933 -A. J. Reed	John Garbig-Pres.
1881 -John Townsend	1934 -A. J. Reed	L. E. Simmons-Vice Pres.
1882 -Thomas McCowan	1935 -A. J. Reed	John Bowman-Treas.
1883 -John Townsend	1936 -A. J. Reed	Dan Martin-Secy.
1884 -Thomas McCowan	1937 -A. J. Reed	1961 -
1885 -Harrison Coblentz	1938 -A. J. Reed	John Garbig-Pres.
1886 -W. C. Elston	1939 -A. J. Reed	L. E. Simmons-Vice Pres.
1887 -Harrison Coblentz	1940 -A. J. Reed	John Bowman-Treas.
1888 -Harrison Coblentz	1941 -C. F. York	Dan Martin-Secy.
1889 -John Townsend	1942 -C. F. York	1962 -
1890 -Thomas McCowan	1943 -C. F. York	C. Luther Cox-Pres.
1891 -J. M. Brown	1944 -C. F. York	L. E. Simmons-Vice Pres.
1892 -J. M. Brown	1945 -C. F. York	Andrew O'Dell-Treas.
1893 -J. M. Brown	1946 -C. F. York	Dan Martin-Secy.
1894 -J. M. Brown	1947 -C. F. York	1963 -
1895 -J. M. Brown	1948 -C. F. York	C. Luther Cox-Pres.
1896 -J. M. Brown	1949 -C. F. York	L. E. Simmons-Vice Pres.
1897 -J. M. Brown	1950 -C. F. York	John Bowman-Treas.
1898 -J. M. Brown	1951 -C. F. York	Dan Martin-Secy.
1899 -J. M. Brown	1952 -Gilbert Lease	1964 -
1900 -J. M. Brown	1953 -Gilbert Lease	C. Luther Cox-Pres.
1901 -J. M. Brown	1954 -	L. E. Simmons-Vice Pres.
1902 -J. M. Brown	John Garbig-Pres.	Andrew O'Dell-Treas.
1903 -J. M. Brown	John Bowman-Vice Pres.	Dan Martin-Secy.
1904 -J. M. Brown	Frank Stebbins-Treas.	
1905 -J. M. Brown	Robert Brumbaugh-Secy	
1906 -J. M. Brown		

1965-

C. Luther Cox-Pres.
Edmund Buchy-Vice Pres.
Lowell Lehman-Treas.
Dan Martin-Secy.

1966-

C. Luther Cox-Pres.
Edmund Buchy-Vice Pres.
Lowell Lehman-Treas.
Dan Martin-Secy.

1967-

C. Luther Cox-Pres.
Edmund Buchy-Vice Pres.
Lowell Lehman-Treas.
Dan Martin-Secy.

1968-

C. Luther Cox-Pres.
Edmund Buchy-Vice Pres.
Lowell Lehman-Treas.
Dan Martin-Secy.

1969-

C. Luther Cox-Pres.
Edmund Buchy-Vice Pres.
Lowell Lehman-Treas.
Dan Martin-Secy.

1970-

C. Luther Cox-Pres.
Edmund Buchy-Vice Pres.
Lowell Lehman-Treas.
Dan Martin-Secy.

1971-

C. Luther Cox-Pres.
Edmund Buchy-Vice Pres.
Lowell Lehman-Treas.
Dan Martin-Secy.

1972-

C. Luther Cox-Pres.
Doyle Greenhoff-Vice Pres.
Lowell Lehman-Treas.
Dan Martin-Secy.

1973-

Frank Stebbins-Pres.
Doyle Greenhoff-Vice Pres.
Lowell Lehman-Treas.
Dan Martin-Secy.

1974-

Frank Stebbins-Pres.
Doyle Greenhoff-Vice Pres.
Lowell Lehman-Treas.
Dan Martin-Secy.

1975-

Doyle Greenhoff-Pres.
Gene B. North-Vice Pres.
Earl Schultz-Treas.
Dan Martin-Secy.

1976-

Doyle Greenhoff-Pres.
Gene B. North-Vice Pres.
Earl Schultz-Treas.
Dan Martin-Secy.

1977-

Doyle Greenhoff-Pres.
Gene B. North-Vice Pres.
Earl Schultz-Treas.
Dan Martin-Secy.

1978-

Doyle Greenhoff-Pres.
Gene B. North-Vice Pres.
Earl Schultz-Treas.
Dan Martin-Secy.

1979-

Doyle Greenhoff-Pres.
Wallace Kimmel-Vice Pres.
E. F. Kuester-Treas.
Dan Martin-Secy.

1980-

Doyle Greenhoff-Pres.
Gene B. North-Vice Pres.
E. F. Kuester-Treas.
Dan Martin-Secy.

1981-

Gene B. North-Pres.
James Munchel-Vice Pres.
Lowell Dill-Treas.
Dan Martin-Secy.

1982-

Gene B. North-Pres.
James Munchel-Vice Pres.
Charles Sackett, Jr.-Treas.
Lowell E. Dill-Secy.

1983-

Gene B. North-Pres.
James Munchel-Vice Pres.
Charles Sackett Jr.-Treas.
Lowell E. Dill-Secy.

1984-

James Munchel-Pres.
Grant Delaplane-Vice Pres.
Charles Sackett, Jr.-Treas.
Lowell E. Dill-Secy.

1985-

James Munchel-Pres.
Grant Delaplane-Vice Pres.
Charles Sackett, Jr.-Treas.
Lowell E. Dill-Secy.

1986-

Darryl D. Mehaffie-Pres.
Grant Delaplane-Vice Pres.
Charles Sackett Jr.-Treas.
Lowell E. Dill-Secy.

1987-

James Munchel-Pres.
Grant Delaplane-Vice Pres.
Charles Sackett, Jr.-Treas.
Lowell E. Dill-Secy.

1988-

James Munchel-Pres.
Grant Delaplane-Vice Pres.
Charles Sackett, Jr.-Treas.
Lowell E. Dill-Secy.
Gertrude Adams-PM

1988-

James Munchel-Pres.
Darryl D. Mehaffie-Vice Pres.
Ray Lavy-Treas.
Lowell E. Dill-Secy.

1989-

Dr. John Westfall &
Paul Zimmers-PM
Ray Lavy-Pres.
Darryl D. Mehaffie-Vice Pres.

1990-

Fred Worch-Treas.
Lowell E. Dill-Secy.
Gene Riegle-PM
Ray Lavy-Pres.

1991-

Darryl D. Mehaffie-Vice Pres.
Fred Worch-Treas.
Lowell E. Dill-Secy.
Dale Greenhoff-PM

1992-

Ray Lavy-Pres.
Darryl D. Mehaffie-Vice Pres.
Fred Worch-Treas.
Lowell E. Dill-Secy.

1993-

Grant Delaplane-PM
Ray Lavy-Pres.
Darryl D. Mehaffie-Vice Pres.
Fred Worch-Treas.

1994-

Lowell E. Dill-Secy.
Bob & Eloise Curtis-PM
Ray Lavy-Pres.
Darryl D. Mehaffie-Vice Pres.

1995-

James Zumbrink-Treas.
Lowell E. Dill-Secy.
Herman Ross-PM
Ray Lavy-Pres.

1996-

Donald D. Hanes-Vice Pres.
James Zumbrink-Treas.
Lowell E. Dill-Secy.
Harold Schlosser-PM

1997-

Ray Lavy-Pres.
Donald D. Hanes-Vice Pres.
James Zumbrink-Treas.
Lowell E. Dill-Secy.

1998-

Phil Myers-PM
Ray Lavy-Pres.
Darryl D. Mehaffie-Vice Pres.
James Zumbrink-Treas.

1999-

Lowell E. Dill-Secy.
John Flory-PM

1997-

Ray Lavy-Pres.
 Darryl D. Mehaffie-Vice Pres.
 James Zumbrink-Treas.
 Lowell E. Dill-Secy.
 Deo Miltenberger-PM

1998-

Don Hanes-Pres.
 Eldon Wolter-Vice Pres.
 Darryl Mehaffie-Treas.
 Lowell E. Dill-Secy.
 James Munchel-PM

1999-

Don Hanes-Pres.
 Eldon Wolter-Vice Pres.
 Darryl Mehaffie-Treas.
 Kerry Martin-Secy.
 Paul & Martha Lee Davison-PM

2000-

Eldon Wolter-Pres.
 Velma Campbell-Vice Pres.
 Darryl D. Mehaffie-Treas.
 Kerry Martin-Secy.
 Paul & Nola Coning-PM

2001-

Eldon Wolter-Pres.
 Velma Campbell-Vice Pres.
 Darryl D. Mehaffie-Treas.
 Kerry Martin-Secy.
 Francis Byers-PM

2002-

Lowell Dill-Pres.
 Larry Foureman-Vice Pres.
 James Zumbrink-Treas.
 Kerry Martin-Secy.
 Frank & Louise Sheffer-PM

2003-

Velma Campbell-Pres.
 Eldon Wolter-Vice Pres.
 Keith Smith-Treas.
 Kerry Martin-Secy.
 Don & Helen Hanes-PM

2004-

Velma Campbell-Pres.
 Keith Smith-Vice Pres.
 Eldon Wolter-Treas.
 Kerry Martin-Secy.
 Bill & Wilma Rhoades-PM

2005-

Velma Campbell-Pres.
 Kevin Flory-Vice Pres.
 Cindy Riffle-Treas.
 Daryl Riffle-Secy.
 Ray & Barbara Lavy-PM

2006-

Velma Campbell-Pres.
 Kevin Flory-Vice Pres.
 Cindy Riffle-Treas.
 Daryl Riffle-Secy.

2007-

Cindy Riffle-Pres.
 Kevin Flory-Vice Pres.
 Velma Campbell-Treas.
 Daryl Riffle-Secy.
 Leonard & Rosalie Schultz-PM

2008-

Cindy Riffle-Pres.
 Brian Rismiller-Vice Pres.
 Velma Campbell-Treas.
 Daryl Riffle-Secy.
 Lowell Dill-PM

2009-

James Zumbrink-Pres.
 Brian Rismiller-Vice Pres.
 Craig Bowman-Treas.
 Daryl Riffle-Secy.
 Dennis Baker-PM

2010-

James Zumbrink-Pres.
 Richard Delk-Vice Pres.
 Dave Niley-Treas.
 Daryl Riffle-Secy.
 Mark & Patty Cotter-PM

2011-

James Zumbrink-Pres.
 Richard Delk-Vice Pres.
 Dave Niley-Treas.
 Daryl Riffle-Secy.
 Robert & Onda Matthews-PM

2012-

James Zumbrink-Pres.
 Richard Delk-Vice Pres.
 Kevin Flory-Treas.
 Daryl Riffle-Secy.
 Keith Smith-PM

2013-

Richard Delk-Pres.
 James Zumbrink-Vice Pres.
 Dave Niley-Treas.
 Daryl Riffle-Secy.
 Lester Ward-PM

2014-

Richard Delk-Pres.
 Matt Aultman-Vice Pres.
 Jerry Marker-Treas.
 Daryl Riffle-Secy.
 Francis Byers-PM

2015-

Brian Rismiller-Pres.
 Dean Neff-Vice Pres.
 Jerry Marker-Treas.
 Daryl Riffle-Secy.
 Velma Campbell-PM

2016-

Brian Rismiller-Pres.
 Dean Neff-Vice Pres.
 Jerry Marker-Treas.
 Daryl Riffle-Secy.
 Fred Worch-PM

2017-

Dean Neff-Pres.
 Doug Martin-Vice Pres.
 Jerry Marker-Treas.
 Brian Rismiller-Secy.
 Ken Coates-PM

2018-

Dean Neff-Pres.
 Ed Erisman-Vice Pres.
 Doug Martin-Treas.
 Brian Rismiller-Secy.
 Mike & Linda Fourman-PM

2019-

Dean Neff-Pres.
 Jerry Marker-Vice Pres.
 Doug Martin-Treas.
 Brian Rismiller-Secy.
 Wayne Baker-PM

2020-

James Zumbrink-Pres.
 Richard Delk-Vice Pres.
 Doug Martin-Treas.
 Brian Rismiller-Secy.
 Gordon & Lois Smith-PM

2021-

Doug Martin-Pres.
 Greg Pearson-Vice Pres.
 Thomas Shaw-Treas.
 Jim Buchy-PM

2022-

Doug Martin-Pres.
 Greg Pearson-Vice Pres.
 Thomas Shaw-Treas.
 Laura Ahrens-Secy.
 9 Surviving Past Board Members; and 1 Past

Fair Manager

2023-

Greg Pearson-Pres.
 James Zumbrink-Vice Pres.
 Marla Werner-Treas.
 Laura Ahrens-Secy.
 Gail Overholser-PM

2024-

Greg Pearson-Pres.
 Heidi May-Vice Pres.
 Marla Werner-Treas.
 Laura Ahrens-Secy.

2025-

Marla Werner-Pres.
 Dean Neff-Vice Pres.
 Craig Bowman-Treas.
 Laura Ahrens-Secy.

2026-

Marla Werner-Pres.
 Jayden Hicks-Vice Pres.
 Curtis Yount-Treas.
 Heidi May-Secy.

2026

TICKETS ON SALE AT THE SECRETARY’S OFFICE

800 Sweitzer St., Greenville, Ohio

NON-VOTING PASSES MUST BE EXCHANGED BY

8:00 P.M., AUGUST 26, 2026 TO BE ELIGIBLE TO

VOTE ON THURSDAY, AUGUST 27, 2026.

9 DAY FAIR PASSES

SINGLE MEMBERSHIP

Ages 18 and Older before July 31st..... \$25.00

After July 31st.....\$30.00

SINGLE NON-VOTING

Ages 12 thru 17 and Out of County Residents \$25.00

After July 31st.....\$30.00

OFFICE OPEN

Monday Thru Friday 8:00 A.M. - 4:00 P.M.

Saturday 8:00 A.M. - 12:00 NOON

CLOSED SUNDAY

SENSORY FRIENDLY AFTERNOON

MONDAY, AUGUST 24, 2026 11A.M. - 12 NOON

ENJOY SELECTED RIDES WITH NO FLASHING LIGHTS AND NO MUSIC



SENSORY ROOM

*TAKE A BREAK IN A QUIET CALM ROOM LOCATED IN THE
FORMER RED CROSS ROOM - BUILDING WITH THE BLUE ROOF
ON THE NORTH SIDE OF THE GRANDSTANS*

OPEN DAILY

PROGRAM
170th ANNUAL
THE GREAT DARKE COUNTY FAIR
AUGUST 21, 22, 23, 24, 25, 26, 27, 28, 29, 2026
Greenville, Ohio

PROGRAM AND JUDGING SCHEDULE

NOTE: All times/dates subject to change due to inclement weather
 or otherwise necessary as determined by the Fairboard.

Friday, August 21, 2026 - GRAND OPENING

12:00 A.M. - All Livestock Must Be on The Grounds
 7:00 A.M. - Gates Open
8:00 A.M. - GRAND OPENING RIBBON CUTTING CEREMONY — GATE #2
 8:00 A.M. - Junior Fair Dairy Market Weigh-in & Barn Meeting — Cattle Show Arena
 8:30 A.M. - Mandatory Swine Barn Meeting - All Exhibitors — Swine Barn
 9:00 A.M. - 4-H Booth Judging — Youth Building Closed for Judging
 9:00 A.M. - FFA Shop and Crop Judging — Youth Building Closed for Judging
 9:00 A.M. - Junior Fair Market Barrow weigh-in — Swine Barn
 9:00 A.M. - Junior Fair Market Lamb Fitting Contest - Senior — Sheep Arena
 9:00 A.M. - Junior Fair Horse Show, Contesting Classes — Horse Show Arena
 10:00 A.M. - Junior Fair Market Lamb Fitting Contest - Intermediate — Sheep Arena
 11:00 A.M. - Junior Fair Market Lamb Fitting Contest - Junior — Sheep Arena
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 11:00 A.M. - Jr. Fair Beef Exhibitors Barn Meeting, followed by weigh-in — Cattle Show Arena
 11:30 A.M. - Cheerleading Contest — Grandstand
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 1:00 P.M. - Junior Fair Mandatory Goat Exhibitors Meeting followed by Weigh-in — Goat Barn
 1:00 - 7:00 P.M. - Junior Fair Rabbit Weigh-in & Check-in — Rabbit Barn
 1:00 P.M. - General Livestock Judging Contest — Cattle Arena
 2:00 P.M. - Jr. Fair Sheep Exhibitors Barn Meeting followed by weigh-in and check-in.
 Weigh Carcass, Crossbred, Ewe and Market Lambs — Sheep Barn
 2:30 P.M. - Junior Fair Dairy Clinic — Cattle Show Arena
 5:00 P.M. - Poultry Announcement of Royalty King & Queen, Prince & Princess — Poultry Barn
 6:00 - 9:00 P.M. - Junior Fair Dogs on Stand — Dog House
 6:00 - 8:00 P.M. - Mandy Rismiller - Gazebo
 6:00 P.M. - 6-Person Round Robin Horseshoe Pitching Tourney — Horseshoe Courts
 6:30 - 7:00 P.M. - Junior Fair Canine King and Queen Contest — Dog House
 6:30 P.M. - Harness Racing — Grandstand
 Sensory Friendly Room Open
 Bear Hollow Wood Carvers - 4 Times a Day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 Midnight — Gates Close

Saturday, August 22, 2026 - Visitors Day

7:00 A.M. - Gates Open
 7:00 - 8:00 A.M. - Open Class Beef Weigh-in — Cattle Show Arena
 7:00 - 10:00 A.M. - Flower Show entries received — Coliseum Basement
 8:00 A.M. - Rabbit Barn Mandatory Meeting — Rabbit Barn

- 8:30 A.M. - Open Class Dairy Market Show 30 minute break Jr. Fair Dairy Market Showmanship
— Cattle Show Arena
- 9:00 A.M. - Junior Fair Guinea Pig Show (Carry-In) — Rabbit Barn
- 9:00 A.M. - Junior Fair Horse and Pony Show, Western, Draft Horse, Mule & Donkey — Horse
Show Arena
- 9:00 A.M. - Junior Fair Rabbit Show — Rabbit Barn
- 9:00 A.M. - Junior Fair Registered Breeding Sheep Show — Sheep Barn
- 9:00 A.M. - Junior Fair Poultry Show Fancy (Non-Production & Non-Meat Classes) — Poultry
Barn
- 9:00 A.M. - Junior Fair Swine Showmanship — Swine Barn - Pee Wee Swine Showmanship
to follow
- 9:30 A.M. - Junior Fair Bake-A-Rama - Intermediates — Youth Building
- 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
- 10:00 A.M. - 3:00 P.M. - Closed Judging of Flowers — Coliseum Basement
- 12:00 Noon - 2:00 P.M. - David Wayne — Gazebo
- 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
- 12:30 Noon - 4:00 P.M. - Junior Fair Dog Obedience Show and Rally Show — Dog House
- 1:00 P.M. - Horseshoe Pitching - Horseshoe Court - Doubles
- 1:00 P.M. - Junior Fair Dairy Goat Showmanship, Dairy Market Wethers, Dairy Goat Breeding
— Goat Barn
- 1:00 P.M. - Dairy Market Pee Wee Showmanship following Open Dairy Show
- 2:00 P.M. - Food & Nutrition Revue — Youth Building
- 2:00 P.M. - Open Class Dairy Pee Wee Showmanship — Cattle Show Arena
- 2:30 P.M. - Healthy & Home Living Revue — Youth Building
- 2:30 - 5:30 P.M. - Timmy G & Company — Gazebo
- 3:00 P.M. - S.T.E.M. Revue — Youth Building
- 3:00 P.M. - Flower Award Pictures — Coliseum Basement
- 4:00 P.M. - Open Class Beef Bred & Born Steer Show, followed by Open Class Market Heifer
& Steer Show — Cattle Show Arena
- 5:00 P.M. - Junior Fair Market Lamb Show — Sheep Barn
- TBD - Wool Class Judging — Sheep Barn
- 5:00 - 6:00 P.M. - Egg Decorating Contest goes on display — Poultry Barn
- 6:30 P.M. - Open Class Market Heifer & Steer Show — Cattle Show Arena
- 6:00 P.M. - Human Rooster Crowing Contest followed by Human Turkey Calling Contest —
Poultry Barn
- 6:30 P.M. - Junior Fair Goat King & Queen Contest — Goat Barn
- 6:30 P.M. -Adult & Pee Wee Showmanship, Decorator Class, Fun Night — Goat Barn
- 6:30 P.M. - Harness Racing — Grandstand
- 7:00 - 9:30 P.M. - Haywired — Gazebo
- Sensory Friendly Room Open
- Bear Hollow Wood Carvers - 4 Times a Day — Same Location
- See Darke County Veterans' Display for Exhibit Items
- Midnight - Gates Close

Sunday, AUGUST 23, 2026

- 7:00 A.M. - Gates Open
- 8:00 A.M. - Open Horse Show, Halter/Showmanship, followed by Performance — Horse Show
Arena
- 9:00 A.M. - Community Faith Church Service — Grandstand
- 10:00 A.M. - Great Darke County Fair Community Church Service — Gazebo
- 10:00 A.M. - Pee Wee Poultry — Poultry Barn

10:00 A.M. - 10:00 P.M. - Vendor & Booth Displays Open
 10:00 A.M. - 12:00 Noon - Sheep to Shawl Demonstration — Sheep Barn
 12:00 Noon - Junior Fair Market Hog Show — Swine Barn
 12:00 Noon - Darke County Bred & Born Heifer Show — Cattle Show Arena
 12:00 Noon - Junior Fair Poultry Show - Commercial (meat and production) — Poultry Barn
 12:00 Noon - 5:00 P.M. - Junior Fair Dogs Showmanship, Dogs on Stand until 7:00 P.M. — Dog House
 12:00 Noon - 2:00 P.M. — TBA — Gazebo
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 12:15 P.M. - Lamb & Wool Queen Interviews — Sheep Barn
 12:30 P.M. - Junior Fair Rabbit Showmanship — Rabbit Barn
 12:30 P.M. - Junior Fair Boer & Pygmy Market, Boer & Pygmy Showmanship, Boer & Pygmy Breeding Classes — Goat Barn
 1:00 P.M. - King of the Hill Horseshoe Tourney — Horseshoe Courts
 1:00 P.M. - Sheep - Boys & Girls Lead Class - Ladies Lead, New Ladies Lead, Men's Lead, Decorators Class, Shearing demonstration, Pee Wee and Adult Showmanship Class
 1:30 P.M. - Clothing & Textile Revue — Youth Building
 2:00 P.M. - Flower Department "Garden Highlights" — Coliseum Basement
 2:00 P.M. - Open Beef Breeding — Cattle Show Arena
 2:00 - 4:00 P.M. - Sheep to Shawl Demonstration — Sheep Barn
 2:30 P.M. - Revue - Creative & Leisure Art — Youth Building
 3:00 P.M. - Natural Resources Revue — Youth Building
 3:00 - 5:00 P.M. - He Knows Your Name — Gazebo
 3:00 - 7:00 P.M. - Junior Fairboard Elections — Youth Building/Junior Fair Office
 4:00 P.M. - Cloverbud Revue — Youth Building
 4:00 P.M. - Jr. Fair Beef Showmanship — Cattle Show Arena
 5:30 - 7:00 P.M. - Greg Rhodes — Gazebo
 7:00 P.M. - Open Class Beef Pee Wee Showmanship — Cattle Show Arena
8:00 P.M. - Dylan Scott featuring Cook & Belle — Grandstand
 8:00 - 10:00 P.M. - Green DeVilles — Gazebo
 Sensory Friendly Room Open
 Bear Hollow Wood Carvers - 4 times a Day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 Midnight - Gates Close

Monday, August 24, 2026

Junior Fair Day, Ministers, Senior Citizens Day

Ministers, Senior Citizens (60 & older) will be admitted FREE at the gate.

7:00 A.M. - Gates Open
 9:00 A.M. - Junior Fair Dairy Breeding Show, 30 Minute Break, Showmanship — Cattle Show Arena
 9:00 A.M. - Judging - Domestic Arts Division Paintings and Drawings — Domestic Arts Building
 9:00 A.M. - Junior Fair Poultry Showmanship — Poultry Barn
 9:00 A.M. - Registered Shetland Pony Show — Horse Show Arena (West makeup Ring)
 9:00 A.M. - Junior Fair Sheep Showmanship, Homegrown Junior Fair Market Lamb Show follows Showmanship — Sheep Barn
 9:00 A.M. - Junior Fair Horse Show, Saddle Seat, Hunt Seat, Hunter Hack & Versatility — Horse Show Arena
 10:00 A.M. - Born & Raised Market Hog Show — Swine Barn
 10:00 A.M. - 3:00 P.M. - Junior Fair Board Elections — Youth Building

10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 10:00 A.M. - Junior Fair Dairy & Boer Goat Fitting Contest — Dairy Barn
11:00 A.M. - 12:00 Noon - SENSORY FRIENDLY AMUSEMENT RIDE TIME
 11:00 A.M. - Oldest Fairgoer Recognized — Park National Bank Rest Tent
 11:00 A.M. - 1:00 P.M. - Junior Fair Rabbit Judging Contest — Rabbit Barn
 11:30 A.M. - Free Meal for Seniors Citizens — Gazebo
 12:00 Noon - Drill Team — Dog House
 12:00 Noon - 8:00 P.M. - Greenville Area Dog Club on stand. Demos at 2:00 P.M. and 5:00 P.M.
 & 7:00 P.M. Beginner Obedience, Drill Team
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 1:00 - 3:00 P.M. - Colton Cassidy Music — Gazebo
 4:00 P.M. - Sheep Live Carcass Show & Carcass Class Judging Contest — Sheep Barn
 4:00 - 6:00 P.M. - Christopher Saylor — Gazebo
 5:00 P.M. - Open Class Market Lamb Show — Sheep Barn
5:30 P.M. - LITTLE MISTER DARKE COUNTY FAIR KING PAGEANT — YOUTH BUILDING
 6:00 P.M. - Darke County Horseshoe Club Tournament — Horseshoe Courts
6:30 P.M. - LITTLE MISS DARKE COUNTY FAIR QUEEN PAGEANT — YOUTH BUILDING
 6:30 P.M. - Junior Fair Market Beef Show — Cattle Show Arena
 7:00 P.M. - Darke County Tractor Pulls — Grandstand
 7:00 - 9:00 P.M. - Tommy Renfro — Gazebo
 Sensory Friendly Room Open
 Bear Hollow Wood Carvers - 4 times a day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 Midnight Gates Closed

Tuesday, August 25, 2026 - Labor - Industrial Day

7:00 A.M. - Gates Open
 9:00 A.M. - Junior Fair Goat Show, Born & Raised Market — Goat Arena
 9:00 A.M. - Registered Shetland Pony & Registered Hackney Pony Show — Horse Show
 Arena
 9:00 A.M. - Junior Fair Bake-A-Rama Juniors — Youth Building
 9:00 A.M. - Junior Fair Horse Show Performance & Driving — East End of Horse Show Arena
 9:00 A.M. - Junior Fair Born and Bred Market Lambs, followed by Junior Fair Commercial
 Breeding Show — Sheep Arena
 9:00 A.M. - Open Class Poultry Judging — Poultry Barn
 9:00 A.M. - Junior Fair Beef Breeding, Junior Fair Homegrown Breeding to follow — Cattle
 Show Arena
 9:00 A.M. - Homegrown Beef Breeding — Cattle Show Arena
 10:00 A.M. - Open Class Market Hog Show, followed by Adult Showmanship — Swine Barn
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 12:00 Noon - 8:00 P.M. - Greenville Area Dog Club on stand, Parade of Breeds, Agility, Drill
 Team, Fastest Recall — Dog House
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 12:00 Noon - Rabbit Safari — Rabbit Barn
 1:00 P.M. - Pee Wee Rabbit Showmanship — Rabbit Barn
 1:00 P.M. - Chicken Dress Up — Poultry Barn
 1:00 - 3:00 P.M. - Steve Worley — Gazebo
 1:30 P.M. - Egg Contest Winners Announced (follows Chicken Dress-Up) — Poultry Barn
 2:00 P.M. - Rooster Crowing Contest — Poultry Barn
 2:30 P.M. - Junior Fair Dairy Market Show, 30 Minute Break, Showmanship — Cattle Show
 Arena

4:00 - 6:00 P.M. - God's Country — Gazebo
 6:00 P.M. - Junior Fair Swine Awards and Barn Party — Swine Barn
 6:00 P.M. - 6 Person Round Robin Horseshoe Pitching Tourney — Horseshoe Court
 6:00 P.M. - Rabbit Barn Party and Awards — Rabbit Barn
 6:30 P.M. - Junior Fair Goat Barn Awards — Goat Barn
 7:00 P.M. - NTPA Tractor Pull — Grandstand
 7:30 P.M. - Beef Dress Up — Cattle Show Arena
 7:30 P.M. - Jr. Fair Sheep Awards — Sheep Barn
 7:30 - 9:00 P.M. - Lauren Rismiller — Gazebo
 Sensory Friendly Room Open
 Bear Hollow Wood Carvers - 4 times a day — Same Location
 See Darke County Veterans' Display for Exhibition Items
 Midnight - Gates Close

Wednesday, August 26, 2026 - Armed Forces Veteran's Day

Veterans & Immediate Family Members living in the same household are Admitted Free

7:00 A.M. - Gates Open
 7:00 - 10:00 A.M. - Flower Show entries accepted — Coliseum Basement
 8:30 AM. - Showman of Showmen (Swine, Sheep, Goat-Market, Goat-Dairy, Dog, and Horse)
 9:00 A.M. - 4-H Show & Registered Shetland and Registered Modern Pleasure Pony Show — West Make-up Ring
 9:00 A.M. - Open Class Carry-In Cage Rabbit Judging — Rabbit Barn
 9:00 A.M. - Junior Fair Registered Breeding Sheep Show (Purebred Only)
 9:00 A.M. - Open Class Breeding Show — Cattle Show Arena
 10:00 A.M. - All Barrows and Gilts not showing in the Gilt Show must be removed from the barn — Swine Barn
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 10:00 A.M. - Junior Fair Beef Homegrown Steer and Market Heifer Show — Cattle Show Arena
 10:00 A.M. - 3:00 P.M. - Closed Judging for Flower Show — Youth Building
 10:30 A.M. - Junior Fair Bake-A-Rama, Advisors — Youth Building
 11:00 A.M. - Jr. Fair Horse Team Tournament
 12:00 Noon - Junior Fair Beef Grooming Contest — Cattle Show Arena
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 1:00 - 3:00 P.M. - Debbie Lynn — Gazebo
 1:00 P.M. - Jr. Fair Generation Gap & 4-H Fun Day — Horse Show Arena
 2:00 P.M. - Miscellaneous & Make-up Revue — Youth Building
 2:00 P.M. - Pee Wee Breeding Showmanship following Open Class Breeding
 3:00 P.M. - Flower Award Pictures — Coliseum Basement
 4:00 P.M. - Open Class Dog Conformation Show — Dog House
 4:00 - 6:00 P.M. - Toby Leach — Gazebo
 5:00 P.M. - Junior Fair Horse Fun Show — Horse Show Arena
 5:30 P.M. - Veteran's Parade and Memorial Service — Grandstand
 6:00 P.M. - 6-Person Class — Horseshoe Court
 6:00 P.M. - Open Class Sheep Cross Breed Show — Sheep Barn
 7:00 - 9:00 P.M. - Spittin Image — Gazebo
 7:30 P.M. - Square Dancing — Youth Building
8:00 P.M. - NON-VOTING TICKETS MUST BE EXCHANGED FOR A VOTING TICKET NO LATER THAN 8:00 P.M., AT THE SECRETARY'S OFFICE TO BE ELIGIBLE TO VOTE ON THURSDAY FROM 9:00 A.M. - 7:00 P.M., AT THE SHERIFF'S BUILDING

Sensory Friendly Room Open

Bear Hollow Wood Carvers - 4 Times a Day — Same Location
See Darke County Veterans' Display for Exhibit Items
Midnight - Gates Close

Thursday, August 27, 2026 - Free till Three Day

Gate Admission Free until 3:00 P.M.

Primetime Amusements Ride Wristbands \$18.00 until 3:00 P.M.

7:00 A.M. - Gates Open
8:30 A.M. - Showman of Showmen (Beef, Dairy-Breeding, Dairy-Market, Rabbits and Poultry)
9:00 A.M. - POLLS OPEN FOR BOARD OF DIRECTORS ELECTION — SHERIFFS BUILDING
9:00 A.M. - 2:00 P.M. - Dog Department Parade/Fun Day
10:00 A.M. - Junior Doe Dairy Goat Show — Goat Barn Arena
10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
11:00 A.M. - 11:00 P.M. - Amusement Rides Operating
12:00 Noon - FFA Shop & Crop Released — Youth Building
1:00 P.M. - Junior Fair Horses & Ponies Released
1:00 P.M. - Junior Fair Dog Fun Day — Dog House
1:00 P.M. - Family Fun Free Event, Touch a Truck, Give-a-Way & Entertainment — Grandstand
1:00 - 3:00 P.M. - Joe Howard — Gazebo
2:00 P.M. - Pee Wee Dog Show — Dog House
2:00 P.M. - 8:00 P.M. - Pawsitive Spirit Demo
4:00 - 6:00 P.M. - Haley Watson Keffer — Gazebo
4:30 P.M. - Celebration of Achievements — Cattle Show Arena
5:00 - 9:00 P.M. - Horseshoe Youth Night, featuring World 7 State Champions — Horseshoe Court
6:00 P.M. - The Darke County Resident Only Contest Championship Horseshoe Tournament — Horseshoe Court
6:30 P.M. - Harness Racing (including Gene Riegle Memorial) — Grandstand
7:00 P.M. - POLLS CLOSE FOR BOARD OF DIRECTORS ELECTION — SHERIFF'S BUILDING
7:00 - 9:00 P.M. - Reece Lincoln Band — Gazebo
7:30 P.M. - Domestic Arts Revue — Youth Building
8:30 P.M. - Gilts may arrive — Swine Barn
Sensory Friendly Room Open
Bear Hollow Wood Carvers - 4 times a Day — Same Location
See Darke County Veterans' Display for Exhibit Items
Midnight - Gates Close

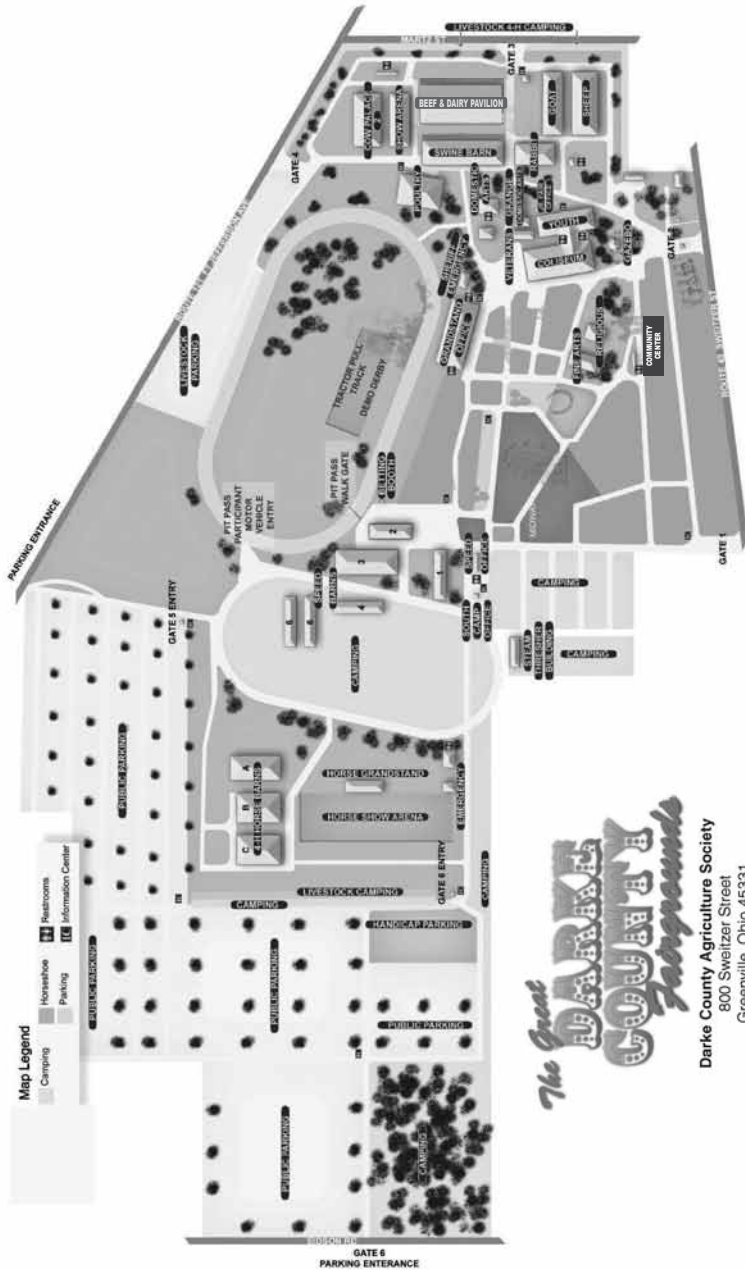
Friday, August 28, 2026 - Rural Urban Day

7:00 A.M. - Gates Open
8:00 A.M. - Registered Classic Shetland & Miniature Horse Performance — Horse Show Arena (West Make-up Arena)
8:30 A.M. - 9:30 A.M. - Dog Rally Registration — Dog House
9:00 A.M. - Open Class Dog Agility Show — Dog House
9:00 A.M. - Senior Doe Dairy Goat Show — Goat Barn Show Arena
9:00 A.M. - 4:00 P.M. - Friday Sampler — Youth Building
9:00 A.M. - 5:30 P.M. - Mule & Donkey Show — Horse Show Arena
10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
10:00 A.M. - Rally — Dog House
12:00 Noon - 11:00 P.M. - Amusements Rides Operating
12:00 Noon - 7:00 P.M. - Dog Department Demo — Dog House

1:00 P.M. - Motorcycle Practice — Grandstand
 1:00 - 4:00 P.M. - Gilt Check-In — Swine Barn
 1:00 - 3:00 P.M. - Isaac Buschur — Gazebo
 1:30 - 4:30 P.M. - Weigh-in Open Class Feeder Calf Show — Cattle Show Arena
 2:00 P.M. - 8:00 P.M. - Pawsitive Spirit Demo
 4:00 - 6:00 P.M. - Kaitlyn Tollefson — Gazebo
 5:30 P.M. - Draft Horse & Pony Performance Class — Horse Show Arena
 6:00 P.M. - Kiddie Tractor Pull — Youth Building
 6:00 P.M. - Cornhole Tournament - Blind Draw - Double Elimination — Horseshoe Court
 6:00 P.M. - Gilt Showmanship — Swine Barn
 6:00 P.M. - Motorcycle Races — Grandstand
 6:30 P.M. - Bear Hollow Wood Carving Auction — Carving Location
 6:30 P.M. - Open Class Feeder Calf Show — Cattle Show Arena
 7:00 - 9:00 P.M. - Kim Campbell — Gazebo
 Sensory Friendly Room Open
 Bear Hollow Wood Carvers - 4 times a Day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 Midnight - Gates Close

Saturday, August 29, 2026 - Last Day of Fair

7:00 A.M. - Gates Open
 8:00 A.M. - Open Class Breeding Sheep Show — Sheep Barn
 8:00 A.M. - Registered Miniature Horse Show — Horse Show Arena (West Makeup Ring)
 8:00 - 9:00 A.M. - Gilt Check-In — Swine Barn
 9:00 A.M. - Halter Mule and Donkey Show — Main Horse Show Arena (West End)
 9:00 A.M. - Draft Horse & Pony Show — Main Horse Show Arena (East End)
 9:00 A.M. - Junior Fair 4-H Cat Show — Youth Building
 9:00 A.M. - 6:00 P.M. - Open Obedience Dog Show — Dog House
 10:00 A.M. - Western Ohio District 4 Guernsey Show — Cattle Show Arena
 10:00 A.M. - 10:00 P.M. - Vendor and Booth Displays Open
 11:00 A.M. - Gilt Show — Swine Barn
 12:00 Noon - 11:00 P.M. - Amusement Rides Operating
 1:00 - 3:00 P.M. - Megan Shuff — Gazebo
 3:30 - 5:00 P.M. - Dalton & Delaney — Gazebo
 6:00 - 8:00 P.M. - Noah Back — Gazebo
 6:30 P.M. - Feeder Calf Show- Cattle Show Arena
 6:30 P.M. - Power Wheels Demolition Derby — Grandstand
 6:30 P.M. - Miniature Horse Pull — Horse Show Arena
 7:00 P.M. - Smash It Demolition Derby — Grandstand
 7:30 P.M. - Horse Pull — Horse Show Arena
11:00 P.M. - Per March 5, 2014, Fair Board Meeting Minutes, Department and Vendors are not permitted to be released until 11:00 P.M., on the last Saturday of the Fair unless another event is scheduled to take place in their area. Contact the Department head or Superintendent for the release date and time.
Agricultural Department exhibits will be released on Sunday, August 29th from 1:00 - 3:00 p.m.
Domestic Arts Exhibits will be released on Sunday, August 29th from 1:00 - 5: 00 p.m.
Fine Arts Exhibits will be released on Sunday, August 29th from 1:00 - 4:00 p.m.
Flower Department Exhibits will be released on Sunday, August 29th from 12:30 - 1:30 p.m.
 Sensory Friendly Room Open
 Bear Hollow Wood Carvers - 4 Times a Day — Same Location
 See Darke County Veterans' Display for Exhibit Items
 12:00 Midnight - 170th Great Darke County Fair Closes - Thank you for Attending!



Darke County Agriculture Society
 800 Sweitzer Street
 Greenville, Ohio 45331
 937-548-5044
www.darkecountyfair.com

BEAR HOLLOW WOOD CARVERS

Performance Chainsaw Art



Scan Me



Connect with us!



@BearHollowWoodCarvers



Bear Hollow



@bearhollowwc



bearhollowwoodcarvers.com

Come and see the **Bear Hollow Wood Carvers** at our 170th fair. Experience these chainsaw artists transform logs into amazing pieces of art. Bear Hollow Wood Carvers have been carving since 2002 all around the country. A chainsaw artist will perform four times daily (times TBA) at the Darke County Fair all nine days. The shows will last one hour each. Location will be the same as last year. Auction of Pieces of Art will be on Friday, August 28, 2026 at 6:30 p.m. at the same location.

For more information visit www.bearhollowwoodcarvers.com

GAZEBO SCHEDULE 2026 FAIR

Friday, August 21, 2026

Mandy Rismiller	Country	6:00 - 8:00 P.M.
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Saturday, August 22, 2026

David Wayne	Country	12:00 - 2:00 P.M.
Timmy G & Company	Country / Oldies	2:30 - 5:30 P.M.
Haywired	Country with a Kick	7:00 - 9:30 P.M.

Sunday, August 23, 2026

Ansonia First Church of God	Church Service	10:00 A.M.
TBD	TBD	12:00 - 2:00 P.M.
He Knows Your Name	Gospel	3:00 - 5:00 P.M.
Greg Rhoades	Country	5:30 - 7:00 P.M.
Green DeVilles	Classic Rock / Blues / Country	8:00 - 10:00 P.M.

Monday, August 24, 2026

Colton Cassidy Music	Variety	1:00 - 3:00 P.M.
Christopher Salyer	Country	4:00 - 6:00 P.M.
Tommy Renfro	Variety	7:00 - 9:00 P.M.

Tuesday, August 25, 2026

Steven Worley	Classic Country / Rock	1:00 - 3:00 P.M.
God's Country	Classics / Old Country	4:00 - 6:00 P.M.
Lauren Rismiller	Country	7:00 - 9:00 P.M.

GAZEBO SCHEDULE 2026 FAIR

Wednesday, August 26, 2026

Debbie Lynn	Variety	1:00 - 3:00 P.M.
Toby Leach	Country	4:00 - 6:00 P.M.
Spittin Image	Variety	7:00 - 9:00 P.M.

Thursday, August 27, 2026

Joe Howard	New & Old Country	1:00 - 3:00 P.M.
Hayley Watson Keffer	Country / Variety	4:00 - 6:00 P.M.
Reece Lincoln Band	Gospel / Blues	7:00 - 9:00 P.M.

Friday, August 28, 2026

Isaac Buschur	Country	1:00 - 3:00 P.M.
Kaitlyn Tollefson	Country	4:00 - 6:00 P.M.
Kim Campbell	Classic Country	7:00 - 9:00 P.M.


Saturday, August 29, 2026

Megan Shuff	Variety	1:00 - 3:00 P.M.
Dalton & Delaney	Variety	3:30 - 5:30 P.M.
Noah Black	Variety	6:00 - 8:00 P.M.

Gazebo Entertainment Sponsored by



Darke Rural Electric Cooperative, Inc.

Your Touchstone Energy® Cooperative 

**THE DIRECTORS OF THE DARKE
COUNTY AGRICULTURAL SOCIETY
WILL CONTINUE TO PROVIDE:**

Handicap Parking

AT GATE #6 - EIDSON ROAD



Scooter Rental

AT GATE #6 - entrance past parking lot



Free Wheel Chairs

AT GATE #6 - entrance past parking lot



Free Taxi Service

- 9 AM TO 9 PM
- FROM GATE #6 TO SPEED OFFICE
- FROM SPEED OFFICE TO GAZEBO, GRANDSTAND, OR NORTH END
- LIVESTOCK BARN



DARKE COUNTY FAIRGROUNDS CAMPING

South End Camp Sites - Rules and Regulations

Superintendent: Marla Werner - (937) 548-5044 ext. 130

I. NOTICE ALL CAMPERS:

A. **ALL CAMPERS 12 & OVER MUST PURCHASE A FAIR PASS. 50TH ANNIVERSARY PASSES/ADVISOR/EXHIBITOR PASSES DO NOT APPLY. ALL PAYMENTS/CARDS FOR CAMPING ARE DUE BY MAY 15TH. PAYMENTS CAN BE MADE AT THE SECRETARIES OFFICE UNDER THE GRANDSTAND (IN DROP BOX AFTER HOURS) OR BY MAILING THEM TO DARKE COUNTY AGRICULTURAL SOCIETY, 800 SWEITZER , GREENVILLE, OHIO 45331**

B. Fair Pass must be presented or purchased when camper is parked. A list of people staying in camper must be provided along with their age and Fair Passes. Only the name on the site may occupy the site and must sign in person. No POA will be permitted to sign. Visitors are permitted, but names must be listed on the card.

C. All RV's must be backed into camping lots. Campers parking permit **MUST BE DISPLAYED IN CAMPER WINDOW** facing the driveway. Lot # visible for Emergency purposes.

II. WATER HOOK-UP

A. A permanent direct water hook-up for the week of the fair is permitted. There is a hook-up for each trailer. In some areas to achieve this, trailers may have to put a "Y" connector on the water hook-up.

III. ELECTRICAL/Sewer HOOK-UP

A. There is one 30 amp electrical hook-up per trailer. If 50 amp is available, it will be an additional fee. Proper electric cords (outdoor, heavy duty) must be used. Use of extra 20 amp hook up is also an additional charge.

B. Anyone hooking up electric before Thursday, August 20th will be charged an additional \$35.00 per day.

C. **Sewer hook-ups must have sewer collars.**

IV. HOLDING TANKS

*A. Holding tank pump fee is **\$35.00**. Pay at the Camp Office the day before the pump is needed. Camp office hours during the Fair is 8:00 a.m. - 10:00 p.m. Drop box for payments is available at the Camp Office and Jr. Fairboard Office. **Subject to change.** All gray water and sanitation tanks must be closed at all times while camping. Anyone dumping on the grounds or when leaving will not be renewed the following year. The Dumping Station is west of gate one, across from the camp lots on the South end. Holding Tanks must be dumped at Dumping Stations only. 7:00-9:00 a.m. only. The pump truck must have access to sewer outlet or your unit will not be pumped out. Be sure all cars are moved.

V. VEHICLES IN CAMPING AREA

A. Each camper is permitted one vehicle at campsite with appropriate gate pass, **IF SPACE ALLOWS.** Vehicle not off of driveways or adjoining sites will need to be moved or they will be towed at camp office discretion.

B. Anyone tampering with passes is an automatic removal and loss of campsite.

C. Cars parked in the camping area without an appropriate gate pass will be towed.

D. Only vendors/concessions campers under contract with the Fairboard are permitted to utilize Golf Carts by permit. Motorized wheelchairs for the handicapped are the only other authorized vehicles permitted on the Fairgrounds. No mules, gators etc. are permitted on the grounds.

VI. TRASH BARRELS

A. Trash barrels or dumpsters will be located throughout the camping area for the collection of trash.

VII. PETS

A. By the rules of the Darke County Agricultural Society, **NO DOGS** are permitted on the fairgrounds except for exhibition purposes and working dogs. Once dogs show they need to be taken off the grounds or to appropriate location.

VIII. TRAILER SIZE

A. Campers will be assigned based on camper and lot size. Pull-outs and awnings must not interfere with neighbor or will need to be kept in.

B. Any trailer which has outgrown their site may forfeit their camping privileges if a suitable site is not available.

C. Decks must be kept to size no larger than 8' wide x 16' long 1 level only. No appliances including refrigerators are permitted outside of unit.

D. Campers may have screen room or awning **BUT NOT BOTH** and it must be attached to trailer.

IX. LOCATION & PARKING CAMPERS — Campers may be placed on campsites beginning Friday, August 14, 2026, 8:00 a.m. - 7:00 p.m. through Thursday, August 20, 2026 8:00 a.m. - 7:00 p.m. and need to be removed by September 2, 2026 or a \$40.00 per day fee will be charged.

A. **All Campers MUST stop at Camp Office before parking. After Camper has been parked, do not unhook until checked by a Camping Representative.** For safety reasons, No trailers after dark.

B. Trailer PARKING

Check cement markers at your lot. (L/M-Left of Marker, R/M Right of Marker)

**A-L/M B-L/M C-R/M D-L/M E-R/M F-L/M G-R/M H-L/M HC-L/M
I-R/M J-L/M K-R/M L-L/M M-R/M N-L/M O-R/M P-L/M XX-L/M
X-L/M VS-R/M XA-L/M W-L/M**

All payments/cards for camping are to be received by May 15, 2026. Payments can be made at the Secretaries Office under the Grandstand (in drop box after hours) or by mailing them to Darke County Agricultural Society, 800 Sweitzer Street, Greenville, Ohio 45331. By phone for credit card payment - fees apply.

X. WAITING AND MOVE-UP LIST

- A. Anyone wishing to obtain a campsite, and does not currently have one, will be placed on a waiting list. As campsites become available, individuals will be notified in the following manner.
 - 1. Current campers on move up list.
 - 2. Campers who are in primitive.
 - 3. Patrons who are on the waiting list not currently assigned a camp site.
- B. You must put your name on the move-up list to be moved up, once moved, you cannot be moved again for 3 years unless deemed necessary by the Camp Office.
- C. **YOU MAY NOT RENT YOUR SITE TO SOMEONE ELSE OR LET ANYONE ELSE USE YOUR SITE.** Anyone giving up his/her site, and wanting a campsite at a later time, must go back on the waiting list.
- D. NO one under the age of 18 is allowed to rent a campsite. Anyone under the age of 18, must be supervised by a legal adult responsible for that site.
- E. If there is a divorce then both parties need to come to an agreement on who will get the campsite. If no agreement is made the camp site is forfeited, then both parties will have to be placed on the bottom of the waiting list unless a court order is presented. (The camp office still has the final say.)
- F. Primitive Camping. Tents allowed in Primitive Woods Area only. Generators are only allowed in Primitive Area and must be shut off at dark. SF-Primitive- Generators permitted at all time unless noise and/or fumes become offensive.
- G. The Camp Office has the right to put a primitive camper in a camp spot that becomes unoccupied during fair week should a camper choose to pull out early.
- H. Campers must be used not just occupied by a camper. Any camper observed not occupied in any capacity during the Fair, will forfeit the camp site. All rented camp sites must be occupied by a camper unless otherwise approved by Secretary or Director.

XI. ALL CAMPSITES

- Campers are limited to one campsite at the North or South End Camping. NOT BOTH.
- Camping areas must be quiet by 12:00 midnight to 7:00 a.m.
- In case of an emergency please dial - 911
- No Banners or Political Signs of any kind permitted.
- **IMPORTANT** — — — **IMPORTANT** — — — **IMPORTANT** —
- **NO CAMPER IS TO LEAVE PRIOR TO LAST SATURDAY OF THE FAIR AT 12:00 MIDNIGHT. UNLESS PRIOR AUTHORIZATION FROM CAMP OFFICE IS OBTAINED. IF A CAMPER LEAVES PRIOR TO THIS TIME THEY WILL NOT BE RENEWED FOR THEIR CAMP SITE AND WILL GO TO THE BOTTOM OF THE WAITING LIST. ALL CAMPERS MUST BE REMOVED BY WEDNESDAY AFTER THE FAIR OR A \$35.00 PER DAY CAMPING FEE WILL APPLY.**
- NO FIREWORKS, NO LAWN MOWERS OR MOWING PERMITTED.
- **Only contained gas grills are permitted..... NO FIRES OF ANY TYPE ARE PERMITTED ON THE FAIRGROUNDS. NO TORCHES, CHIMNEYS ETC.**
- **CAMP SITES VNO1-VN39 AND ASSIGNED X-OVF1 ELIGIBILITY**
 Camping is limited to Open Class Pony exhibitors, 4-H/FFA Horse exhibitors. Registration must be in the name of parent's or guardians i.e. All individuals will be checked for eligibility. Those found not to be eligible, will lose their camping privileges.

Effective August 24, 2007, any individual found **TAMPERING WITH OR DEFACING BOARD OWNED EQUIPMENT, SPECIFICALLY ELECTRICAL EQUIPMENT, SHALL LOSE THEIR FAIR CAMPING LOCATION INDEFINITELY. NO DESTRUCTION OR TAMPERING OF THE PROPERTY OR YOU WILL BE EVICTED** as well as their parking pass and gate pass for the year the incident occurred.

ALL RULES ARE TO BE FOLLOWED, ANYONE CHOOSING NOT TO FOLLOW THE RULES, NEED TO REMEMBER THE CAMP OFFICE & DIRECTOR HAVE THE RIGHT TO REMOVE YOU AS THEY DEAM NECESSARY.

PLEASE, HAVE A GOOD YEAR & SEE YOU AT THE GREAT DARKE COUNTY FAIR

DARKE COUNTY FAIRGROUNDS CAMPING

North End Camp Sites

Rules and Regulations

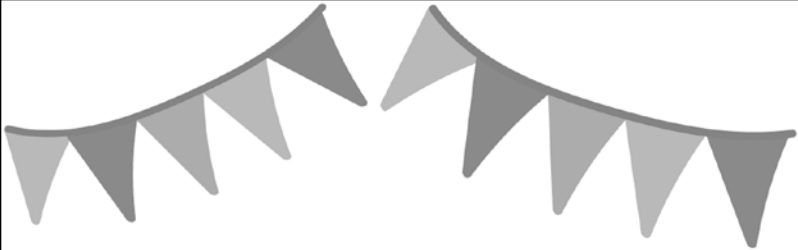
Superintendent: Marla Werner, (937) 548-5044 ext. 130

- I. ELIGIBILITY AND SITE ASSIGNMENT
 - A. Camping is limited to Junior Fair and Open Class exhibitors of cattle, swine, sheep, goats, rabbits, poultry, 4-H, FFA, Directors of Darke County Agricultural Society, Milking Parlor Operator, Secretaries of various species, and others necessary for successful operation of the Fair. Qualified advisors of 4-H and FFA will be considered by Camping Secretary and Fairboard Superintendent.
 - B. Campsite occupied by Junior Fair livestock exhibitor and their families must be registered in the name of parents or guardians i.e. "John and Jane Doe." Registration may not be i.e. "Bill Jones and family or in a farm or business name and exhibitor name also.
 - C. All individual campers must be eligible by August 1, 2026. Those found not to be eligible will lose their camping privileges. **You must also show your entry. If you scratch or do not show, you will loose your camping privileges for the following year.**
 - D. Campers are limited to one campsite either at the North or South End. NOT BOTH.
 - E. Campsites may not be transferred to other individuals.
 - F. **CAMP SITES IN LOTS A & B WILL BE ASSIGNED BY CAMPING SECRETARY ACCORDING TO TRAILER LENGTH AND SITE AVAILABILITY.** If you acquire a trailer that is longer than the one listed on last year's Camping Registration sheet, it must be approved by the Camping Secretary. Those renting trailers are responsible to make sure the supplier provides a trailer that fits in their site.
 - G. **CAMP SITES IN LOT C WILL BE ASSIGNED BY CAMPING SECRETARY. OVERALL TRAILER LENGTH (FROM HITCH TO BUMPER) IN LOT C IS 35 FT. OR LESS.** Those exhibitors renting trailers are responsible to make sure the supplier understands this regulation.

- II. PLACEMENT OF CAMPERS
 - A. Campers may be brought to the Fairground between August 13th and August 20th. All campers are to be in place by 9 p.m., August 20th and are to be removed by Sept. 2, 2026.
 - B. Due to State Fire Codes **ALL CAMPERS MUST BE BACKED INTO THEIR RESPECTIVE AREAS. NO EXCEPTIONS.**
 - C. Campers must be placed so that site number and electrical box is clearly visible from driveway in front of camper. If using a slideout, site number and electrical box must be visible with slideout extended. All campers must be backed up within 6" of the fence. Violators of this regulation will be given one warning. A second violation may result in loss of camping privileges.
 - D. In no instance are slideouts or awnings to infringe on neighboring campsite areas.
 - E. No physical changes to campsites are permitted. (i.e. digging of holes, trimming of trees, etc.)
 - F. No tents, motorcycles, smokers, turkey fryers or open fires are permitted in North End Camping area. Closed grills are permissible.
 - G. Renter will be held responsible for all actions or activities taking place in or around their camper.

- III. PARKING
 - A. **PARKING IS ON A FIRST COME, FIRST SERVED BASIS.** There is no reserved parking in the North End Camping area.
 - B. **NO VEHICLES MAY BE PARKED BETWEEN CAMPERS IN LOTS A AND B.** However, exhibitors registered to camp sites in Lot C may use space remaining after trailer is parked as a parking space. Vehicles must be **BACKED** into space with parking pass clearly visible. Vehicles belonging to non-registered individuals will be towed.
 - C. No objects of any kind are to be placed in front of campers to reserve parking space or for any other type of activity. Each exhibitor is responsible for removing any object which would prohibit parking in front of his/her camper. Vehicles are to be parked properly – not at an angle that takes up two spaces thus reserving a spot.
 - D. **Those who attempt to reserve parking spaces will have all future North End Camping privileges terminated.**

- E. Only vendors/concessionaire’s campers and others under contract with the Fairboard are permitted to utilize Golf Carts with permit. No gators, mules etc. Electrical vehicles i.e. wheelchairs and scooters, used by handicapped persons are permitted.
 - F. Individuals parking in the North End for extended periods (24 hours or more) are strongly encouraged to park their vehicles at Gate 5 or 6. VIOLATORS MAY LOSE PARKING PERMIT.
 - G. ABUSE OF PARKING PASS REGULATIONS WILL BE GROUNDS FOR LOSS OF CAMPING PRIVILEGES.
- IV. PAYMENT
- A. Make checks payable to Darke County Agricultural Society.
 - B. Mail checks to: 800 Sweitzer Street, Greenville, Ohio 45331
CHECKS MUST BE RECEIVED BY June 1, 2026. No late payments accepted.
 - C. If you will no longer be needing your campsite please call 937-548-5044 ext. 130.
- V. ADDRESS AND PHONE NUMBER
- A. Campers are responsible to advise camping secretary of any changes of address and/ or phone number.
 - B. Fairboard and Camping Secretary are not responsible if campsites are lost due to Camping Secretary inability to contact camping individuals.
- VI. ELECTRICAL HOOKUP
- A. Facilities provide ONE 30 amp electrical hookup per camper. 50 amp service or additional 20 amp service will be an additional charge.
 - B. Electricity will not be provided to North End campsites before Thursday prior to the Fair. There will be a \$35.00 per day charge for early hookup.
 - C. Generators for campers are not permitted.
- VII. HOLDING TANKS
- A. Gray water and sanitation tanks must be closed at all times. Anyone dumping on the ground will be asked to leave with no refund of camping fee and will not be renewed in future years.
 - B. Dumping service, via sanitation truck, is available during the Fair for a fee. Contact Camping Office at the southend, 548-5044 ext. 130. for sanitation services. Pump fee is \$35.00, payable at the South End Camp Office. Drop box for after hours at Camp Office and Jr. Fair Office. Hours are 8:00 a.m. - 10:00 p.m. daily during the fair. **Subject to change.**
 - C. When leaving after the Fair ends, the dump station east of the Youth Building may be used. If locked, the key may be obtained from the caretaker or the Secretary’s office. **NO DUMPING IN THIS FACILITY DURING THE FAIR.**
- VIII. TRASH BARRELS
- A. Trash barrels are located in the camping area. Please place all trash in proper containers.
- XIV. FITTING AND FEEDING OF SHOW ANIMALS.
- A. No fitting or feeding of show animals is permitted in camping area.
- X. PETS
- A. No pets are permitted.
- XI. QUIET HOURS
- A. Twelve midnight to 7 a.m.
 - B. Radios, boomboxes, etc. are to be turned off during quiet hours.
- XII. EMERGENCY
- A. Sheriff’s Office is located in metal building near north end of coliseum.
 - B. If an Officer is needed, Fairboard Directors or Camping Secretary can also contact the Sheriff’s Office or call 911 for emergencies.
- XIII. TICKETS
- A. All names registered to each camp site must purchase a Fair Ticket in their own name. Farm names may not be used. Tickets will be checked with the main list for eligibility.
- XIV. ALCOHOL
- A. No alcoholic beverages are permitted in camping areas. Violators will lose camping privileges.



FREE TILL 3

THURSDAY AUGUST 27TH

PRIMETIME WRISTBAND WILL BE \$18
TILL 3PM, NO EXCEPTIONS

FREE TOUCH A TRUCK EVENT WITH
PRIZES, ENTERTAINMENT AND
TRUCKS OF ALL KINDS!



RULES AND REGULATIONS

ANNOUNCEMENTS

1. The Board of Directors will make every effort to extend the accommodations and to make the exhibition attractive to the public and beneficial to the industrial interests of the Darke County area. They solicit the cooperation of all in making this exhibition worthy of a county which ranks among the top agricultural counties in the State of Ohio.
2. The Committee on Reception will have its headquarters at the Secretary's Office, where members of the Awarding Committee and Visitors from other counties are requested to report and register their names.
3. A strong and efficient police force will be on the grounds day and night to preserve order.
4. The Board will take every precaution for the safety of stock and articles on exhibition after arrival, and arrangement upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are requested to give their attention to articles, and, at the close of the Fair, to attend promptly to their removal. Machines and vehicles will be parked, but the Board will not be responsible for any loss, theft or damage. The Board will not be liable for any damage by accident or injury that may unfortunately occur to any person or for loss of any property.
5. Any person who wishes to make an entry may send a list to the Department Secretary and will find Entry Cards ready to be attached to such entry when he/she arrives with his/her entry. (Be sure to write the name of the article to be entered plainly and state under which class the entry.) Not necessary in Fine Arts or Domestic Arts Departments.
6. **ALCOHOLIC BEVERAGES:** State Law prohibits the use or possession of alcoholic beverages upon the grounds during a fair. Failure to comply is grounds for being prosecuted, forfeiture of entry fees and premiums and removal from the grounds immediately. In addition, the Superintendent of this department shall have the authority to also enforce any other penalty that he/she feels necessary, which may include suspension from a future fair or fairs as he/she so decides.
7. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces. Also, no person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
8. **General Complaints:** All complaints or protest in the Horse & Pony Department, other than the shows, or any other department, shall be made in writing, signed, and filed first and directly with the Department Superintendent, who shall render a decision which will be final.

TICKETS

9. Single admission tickets - Fri., Sat., Sun. (\$7.00), Mon. - Thurs. (\$5.00), Last Fri. & Sat., (\$7.00), admitting one (1) person 12 years of age or over, are for sale at all outside gates during the Fair.
10. "SINGLE VOTING MEMBERSHIP TICKET" shall be \$25.00 through July 31, 2026. \$30.00 starting August 1, 2026, and all children under 12 years of age are included. Membership ticket is NOT good for admission at Grandstand.

The Single Membership Tickets must bear the name and city of residence in Darke County of the purchaser, and are not transferable from one person or family to another person or family and are non-refundable. The Secretary shall purchase the above tickets and they shall be opened by the Executive Committee and counted out to the Secretary; he shall account for the same at the rates above named. Single Voting Membership Ticket will permit the person to whom issued, if a legal resident of Darke County, Ohio, and legal voting age, one (1) vote at the Election for Directors. He/She may enter animals or articles for exhibition with this ticket.

11. A "SINGLE NON-VOTING" Season Ticket is \$25.00 through July 31, 2026. \$30.00 starting August 1, 2026, for residents outside Darke County and boys and girls 12 through 17 years of age. This ticket is an Admission Ticket; the number on same may be used as an entry number in the various departments, but the purchaser is not a member of the Society, and the holder of the Single Non-Voting Season Ticket will not be permitted to vote at the Annual Election.
12. All open show livestock/animal exhibitors will pay a \$10.00 per species exhibitors fee or provide their weekly fair pass number. This fee is waived for all Jr. Fair Exhibitors wanting to participate in livestock/animal open shows. Anyone attending the fair will pay either the daily admission or present their weekly pass when entering the gate. Children under 12 years of age may enter animals or articles on his/her parent's ticket number.

EXHIBITORS

April 7, 2026 Update:

Effective immediately, all market and lactating livestock are to be drug free per the Drug Use Notification Form requirements for withdrawal times no later than the 1st eligible show date of the annual Fair for that animal unless treatment is deemed necessary by the fair veterinarian or other licensed veterinarian and is not performance enhancing. Also, immediately enforce the drenching rules per the Ohio and Exhibition rules.

12. Exhibitors will be careful to have their animals and articles arranged in their appropriate classes and in season, or the Awarding Committee will overlooked them.
13. Cards will be furnished with their number as registered at the Department Office. Exhibitors will be careful to place these cards on or near the animal or articles so that the Judges may have no difficulty in finding them.
14. Persons exhibiting several articles will, when making entries, furnish the Department Secretary with a written list of the same, having the name and address of the exhibitor attached thereto except Fine Arts Department.
15. No free straw to be furnished.
16. Competitors for premiums are requested to examine carefully the requirements of each class. Failing to comply forfeits the premium.
17. No stall shall be assigned to any exhibitor until the stall rent is paid in full to the **Person in Charge**. If any exhibitor or his assistants admits persons to the grounds, through stalls or any other way, the Board of Directors shall expel such persons so offending from competing for a premium or exhibiting on the grounds.
18. All animals or articles competing for premiums must be entered in some class as published in the premium list. Sweepstake entries confined to first money winners in class show.
19. All stock must be on the grounds by Midnight Thursday, August 20, 2026. Stock exhibited must occupy and pay stall rent before permitted to show.
20. No room will be granted for Livestock or Race Horses during Fair week except for actual race/show entries.
21. Animals entered as Purebreds will not be permitted to compete in any other class except as Sweepstakes.
22. Horses entered in the Speed Ring will not be allowed to compete in class show, except colts starting in colt races and confined to Darke County shall be permitted to show in class show, in which event owners will be required to pay stall rent as in other class shows.
23. Any other person making an entry in any class in the name of any person except the bona fide owner, forfeits all premiums taken at this Fair and all entrance fees paid.
24. Any person making more than one entry of the same animal in any other class except in Herds, Groups, Sweepstakes and Matched Horses, and Brood Mares and Colts forfeits all premiums taken at this Fair and entrance money.
25. Stock to compete for premiums must be entered in the owner's name.

26. All animals or articles entered for premiums will be judged by one judge or Awarding Committee of three, to be selected by the Board or Superintendent of the Department in which the award is made.
27. ANY PERSON CONVICTED THROUGH THE OHIO DEPARTMENT OF AGRICULTURAL FOR UTILIZING ILLEGAL SUBSTANCES IN LIVESTOCK AT ANY TIME, OR FAILING TO FOLLOW THE CODE OF ETHICS WILL BE BANNED FROM SHOWING AT THE DARKE COUNTY FAIR FOR THE PERIOD OF THE RECOMMENDED SENTENCE FROM ODA. THE DARKE COUNTY FAIRBOARD RESERVES THE RIGHT TO BAN EXHIBITOR AND/OR ANYONE FOUND TO BE INVOLVED IN ANY WRONG DOING FOR THE MINIMUM OF THE ODA SENTENCE BUT NOT TO EXCEED 10 YEARS.
28. Any person found guilty of a felony offense resulting from animal tampering or cheating in connection with the showing of an animal in the state of Ohio shall be barred from showing at the Darke County Fair for life. The Agricultural Society state that if an exhibitor who is banned from exhibiting at any other Ohio Fair or any State Fair will be banned from participating at the Darke County Fair.
29. All stock and articles without competition will be awarded first money only, if in the judgment of the committee, said stock or articles are worthy.
30. The standard of authority in all cases of pedigree of stock shall be the English or American Herd Book of respective breeds.
31. Premiums will not be awarded if the animal or articles is not worthy, although there be no competition.
32. Agriculture and Domestic Arts Departments entries must be owned by the exhibitor in order to be entitled to a premium.
33. No awarding committee shall award any discretionary premiums. Where articles of superior merit, for which no premiums have been offered, are exhibited, the awarding committee shall enter same on the book of awards, that the Secretary may report the same to the Board of Directors for further action. No member has the right to change the printed regulation without the consent of a majority of the Board of Directors.
34. 4-H and FFA members, Exhibitors, and Concessionaires are not permitted to stay overnight at the Fair without approval of the Junior Fair Coordinator and the parents.

VENDORS/CONCESSIONS

35. Requests for inside or outside vendor/concession space should be submitted to the Fair Secretary/Manager and include, Business/Persons name, a point of contact, address, phone number and size display/sales area needed electrical requirements. A photo of display or concession stand should be included, if available, and if space is granted photo shall become part of our contract records and equipment shall be displayed as shown, in same condition as in photo. We reserve the right to assign spaces from our waiting list to maintain a wide variety of different foods, concessions, vendors, businesses, etc. If a space is not assigned, a new request is to be resubmitted in September of each year.
36. Vendors/Concessions must make contract with the Fair Secretary/Manager upon assignment of vendor/concession site. Absolutely no subleasing of contract is permitted nor are they transferable. If said business is sold after contract is made for following year(s) annual Fair, the contract becomes null and void and new owner must make application with the Fair Secretary/Manager for new vendor/concession site.
37. Vendors requiring utilities prior to the Monday before the Fair will be charged \$35.00 per unit per day.
38. All equipment shall be well maintained, recently painted, clean, in excellent repair, and washed down when set up, if needed or directed by the Board.
39. Vendor/Concessions Campers and Bunk Trailers are prohibited from vendor/concession display/sale areas except those previously approved by the Fair Secretary/Manager and will be assigned a site by the South End Camp Office.

40. Vendor/Concession employee and private vehicle parking will be only in designated areas by Gate #6 and Moose Lot with parking sticker required.
41. Any business, concession, vendor, group, or individual found dumping raw waste (sewage) on the grounds or down drains will be required to leave the grounds immediately and forfeit any privilege or camping fees paid to the society. This includes dumping of grease either on the grounds, in grey water, or sewer drains. Grease barrels are provided by the Fairboard and more than one can be made available upon request at the Secretary's Office.
42. All excess equipment, storage trailers, campers, and any other type of living quarters shall be permitted only in the areas as designated and provided by the Fairboard and/or Fair Secretary/Manager and shall be responsible for any fee involved.
43. Trucks, trailers, wagons, etc. shall be subject to designated areas provided and same conditions shall apply as outlined in numbers 38 and 39.
44. The maker of a contract with the Society shall be responsible to see that he/she and all employees have either a Single Vendor Pass, Single Voting Membership Ticket or a Single Non-Voting Season Ticket, whichever is applicable, so admission and identification is not a problem in coming onto the grounds during the week of the Fair. Otherwise the regular Daily Admission must be paid. The Sheriff's Department closes the gates each night and only holders of Membership or Non-Vote tickets will be admitted to the grounds.
45. No dogs or any other animals permitted anywhere on the grounds except those which are entered in Livestock Divisions and these animals must be quartered in those designated areas. **There will be absolutely no exceptions** unless approved by the Board.
46. Bicycles, mopeds, motorcycles and motorized/electric trike are not permitted and shall not be permitted anywhere on the grounds unless considered an exception and approved by the Board.
47. **Only Golf Carts**, (No Mules, ATVs and/or Gators) will be permitted for those vendors/concessions under Fair contract only. **Operators of the vehicles must have a valid driver's license**. A permit must be purchased from the Fair Secretary/Manager (\$125.00). Vehicle Insurance must be provided with General/Equipment Floater with General liability in the amount of \$300,000 or more per vehicle. **Golf Carts must also be off the Midways by 10:00 a.m. unless being utilized to obtain necessities to operate stands, i.e., ice change, etc. Those abusing privilege will have their permit revoked for the remainder of the Fair.**
48. No power driven equipment such as trucks, golf carts, etc. shall be used by vendors/concessionaires or exhibitors during the hours of 10:00 a.m. and 11:00 p.m. This is necessary due to the large number of Fairgoers to eliminate possible personal injury.
49. All delivery vehicles are to be in, deliveries made, and off the grounds before 10:00 a.m. daily and none will be permitted on the midways thereafter.
50. State and local, fire, health, ride, game and safety rules designated for fairs shall be considered part of these regulations.
51. Fair vendor stock truck/equipment trailer utility use fee will be \$100.00 for 110v electric service use for the 9 days of the fair and \$150.00 for 220v electric service use for the 9 days of the fair. Vendor will need to obtain a sticker from the Secretary's office.

INSTRUCTIONS TO JUDGES

52. The judge or judges on animals will have regard to the symmetry, early maturity, size, and general characteristics of the breed which they judge. They will make allowance for age, feeding and other circumstances as to character and condition of animals.
53. Committees will report the animals entitled to premiums only. Committees shall ballot for first award without previous consultation, but should a member of the committee discover any blemish or defect in an animal presented for examination, he may call the attention of the other members of the committee to such fact.
54. If there is not a majority agreeing on the first ballot, then the members will compare views as to the relative merit of the animals without expressing individual preference, and a second ballot will be taken.

55. If, after balloting, the committee is satisfied that no agreement on award of premiums can be had, the member in charge will add another person to the committee, and his vote shall be confined to the animals only that have received ballots from the original committee.
56. Any exhibitor or employee of the same abusing or not treating with respect, the Awarding Committee, Judge or Superintendent of Department during the awarding of premiums or after the awards have been made, will forfeit to the Society all premiums taken at this Fair, with entrance money and stall rent, and be barred from showing at future Fairs at the discretion of the Board.
57. The Judges are required to make their report at the Secretary's Office as soon as finished.
58. The Directors, when bad weather, or should receipts be grossly inadequate or insufficient to pay the expenses and premiums in full, will then pro rate the payment of premiums, but the amount of premiums will in no case be less than 50 percent of the amount offered.

PROTESTS

59. Protests against the awards in any department of the Fair must be made in writing, sworn to, clearly setting forth the grounds for protest, and must be filed with the Secretary within twenty-four hours after the award is made. All protests will be considered by the Board at its first meeting succeeding the Fair unless otherwise ordered. Parties interested will be duly notified and an opportunity given them to submit evidence. Premiums on protested articles or animals will be held until the protest is decided. Parties making protests will be required to deposit with their protests with the Secretary \$100, to cover costs in case their protest is not sustained; in case the protest is sustained the money deposited by the party making protest will be returned to them. The losing party will pay all costs associated with the protest of the investigation.

RULES GOVERNING DEPARTMENTS

60. Gates open at 7:00 a.m. All gate-keepers must be at gate - 1st shift 7:00 a.m. to 2:00 p.m.; 2nd shift 2:00 p.m.
61. The special rules governing each department, together with announcements, are under each department of the premium list and are hereby made a part of these rules and regulations.
62. The educational department will be governed by the rules set forth at the head of that list.
63. We are members of the United States Trotting Association and the races will be conducted in accordance with the rules and regulations of that association unless otherwise stated.
64. "Our fair will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules. This law and the amended rules may be viewed and/or secured at the Secretary's Office beginning July 21st.

By order of the Fairboard

MARLA WERNER - President

For further information contact:

The Darke County Agricultural Society
800 Sweitzer St., Greenville, Ohio 45331

Cheerleading Competition

170th Great Darke County Fair In front of the Grandstand

FRIDAY, AUGUST 21, 2026

Time: 11:30 a.m. | Admission FREE



Cash Awards and Individual Medallions
High School — Jr. High — Pee Wee — Game Day—
Individual.

For More Information & Entry Form go to
www.darkecountyfair.com - Entertainment
Danielle Bourne 937-467-6974 Jill Nieport 937-564-0603



MONDAY IS SENIOR CITIZENS DAY

**Senior Citizens (60 & older) will be
admitted FREE**

**Prize of \$100.00 given to Oldest Person
attending the Fair and registering before
11:00 A.M. on Monday of the fair.**

**Prize given by The Darke County
Agricultural Society and Gregory Peck -
Sound Service**

**Register underneath the Grandstand at
the Loud Speaker Station**

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“MEET ME AT THE BIG FAIR”
“DON’T MISS OUR SPEED PROGRAM”
2026 RACE PROGRAM
ALL PURSES ARE ESTIMATED



The Great Darke County Fair
GREENVILLE, OHIO

Owned and Operated by the Darke County Agricultural Society Since 1852

“The Greatest County Fair on Earth”
Race Days: AUGUST 21, 22, 26, 27, 2026

4 Big Sessions Silver Trophies



Home of the Dr. H. M. Parshall Memorial Races since 1953

SPEED SUPERINTENDENT

Jayden Hicks, Phone: 937-564-2017

Assistant, Greg Pearson, Phone: 937-423-4451

Race Manager, Tom Hope, Phone: 937-459-6634

Speed Office Telephone available for entries on Tuesday, August 12, 2026,
 until our races are over. Phone 937-548-9977.

Until August 12th, phone 937-548-5044, Fair Secretary’s Office.

AUGUST 21, 22, 23, 24, 25, 26, 27, 28, 29, 2026

RACE DATES AUGUST 21, 22, 26, 27, 2026

2026 RACE PROGRAM ESTIMATED PURSE

FRIDAY NIGHT, AUGUST 21, 2026

6:30 P.M. POST TIME

- 1. Trot - 2 Year Old Colt — O.C.R.A.2025 - 2 Div. \$14,276
- 2. Trot - 2 Year Old Colt — O.C.R.A. — The Myron Brown Memorial2025 - 2 Div. \$14,254
- 3. Pace - 2 Year Old Colt — O.C.R.A. — The Larry Foureman Memorial ...2025 - 2 Div. \$15,804
- 4. Pace - 2 Year Old Filly — O.C.R.A. 2025 - 3 Div. \$15,720
- 5. Trot - Terry Thomas Memorial — The Signature Series..... Added \$2,000
- 6. Pace - The Darke County Owned or Trained Invitational..... \$1,500
Drivers on grounds have first preference
- 7. Pace - Winners of \$1,000 in 20256 who are non-winners of \$10,000 in 2026
A.E. \$7,500 claimers..... \$1,000

SATURDAY, AUGUST 22, 2026

11:30 A.M. POST TIME

- 8. Trot - 3 Year Old Colt — O.C.R.A. — The Herman Ross Memorial 2025 - 2 Div. \$13,396
- 9. Trot - 3 Year Old Filly — O.C.R.A. — The Gale Dubbs Memorial 2025 - 2 Div. \$13,306
- 10. Pace - 3 Year Old Colt — O.C.R.A. — The Sonny Shipp Jr. Memorial..... 2025 - 2 Div. \$14,154
- 11. Pace - 3 Year Old Filly — O.C.R.A. — The W & R Weherley Memorial..... 2025 - 2 Div. \$13,812
- 12. Pace - Rhys Bowman Memorial — The Signature Series Added \$2,000
- 13. Pace - Maidens, (A.E. 2 YO) \$1,000
- 14. Pace - Non-Winners of \$1,000 in the last 4 starts \$1,000
A.E. \$7,500 Claimers

WEDNESDAY, AUGUST 26, 2026

6:30 P.M. POST TIME

- 15. Pace - 3 Year Old — **The Dr. H.M. Parshall Stakes No. 73**Est. \$20,00
- 16. Trot - 3 Year Old — **The Dr. H.M. Parshall Stakes No. 73**Est. \$18,000
- 17. Pace - Sub Race: Non-Winners \$3,000 in the last 4 starts \$1,500
Winners over \$50,000 in 2026 N/E
- 18. Trot - Sub Race: Non-Winners \$3,000 in the last 4 starts \$1,500
Winners over \$50,000 in 2026 N/E
- 19. Pace - Winners of \$1,000 in 2026 who are non-winners of \$10,000 in 2026 \$1,000
AE: \$7,500 Claimers

20. Pace - The Annie Oakley Shoot Out \$1,000
Spring Haven Farm Ladies' Driving Series - Limited to eight (8) starters, top eight (8) point leaders in the series who enter preferred. USTA random draw.
21. Pace - **The John Robinson Memorial** Est. \$30,000
Limited to eight (8) starters, top eight (8) money earners preferred.

THURSDAY, AUGUST 27, 2026

6:30 P.M. POST TIME

22. Pace - 2 Year Old Colt/Gelding — **The Dr. H.M. Parshall Futurity No. 74** Est. \$26,000
23. Pace - 2 Year Old Filly — **The Dr. H.M. Parshall Futurity No. 74** Est. \$25,000
24. Trot - 2 Year Old Filly — **The Dr. H.M. Parshall Furity No. 74** Est. \$26,000
25. Trot - 2 Year Old Colt/Gelding — **The Dr. H.M. Parshall Futurity No. 74** Est. \$24,000
26. Pace - **The Gene Riegel Memorial Open** Est. \$30,000
Limited to eight (8) starters with preferences in this order: 1) Ohio sired and Ohio owned and winners over \$75,000 in 2026. 2) Ohio owned and winners over \$75,000 in 2026. 3) Top money winners in 2026. One heat only, no trainer enteries.
27. Pace - **The Jim Buchy Open** Est. \$30,000
Limited to eight (8) starters with preferences in this order: 1) Ohio sired and Ohio owned and winners over \$75,000 in 2026. 2) Ohio owned and winners over \$75,000 in 2026. 3) Top money winners in 2026. One heat only, no trainer enteries.
28. Pace - The Great Lakes Amateur Driving Association Est. \$3,000
Late closer. No previous nomination required. NW3000L4 preferred.
29. Trot - The Great Lakes Amateur Driving Association Est. \$3,000
Late closer. No previous nomination required. NW3000L4 preferred.
30. Pace - Terry Holton Youth Driving Series Est. \$1,000
Series will race under published conditions.

CONDITIONS AND INFORMATION

1. All entries close at 10:00 A.M., three (3) days before schedule race.
2. Online entries at www.ustrotting.com are encouraged.
3. Speed Office will be open from 8:00 to 10:00 A.M. three (3) days before each racing day at 937-548-9977, 614-778-2480, or 513-594-7606.
4. Lasix Veterinarian on the grounds.
5. Negative Coggins test within 12 month of race date is required.
6. OSRC and USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races.
7. Entry Fees:
 - No OCRA starting fee. (If not checked in 30 minutes before first race of card, even if scratched, \$100 is payable to OCRA.)
 - \$30 per horse for overnight events.
 - \$50 per horse for the Great Lakes Amateur Driving Association events.
 - \$100 per horse for Signature Series events.
 - \$200 per horse for the Dr. H.M. Parshall Stakes, The John Robinson Memorial, The Jim Buchy Open, and The Gene Riegel Memorial.
8. Purse Distribution: 50%, 25%, 12%, 8%, 5%.
9. Track will score six (6) wide with no more than two (2) trailers in any race.
10. EIN or SSN for first listed owner is required before any purse money will be paid.
11. The Darke County Fair is not responsible for accidents on or off the track.
12. The Darke County Fair reserves the right to postpone, declare off, change the program, or refuse any entry. We reserve the right to require six (6) separate interests in each overnight event.
13. Buckeye Consortium passes honored at the gate on all race days.
14. On-Track Accident Insurance Policy is in effect.
15. Trotting Track Record: YO Mister 1:55 (2023).
16. Pacing Track Record: Charlie May 1:50 (2023).

FAIR CONTACT INFORMATION

DIRECTOR OF RACING: Tom Hope (937) 459-6634

DIRECTOR OF RACING: Jayden Hicks (937) 564-2017

PRESIDING JUDGE: Jon Weist (937) 478-5835

ASSOCIATE JUDGE: Dan Perdue (937) 547-1982

ASSOCIATE JUDGE: Ken Burns (513) 535-9920

PATROL JUDGE: Joe Seekman (616) 218-6552

CHARTER: Rick Gleason (513) 594-7606

CLERK: Lisa Schwartz (614) 778-2480

PHOTO FINISH: Ohio Light & Sound (937) 215-6411

PHOTOGRAPHER: Brad Conrad (740) 215-5765

STARTER: Mike Woebkenberg (937) 313-2221

ANNOUNCER: Doug Ballinger (419) 305-6469

TIMER: Bob Spoon (937) 533-1388

FAIR ADDRESS: 800 Sweitzer Street, Greenville, OH 45331

HORSEMEN ENTER GATE #5, STATE ROUTE 121

**2025 DARKE COUNTY FAIR
RACE HORSE TROPHY BLANKET SPONSORS**

Pantry Bake Shop	Jafe Decorating
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Freedom Stables	Schmerge Chiropractic
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Don's Body Shop	Fitzwater Tree & Lawn
Reigning Cats & Dogs	Greenville National Bank
Chris Gilbert	Troutwine Auto Sales
Jim Buchy	Cross Fit
Park National Bank	Eikenberry's IGA
Darke County Tractor Puller	Hansbarger Home Solutions
Maid Rite Sandwich Shoppe	Mapleview Ag
Midwest Auctioneers & Realty	Family Health
Hartzel Vet Service	Gary Loy
Greenville Masonic Lodge #143	

**2025 GENE REIGLE MEMORIAL AND
JIM BUCHY TROT SPONSORS**

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Dirk Simpson	DCHA
Jim Buchy	Family Health
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Firethorn Equine	Woodland Run
Mark Herlilhy	


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Gower & Sons Painting	Jafe Decorating
Lou Fiely Memorial	Bender Electric
Rae Ann Smith	

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PAST CONCERTS

- 1980 Donna Fargo
1981 Barbara Mandrell
1982 The Statler Brothers
1983 The Charlie Daniel's Band
1984 Mickey Gilly, Louise Mandrell, & Boxcar Willie
1985 Crystal Gayle, Exile, & Mark Wade
1986 Atlanta
1987 Variety Show - Local Talent
1988 Phil Dirt & The Dozers
1989 Barbara Mandrell & Royce Elliott
1990 Ray Stevens, Patty Lovelace, & Andy Andrews
1991 Loretta Lynn & Andy Andrews
1992 Sandi Patty & Mark Lowery
1993 Tanya Tucker & Paul Lennon
1994 Little Texas, Ronnie McDowell, & John Bressler
1995 Confederate Railroad & Ken Mellows
1996 Diamond Rio & Ty England
1997 4-Him & Point of Grace
1998 Sawyer Brown
1999 Tracy Byrd & Linda Davis
2000 Avalon, Rebecca St. James, New Song,
& Big Tent Revival
2001 Sammy Kershaw & Lorrie Morgan
2002 Lonestar
2003 George Jones & The Jones Boys
2004 Kenny Rogers
2005 Beach Boys
2006 Craig Morgan - Neal McCoy
2007 Josh Gracin - Terri Clark
2008 Reo Speedwagon
2009 STYX
2010 Lady Antebellum / Justin Moore
2011 Rodney Atkins
2012 Foreigner
2013 Montgomery Gentry / Florida Georgia Line
2014 Josh Turner / Scotty McCreery
2015 Hunter Hayes
2016 Chicago
2017 Josh Turner / Jo Dee Messina
2018 Big & Rich / Tracy Lawrence
2019 Three Dog Night / Starship featuring Mickey Thomas
2020 Chris Janson / Riley Green / Morgan Evans
2021 Jake Owen / Kat & Alex
2022 Riley Green / Laine Hardy, 38 Special
2023 Whiskey Myers / Matt Koziol
2024 Bachman-Turner Overdrive
2025 Travis Tritt
2026 Dylan Scott

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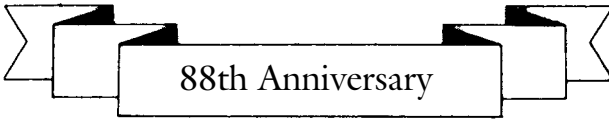
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MEMBER
FDIC



FRENCH FRIES



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PHONE (352) 796-5865

*For God so loved the world,
that he gave His only begotten Son,
that whosoever believeth in Him should not perish,
but have everlasting life. John 3:16*

JERRY PRICE
President

45th Annual Tractor & Truck Pull

The Great Darke County Fair Presents:

NTPA Regional National Truck & Tractor Pulling

TUESDAY, AUGUST 25, 2026

DARKE COUNTY FAIR PULL—MONDAY, AUGUST 24, 2026 7:00 PM

Track One:

Div. II Antiques 6500lb

Too Hot to Farm: Sponsored by-Kennfeld Group

Natural Supers: Sponsored by-Koenig Equipment

Alt . Gas 4x4 Trucks: Sponsored by-Nyes Automotive/Kris Walker-Mary Kay/Trav's 4x4

V-8 Hot Rods: Sponsored by-Ohio Crankshaft

Hot Farm: Sponsored by-Precision Ag Services

Open Diesel Truck: Sponsored by-Rowland Truck

Track Two

Div. II Antique **4500lb**

Div. II Antiques **5000lbs**

Div. II Antiques **5500lbs**

Div. II Antiques **6000lbs**

Contact for more information

Joe Singer: (937) 459-0376

Kyle Schlechty: (937) 459-0229

*For Rules and Safety Requirements visit

www.dctpa.com

NTPA REGIONAL NATIONAL PULL—7:00 PM

Modifieds

Two Wheel Drive Trucks

Mini Mods

3.0 Diesel 4c4 Trucks

Light Pro Stock

Hot Farms

FWD

5.0 Pro Stock



**Darke County
Tractor Pullers
Association**

Track Seating is available, please bring your own chair and enter on the Southside of the Grandstands.

For Ticket Pricing Visit www.darkecountyfair.com or call **(937) 548-5044**

Pullers and Infield Spectators enter from the St. Rt 121 Gate #5

FROM SEA TO SHINING SEA



Celebrating Americas 250th Birthday



DARKE CO. LIL' MISS AND MISTER PAGEANT



AUGUST 24TH, 2026

LIL' MISS 5:30PM | LIL MISTER 6:30PM

YOUTH BUILDING

OPEN TO DARKE COUNTY RESIDENTS ONLY

AGES 3-5 (AT THE TIME OF THE PAGEANT)

APPLICATIONS WILL BE TAKEN JULY 1ST- AUGUST 1ST AT

THE FAIR OFFICE, EMAIL TO

CONTACT@DARKECOUNTYFAIR.COM OR FIND A GOOGLE

FORMS ON OUR FACEBOOK!

ARMED FORCES DAY



08.26.2026

5:30pm

VETERANS MEMORIAL PARADE AND SERVICES - GRANDSTAND

VETERANS AND IMMEDIATE FAMILY MEMBERS LIVING IN SAME HOUSEHOLD ARE
ADMITTED FREE ON ARMED FORCES DAY.

PROOF OF MILITARY SERVICE REQUIRED AT THE GATE.

ACTIVE DUTY PERSONNEL PROVIDING OFFICIAL ACTIVE DUTY MILITARY I.D.
CARDS WILL BE ADMITTED FREE ANY DAY OF THE FAIR.

**YOUR SERVICE TO OUR COUNTRY IS
APPRECIATED**

VISIT THE VETERAN'S BUILDING NEXT TO THE COLISEUM ANY DAY DURING THE
FAIR.

WATCH FOR SPECIAL DISPLAYS FROM ALL BRANCHES OF THE MILITARY

[for the riders]
PROMOTIONS

\$10 GENERAL ADMISSION

SCAN FOR MORE INFO

@

THE GREAT DARKE COUNTY FAIR

AUGUST 28 2026

FEATURING THE TIM BEST MEMORIAL & GEORGE SHADE MEMORIAL RACES

HALF MILE MOTORCYCLE RACING

PRACTICE: NOON | HEATS: 3PM | OPENING CEREMONIES: 6PM

GREENVILLE, OHIO

Enjoy the Great Darke County Fair!



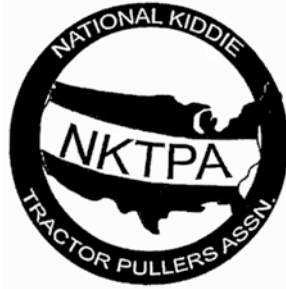
BANKING CENTERS

937.548.1114 • www.bankgnb.bank

Your Locally Owned, Community Bank



Be sure to stop by our Courtesy Tent
outside the southwest end of the coliseum.



**NATIONAL KIDDIE TRACTOR PULLERS ASSOCIATION
DARKE COUNTY FAIR
SUMMER SUPER PEDAL PULL**

**FRIDAY, AUGUST 28, 2026
LOCATION: YOUTH BUILDING**

- * Pedal Pull will start promptly at **6:00 P.M.** on Friday, August 28, 2026
Location: Youth Building
- * Registration will be from 5:00 P.M. until 6:00 P.M.
- * All Contestants must have a parent or guardian sign the proper registration and consent form before entering the pull lane.
- * All equipment will be furnished for six classes. Each class pulled separately. Age classes are: 3-4-5-6-7-8 years old.
- * The Pull will be conducted under the National Kiddie Tractor Pullers rules and regulations.
- * Trophies for 1st, 2nd, 3rd, 4th, and 5th place will be awarded. All entries will receive a participation ribbon.

For more information contact: Jeff & Tammy Dietrich
5693 Hogpath Road
Greenville, Ohio 45331

Phone: Jeff (937) 417-1856
Tammy (937) 564-1100

Email: contactnktpa@gmail.com

CHAMPIONSHIP HORSE PULLING CONTEST



and

Miniature Horse Pulling Contest
South Horse Show Arena

Saturday, August 29, 2026

Mini Pull at 6:30 P.M.

Horse Pull at 7:30 P.M.

TOTAL PURSE For 2026

\$3,225.00

<u>Horse Pull</u>		<u>Miniature Horse Pull</u>	
1st	\$400.00	1st	\$100.00
2nd	300.00	2nd	90.00
3rd	250.00	3rd	70.00
4th	200.00	4th	50.00
5th	195.00	5th	45.00
6th	185.00	6th	40.00
7th	175.00	7th - 12th	30.00
8th	165.00		
9th	155.00		
10th	125.00		
11th - 15th	100.00		

**NOTE: COGGINS PAPERS REQUIRED ON
ALL OUT OF STATE HORSES. NO EXCEPTIONS
NO DOGS ALLOWED**

“Free Admission” to Horse Pull Event with a purchased Gate Ticket
Horses may enter gate #5 (St. Rt. 121)

SUPERINTENDENT RUSS SKAGGS
FOR MORE INFORMATION RULES CONTACT:
JERRY MARKER 937-459-3339

**Trophies were donated by:
Ullery Homemade Ice Cream & Frenchtown Trailer Sales**



2026

August 29th



800 Sweitzer St Greenville, OH 45331

EVENT START TIME 7 P.M.

SMASH IT FULL

\$50 ENTRY

- 1st - \$1,000
- 2nd - \$200
- 3rd - \$100

PROSTOCK MINI

\$50 ENTRY

- 1st - \$1,000
- 2nd - \$200
- 3rd - \$100

STOCK FULL

\$50 ENTRY

- 1st - \$1,000
- 2nd - \$200
- 3rd - \$100

STOCK MINI

\$50 ENTRY

- 1st - \$1,000
- 2nd - \$200
- 3rd - \$100

**STOCK MINI-VAN
MINI TRUCK/SUV**

\$50 ENTRY

- 1st - \$1,000
- 2nd - \$200
- 3rd - \$100



\$15.00 GRANDSTAND / \$25.00 FOR PIT PASS / 3 & UNDER GET IN FREE.

FOR MORE INFORMATION GO TO
WWW.SMASHITDERBY.COM

2026 EXHIBITION OF ANIMALS

901:1-18-01 CHAPTER'S APPLICATION.

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS.

As used in this chapter:

- (A) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.
- (F) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Official eartag" means a United States department of agriculture, animal plant health inspection services approved electronic identification device that is both visibly and electronically readable.
- (H) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2019).

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition.
 - (2) Have the official veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition.
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infectious or contagious diseases.
 - (c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The records contain the name and address of the owner of each animal, the species, official identification (if applicable), and breed of the animal.
 - (4) Order the immediate removal of any animal which, in the opinion of the official veterinarian, places other animals at unacceptable risk of any infectious or contagious disease.
- (C) The department may grant an exemption from paragraph (A) and (B)(l) of this rule upon request and for good reason.

901:1-18-04 EXHIBITORS.

An exhibitor, owner, or bailee shall:

- (A) Not present for exhibition or exhibit livestock which exhibitor, owner, or bailee knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) Immediately remove livestock with any clinical signs of an infectious or contagious disease from the exhibition premises when directed by an exhibition official, the official veterinarian, or the department.
- (C) Present a certificate of veterinary inspection, registration certificate, vaccination certificate, or other document to exhibition officials, the official veterinarian, or the department upon request.
- (D) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time that the violation has been remedied.

901:1-18-05 POULTRY AND FOWL.

All turkeys, chickens and gamebirds exhibited in Ohio must either:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan (NPIP) for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;

NPIP status is only valid for one year.

- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph: or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) Any co-mingling of birds voids national poultry improvement plan status from the original flock or hatchery.
- (C) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (D) Waterfowl, doves and, pigeons are exempt from this rule.

901:1-18-06 CATTLE.

- (A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) All cattle imported and upon entry into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code and be identified with an official ear tag.

901:1-18-07 GOATS.

(A) Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 HORSES, MULES AND PONIES.

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 SHEEP.

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or clinical signs of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 SWINE.

- (A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with an official ear tag.

901:1-18-11 CAMELIDS.

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with paragraphs (A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code.

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 DEFINITIONS.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes testicular tissue and epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved drug" means a drug with an established tolerance approved by the United States food and drug administration listed at 21 C.F.R. Part 556 when used according to label directions for the species indicated on the label.
- (D) "Breed show" or "breed class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in section 4729.01 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the declaration statement or document completed by the exhibitor attesting to responsible drug stewardship and to the slaughter eligibility of the livestock for food safety purposes.
- (L) "Exhibition" means any of the following:
 - (1) A show or sale of livestock at a fair or elsewhere that is sponsored by the control of a county or independent agricultural society organized under section 1711.01 or 1711.02 of the Revised Code.

- (2) A show or sale of livestock at the Ohio State Fair.
- (3) A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that is assembled for any length of time.
- (4) A livestock show at a fair or elsewhere or a livestock sale at or associated with a fair or livestock show that includes livestock with origins outside this state.
- (5) Any show or sale of livestock at a fair or elsewhere that is specified by rule of the director of agriculture adopted under section 901.72 of the Revised Code.
- (M) "Exhibition drug residue legal" means livestock:
 - (1) Have only been administered an approved drug, for which the withdrawal time has elapsed and met tolerance.
 - (2) Have not been administered an unapproved drug; and
 - (3) Do not contain an unlawful substance.
- (N) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (O) "Extra label use" or "extra label" means the same as the definition as listed in 21 C.F.R. 530.3.
- (P) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(l) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (Q) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (R) "Grand champion" means the highest placing livestock entry of a show.
- (S) "Household" means the permanent residence address of the exhibitor.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show or junior livestock exhibition" means a show limited to exhibitors eight years of age and in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label, labeling statement, or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement as permitted by the United States food and drug administration; a prescription label; or the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration.
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Livestock" means any animal generally used for food or in the production of food, including cattle, sheep, goats, rabbits, poultry, swine, alpacas, and llamas.
- (Y) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Z) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (AA) "Market livestock" means exhibition livestock bred, raised, and intended for slaughter for food purposes. For the purposes of this chapter, horses are not considered livestock.
- (BB) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (CC) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (DD) "Official ear tag" means a United States department of agriculture animal and plant health inspection service approved electronic identification device that is both visibly and electronically readable and approved by the department.

- (EE) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (FF) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (GG) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (HH) "Prescription" means prescription as defined in division (H) of section 4729.01 of the Revised Code.
- (II) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (JJ) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (KK) "Residue" means residues as defined in section 941.01 of the Revised Code.
- (LL) "Show" means that part of the exhibition restricted to competitively exhibiting a single species or category of livestock.
- (MM) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (NN) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (OO) "Tolerance level" means the lowest of the maximum concentrations of a marker residue, or other residue indicated for monitoring, that can legally remain in edible tissues of a treated animal species according to label instructions under United States food and drug administration regulations found in 21 C.F.R. Part 556.
- (PP) "Unapproved drug" means:
- (1) Any drug, chemical, or pharmacological compound not approved for use in livestock by the United States food and drug administration.
 - (2) A drug, or approved drug used extra label, for which no established tolerance has been listed by the United States food and drug administration under 21 C.F.R. 556, but has been detected through testing.
 - (3) Any drug, chemical, or compound that alters the mental or behavioral status of the animal, including, but not limited to sedatives, tranquilizers, depressants, stimulants or dissociative or psychoactive compounds;
 - (4) Any drug prohibited by division (E)(l)(b) of section 901.76 of the Revised Code; or
 - (5) An unapproved drug administered to livestock not in accordance with paragraph (M) of rule 901- 19-02 of the Administrative Code.
- (QQ) "Unlawful substance" means any of the following:
- (1) A substance which is not normally found in or does not naturally occur in livestock; or
 - (2) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (3) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (4) Any unapproved drug present in livestock regardless of how the drug came to be present; or
 - (5) Any other drug, chemical, or compound which is not considered an approved drug.
- (RR) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (SS) "Withdrawal period" or "withdrawal time" means the period of time from when a drug is administered to when the drug concentration falls below the tolerance.

901-19-02 TYPES OF SHOWS; SLAUGHTER.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All livestock shall be exhibition drug residue legal prior to the start of the show in which the livestock is entered into for exhibition.

- (C) All of the following junior livestock shows or classes at a fair are terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
- (1) Market beef;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Market dairy cattle;
 - (5) Veal calf; and
 - (6) Market goat.
- (D) All livestock which participate in a terminal show shall be exhibition drug residue legal and be consigned to slaughter either at the conclusion of the show or exhibition.
- (E) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or exhibition.
- (F) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (G) Livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
- (1) The livestock is consigned either at the conclusion of the show or exhibition; and
 - (2) The livestock is sold only for slaughter.
- (H) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (I) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; or
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (J) All livestock destined for slaughter may be subject to testing by the director in accordance with section 901.73 OF THE REVISED CODE.
- (K) Livestock carcasses passing inspection may be released for normal disposition.
- (L) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
- (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (M) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 AUCTION SALES AT TERMINAL OR PARTIAL TERMINAL SHOWS.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (L)(1) and (L)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 PROHIBITED PRACTICES.

This is a mandatory rule.

It is a prohibited practice to do any of the following:

- (A) Show, sell, or offer for sale any livestock, including the sale or offering for sale in an auction at a terminal or partial terminal show, which:
 - (1) Has been subjected to unacceptable practices as outlined in rule 901-19-13 of the Administrative Code;
 - (2) Is not exhibition drug residue legal; or
 - (3) A withdrawal period for extra label use has not elapsed.
- (B) Make a false statement on a drug use notification form.
- (C) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (D) Knowingly, recklessly, or negligently cause an unapproved drug or unlawful substance to be present in livestock.
- (E) Fail to sign a chain of custody form.
- (F) Violate a mandatory rule.
- (G) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (H) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 RESPONSIBILITIES OF AN EXHIBITION SPONSOR.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 - (1) The records official shall:
 - (a) Reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by the records official to the sponsor.
 - (b) Prior to the show, ensure the submitted drug use notification forms are in compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 - (c) Review the submitted drug use notification forms for compliance with paragraph (K) of rule 901-19-13 of the Administrative Code if applicable.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

- (B) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. In addition, effective January 1, 2027, cattle and swine are to be minimally identified with an official ear tag. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (C) All county and independent agricultural societies and the Ohio expositions commission shall provide the uniform resource locator (URL) in the premium book for the current year to the effective version of all of the following:
- (1) Chapter 901:1-18 of the Administrative Code, exhibition of animals;
 - (2) Chapter 901-19 of the Administrative Code, livestock exhibitions;
 - (3) Sections 901.70 to 901.76 of the Revised Code.
- The effective version of the Ohio Administrative Code and the Ohio Revised Code can be located on the "Ohio Laws and Administrative Rules" website, codes.ohio.gov, maintained by the Ohio Legislative Service Commission.
- (D) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and sections 901.70 to 901.76 of the Revised Code and include the following statement in at least one written or electronic announcement prior to the beginning of the exhibition:
- "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code and sections 901.70 to 901.76 of the Revised Code.

901-19-06 DRUG USE NOTIFICATION.

This is a mandatory rule.

- (A) The exhibitor and the owner of livestock are responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:
- (1) Market beef;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Veal calf;
 - (5) Market dairy cattle;
 - (6) Market goats;
 - (7) Market poultry
 - (8) Lactating dairy animals;
 - (9) Markets rabbits; and
 - (10) Feeder cattle.
- (D) Additionally, a drug use notification form shall be completed for all livestock eligible for a drug or residue test sample collected at every terminal, and partial terminal, or non-terminal show, and for every animal that is administered an approved drug either immediately before or during an exhibition.
- (E) The drug use notification form shall be filed with the records official prior to the show in which livestock are entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form is missing, incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until, the defect is corrected:
- (1) any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed; or
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 QUALITY ASSURANCE,

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, and lactating dairy animals in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule are subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

APPENDIX A: FOOD ANIMAL YOUTH QUALITY ASSURANCE MINIMUM STANDARDS

Ohio Youth Food Animal Quality Assurance

Program Youth involved in food animal exhibitions, by definition, are food animal producers. Knowledge of the science of genetics, nutrition, management, handling, and environment in relation to the youth's food animal projects plays a critical role in the success of producing safe and wholesome food products for consumers. By participating in learning activities designed to help ensure their food animals are well cared for and that their products are safe for consumers, junior fair exhibitors and their families understand the important linkages among their responsibilities, obligations, public perceptions and consumer confidence in assuring well-cared-for animals and quality products. Because of this, the Ohio Department of Agriculture (ODA) requires all youth exhibiting food animal projects to participate in quality assurance programming. Ohio State University Extension (OSUE) provides leadership for implementing quality assurance programming in partnership with ODA, FFA/agricultural education and agricultural societies.

Description An educational program developed and/or recommended by OSUE that teaches Ohio's junior fair exhibitors how to responsibly produce and provide food animal products that are safe and wholesome that meets ODA requirements.

Curriculum & Content OSUE Assuring Quality Care for Animals Youth QA Curriculum is recommended. Content is determined by OSUE and includes at least 1 hands-on activity, best practices for producing quality and safe animal products for consumers, and responsible animal handling, care and welfare practices.

Length of Program Minimum 1 hour; repeated annually, unless test-out proficiency achieved.

Age & Participation Minimum: 8 years and third grade, or 9 years as of Jan. 1 of the current year.

Maximum: Individuals who are 19 years of age as of Dec. 31 of the current year are not eligible to participate in the following year.

Junior fair exhibitors ages 8 to 11 shall annually participate in a face-to-face education session that is taught by an authorized instructor.

Junior fair exhibitors ages 12 to 19 shall either annually complete an educational session or successfully complete the test-out option.

Regardless of age, junior fair exhibitors shall successfully complete the educational program not less than 45 days prior to the opening date of the exhibition in which they will participate.

Test Out Option A test-out option (determined by OSUE) is available for the following age groups: 12-14 - valid until age 15

15-18 - valid for remainder of their junior fair exhibitor eligibility

In both age groups, a 70% correct proficiency level must be demonstrated to achieve the test-out validity period.

Coordinators Coordinators must attend the OSUE Quality Assurance In-service once every 3 years, or have a current certification from a nationally recognized producer/industry QA program. OSUE maintains the Coordinators database.

OSUE Professionals, Ag Educators, Ag Societies coordinate educational session offerings.

OSUE professionals and Ag Educators coordinate test-out option opportunities.

Instructors Instructors must be trained once every 3 years by a qualified coordinator or have a current certification from a nationally recognized industry sanctioned QA program.

Reporting System County Extension Professionals, Ag Educators, & Ag Societies responsible for youth participants.

Proof of Attendance Documentation of attendance shall be kept by OSUE and/or Ag Societies.

Monitoring ODA, OSUE professionals, Ag Educators, Ag Societies.

Contacts Main Contact:

ODA Division of Animal Health, animal@agri.ohio.gov, (614) 728-6220 Secondary Contacts:

OSU Extension 4-H Youth Development 4hinformation@osu.edu, (614) 292-4444

Ohio Department of Education, Agricultural & Environmental Systems

contact.center@education.ohio.gov, (877) 644-6338

901-19-10 TESTING REQUIREMENTS AND TEST RESULTS.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted by the official veterinarian.
- (B) The director may at the director's discretion, collect any urine, blood, tissue, or other test samples from exhibition animal.
- (C) The collection of samples and coordination activities are the responsibility of the official veterinarian.

901-19-12 ACCEPTABLE PRACTICES.

This is a mandatory rule.

The following practices are acceptable practices for the purposes of this chapter:

- (A) Treating livestock:
 - (1) Humane;
 - (2) In accordance with acceptable commercial practices to protect the health, safety, and welfare of the livestock; and
 - (3) In accordance with the Ohio livestock care standards located in division 901:12 of the Administrative Code.
- (B) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (C) Hoof trimming;
- (D) In preparation and prior to exhibition in accordance with sponsor and best management practices:
 - (1) Cosmetic dehorning in market class livestock;
 - (2) Castration;
 - (3) Beak trimming;

- (4) Dehorning;
- (5) Hot or freeze branding;
- (6) Humane ringing; and
- (7) Tail docking in accordance with division 901:12 of the Administrative Code.
- (E) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (F) Adding molasses or other sweeteners to feed to encourage consumption;
- (G) Properly administered and approved growth implants;
- (H) Tattooing;
- (I) Ear notching;
- (J) Ear tagging;
- (K) Shearing;
- (L) Acceptable surgery, including clamps, bands and chemical castration;
- (M) Treatment and administration of livestock with approved drugs during an exhibition under the following conditions:
 - (1) By or under the supervision and direction of an official veterinarian;
 - (2) In conjunction with a valid veterinarian-client-patient relationship;
 - (3) Only in accordance with label directions;
 - (4) For a valid medical purpose;
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code;
 - (6) The livestock remain exhibition drug residue legal at the time of the show; and
 - (7) If applicable, an extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (N) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed and prescribed by the official veterinarian at an exhibition.

901-19-13 UNACCEPTABLE PRACTICES.

This is a mandatory rule.

The following practices are unacceptable and prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979) or division 901:12 of the Administrative Code.
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the natural conformation, configuration, performance, physiological state, or appearance of the livestock.
- (C) Applying any physical practice, electrical or mechanical appliance, device or apparatus that enhances, transforms, or changes the natural conformation, configuration, performance, physiological state, or appearance of the livestock, unless prescribed by the official veterinarian for the immediate treatment and welfare of the livestock. If such treatment is applied during the exhibition, the livestock are ineligible to be shown.
- (D) Plugging of teats.
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances.
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (N) of rule 901-19-12 of the Administrative Code during an exhibition.
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas during an exhibition.
- (I) Drenching of livestock at an exhibition is prohibited, unless prescribed by the official veterinarian.
- (J) Castration of livestock for the purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - (2) Swine over one hundred and fifty pounds;

- (3) Sheep over seventy-five pounds; or
- (4) Goats over fifty pounds.
- (B) Showing any market livestock which have been treated with an approved drug when a side effect or pharmacological effect of the drug conceals, enhances, transforms, or changes the natural conformation, physiological status, or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock, except rabbits and poultry.

901-19-19 ABSOLUTE LIABILITY.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unapproved drug, residue, an unlawful substance, or an approved drug that exceeds tolerance in livestock and unacceptable practices.
- (B) If the exhibitor or the owner was a minor child at the time the unapproved drug, residue, unlawful substance, approved drug exceeding tolerance, or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
 - (1) The person did not introduce the unapproved drug, residue, or unlawful substance into the livestock or do any unacceptable practices;
 - (2) The person had no actual or constructive knowledge that the unapproved drug, residue, unlawful substance, or approved drug exceeding the tolerance was introduced into the livestock or that unacceptable practices were detected;
 - (3) The unapproved drug, residue, unlawful substance, or approved drug exceeding tolerance was not introduced into the livestock and the unacceptable practices were not detected through the person's negligence.

901-19-21 DISCIPLINARY ACTION.

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
 - (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.07 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time the violation has been remedied.

901-19-31 RESPONSIBILITIES OF AND ASSISTANCE TO JUNIOR FAIR EXHIBITORS.

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Household members;

- (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Agricultural education instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 BREED SHOWS OR CLASSES.

This is an optional rule.

Unless otherwise modified by this chapter, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 PROHIBITED GROOMING PRACTICES.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-35 RECOGNITION OF DISCIPLINARY ACTIONS.

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-39 OWNERSHIP REQUIREMENTS.

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
 - (1) Market beef - one hundred fifty days;
 - (2) Market dairy cattle - one hundred fifty days;
 - (3) Market hogs - sixty days;
 - (4) Market lambs - sixty days;
 - (5) Market goats - sixty days;
 - (6) Veal calves - sixty days; and
 - (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in rule 901-19-01, at which the exhibitor is registered:

- (1) Has owned the livestock for at least sixty days;
 - (2) Has had the livestock registered under the exhibitor's name for at least sixty days; or
 - (3) Has leased the livestock under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.
- (D) For the purposes of this rule, no exhibitor will be considered to own livestock if the livestock has been:
- (1) Leased to an individual after the applicable possession date; or
 - (2) Exhibited in an exhibition outside of a junior livestock exhibition by an individual other than an immediate family member after the applicable possession date.

901-19-40 MEETINGS OF THE ADVISORY COMMITTEE ON LIVESTOCK EXHIBITIONS.

- (A) Board meetings
A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members notice of any meeting at least seven days prior to the meeting.
- (B) Notice of meetings
- (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time, and place shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov at least ten days in advance of all regularly scheduled meeting.
 - (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
 - (3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.
- (C) Any person may obtain prior notice of the date, time, and place of any regularly scheduled, special, or emergency meetings by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.



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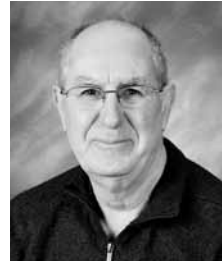
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 arch4linda@yahoo.com



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 Judge: Roger Daulton

Judge: Classic & Mini - Catherine Brubaker

Steward: Melissa Downs

List of Premiums, Rules & Regulations

ASPC/AMHR SANCTIONED SHOW

DEPARTMENT OF ANIMAL HUSBANDRY

NOTE ON ENTRIES: It shall be the responsibility of all owners, trainers, and exhibitors to read thoroughly all rules and regulations as outlined in this division.

An entry shall be considered an acceptance to these conditions without recourse to show management or the personnel working within this department.

Our Pony Shows: Open to all states and counties

- I. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.

NO LATE ENTRIES WILL BE PERMITTED OR ACCEPTED.

II. **Show Ring Rules & Regulations**

Ring Hours:

Fri., Aug. 21—4-H

Sat., Aug. 22—4-H

Sun., Aug. 23—Open Horse Show—Contesting at 8:00 A.M.—Horse Halter, 10:00 A.M.

Mon., Aug. 24—4-H Show

Wed., Aug. 26—4-H Show & Reg. Shetland & Hackney Show at 8:00 A.M.
 —West Make-up Ring

Wed., Aug. 26—4-H Fun Day at 1:00 P.M.—Main Show Ring

Fri., Aug. 28—Classic Shetland and Miniature Show at 8:00 A.M.—West Make-up Ring

Sat., Aug. 29—Miniature Show at 8:00 A.M.—West Make-up Ring

Ring Conditioning: Ring shall be cleared each day of a show one hour before show starts in order to prepare track.

- IV. **Exceptions:** The Department Superintendent reserves the right to make any changes in any area where he feels it will be in the best interests of the majority of our exhibitors. These changes will be posted on the bulletin board outside the Pony Office for your review.
- V. **Alcoholic Beverages:** State law prohibits the use or possession of alcoholic beverages upon the grounds during a fair. Failure to comply is grounds for being prosecuted, forfeiture of entry fees and premiums, removal from the grounds immediately. In addition, the Superintendent for this department shall have the authority to also enforce any other penalty whatsoever that he feels necessary. This shall include suspension from future fair or fairs as he so decides.

- VI. **General Complaints:** All complaints or protest in the Pony Department, other than the shows, shall be made in writing, signed, and filed first and directly with the Department Superintendent who shall render a decision which will be final.
- VII. **Show Complaints:** These complaints or protest, other than the award of the judge in a class, shall be filed in writing, signed, and given to the Show Secretary. Show management, along with the Department Superintendent will then make a decision on said complaint.
- VIII. **Premiums:** All premiums will be paid day of show.
NOTE: It is therefore very important that you have your correct and complete address with zip code on all entries.
- XI. **Awards:** High Point Trophy awarded to outstanding Youth in Shetland, Classic, Miniature (A) and Miniature (B) Divisions.

901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) Out of State equine twelve months of age or older will be required to have been tested and classed negative to an official test for equine infectious anemia within twelve months of exhibition show.
- (B) Horses, mules and ponies imported to Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within six months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

GENERAL RULES AND REGULATIONS

1. Rules and regulations of the annual Great Darke County Fair will apply to this department in their entirety.
2. In the Pony Division, the "General Rules" of the American Shetland Pony Club shall be the governing rules and where not covered; rules of the American Horse Shows Association shall apply.
3. In the Miniature Horse Division, the "General Rules" of the American Miniature Horse Registry shall be the governing rules.
4. All ponies must be worked in either the show ring or make-up ring and no other place on the grounds.
5. It is the responsibility of the exhibitor to be totally familiar with these rules and they will be strictly adhered to and followed without exception.
6. In the event there are only one or two entries in succeeding classes, the Show Secretary reserves the right to combine classes for judging but entries will be placed according to their classes individually.
7. From the beginning of the shows until the last class on the final day of the show, there shall be no association with the judge by any exhibitor, trainer, or owner.
If such conversation is deemed necessary, arrangements for such a meeting must be made through the Show Steward. Present at this meeting must be the Show Steward, Show Secretary, and Department Superintendent.
8. Current measurement cards must be presented to show management upon arrival for each pony as issued by the American Shetland Pony Club, and shall be current and indicate measurement within the last 60 days.
9. Stalls will be assigned by the Show Secretary for show ponies and miniature horses. \$15.00 per day or \$25.00 for the week. Stall rent must be paid at the time of entry and reservations will be accepted only for the number of head to be exhibited and occupied.

10. TACK STALLS: The exhibitor may purchase the number he needs for his requirements at \$10.00 each. However, should additional stalls be needed due to an overflow of ponies, the Show Secretary reserves the right to reclaim all but one from each exhibitor and shall refund payment for tack stalls reclaimed.
11. All manure shall be placed in the areas which are designated for this purpose only and all other areas kept clean. It is suggested stalls be cleaned each evening as pick-up is in the early morning hours of each day.
12. **ALL EXHIBITORS MUST PURCHASE AN FAIR PASS AT TIME OF ENTRY FOR A FEE OF \$25.00. THIS PERMITS COMING AND GOING FROM THE GROUNDS DURING THE WEEK.**
13. Exhibitors refusing to lead their ponies into the show ring to be judged after they have been entered and brought onto the grounds shall forfeit entry fees and all premiums which they might be entitled to. The only exception will be a written excuse from the Grounds Veterinarian signed and then approved by the Show Secretary and filed with the Department Superintendent.
14. Ponies' ages to be reckoned as of January 1st, and all ponies must show in their respective classes. In other words, Registered Shetlands in their classes, Hackneys in their classes, etc.
15. Any person or animal may be dismissed from the show ring if deemed unruly.
16. Proper attire shall be worn at all times during the show in the show ring which is becoming an exhibitor. Men and women accordingly. NO SHORTS, T-SHIRTS, OR CANVAS/CLOTH SHOES.
17. Proper respect and courtesy shall be shown at all times to judge and show officials. Failure to do so shall be reason for dismissal from the show ring or grounds with forfeiture of all entries and any premiums earned.
18. Any injections to be given any horse or pony while on the grounds in this department which is felt to be necessary by the owner, trainer, or exhibitor, shall first be approved and then administered by the grounds veterinary without exception. We reserve the right to run a saliva or urine test.
19. "All rule and/or judging protests in regard to ASPC, AMHR or ASPC animals must be filed with the official ASPC/AMHR/ASPR Steward and adjudicated within the boundaries of the rules and regulations regarding Protests per the current ASPC/AMHR/ASPR Rulebook."
20. Show management reserves the right after sufficient time has elapsed to close the class, but shall not be less than (3) minutes after first (1st) horse has entered the ring.
21. Modern ponies will be measured by an American Shetland Pony Club approved steward on Monday morning, the day of the show from 8:00 a.m. until 8:45 a.m. All necessary papers and cards are required in hand for inspection by the steward at time of measurement. Ponies are to be shown as measured.
Classic Ponies & Miniature Horses will be measured Friday morning 6:30 a.m. until 8:00 a.m. Miniature Horses (for Halter Classes) will be measured Friday evening from 5:00 p.m. - 7:00 p.m. and Saturday morning the day of the show from 6:30 a.m. until 7:30 a.m.
22. All horses and modern ponies must be on the grounds by Tuesday, August 25, 2026, by 7:00 p.m. Exhibitors showing Classic ponies - arrival time will be Thursday, August 27, 2026 between 5:00 p.m. and 10:00 p.m. All ponies must be on the grounds by 10:00 p.m. Hackney ponies must not arrive before Tuesday. Miniature horses can arrive anytime after 5:00 p.m. Thursday, August 21st.
23. Exhibitors **not** showing Classic ponies will be excused from the fairgrounds Wednesday immediately following the last class, and must be off the grounds by at least 10:00 p.m. Wednesday.
24. DECORATIONS: The decoration of stalls is encouraged to add to the beauty of the exhibitors area and the atmosphere of the fair and for the many people going through the barns.
25. Falsification of entry forms or other official documents as required by the show management or gross violation of the above mentioned rules will be grounds for forfeiture of premiums and disqualification of present and future participation of equine events in the Darke County Fair.

**THE GREAT DARKE COUNTY FAIR
OPEN & YOUTH HORSE SHOW**

Fairgrounds — Greenville, Ohio

Pleasure Judge: TBA Contesting Judge: TBA

Sunday, August 23, 2026 — Rain or Shine

8:00 a.m. Open Halter — Contesting will not start before 5:00 p.m.

EXHIBITORS TO ENTER GATE 5 on St. Rt. 121 — Gates Open at 6:00 a.m.

No Stalls — Must Show From Trailers

Over \$5000 in GUARANTEED Pay-back!!

\$350 CLASSES: \$10 Entry Fee - Guaranteed Payback- \$105, \$90, \$70, \$50, \$35

\$200 CLASSES: \$8 Entry Fee - Guaranteed Payback: \$60, \$50, \$40, \$30, \$20

\$100 CLASSES: \$7 Entry Fee - Guaranteed Payback: \$30, \$25, \$20, \$15, \$10

All other classes: \$5 Entry Fee - Guaranteed Payback - \$25, \$17, \$10, \$7, \$5

NO REFUNDS!!!! \$10 office fee

- Entries/Scratches to be made at least 1 class prior to show.

Any Pee Wee or walk only rider that is assisted in the arena will be placed after exhibitors who are unassisted.

*May not show in any other division at the same show. **May not show in any canter classes. ***Classes may be split by age divisions if enough entries warrant it.

The Herman Spille Memorial Award will be given to the Darke County High Point Youth of the day.

Gates will open at 6 a.m.

Absolutely NO dogs per Fair-board rules! NO exceptions!

***** HALTER/SHOWMANSHIP *****
CLASSES START AT 8 A.M. IN MAIN ARENA

- | | |
|---|--|
| 1. \$200 Open Halter | 7. Western Showmanship 9-13 |
| 2. Reg. Quarter Horse Halter | 8. Small Fry Showmanship 8 & under W/E |
| 3. Open Pony or Horse Halter - (No Reg QH) | 9. Adult showmanship - 19 & over E/W |
| 4. Ranch Halter (cannot show any other halter except open halter) | 10. Youth English Showmanship 9-18 |
| 5. \$200 Open Showmanship W/E | 11. Lead line horse/pony-rider 6 & under E/W* (may show in class 13) |
| 6. Western Showmanship 14-18 | 12. Bareback Pleasure - Open - E/W |

***** PERFORMANCE *****

- | | |
|---|--|
| 13. Walk Only-8 & under Horse/Pony (may not show in any other riding class except leadline) | 27. Adult Western Pleasure 19 & over |
| 14. Small Fry Walk-Trot Horse/Pony - 8 & under** | 28. Youth Western Pleasure 9-18*** |
| 15. \$200 Open English Pleasure | 29. Easy Gaited Western Pleasure - all ages |
| 16. Adult English Pleasure - 19 & over | 30. \$200 Open Western Horsemanship |
| 17. Youth English Pleasure 9-18*** | 31. Adult Western Horsemanship 19 & over |
| 18. Easy Gaited English Pleasure-all ages | 32. Youth Western Horsemanship 9-18*** |
| 19. Adult English Equitation - 19 & over | 33. Easy Gaited Horsemanship - all ages |
| 20. Youth English Equitation 9-18*** | 34. Adult Western Horsemanship 19 & over |
| 21. Easy Gaited English Equitation - all ages | 35. Youth Western Horsemanship 9-18*** |
| 22. \$250 Open Walk-Trot (CAN show in canter classes) | 36. Easy Gaited Horsemanship - all ages |
| 23. Novice Adult Walk/Trot - 19 & over E/W | 37. \$250 Ranch Riding (can NOT show WP) |
| 24. Novice Youth Walk/Trot - 9-18 E/W** | 38. \$100 Youth Ranch Riding (can NOT show WP) |
| 25. Jack Benny 40 & older Walk-Trot, E/W | 39. \$250 Ranch Horse Pleasure (can NOT show WP) |
| 26. \$200 Open Western Pleasure | 40. \$100 Youth Ranch Horse Pleasure (can NOT show WP) |

***** CONTEST CLASSES WILL NOT BEGIN BEFORE 5 PM. IN MAIN ARENA *****

- | | |
|-----------------------------|---|
| 41. \$350 Open Poles | 47. Youth Barrels 9-13 |
| 42. Youth Poles 14-18 | 48. Pee Wee Barrels 8 & under |
| 43. Youth Poles 9-13 | 49. Open Dash for Cash |
| 44. Pee Wee Poles 8 & under | 50. Youth Dash for Cash 9-18 (ALL entries MUST be submitted for this class BEFORE the class begins. NO exceptions!) |
| 45. \$350 Open Barrels | |
| 46. Youth Barrels 14-18 | |

*SHOWBILL SUBJECT TO CHANGE *CONTACT SHOW SECRETARY FOR LATEST COPY OR AT THE ENTRY BOOTH THE DAY OF THE SHOW. Protests - \$50 cash deposited with Show Committee. Returned if protest is allowed. Darke County Fairboard will not be responsible for any accidents to participants or equine. Questions: Show Secretary: Lisa Heidenreich 937-867-0757

Premiums for Registered Shetlands 46" and Under "AAA" Rated

WEDNESDAY, AUGUST 26, 2026 8:00 A.M. - WEST MAKE-UP RING

Premium List - 2026

The entry fee for the following hand classes, except Championship will be \$3.00

Pay backs will be: 1st - \$12.00 2nd - \$8.00 3rd - \$6.00 4th - \$3.00 5th - Ribbon Only

All Championship classes will be awarded Ribbons. *Denotes Non-Rated Classes.

EVENTS:

1. (601) Modern Model Stallion, 2 years and older, 46" and under.
2. (605) Modern Stallion, 3 years and older, over 43" to 46".
3. (702) Modern Stallion, 3 years and older, 43" and under.
4. (609) Modern Stallion, 2 years old, over 42" to 44.5".
5. (704) Modern Stallion, 2 years old, 42" and under.
6. (611) Modern Stallion, 1 year old, over 41" to 43".
7. (705) Modern Stallion, 1 year old, 41" and under.
8. (706) Modern Stallion, Foal of Current Year.
9. (612) Modern Stallion, Senior Champion and Reserve, over 43" to 46".
10. (707) Modern Stallion, Senior Champion and Reserve, 43" and under.
11. (614) Modern Stallion, Junior Champion and Reserve, over 41" to 44.5".
12. (708) Modern Stallion, Junior Champion and Reserve, 42" and under.
13. (616) Modern Stallion, Grand Champion and Reserve, over 43" to 46".
14. (709) Modern Stallion, Grand Champion and Reserve, 43" and under.
15. (618) Modern Stallion, Any Age, Owned and Shown by Amateur.
- *16. (6016) Best Stallion, Bred, Owned and Shown by Exhibitor, 46" and under.
17. (620) Modern Model Mare, 2 years and older, 46" and under.
18. (624) Modern Mare, 3 years and older, over 43" to 46".
19. (711) Modern Mare, 3 years and older, 43" and under.
20. (628) Modern Mare, 2 years old, over 42" to 44.5".
21. (713) Modern Mare, 2 years old, 42" and under.
22. (630) Modern Mare, 1 year old, over 41" to 43".
23. (714) Modern Mare, 1 year old, 41" and under.
24. (715) Modern Mare Foal of Current Year.
25. (631) Modern Broodmare, 3 years or older.
26. (667) Modern Mare and Foal of Current Year, 46" and under.
27. (633) Modern Mare, Senior Champion and Reserve, over 43" to 46".
28. (717) Modern Mare, Senior Champion and Reserve, 43" and under.
29. (635) Modern Mare, Junior Champion and Reserve, over 41" to 44.5".
30. (718) Modern Mare, Junior Champion and Reserve, 42" and under.
31. (637) Modern Mare, Grand Champion and Reserve, over 43" to 46".
32. (719) Modern Mare, Grand Champion and Reserve, 43" and under.
33. (639) Modern Mare, Any Age, Owned and Shown by Amateur.
- *34. (6034) Best Mare Owned, Bred and Shown by Exhibitor, 46" and under.
- *35. (6035) Mare/Gelding Shown by Amateur Lady, 46" and under.
Amateur Ladies Hand Class. Gelding or Mare to be shown by an amateur lady who is 18 and over, tailed by a non-professional man or lady. Lady to be in control of pony at all times.
36. (641) Modern Get of Sire - 46" and under.
37. (642) Modern Produce of Dam - 46" and under.
38. (672) Senior Gelding, 3 years and older, 46" and under.
39. (673) Junior Gelding, 2 years and under, 44.5" and under.
40. (651) Modern Gelding, Any Age - Owned and Shown by Amateur.
41. (668) Modern Herd of Four - 46" and under.
42. (662) Modern Youth Halter Mare/Gelding - 46" and under - 17 and under.
43. (697) Modern Roadster In hand 46" and under.
Exhibitor to wear stable colors; tailer color is optional; pony must show in roadster performance class in same show; pony shall be shown with boots, and roadster bridle, overcheck will be optional. Pony shall be led with a lead shank attached to the bit ring. Pony to be shown on rail at a jog and at speed.
44. (851) Modern Liberty-46" and under
45. (674) Modern Pleasure Stallion, 3 and older, 46"

46. (675) Modern Pleasure Stallion, 2 years old, 44.5" and under
47. (676) Modern Pleasure Stallion, 1 year old, 43" and under
48. (677) Modern Pleasure Stallion, Foal of Current year
49. (678) Modern Pleasure Stallion, Senior Champion & Reserve, 46" and under
50. (679) Modern Pleasure Stallion, Junior Champion & Reserve, 44.5" and under
51. (680) Modern Pleasure Stallion, Grand Champion & Reserve, 46" and under
52. (681) Modern Pleasure Mare, 3 and older, 46" and under
53. (695) Modern Pleasure Broodmare, 46" and under
54. (682) Modern Pleasure Mare, 2 years old, 44.5" and under
55. (683) Modern Pleasure Mare, 1 year old, 43" and under
56. (684) Modern Pleasure Mare, Foal of Current Year
57. (685) Modern Pleasure Mare, Senior Champion & Reserve, 46" and under
58. (686) Modern Pleasure Mare, Junior Champion & Reserve, 44.5" and under
59. (687) Modern Pleasure Mare, Grand Champion & Reserve, 46" and under
60. (696) Modern Pleasure Mare and Foal
61. (688) Modern Pleasure Gelding, 3 years and older, 46" and under
62. (689) Modern Pleasure Gelding, 2 years old, 44.5" and under
63. (690) Modern Pleasure Gelding, 1 year old, 43" and under
64. (692) Modern Pleasure Gelding, Senior Champion & Reserve, 46" and under
65. (693) Modern Pleasure Gelding, Junior Champion & Reserve, 44.5" and under
66. (694) Modern Pleasure Gelding, Grand Champion & Reserve, 46" and under
67. (723) Modern Pleasure Pony Youth Halter Gelding
68. (724) Modern Pleasure Pony Youth Halter Mare

Premiums for

REGISTERED HACKNEY PONIES AND REGISTERED SHETLANDS

WEDNESDAY, AUGUST 26, 2026 – 8:00 A.M. – West Make-up Ring

West end of South Show Arena - Enter Gate No. 5, State Route 121 South, West of Fairgrounds.

Measurements for Shetlands & Hackneys from 7:30 – 9:00 a.m.

***Denotes Non-Rated Classes**

Entries for Tuesdays show to be made at Entry Booth that day.

Entry Fee for the following classes will be \$3.00.

The Paybacks. — 1st - \$12.00 2nd - \$8.00 3rd - \$6.00 4th - \$3.00 5th - Ribbon Only

EVENTS:

69. (1068) ASPR Stallion, Any Age.
- *70. (6045) Hackney Model Class S/M/G.
- *71. (6046) Hackney Stallion, Any Age.
- *72. (6047) Shetland Model — Stallion, Mare or Gelding 46" and under.
73. (1070) ASPR Mare, Any Age.
- *74. (6049) Hackney Mare, Any Age.
- *75. (6050) Hackney Gelding, Any Age, 54" and under.
76. (1069) ASPR Gelding, Any Age.
77. (1072) ASPR Mare/Gelding, Youth 17 and younger.
78. (1071) Champion ASPR S/M/G.
- *79. (6054) Champion Hackney S/M/G.

Premiums for

MODERN, MODERN PLEASURE AND REGISTERED HACKNEY PERFORMANCE CLASSES

Entries for the performance classes will not be accepted later than 2 classes prior to the class in the ring Wednesday, August 26, 2026, with the exception of Stake classes. EVENTS WILL BE IN THE FOLLOWING ORDER.

These driving classes have an ENTRY FEE of \$5.00 The Paybacks for these classes will be: 1st - \$25.00 2nd - \$17.00 3rd - \$10.00 4th - \$7.00 5th - Ribbon Only

EVENTS:

- *80. (6055) Hackney Carriage.
81. (867) Modern Open Pleasure Driving — 46" and under.
- *82. (6057) Hackney Carriage Stake.
- *83. (6058) Costume Class — Pony under 52"
84. (803) Modern Harness, Open — over 43" to 46".
85. (1051) ASPR Open Pleasure.
86. (904) Modern Roadster, Open — 43" and under.

- 87. (868) Modern Youth Pleasure Driving — 46" and under.
- *88. (6063) Hackney Roadster, 50" and under, Open.
- 89. (805) Modern Harness, Amateur to Drive — 46" and under.
- 90. (1053) ASPR Pleasure Driving Stake.
- 91. (871) Modern Pleasure Driving Stake.
- 92. (838) Modern Roadster, Amateur Owned/Shown — 46" and under.
- 93. (903) Modern Harness, Open — 43" and under.
- 94. (1054) ASPR Open Harness.
- *95. (6070) Hackney Roadster — Amateur.
- 96. (835) Modern Roadster, Open — Over 43" to 46".
- 97. (836) Modern Roadster Junior Pony — 46" and under, 2-4 years.
- 98. (804) Modern Harness Junior Pony.
- 99. (810) Modern Harness, Limit — 46" and under.
- 100. (1056) ASPR Harness Stake.
- *101. (6075) Hackney Roadster Stake.
- 102. (839) Modern Roadster, Lady to Drive — 46" and under.
- 103. (801) Modern Harness Stake — Over 43" to 46".
- 104. (1057) ASPR Open Roadster.
- *105. (6080) Hackney Harness — 50" and under Open.
- 106. (901) Modern Harness Stake — 43" and under.
- 107. (1059) ASPR Roadster Stake.
- *108. (6083) Hackney Harness Pony - Amateur.
- 109. (842) Modern Roadster, Limit — 46" and under.
- 110. (902) Modern Roadster Stake — 43" and under.
- 111. (826) Modern Country Pleasure, Open — 46" and under.
- 112. (1082) ASPR Open Country Pleasure.
- *113. (6088) Youth Pony Pleasure Driving -50" & Under, Any Breed.
- *46. (6089) Hackney Country Pleasure Open.
- 47. (802) Modern Roadster Stake — Over 43" to 46".
- 48. (830) Modern Country Pleasure, Amateur to Drive — 46" and under.
- *49. (6092) Hackney Country Pleasure — Amateur.
- 50. (957) Modern Formal, Open — over 43" - 46".
- 51. (1083) ASPR Country Pleasure Stake.
- *52. (6095) Hackney Country Pleasure Driving - Youth.
- 53. (832) Modern Country Pleasure, Lady to Drive — 46" and under.
- *54. (6097) Hackney Country Pleasure Driving Stake.
- 55. (956) Modern Formal Drive — 43" and under.
- 56. (831) Modern Country Pleasure, Youth to Drive — 46" and under.
- *57. (6100) Hackney Harness Pony Stake.
- 58. (824) Modern Formal Limit, 46" and under.
- *59. (6102) Hackney Fine Harness Cobb — Amateur.
- 60. (827) Modern Country Pleasure, Limit — 46" and under.
- 61. (959) Modern Formal Stake — Over 43" to 46".
- *62. (6105) Fine Harness Cobb Tail.
- *63. (6106) Hackney Fine Harness Cobb Tail Pony — Stake.
- 64. (834) Modern Country Pleasure Driving Stake.
- 65. (958) Modern Formal Driving Stake — 43" and under.
- *66. (6109) Youth Pleasure, Walk Only — 50" and under.
- *67. (6110) Walk/Trot Pony Pleasure — 50" and under Eng./Western.
- *68. (6111) Pony Pleasure, 50" and under — W/T/C - Eng. or Western.
- *69. (6112) Hackney Show Pleasure Driving — Amateur.
- *70. (6113) Hackney Show Pleasure Driving Youth.
- *139. (6114) Hackney Show Pleasure Driving — Open.
- *140. (6115) Hackney Show Pleasure Driving Stake.
- *141. (6116) Lead Line Rider 8 and under — Pony 50" and under.

Premiums for Classic American Shetland – Class “A” Rating

FRIDAY, AUGUST 28, 2026 – 8:00 A.M. – West Make-up Ring

Measuring begins at 6:30 a.m.

Registered Halter Classes Open to Ponies registered with the Division A of the American

Shetland Pony Club, Measuring 46" and under.

Entry Fee for the following classes, except Championships, will be \$3.00

The Paybacks. **1st - \$12.00 2nd - \$8.00 3rd - \$6.00 4th - \$3.00 5th - Ribbon Only**

All Championship Classes will be awarded Ribbons.

Payback awarded for Placings by Judge #1 only.

EVENTS:

- 142. (101) Classic Stallion, Model, 2 years and older, 46" and under
- 143. (102) Classic Stallion, 3 Years & Older, 46" and under
- 144. (103) Classic Stallion, 2 Years, old, 44.5" and under
- 145. (105) Classic Yearling Stallion, 43" and under
- 146. (106) Classic Stallion, Foal of Current Year, 40" & under
- 147. (108) Classic Stallion, Junior Champion and Reserve, 44.5" and under
- 148. (107) Classic Stallion, Senior Champion and Reserve, 46" and under
- 149. (109) Classic Stallion, Grand Champion and Reserve, 46" and under
- 150. (142) Classic Stallion Bred Owned, Shown by Exhibitor, 46" and under
- 151. (118) Classic Mare, Model, 2 years old and older, 46" and under
- 152. (119) Classic Mare, 3 & older 46" and under
- 153. (121) Classic Mare, 2 years old, 44.5" and under
- 154. (122) Classic Yearling Mare, 43" and under
- 155. (123) Classic Mare, Foal of Current Year, 40" and under
- 156. (124) Classic Brood Mare Wet, 3 years old, & older, 46" and under
- 157. (131) Classic Mare and Foal, 46" and under
- 158. (126) Classic Mare, Junior Champion and Reserve, 44.5" and under.
- 159. (125) Classic Mare, Senior Champion and Reserve, 46" and under.
- 160. (127) Classic Mare, Grand Champion and Reserve, 46" and under.
- 161. (141) Classic Mare, Any Age, Bred / Owned / Shown by Exhibitor.
- 162. (132) Classic Get of Sire, 46" and under.
- 163. (133) Classic Produce of Dam, 46" and under.
- 164. (150) Classic Herd of Four, 46" and under.
- 165. (143) Classic Model Gelding, 2 years and older, 46" and under.
- 166. (111) Classic Gelding, 3 years and older, 46" and under.
- 167. (112) Classic Gelding, 2 years old, 44.5" and under.
- 168. (114) Classic Gelding, yearling, 43" and under.
- 169. (157) Classic Gelding, Foal of Current Year, 40" and under.
- 170. (116) Classic Gelding, Junior Champion and Reserve, 44.5" and under.
- 171. (115) Classic Gelding, Senior Champion and Reserve, 46" and under.
- 172. (117) Classic Gelding, Grand Champion and Reserve, 46" and under.
- 173. (266) Classic Youth Showmanship, Mare/Gelding, 7 years and under.
- 174. (129) Classic Youth Showmanship, Mare/Gelding, 8-12 years.
- 175. (128) Classic Youth Showmanship, Mare/Gelding, 13-17 years, 46" and under.
- 176. (156) Classic Youth Halter Mare/Gelding 46" and under, 17 years and under.
- 177. (237) Foundation Model Stallion — 42" and under.
- 178. (238) Foundation Stallion, 3 years and older — 42" and under.
- 179. (249) Foundation Stallion Senior Champion and Reserve — 42" and under.
- 180. (250) Foundation Stallion, 2 years and under — 41" and under.
- 181. (251) Foundation Stallion Yearling — 40" and under.
- 182. (252) Foundation Foal, Current Year — 38" and under.
- 183. (253) Foundation Junior Champion and Reserve — 41" and under
- 184. (240) Foundation Grand and Reserve Champion Stallion — 42" and under.
- 185. (245) Foundation Model Gelding — 42" and under.
- 186. (246) Foundation Gelding, 3 years and older — 42" and under.
- 187. (259) Foundation Gelding Senior Champion and Reserve — 42" and under.
- 188. (260) Foundation Gelding, 2 years — 41" and under.
- 189. (261) Foundation Yearling Gelding — 40" and under.
- 190. (262) Foundation Gelding Foal, Current Year — 38" and under.
- 191. (263) Foundation Gelding, Junior Champion and Reserve — 41" and under.
- 192. (248) Foundation Gelding, Grand and Reserve — 42" and under.
- 193. (241) Foundation Model Mare — 42" and under.
- 194. (242) Foundation Mare, 3 years and older — 42" and under.
- 195. (254) Foundation Mare Senior Champion and Reserve — 42" and under.
- 196. (255) Foundation Mare, 2 years — 41" and under.

- 197. (256) Foundation Yearling Mare — 40" and under.
- 198. (257) Foundation Mare Foal/Current Year — 38" and under.
- 199. (258) Foundation Mare Junior Champion and Reserve — 41" and under.
- 200. (244) Foundation Mare Grand and Reserve — 42" and under.
- 201. (322) Classic Liberty — 46" and under.

Class 6 — Classic American Shetland and Registered Miniature Horse Performance Classes — West Ring

Copies of AMHR Registration Papers Must be sent with entries.

Division A Miniature Classes A Rated

Division B Miniature Classes A Rated

Entry Fee for the following classes will be \$5.00

The Paybacks: **1st - \$25.00 2nd - \$17.00 3rd - \$10.00 4th - \$7.00 5th - Ribbon Only**

NOTE: For the Miniature and Classic Classes, there will be one (1) premium awarded by Judge (A) or Call Judge but will receive double points and ribbons.

MINIATURE PLEASURE DRIVING CLASSES:

Requires light driving harness and pleasure type two or four wheeled cart. NO DRAFT HARNESS OR CARTS. To enter ring counter clockwise, to the right, at a collected trot. Show at the walk, collected trot and working trot both ways of the ring. Line up in the center of the ring to stand quietly, back readily. To be judged 60% on performance, manners and way of going; and 30% on the conditions, fit and appropriateness of harness and vehicle, and 10% on neatness, appropriateness of attire and overall impression.

ROADSTER CLASSES

Requires roadster cart, light driving harness. NO DRAFT. Horses to enter ring at a jog trot to left, clockwise, show at a road gait, reverse and shown at a jog trot, road gait, and drive on. To be shown on action, performance speed, manners and quality.

EVENTS:

- 202. (1307) AMHR Open Pleasure Driving — 34" and under.
- 203. (1301) AMHR Open Country Pleasure Driving — 34" and under.
- 204. (301) Classic Open Pleasure Driving — 46" and under.
- 205. (1309) AMHR Amateur Pleasure Driving — 34" and under.
- 206. (1346) AMHR Open Western Country Pleasure Driving under.
- 207. (1303) AMHR Amateur Country Pleasure Driving — 34" and under.
- 208. (305) Classic Ladies Pleasure Driving — Mares or Geldings
- 209. (1305) AMHR Ladies Country Pleasure Driving — 34" and under.
- 210. (1319) AMHR Ladies Pleasure Driving — 34" and under.
- 211. (1308) AMHR Youth Pleasure Driving — 34" and under.
- 212. (1349) Amateur Western Co. Pleasure Driving — under.
- 213. (1304) AMHR Youth Country Pleasure Driving — 34" and under.
- 214. (1320) AMHR Gentlemen Pleasure Driving — 34" and under.
- 215. (1306) AMHR Gentlemen Country Pleasure Driving — 34" and under.
- 216. (303) Classic Pleasure Driving, Limited — 46" and under.
- 217. (1348) AMHR Youth Western Co. Pleasure — under.
- 218. (1310) AMHR Pleasure Driving Stake — 34" and under.
- 219. (312) Classic Pleasure Driving Amateur — 46" and under.
- 220. (1302) AMHR Country Pleasure Driving Stake — 34" and under.
- 221. (1347) AMHR Western Co. Pleasure Stake — under.
- 222. (1311) AMHR Open Roadster — 34" and under.
- 223. (323) Classic Open Roadster — 46" and under.
- 224. (1312) AMHR Roadster Stake — 34" and under.
- 225. (1407) AMHR Open Pleasure Driving — Over 34" to 38".
- 226. (1401) AMHR Open Country Pleasure Driving — Over 34" to 38".
- 227. (1409) AMHR Amateur Pleasure Driving — Over 34" to 38".
- 228. (327) Classic Leadline — 46" and under.
- 229. (1403) AMHR Amateur Country Pleasure Driving — Over 34" to 38".
- 230. (1408) AMHR Youth Pleasure Driving — Over 34" to 38".
- 231. (1404) AMHR Youth Country Pleasure — Over 34" to 38".
- 232. (1419) AMHR Ladies Pleasure Driving — Over 34" to 38".
- 233. (302) Classic Youth Pleasure Driving, Mare or Gelding — Youth under 18.
- 234. (1405) AMHR Ladies Country Pleasure Driving — Over 34" to 38".
- 235. (1420) AMHR Gentlemen Pleasure Driving — Over 34" to 38".

236. (1406) AMHR Gentlemen Country Pleasure Driving — Over 34" to 38".
 237. (304) Classic Pleasure Driving Stake — 46" and under.
 238. (1410) AMHR Pleasure Driving Stake — Over 34" to 38".
 239. (1402) AMHR Country Pleasure Driving Stake — Over 34" to 38".
 240. (1411) AMHR Open Roadster — Over 34" to 38".
 241. (1443) Open Western Co. Pleasure Driving Stake — Over.
 242. (1446) AMHA Amateur Western Co. Pleasure — Over.
 243. (1445) AMHR Youth Western Co. Pleasure — Over.
 244. (1509) AMHR Cool Pleasure Driving — 38" and under.
 245. (1412) AMHR Roadster Stake — 34" to 38".
 246. (326) Classic Roadster Stake.
 247. (1444) AMHR Western Co. Pleasure Dr. Stake — Over.
 248. (1513) AMHR Leadline — 38" and under.
 249. (1539) AMHR Youth Costume Individual 38" and under — 1-2 People - 1 Horse

Premiums for AMHR SPECIALITY CLASSES

Copies of AMHR Registration Papers must be sent with entries.

Entry Fee for the following halter classes, except Championships, will be \$3.00

The Paybacks. — **1st - \$12.00 2nd - \$8.00 3rd - \$6.00 4th - \$3.00**

EVENTS:

250. (1413) AMHR Open Halter Obstacle — over.
 251. (1313) AMHR Open Halter Obstacle — under.
 252. (1416) AMHR Youth Hunter — over.
 253. (1316) AMHR Youth Hunter — under.
 254. (1437) AMHR Amateur Hunter — over.
 255. (1341) AMHR Amateur Hunter — under.
 256. (1342) AMHR Amateur Jumper — under.
 257. (1318) AMHR Youth Jumper — under.
 258. (1438) AMHR Amateur Jumper — over.
 259. (1418) AMHR Youth Jumper — over.

Premiums for REGISTERED MINIATURE HORSE

Copies of AMHR Registration Papers must be sent with entries.

Division A Miniature Classes A Rated

Division B Miniature Classes A Rated

SATURDAY, AUGUST 29, 2026 — 8:00 A.M. — West Make-up Ring

Entry Fee for the following halter classes, except Championships, will be \$3.00

The Paybacks. — **1st - \$12.00 2nd - \$8.00 3rd - \$6.00 4th - \$3.00 5th - Ribbon Only**

EVENTS:

260. (1101) AMHR Model Stallion, 2 years and older — 34" and under.
 261. (1102) AMHR Aged Stallion, 3 years and older — 34" and under.
 262. (1106) AMHR Stallion, Senior Champion & Reserve — 34" and under.
 263. (1107) AMHR Stallion, 2 years old — 33" and under.
 264. (1108) AMHR Yearling Stallion — 32" and under.
 265. (1109) AMHR Stallion, Foal of Current Year — 30" and under.
 266. (1110) AMHR Stallion, Junior Champion and Reserve — 33" and under.
 267. (1111) AMHR Stallion, Grand Champion and Reserve — under.
 268. (1574) AMHR Western Stock Halter Stallion — under.
 269. (1113) AMHR Model Gelding, 2 years and older — 34" and under.
 270. (1114) AMHR Age Gelding, 3 years and older — 34" and under.
 271. (1117) AMHR Gelding Senior Champion & Reserve — 34" and under.
 272. (1118) AMHR Two year old Gelding — 33" and under.
 273. (1119) AMHR Yearling Gelding — 32" and under.
 274. (1120) AMHR Gelding, Foal of Current Year — 30" and under.
 275. (1121) AMHR Gelding, Junior Champion and Reserve — 33" and under.
 276. (1122) AMHR Gelding, Grand Champion and Reserve — 34" and under.
 277. (1572) AMHR Western Stock Halter Gelding — Under.
 278. (1124) AMHR Model Mare, 2 years and older — 34" and under.
 279. (1125) AMHR Aged Mare, 3 years and older — 34" and under.
 280. (1129) AMHR Mare, Senior Champion and Reserve — 34" and under.
 281. (1130) AMHR Two year old Mare — 33" and under.

282. (1131) AMHR Yearling Mare — 32" and under.
283. (1132) AMHR Mare, Foal of Current Year — 30" and under.
284. (1133) AMHR Mare, Junior Champion and Reserve — 33" and under.
285. (1134) AMHR Mare, Grand Champion and Reserve — 34" and under.
286. (1570) AMHR Western Stock Halter Mare — Under.
287. (1144) AMHR Amateur Showmanship — 34" and under.
288. (1146) AMHR Youth Halter Mare — Under.
289. (1145) AMHR Youth Halter Gelding — Under.
290. (1140) AMHR Youth Showmanship, M/G — Age 7 and younger.
291. (1141) AMHR Youth Showmanship, M/G — 34" and under, Age 8 - 12.
292. (1142) AMHR Youth Showmanship, M/G — 34" and under, 13 to 17 years.
293. (1136) AMHR Solid Color Stallion and Gelding — 34" and under.
294. (1137) AMHR Solid Color Mare — 34" and under.
295. (1138) AMHR Multi-Color Stallion and Gelding — 34" and under.
296. (1139) AMHR Multi-Color Mare — 34" and under.
297. (1586) AMHR Western Stock Halter Amateur S/M/G — Under.
298. (1576) AMHR Western Stock Halter Grand Champion & Reserve S/M/G — Under.
299. (1201) AMHR Model Stallion, 2 years and older — 34" to 38".
300. (1202) AMHR Aged Stallion, 3 years and older — Over 34" to 38".
301. (1203) AMHR Stallion, Senior Champion & Reserve.
302. (1204) AMHR Two Year Old Stallion — Over 33" to 37".
303. (1205) AMHR Yearling Stallion — Over 32" to 36".
304. (1206) AMHR Stallion, Foal of Current Year — Over 30" to 32".
305. (1207) AMHR Stallion, Junior Champion and Reserve — Over.
306. (1208) AMHR Stallion, Grand Champion and Reserve — Over.
307. (1575) AMHR Western Stock Halter Stallion — Over.
308. (1210) AMHR Model Gelding, 2 years and older — Over 34" to 38".
309. (1211) AMHR Aged Gelding, 3 years and older — Over 34" to 38".
310. (1212) AMHR Gelding, Senior Champion and Reserve — Over 34" to 38".
311. (1573) AMHR Western Stock Halter Gelding — Over.
312. (1213) AMHR Two year old Gelding — Over 33" to 37".
313. (1214) AMHR Yearling Gelding — Over 32" to 36".
314. (1215) AMHR Gelding, Foal of Current Year — Over 30" to 32".
315. (1216) AMHR Gelding, Junior Champion and Reserve — Over.
316. (1217) AMHR Gelding, Grand Champion and Reserve — Over.
317. (1219) AMHR Model Mare, 2 years and older — Over 34" to 38".
318. (1220) AMHR Aged Mare, 3 years and older — Over 34" to 38".
319. (1221) AMHR Mare, Senior Champion and Reserve — Over 34" to 38".
320. (1222) AMHR Two year old Mare — Over 33" to 37".
321. (1223) AMHR Yearling Mare — Over 32" to 36".
322. (1224) AMHR Mare, Foal of Current Year — Over 30" to 32".
323. (1225) AMHR Mare, Junior Champion and Reserve — Over.
324. (1226) AMHR Mare, Grand Champion and Reserve — Over.
325. (1571) AMHR Western Stock Halter Mare — Over.
326. (1587) AMHR Western Stock Halter Amateur S/M/G — Over.
327. (1577) AMHR Western Stock Halter Grand Champion & Reserve S/M/G — Over.
328. (1237) AMHR Amateur Showmanship — Over.
329. (1595) AMHR Western Stock Halter Youth M/G — Over.
330. (1228) AMHR Youth Halter Mare — Over.
331. (1596) AMHR Western Youth Stock Halter M/G — Under.
332. (1238) AMHR Youth Halter Gelding — Over.
333. (1507) AMHR Cool Halter M/G, Any Age, 38" and under.
334. (1234) AMHR Youth Showmanship, Over, M/G, 8 to 12 years.
335. (1233) AMHR Youth Showmanship, M/G, Over, 7 years and under.
336. (1235) AMHR Youth Showmanship, M/G, Over, 13 to 17 years.
337. (1508) AMHR Cool Showmanship, M/G, Any Age, 38" and under.
338. (1229) AMHR Solid Color Stallion & Gelding, Over 34" to 38".
339. (1230) AMHR Solid Color Mare, Over 34" to 38".
340. (1231) AMHR Multi-Color Stallion and Gelding, Over 34" to 38".
341. (1232) AMHR Multi-Color Mare, Over 34" to 38".
342. (1329) AMHR Liberty Class — Under.
343. (1433) AMHR Liberty Class — Over.

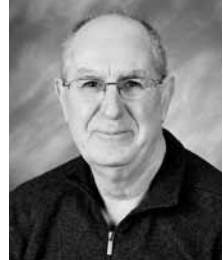
DEPARTMENT OF ANIMAL HUSBANDRY
Draft Horse, Mule & Donkey Show
2—Day Show

FRIDAY, AUGUST 28, 2026 — 9:00 A.M. - 5:30 P.M.
SATURDAY, AUGUST 29, 2026 — 9:00 A.M. - ?

Russ Skaggs, *Superintendent*
 Phone: 937-621-0346

Terry Marker, *Secretary*
 Phone: 937-621-1014

Steve Myers, *Announcer*



SHOW RAIN OR SHINE (Unless Judge determines otherwise)
 EXHIBITOR FEE - \$10.00 ENTRY FEE - \$5.00 Performance

All out-of-state animals must have coggins papers.

Do not arrive before 8:00 p.m. on Thursday, August 27, 2026

There will be a one time NASMA fee on all mules and donkeys of \$3.00.

No dogs allowed on Fairgrounds.

* Denotes Non NASMA Approved classes.

FRIDAY SHOW (Mules & Donkeys begin at 9:00 A.M.)

1. Youth Mule Pleasure (18 years & under).....	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00
2. Amateur Mule Pleasure — Must have NASMA Amateur Card.....	20.00	15.00	10.00	8.00	5.00
3. Junior Mule Pleasure (Mules 5 & under) — Must have Mouthing Certificate	20.00	15.00	10.00	8.00	5.00
4. Senior Mule Pleasure (Mules 6 & over)	20.00	15.00	10.00	8.00	5.00
5. Youth Mulemanship (18 years and under).....	20.00	15.00	10.00	8.00	5.00
6. Amateur Mulemanship — Must have NASMA Amateur Card.....	20.00	15.00	10.00	8.00	5.00
7. 10 & Under Walk — Trot	20.00	15.00	10.00	8.00	5.00
8. Donkey Pleasure (English or Western)	20.00	15.00	10.00	8.00	5.00
9. Donkey Walk — Trot (Training — Level).....	20.00	15.00	10.00	8.00	5.00
10. Junior Mule Trail — Must have Mouthing Certificate	20.00	15.00	10.00	8.00	5.00
11. Training Level Donkey Trail.....	20.00	15.00	10.00	8.00	5.00
12. Senior Mule Trail	20.00	15.00	10.00	8.00	5.00
13. Donkey Trail	20.00	15.00	10.00	8.00	5.00
14. Junior Mule Ranch Riding — Must have Mouthing Certificate	20.00	15.00	10.00	8.00	5.00
15. Senior Mule Ranch Riding.....	20.00	15.00	10.00	8.00	5.00
16. Junior Mule Reining — Must have Mouthing Certificate	20.00	15.00	10.00	8.00	5.00
17. Senior Mule Reining	20.00	15.00	10.00	8.00	5.00
18. Mule Pylon Alley	20.00	15.00	10.00	8.00	5.00
19. Mule Poles	20.00	15.00	10.00	8.00	5.00
20. Open Donkey Poles.....	20.00	15.00	10.00	8.00	5.00
21. Mule Poles (Youth 18 & under).....	20.00	15.00	10.00	8.00	5.00
22. Training Level Donkey Poles	20.00	15.00	10.00	8.00	5.00
23. Mule Barrels.....	20.00	15.00	10.00	8.00	5.00
24. Open Donkey Barrels.....	20.00	15.00	10.00	8.00	5.00
25. Mule Barrels (Youth 18 & under)	20.00	15.00	10.00	8.00	5.00
26. Training Level Donkey Barrels.....	20.00	15.00	10.00	8.00	5.00
27. Mule Flags	20.00	15.00	10.00	8.00	5.00
28. Mule Cones & Barrels	20.00	15.00	10.00	8.00	5.00
29. Mule Cones & Barrels (Youth 18 & under).....	20.00	15.00	10.00	8.00	5.00
30. Coon Jump Mules	20.00	15.00	10.00	8.00	5.00
31. Coon Jump Donkeys.....	20.00	15.00	10.00	8.00	5.00

DEPARTMENT OF ANIMAL HUSBANDRY
Draft Horse & Pony Show
PERFORMANCE CLASSES

FRIDAY, AUGUST 28, 2026 — 5:30 P.M.

Russ Skaggs, Superintendent
Phone: 937-621-0346

Terry Marker, Secretary
Phone: 937-621-1014

Steve Myers, Announcer



SHOW RAIN OR SHINE (Unless Judge determines otherwise)
ENTRY FEE - \$5.00 Performance

All out-of-state animals must have coggins papers.

Do not arrive before 8:00 p.m. on Thursday, August 27, 2026

No dogs allowed on Fairgrounds.

FRIDAY PERFORMANCE CLASS SHOW
(Draft Horses & Ponies begin at 5:30 p.m.)

Table with 6 columns: Class Number, Class Name, and five price columns. Rows include Draft Pony Cart - Men, Draft Horse Cart - Men, Youth Mule Hunter Under Saddle, etc.

Added Sponsor: Ullery's Homemade Ice Cream

SATURDAY SHOW, AUGUST 29TH

(Please see under Draft Horse, Pony, Mule & Donkey Show Section
for list of Halter and Performance Classes)

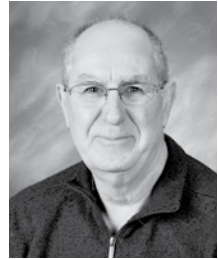
DEPARTMENT OF ANIMAL HUSBANDRY
Draft Horse, Mule & Donkey Show

SATURDAY, AUGUST 29, 2026 — 9:00 A.M.

Russ Skaggs, *Superintendent*
 Phone: 937-621-0346

Terry Marker, *Secretary*
 Phone: 937-621-1014

Steve Myers, *Announcer*



SHOW RAIN OR SHINE (Unless Judge determines otherwise)
 ENTRY FEE: \$3.00 Halter - \$5.00 Performance
 EXHIBITOR FEE: \$10.00

All out-of-state animals must have coggins papers.

Limited stall space available for overnight \$15.00 per stall
 Camping on grounds \$40.00 per day (electric & water) If available

There will be a one time NASMA fee on all mules and donkeys of \$3.00.

Call or see show superintendent or secretaries for any questions.

Halter classes for drafts, draft ponies, mules and donkeys will start at 9:00 a.m. The main area will be split with separate judges for the draft division and the mules and the donkeys. Once the Halter classes are completed after lunch we will run all performance classes together in main arena, there will still be separate judges for each division and we hope this will allow participants more time to hitch between classes.

SATURDAY SHOW
(MAIN ARENA/EAST END) BEGINS 9:00 A.M.
DRAFT HORSES

CLASS

52. Belgian Stallion, 3 years and over	\$20.00	\$15.00	\$10.00	\$5.00	\$3.00
53. Percheron Stallion, 3 years and over.....	20.00	15.00	10.00	5.00	3.00
54. Clydesdale, Shire, Spotted & Suffolk Stallion, 3 years and over	20.00	15.00	10.00	5.00	3.00
55. Belgian Senior Champion Stallion and Reserve					
56. Percheron Senior Champion Stallion and Reserve					
57. Clydesdale, Shire, Spotted and Suffolk Senior Champion Stallion and Reserve					
58. Belgian Stallion, 1 and 2 year old	20.00	15.00	10.00	5.00	3.00
59. Percheron Stallion, 1 and 2 year old	20.00	15.00	10.00	5.00	3.00
60. Clydesdale, Shire, Spotted & Suffolk Stallion, 1 and 2 year old	20.00	15.00	10.00	5.00	3.00
61. Belgian Stallion, Foal.....	20.00	15.00	10.00	5.00	3.00
62. Percheron Stallion, Foal.....	20.00	15.00	10.00	5.00	3.00
63. Clydesdale, Shire, Spotted & Suffolk Stallion, Foal	20.00	15.00	10.00	5.00	3.00
64. Belgian Junior Champion Stallion and Reserve					
65. Percheron Junior Champion Stallion and Reserve					
66. Clydesdale, Shire, Spotted & Suffolk Junior Champion Stallion and Reserve					
67. Belgian Grand Champion Stallion and Reserve					
68. Percheron Grand Champion Stallion and Reserve					

69. Clydesdale, Shire, Spotted & Suffolk Grand Champion Stallion and Reserve					
70. Belgian Mare, 4 years and older Brood	20.00	15.00	10.00	5.00	3.00
71. Percheron Mare, 4 years and older Brood	20.00	15.00	10.00	5.00	3.00
72. Clydesdale, Shire, Spotted & Suffolk Mare, 4 years and older Brood	20.00	15.00	10.00	5.00	3.00
73. Belgian Mare, 4 years and older Yield	20.00	15.00	10.00	5.00	3.00
74. Percheron Mare, 4 years and older Yield	20.00	15.00	10.00	5.00	3.00
75. Clydesdale, Shire, Spotted & Suffolk Mare, 4 years and older Yield	20.00	15.00	10.00	5.00	3.00
76. Belgian Mare, 3 years old	20.00	15.00	10.00	5.00	3.00
77. Percheron Mare, 3 years old	20.00	15.00	10.00	5.00	3.00
78. Clydesdale, Shire, Spotted & Suffolk Mare, 3 years old	20.00	15.00	10.00	5.00	3.00
79. Belgian Senior Champion Mare and Reserve					
80. Percheron Senior Champion Mare and Reserve					
81. Clydesdale, Shire, Spotted & Suffolk Senior Champion Mare and Reserve					
82. Belgian Mare, 2 years old	20.00	15.00	10.00	5.00	3.00
83. Percheron Mare, 2 years old	20.00	15.00	10.00	5.00	3.00
84. Clydesdale, Shire, Spotted & Suffolk Mare, 2 years	20.00	15.00	10.00	5.00	3.00
85. Belgian Mare, 1 year old	20.00	15.00	10.00	5.00	3.00
86. Percheron Mare, 1 year old	20.00	15.00	10.00	5.00	3.00
87. Clydesdale, Shire, Spotted & Suffolk Mare, 1 year old	20.00	15.00	10.00	5.00	3.00
88. Belgian Mare, Foal	20.00	15.00	10.00	5.00	3.00
89. Percheron Mare, Foal	20.00	15.00	10.00	5.00	3.00
90. Clydesdale, Shire, Spotted & Suffolk Mare, Foal	20.00	15.00	10.00	5.00	3.00
91. Belgian Junior Champion Mare and Reserve					
92. Percheron Junior Champion Mare and Reserve					
93. Clydesdale, Shire, Spotted & Suffolk Junior Champion Mare and Reserve					
94. Belgian Grand Champion Mare and Reserve					
95. Percheron Grand Champion Mare and Reserve					
96. Clydesdale, Shire, Spotted & Suffolk Grand Champion Mare and Reserve					
97. Belgian Mare and Foal	20.00	15.00	10.00	5.00	3.00
98. Percheron Mare and Foal	20.00	15.00	10.00	5.00	3.00
99. Clydesdale, Shire, Spotted & Suffolk Mare, Foal	20.00	15.00	10.00	5.00	3.00
100. Grand Champion Gelding, any age, breed & reserve <i>Banner Donated by: Kaylin Cates Henninger In Memory of Kenny Cates</i>	20.00	15.00	10.00	5.00	3.00
101. Belgian Get of Sire - 2 horses per entry	30.00	25.00	20.00	15.00	10.00
102. Percheron Get of Sire - 2 horses per entry	30.00	25.00	20.00	15.00	10.00
103. Clydesdale, Shire, Spotted & Suffolk Get of Sire - 2 horses per entry	30.00	25.00	20.00	15.00	10.00
104. Belgian Produce of Dam	30.00	25.00	20.00	15.00	10.00
105. Percheron Produce of Dam	30.00	25.00	20.00	15.00	10.00
106. Clydesdale, Shire, Spotted & Suffolk Produce of Dam	30.00	25.00	20.00	15.00	10.00
107. Belgian Stallion & 3 Mares	30.00	25.00	20.00	15.00	10.00
108. Percheron Stallion & 3 Mares	30.00	25.00	20.00	15.00	10.00
109. Clydesdale, Shire, Spotted & Suffolk Stallion & 3 Mares	30.00	25.00	20.00	15.00	10.00
110. Junior Showmanship (12 years and under)	10.00	9.00	8.00	7.00	6.00
<i>Sponsored by: Wills Family Belgians</i>					
111. Showmanship (13 to 19 years)	10.00	9.00	8.00	7.00	6.00
<i>Sponsored by: Wills Family Belgians</i>					

Draft Ponies/Halfinger Ponies 60” & Under

112. Stallion, 1 & 2 years.....	20.00	15.00	10.00	5.00	3.00
113. Stallion, Foal.....	20.00	15.00	10.00	5.00	3.00
114. Grand Champion Stallion & Reserve Champion					
115. Mare, 3 years & older	20.00	15.00	10.00	5.00	3.00
116. Mare, 1 & 2 years old	20.00	15.00	10.00	5.00	3.00
117. Mare, Foal	20.00	15.00	10.00	5.00	3.00
118. Grand Champion Mare & Reserve Champion					
119. Grand Champion Gelding any age & reserve	20.00	15.00	10.00	5.00	3.00
120. BEST OF SHOW (Champions of all Breeds) Classes: 67, 68, 69, 94, 95, 96, 100, 114, 118, 119					
121. Draft Horse or Pony — Youth Riding — Walk Trot, Western.....	40.00	30.00	20.00	10.00	5.00
122. Draft Horse or Pony — Adult Riding — Walk Trot, Western.....	40.00	30.00	20.00	10.00	5.00
123. Draft Horse or Pony — Youth Riding — Walk Trot, English	40.00	30.00	20.00	10.00	5.00
124. Draft Horse or Pony — Adult Riding — Walk Trot, English	40.00	30.00	20.00	10.00	5.00

Mule and Donkey (Halter) (MAIN ARENA/WEST END) 9:00 A.M.

*Denotes NON NASMA Approved Classes

CLASS

*125. Miniature Donkey Foal.....	\$15.00	\$10.00	\$7.00	\$5.00	\$3.00
*126. Miniature Donkey, 2 years & under.....	15.00	10.00	7.00	5.00	3.00
127. Standard Donkey, 2 years & under	15.00	10.00	7.00	5.00	3.00
128. Mammoth Donkey	15.00	10.00	7.00	5.00	3.00
129. Mule, 2 years & under	15.00	10.00	7.00	5.00	3.00
*130. Miniature Donkey, Jennet 3 years & over, (under 36”).....	15.00	10.00	7.00	5.00	3.00
131. Standard Donkey, Jennet & Gelding 3 years & over.....	15.00	10.00	7.00	5.00	3.00
132. Mammoth Donkey, Jennet & Gelding 3 years & over.....	15.00	10.00	7.00	5.00	3.00
*133. Miniature Donkey, Gelding 3 years & over (under 36”)	15.00	10.00	7.00	5.00	3.00
*134. Miniature Donkey, Jack (under 36”).....	15.00	10.00	7.00	5.00	3.00
135. Standard Donkey, Jack.....	15.00	10.00	7.00	5.00	3.00
136. Mammoth Donkey, Jack	15.00	10.00	7.00	5.00	3.00
137. Mules, 3 years over, Mollies & Gelding	15.00	10.00	7.00	5.00	3.00
138. Mules, 3 years old & over (58” & under)	15.00	10.00	7.00	5.00	3.00
139. Mules, 3 years old & over (58.01” & over)	15.00	10.00	7.00	5.00	3.00
140. Mules, 3 years old & over)	15.00	10.00	7.00	5.00	3.00
141. Champion Mini & Reserve					
142. Champion & Reserve Standard					
143. Champion & Reserve Mammoth					
144. Champion Mule & Reserve					
*145. Color Class — Donkey	15.00	10.00	7.00	5.00	3.00
*146. Color Class — Mule	15.00	10.00	7.00	5.00	3.00
*147. Best Match Pair of Donkeys	15.00	10.00	7.00	5.00	3.00

*148. Best Match Pair of Mules	15.00	10.00	7.00	5.00	3.00
149. Amateur Mule Halter (Must have NASMA Amateur Card)	15.00	10.00	7.00	5.00	3.00
150. Youth Mule Showmanship (14 to 18 years)	15.00	10.00	7.00	5.00	3.00
151. Youth Mule Showmanship (13 years and under).....	15.00	10.00	7.00	5.00	3.00
152. Amateur Mule Showmanship (Must have NASMA Amateur Card)	15.00	10.00	7.00	5.00	3.00
153. Youth Donkey Showmanship (14 to 18 years)	15.00	10.00	7.00	5.00	3.00
154. Youth Donkey Showmanship (13 years and under).....	15.00	10.00	7.00	5.00	3.00
155. Lead Line 6 & under (No Entry Fee, Ribbons Only)					

PERFORMANCE CLASSES

Hitch Classes - All Breeds Draft Horses, Ponies, Mules & Donkeys

156. Open Costume Class — Mule & Donkey	20.00	15.00	10.00	8.00	5.00
*157. Donkey Reinsmanship	20.00	15.00	10.00	8.00	5.00
158. Pleasure Driving Single Mule Turnout	20.00	15.00	10.00	8.00	5.00
159. Youth Draft Pony Cart (14-19 years).....	35.00	25.00	15.00	10.00	5.00
160. Youth Draft Horse Cart (14-19 years).....	40.00	30.00	20.00	10.00	5.00
*161. Miniature Donkey Pleasure Driving (under 36").....	20.00	15.00	10.00	8.00	5.00
162. Draft Pony Cart - Youth (6-13 years).....	20.00	15.00	10.00	8.00	5.00
163. Draft Horse Cart - Youth (6-13 years)	20.00	15.00	10.00	8.00	5.00
164. Donkey Pleasure Driving (over 36")	20.00	15.00	10.00	8.00	5.00
165. Pleasure Driving: Single Mule Working	20.00	15.00	10.00	8.00	5.00
166. 2-Pony Hitch to Wagon — Ladies	45.00	35.00	25.00	10.00	5.00
167. 2-Horse Hitch to Wagon — Ladies	50.00	40.00	30.00	20.00	10.00
168. 2-Pony Hitch to Wagon - Youth (19 years & under)	45.00	35.00	25.00	10.00	5.00
169. 2-Horse Hitch to Wagon - Youth (19 years & under)	50.00	40.00	30.00	20.00	10.00
170. Team of Donkey's to Wagon.....	20.00	15.00	10.00	8.00	5.00
171. Obstacle Driving — Single Mule	20.00	15.00	10.00	8.00	5.00
172. Obstacle Driving — Donkey	20.00	15.00	10.00	8.00	5.00
173. Mule Driving Trotting Barrels	20.00	15.00	10.00	8.00	5.00
174. Donkey Driving Trotting Barrels.....	20.00	15.00	10.00	8.00	5.00

901:1-18-08 HORSES, MULES AND PONIES

(A) HORSES, MULES AND PONIES MOVED WITHIN OHIO FOR EXHIBITION:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease: and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the closing date of the exhibition.

(B) HORSES, MULES AND PONIES IMPORTED INTO OHIO FOR EXHIBITION:

- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition: and
- (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within six months of the opening date of the exhibition: and

- (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

The management reserves the right to reject any entry offered in the Draft Horse or Draft Pony or Donkey & Mule Department for due cause.

Any exhibitor, or employee of same, abusing or not treating with respect, the Awarding Committee, Judge, or Superintendent of Department during the awarding of premiums or after the awards have been made, will forfeit to the Society all premiums, entry fee, of this fair, and, at the discretion of the Board, shall be barred from showing at future Fairs.

*Denotes non NASMA approved class. Need not be NASMA member to show in NASMA approved classes. NASMA amateur card required to show amateur classes. Must have mouthing certificate to show in any JUNIOR classes. To acquire points must have NASMA membership card and registration papers. STALLS may be available on a limited first come first serve basis. For more information contact Terry Marker at (937) 621-1014.

THANK YOU TO 2025-2026 SPONSORS

Darke County Fairboard

Second National Bank

Marker Family - In Memory of M. Suzanne Marker & William R. Marker

Kaylin Cates Henninger - In Memory of Kenny Cates

Thunderhorse Carriage - Pam & Terry Marker - Versailles, Ohio

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Corner Stone Belgians The Stryker Family, Greenville, Ohio

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DEPARTMENT OF ANIMAL HUSBANDRY
CLASS B — Beef Cattle Department

Dean Neff, *Superintendent*
 Phone: 937-459-0057

Chase Gostomsky, *Secretary*
 Phone: 937-467-1308



GENERAL RULES

Manure must be placed in containers provided for that purpose. Anyone found placing wire, bottles, cans, sticks, dead animals or other trash in manure, during the fair will not be paid their premiums.

1. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end August 1, 2026. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary. Late entry after August 1, 2026 with \$5.00 per head penalty. Late entries for the open class steer show, August 22, 2026, can be made up to 8:30 A.M., Show Day. However, barn room may not be available and is not guaranteed. Late entry fee does apply. There will be no pre entry for the feeder calf show. Entries will be made from 1:30 to 3:30 P.M., Saturday, August 29, 2026, show day.
2. Entry fees and exhibitor's ticket must be paid at entry. Any Jr. Fair exhibitor who enters in open class must purchase an exhibitor's ticket. An exhibitor's ticket may be either a Membership certificate if you live in Darke County and are 18 years old or a Non-voting ticket if you live outside Darke County or are 12 -17 years of age. All Jr. Fair cattle exhibitors must comply with open class rules when exhibiting in open class.
3. **No livestock on the grounds before 12:00 noon on Thursday, August 20, 2026. Health papers will be checked on out-of-state animals.**
4. All cattle entered in Pure Bred classes must be registered in their respective American Herd Book. **a Original registration papers and tatoos will be checked.** Double registered cattle can only show in one breed. Exhibitor's choice.
5. All animals must be entered in owner's name. Darke County Junior Fair beef projects entered in Open Class can be entered in owner's name.
6. Entry Fees are \$15.00 each breeding class entry \$15.00 each steers including stall, no stalls assigned until paid for. **Paid entry fee does not guarantee stall space. Exhibitors will receive stalls for animals delivered to the Darke County Fair. No refunds will be made.**
7. Do not make entries in Championship Classes.
8. The management reserves the right to reject any entry offered in the Cattle Department for due cause.
9. From the time a class is called, you have two minutes to be in the show ring. After that the class is closed.
10. Gate No. 4 is to be used by livestock exhibitors, 4-H advisors and Judges. Admittance is by gate/parking pass only. Gate/parking passes will be distributed as follows: One pass per address. Gate/parking pass possession does not guarantee a parking space.
11. All cattle trailers and trucks will be parked in lot assigned to them.
12. Any exhibitor, or employee of same, abusing or not treating with respect, the Awarding Committee, judge, or Superintendent of Department during the awarding of premiums or after the awards have been made will forfeit to the Society all premiums, entry fees and stall rent of this fair, and, at the discretion of the Board, shall be barred from showing at future Fairs.
13. Grooming chutes allowed in stall/tack area only. 1 chute for 1-2 head, 2 chutes for 3-4 head.
14. No misters or hoses shall be attached to any water supply in barns. These are used for watering cattle, isles and bedding only!
15. Code of Ethics: To maintain a high degree of confidence in the livestock show, The Great Darke County Fair reserves the right to disqualify any animals that have been fitted in

unethical manner. Unethical fitting shall include any injections of steroids, gas, solid, or liquid under the skin to alter the normal conformation. It shall include also any cutting or tearing of the hide or underneath the hide or removal of tissues in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of individuals which alters their natural coloration. Also artificial tail heads or polls and use of twine prohibited. Any attempts to change the degree of firmness of any individual shall also be considered unethical. Any person guilty of the above will be disqualified and barred from future shows. Any person found guilty of a felony offense, resulting from animal tampering or cheating, in connection with the showing of an animal in the State of Ohio, shall be barred from showing at the Darke County Fair for life. The Agricultural Society states that an exhibitor who is banned from exhibiting at any Ohio Fair, or any State Fair, and or any National or International Show will be banned from participating at the Darke County Fair.

16. **ALCOHOLIC BEVERAGES: State Law prohibits the use or possession of alcoholic beverages upon the grounds during a fair. Failure to comply is grounds for being prosecuted, forfeiture of entry fees and premiums and removal from the grounds immediately. In addition, the Superintendent of this department shall have the authority to also enforce any other penalty that he/she feels necessary, which may include suspension from a future fair or fairs as he/she so decides.**

RULE 901:1-18-06 CATTLE

(A) Cattle move within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

- (1) Be accompanied by a certificate of veterinary inspection issued within ninety days preceding the opening date of the exhibition; and
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty day of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state are not required to be brucellosis tested.

OPEN CLASS JUDGING

SATURDAY, AUGUST 22, 2026

6:30 P.M. — Open Class Market Heifer & Steer Show

SUNDAY, AUGUST 23, 2026

2:00 P.M. — Open Beef Breeding Show

SATURDAY, AUGUST 29, 2026

6:30 P.M. — Feeder Calf Show

ALL CATTLE

Enter by West Gate No. 4

Book Number 15

OPEN CLASS BREEDING BEEF

Entry Fee \$15.00 per entry including stall.

Late breeding entry can be made up to 8:30 a.m. on Sunday, August 23, 2026.

However, barn room may not be available and is not guaranteed. Late fee of \$5.00 applies.

Judging – Sunday, August 23, 2026, following County Bred & Born Show.

NOTICE: Breeding cattle must be checked in by Sunday, August 23, 2026, 7:00 to 8:30 A.M. in the cattle show ring. Release time for open show cattle only will be immediately after show.

RULES

1. First and second place animals will show in championship classes.
2. Class totals will be computed every year and breed classes formed accordingly.
3. Each breed will be shown independently in the order listed in book and each breed will be shown in its entirety. This will make it necessary for each exhibitor to have all their animals ready and waiting in the make up ring. The make up ring will be altered to provide adequate facilities to tie animals.
4. Original registration papers and tatoos will be checked at check in.
5. Must be 3 head to make a breed, if less than 3, they will show as an AOB.
6. Crossbreds will show by weight.
7. Breed in which cow/calf pair will show is determined by breed of calf.
8. Calf from cow/calf pair can be shown seperately, however, entry must be made under the same name as the cow/calf pair.
9. Calf from Cow/Calf Pair must be born after January 1, 2026. Calf must also be cow's natural calf and suckling.

Breeds – Show Order

BREDS WILL SHOW IN ALPHABETICAL ORDER MOVING THROUGH ALL BREDS, FOLLOWED BY AOB AND ENDING WITH CROSS BREDS. BREED'S MINIMUM PERCENTAGE IS PER THE OHIO STATE FAIR GUIDELINES. REGISTERED CATTLE THAT DO NOT MEET THE BREED PERCENTAGE REQUIREMENT FOR THEIR RESPECTIVE BREED'S NATIONAL ELIGIBILITY REQUIREMENT WILL SHOW IN THE CROSS BRED DIVISION NOT AS AN AOB.

FEMALE CLASSES

201 - Late Junior Calf: April 1, 2026 & younger	\$15.00-\$10.00-\$5.00
202 - Early Junior Calf: January 1 - March 31, 2026	\$15.00-\$10.00-\$5.00
203 - Senior Calf: September 1 - December 31, 2025	\$15.00-\$10.00-\$5.00
204 - Summer Yearling: May 1 - August 31, 2025	\$15.00-\$10.00-\$5.00
205 - Junior Yearling: January 1 - April 30, 2025	\$15.00-\$10.00-\$5.00
206 - Senior Yearling September 1 - December 31, 2024	\$15.00-\$10.00-\$5.00
207 - Cow/Calf: All females older than September 1, 2024 with a calf at side	\$15.00-\$10.00-\$5.00
208 - Champion Breed Female: class winners from 201-207	\$40.00
209 - Reserve Champion Breed Female	\$20.00
210 - Supreme Champion Female - All Breed Champions competing	\$300.00
211 - Reserve Supreme Female	\$200.00

OPEN CLASS FEEDER CALF SHOW

Entry fee \$15.00 Per Head

Show Time – 6:30 P.M., Saturday, August 29, 2026

Must be in place by 3:30 P.M., Saturday, August 22, 2026

1. No Pre-entry prior to Saturday, August 29, 2026. All Calves must be entered and weighed.
2. Exhibitors must comply with all the general rules of the Cattle Department.
3. All calves are released immediately after the show.
4. Calves will be weighed 1:30 to 3:30 P.M.
5. Calves must be sired by a beef bull and out of a good grade beef cow.
6. Heifers and Steers must be dropped after January 1, 2026.
7. Calves must be castrated. Dehorning is recommended, but not necessary.
8. **CALVES MUST BE BROKEN TO LEAD AND SHOW.**
9. No limit of animals per exhibitor.
10. The management reserves the right to reject any calf that does not meet the physical requirements as to size, age, quality, castration, etc.
11. Heifers will be shown in separate classes from steers. Classes will be determined by weight. Heifers will show first.
12. All cattle must be stalled in beef barn. No stalling off trailers allowed.

SHOW CLASSIFICATIONS:

The Heifers and Steers, after they have been weighed, will be divided into classes, no class to exceed 10.

PREMIUMS: \$15.00-10.00-\$5.00

Cash award to Grand Champion: \$300.00; to Reserve Champion: \$200.00

Book No. 16 OPEN CLASS STEERS

Grand Champion Steer \$300.00

Reserve Grand Champion Steer \$200.00

Book No. 17 OPEN CLASS MARKET HEIFERS

Grand Champion Market Heifer \$200.00

Reserve Grand Champion Market Heifer \$100.00

Entry Fee including stall \$15.00 per head

Open Class Steer and Market Heifers Judging

6:30 P.M., Saturday, August 22, 2026.

Champion Market Steers and Heifers show against each other

Grand Champion Market Animal \$100.00

Reserve Champion Market Animal \$50.00

NOTICE: Steers and Market Heifers must arrive on grounds by

8:30 A.M. Saturday, August 22, 2026

Open Class Steers and Market Heifers will be released immediately following the open class steer show.

Late Steer/Heifer entry can be made Saturday, August 22, 2026, up to 8:30 A.M., However, Barn room may not be available and is not guaranteed. Late fee of \$5.00 applies.

RULES

1. Exhibitor must comply with all the general rules of the Cattle Department.
2. All steers and heifers must be halter broken.
3. All manure must be placed in the containers provided by the Fairboard or forfeit premium money.
4. Open class steers and market heifers will be weighed Saturday, August 22, 2026, 7:00 to 8:30 A.M. to determine weight classes in the show. Market animals cannot show without being weighed.
5. All steers showing in Division IV Breed Show must have registration papers. Papers must accompany all Breed steers at weigh-in time to be checked to be eligible for the Breed Show.
6. Code of Ethics: To maintain a high degree of confidence in the livestock show, the Great Darke County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner. Unethical fitting shall include any injections of steroids, gas, solid, or liquid under the skin to alter the normal conformation. It shall include also any cutting or tearing of the hide or underneath the hide or underneath the hide or removal of tissues in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of individuals which alters their natural coloration. Also artificial tail heads or polls and use of twine prohibited. Any attempts to change the degree of firmness of any individual shall also be considered unethical. Any person guilty of the above will be disqualified and barred from future shows. Any person found guilty of a felony offense, resulting from animal tampering or cheating, in connection with the showing of an animal in the state of Ohio, shall be barred from showing at the Darke County Fair for life. The Agricultural Society states that an exhibitor who is banned from exhibiting at any Ohio Fair, or any State Fair, or any National or International Show will be banned from participating at the Darke County Fair.
7. In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fairboard will make a ruling.

When satisfactory evidence has been obtained by the Fairboard that any of the livestock rules have been violated, the exhibitor, a member of the exhibitor's immediate family or any other person shown to have had care, custody or attendance of the animal in any way, may be banned from showing in any future agricultural fairs. The minimum number of years of this ban is (3) years before the right to a review.

In case any premium shall have been awarded to animals shown in violation of this rule, the Fairboard will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

8. The steer and/or market heifer must be of beef breeding.
9. Premium for each weight class will be: — \$15.00-\$10.00-\$5.00
10. Show order will be as follows:
 - Division I — Light Weight — Cross Breed
(class 1 — No more than 5)
 - Division II — Medium Weight — Cross Breed
(class 6 — No more than 10)
 - Division III — Heavy Weight — Cross Breed
(class 11 — No more than 15)
 - Division IV — Register Breeds (class 16-)

Steers in Breed Class will show together regardless of weight. There will be one champion per Breed to show for registered Breed Grand Champion. That champion will show in overall Grand Champion.

Grand Champion & Reserve Grand Champion — Class to be made up of Champion and Reserve Champion from Division I, II, III, IV.

11. Any Exhibitor may enter and show two animals in the Light, Medium and Heavy Weight classes for a maximum total of six steers.
12. Only 2 fans per animal, which must be suspended, no standing fans allowed.
13. A Breed must have a minimum of 4 entries to be considered a class. In the event there are fewer than 4 registered steers for a breed, those steers entered will show in any other breed class in Division IV.

DARKE COUNTY BRED & BORN MARKET BEEF SHOW AND DARKE COUNTY BRED & BORN BREEDING SHOW

Sponsored by the Darke County Cattlemen's Association

For information contact Jake Breymer (937) 467-1284

Market is Saturday, August 22, 2026, Immediately following Bred and Born Feeders

Breeding is Sunday, August 23, 2026 at 12:00 P.M.

Darke County Fairgrounds, Greenville, Ohio

Entry form can be obtained online or at weigh in.

1. All rules established for the Darke County Open Class Show apply. This includes grooming and fitting.
2. Calves must be bred and born in Darke County
3. For animals to be eligible to be shown, name and address of both breeder and exhibitor must appear on entry blank.
4. Market animals must be weighed and in place by 10:00 A.M. on Saturday, August 22, 2026 and have their \$10.00 entry fee paid by this time.
5. Market classes will be determined by weight.
6. Breeding Heifers must be in place by 9:00 A.M. on Sunday, August 23, 2026 and have their \$10.00 Entry Fee paid by this time.
7. Breeding Heifers will be shown by age (youngest to oldest).
8. Cow/calf show, calf must be born after January 1 of the current year. Calf must be the cow's natural calf; calf must be suckling. Cow and Calf must be bred and born in Darke County.
9. Should there be any dispute over the identity of an entry, the breeder will be required to confirm identity. Participation in show will not be allowed if identity is unconfirmed.

10. All breeders with entries in the Bred & Born Shows must be a current member of the Darke County Cattlemen's Association by the time of the show. (Market 10:00 A.M. Saturday, Breeding 9:00 A.M. Sunday)

DARKE COUNTY BRED & BORN BULL SHOW

Sponsored by the Darke County Cattlemen's Association
For information contact Jake Breymer (937) 467-1284
Sunday, August 23, 2026 following Bred and Born Breeding Heifers
Darke County Fairgrounds, Greenville, Ohio
Entry form can be obtained online or at weigh in.

1. All rules established for the Darke County Open Class apply. This includes grooming and fitting.
2. Calves must be bred and born in Darke County
3. For animals to be eligible to be shown, name and address of both breeder and exhibitor must appear on entry form.
4. Animals must be sired by a beef bull and out of a good grade beef cow. No dairy breeding accepted.
5. Bulls will show by age (youngest to oldest)
6. Yearling bulls must have a nose lead.
7. Should there be any dispute over the identity of an entry, the breeder will be required to confirm identity. Participation in show will not be allowed if identity is unconfirmed.
8. All breeders with entries in the Bred and Born Shows must be a current member of the Darke County Cattlemen's Association by the time of the show.

DARKE COUNTY BRED & BORN FEEDER CALF SHOW

Sponsored by the Darke County Cattlemen's Association
For information contact Jake Breymer (937) 467-1284
Saturday, August 22, 2026, Starting at 4:00 p.m.
Darke County Fairgrounds, Greenville, Ohio
Entry form can be obtained online or at weigh in.

1. All rules established for the Darke County Open Class apply. This includes grooming and fitting.
2. Calves must be bred and born in Darke County.
3. For animals to be eligible to be shown, name and address of both breeder and exhibitor must appear on entry form.
4. Calves must be sired by a beef bull and out of a good grade beef cow. No dairy breeding accepted.
5. Heifers & Steers must be dropped after January 1st of the current year and should weigh 250 - 750 pounds. Any animal not meeting required weights will be disqualified.
6. Calves Must be castrated. Dehorning is recommended, but not necessary.
7. Calves must be broken to lead and show.
8. Heifers will be shown in separate classes from steers. Classes will be determined by weight. Heifers will show first.
9. Should there be any dispute over the identity of an entry, the breeder will be required to confirm identity. Participation in show will not be allowed if identity is unconfirmed.
10. All breeders with entries in the Bred and Born Shows must be a current member of the Darke County Cattlemen's Association by the time of weigh in at 8:00 a.m. on Wednesday August 20th, 2025.

PEE WEE SHOWMANSHIP

Pee Wee Showmanship will be held on Sunday, August 23, 2026 following Open Breeding Show in the Cattle Show Arena. Open to anyone ages 5-8 years old (not eligible for Jr. Fair.) Age as of January 1st of the current year.

DEPARTMENT OF ANIMAL HUSBANDRY CLASS B — Dairy Department

Heidi May, *Superintendent*

Phone: 937-423-1729

Ryan Langenkamp, *Secretary*
12851 Versailles-Yorkshire Rd.

Versailles, Ohio 45380

Phone: 937-467-5276

Email: langenkamp13@gmail.com



GENERAL RULES

1. Entries
 - a. It can be made online starting June 1 at www.darkecountyfair.com.
 - b. A weekly Fair Pass is a required purchase for each Exhibitor.
 - c. Entries will end July 15th.
 - d. If you need assistance to make entries, contact show secretary.
 - e. Late Entries on August 8th, with \$5.00 per head penalty for 4-H Exhibitors & \$10.00 per head for all other Exhibitors.
2. Cattle entry and stall of \$15.00 a head for breeding, steers, and feeders.
 1. No stalls will be assigned until fees are paid. Paid entry fee does not guarantee stall space. Exhibitors will receive stalls for animals delivered to the Darke County Fair.
 2. No refunds will be made. Enter only the animals you intend to bring to the fair.
 3. One scratch will be permitted. Substitutions will be allowed so long as they do not exceed the original number of animals entered.
 4. Those who enter extra animals will forfeit incentive premiums.
3. Manure must be placed in containers provided for that purpose. Anyone who is found placing wire twine, bottles, cans, sticks, dead animals or other trash in manure during the fair, will not be paid their premiums.
4. Health papers on out-of-state cattle will be checked and must be identified to said animals. Those not complying may be asked to leave fairgrounds.
5. No animal having hereditary unsoundness will be allowed to compete for premiums.
6. All animals exhibited must be entered in owner's name.
7. The management reserves the right to reject any entry offered in the Cattle Department for due cause.
8. Gate # 3 & 4 to be used by livestock exhibitors and livestock 4-H & FFA advisors with proper parking pass. Admittance by parking pass only. Parking passes will be issued one per address. If you're parking your vehicle for an extended period of time, you are requested to take said vehicle to gate 5 or 6 Shuttles & taxis are available.
9. All cattle trailers and trucks will be parked in lot outside gate 5.
10. Cattle stalled together as a family unit will receive tack stalls according to total number of animals entered.
11. Any exhibitor, or employee of same, abusing or not treating with respect, the Awarding Committee, judge, Superintendent or Secretary of Department during the awarding of premiums or before or after the awards have been made, will forfeit to the Society all premiums, entry fees and stall rent of this fair, and, at the discretion of the Board, shall be barred from showing at future Fairs.
12. No grooming chutes allowed in aisles in barns.
13. No cobs in barns unless ground.
14. Code of Ethics: to maintain a high degree of confidence in the livestock show, the Great Darke County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner. Unethical fitting shall include any injections of steroids, gas, solid, or liquid under the skin to alter the normal conformation. It shall include also any cutting

or tearing of hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal. It shall also include attempts to disrupt or change normal dental development as well as the dyeing or coloring of individuals which alters their natural coloration. Any attempts to change the degree of firmness of any individual shall also be considered unethical. Any persons guilty of the above will be disqualified and barred from future shows. Any person found guilty of a felony offense, resulting from animal tampering or cheating, in connection with the showing of an animal in the state of Ohio, shall be barred from showing at the Darke County Fair for life. The Agricultural Society states that an exhibitor who is banned from exhibiting at an Ohio Fair, or any State Fair, and or any National or International Show will be banned from participating at the Darke County Fair.

DAIRY BREEDING

1. From the time a class is called, you have two minutes to be in the show ring. After that the class is closed.
2. Milking Shorthorn cattle may be shown in Dairy classes or Beef classes, but not both.
3. Restricted milking hours - No milking after 9:00 P.M. (Except prior to shows) Milking parlor not available before Thursday night.
4. All animals, except Spring calves, must be properly dehorned.
5. All milk cows 2 years old and over must produce evidence that they are not barren and are in milk.
6. Dairy show open to non-registered but breed-recognizable animals. Crossbreds not eligible until they meet their respective breed purebred eligibility. Papers must be available if called for.

DAIRY MARKET

1. Calves must be properly castrated and dehorned by May 1, 2026. Steers must also be properly dehorned and castrated. No horns may be evident.
2. Dairy feeder calves must be born between January 1st and March 31, 2026 and cannot weigh more than 800# at weigh-in time.
3. Dairy feeder and steers cannot be crossed with beef breeds and must be able to prove dairy blood lines.
 1. Any animals in question, will show in crossbred class.
 2. All protest must be made before weigh-in.
4. Dairy Feeder & Steers Guidelines:
 1. Show person will walk forward keeping close to head of the animal.
 2. Set calves up with front feet even and back feet even or one back a little towards judge.
 3. Show stick optional
 4. All steers must be halter broken.
5. Clipping - optional
 1. Body Clip
 2. Head - not ears
6. Dairy steers must be a minimum of 800 pounds at weigh-in time to show.
7. Any exhibitor may enter and show two animals in the Light, Middle and Heavy weight classes for a maximum of six steers.
8. Steer/Feeder classes will be determined by weight into different classes.
9. First and second place animals will show in championship classes.
10. From the time the class is called you have three minutes to be in the show ring. After that, class is closed.
11. Exhibitors must comply with all the general rules of the Cattle Department. Including Rule #22 Code of Ethics.
12. If there are not enough animals to break into six classes, the premiums will be adjusted accordingly.

RULE 901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) All cattle imported and upon entry into Ohio for exhibition must comply with rule 901 : 1-17-03 of the Administrative Code and be identified with an official eartag.
- (C) Cattle from a brucellosis certified free herd or class free state are not required to be brucellosis tested.

Last updated May 23, 2024

OPEN CLASS EXHIBITOR'S ARRIVALS

- A. Open Dairy Feeder and Steers may arrive anytime on Friday, but must be in place by 7:00 p.m. They will be dismissed after completion of the show on Saturday.
- a. Open class weigh-in Friday from 6:00 - 7:00 p.m. or Friday morning with Jr. Fair at 8:00 a.m.
- B. Open Dairy Breeding may arrive Tuesday and must be in place by Wednesday morning. They will be dismissed after completion of the show on Wednesday.
- C. Open Class Exhibitors may possibly be stalled in the old barn or tent east of the Cattle Barn.

PEEWEE SHOWMANSHIP

1. Market - Tuesday at 3:30 p.m. or after Jr Fair Market Show.
2. Breeding - Wednesday at 3:30 p.m. or after Open Breeding Show.
3. Age breakdowns as of January 1st.
- a.) 4-5 years
- b.) 6-7 years
- c.) 8-9 years

OPEN SHOW SCHEDULE**BREEDING OPEN CLASS SHOW**

WEDNESDAY, AUGUST 26, 2026 at 12:00 NOON
MARKET FEED & STEER OPEN CLASS SHOW
SATURDAY, AUGUST 22, 2026 at 8:30 A.M.

DAIRY BREEDING PREMIUMS

CLASS	PLACE	PREMIUM/PLACE & HEAD
101-107 & 112-115	Show Ring Incentive	\$ 25.00
101-107	1st	\$ 30.00
101-107	2nd	\$ 22.00
101-107	3rd	\$ 18.00
101-107	4th	\$ 14.00
108	Junior Champion	\$ 20.00
109	Reserve Junior Champion	\$ 15.00
110	Junior Supreme Champion	\$ 75.00
111	Reserve Junior Supreme Champion	\$ 50.00
112-115	1st	\$ 35.00
112-115	2nd	\$ 27.00
112-115	3rd	\$ 22.00
112-115	4th	\$ 18.00
116	Senior Champion	\$ 20.00
117	Reserve Senior Champion	\$ 15.00
118	Grand Champion	\$ 50.00
119	Reserve Grand Champion	\$ 30.00
120	Supreme Champion	\$100.00
121	Reserve Supreme Champion	\$ 80.00

DAIRY BREEDING CLASSES & SHOW ORDER

All Breeds Alternating by Class. Starting with Class 101. Spring Calves, cows' classes will start 1 1/2 hours after start of show.

Book Number	Breed
1	Aryshire
2	Brown Swiss
3	Guernsey
4	Holstein
5	Jersey
6	Milking Shorthorn

- 101 - Spring Calf, born between March 1, - May 31, 2026
- 102 - Winter Calf, born between December 1, 2025 and February 28, 2026
- 103 - Fall Calf, born between September 1, - November 30, 2025
- 104 - Summer Yearling, born between June 1, - August 31, 2025
- 105 - Spring Yearling, born between March 1, - May 31, 2025
- 106 - Winter Yearling, born between December 1, 2024 and February 29, 2025
- 107 - Fall Yearling, born between September 1, - November 30, 2024
- 108-109 - Junior Champion
- 110-111 - Junior Supreme Champion
- 112 - Two Year Old, born between September 1, 2023 and August 31, 2024
- 113 - Three Year Old born between September 1, 2022 and August 31, 2023
- 114 - Four Year Old Cow, born between September 1, 2021 and August 31, 2022
- 115 - Five Year Old & Older Cow born before September 1, 2021
- 116-117 - Senior Champion
- 117-119 - Grand Champion
- 120-121 - Senior Supreme Champion

DAIRY MARKET PREMIUM

Class	Placing	Premium
Feeder Classes	1st	\$ 15.00
Feeder Classes	2nd - 6th	\$ 10.00
Feeder Division Class	Light, Middle, & Heavy Champion	\$ 15.00
Feeder Division Class	Light, Middle, & Heavy Reserve Champion	\$ 10.00
Feeder Champion Class	Grand Champion Feeder	\$100.00
Feeder Champion Class	Reserve Champion Feeder	\$ 50.00
Steer Classes	1st	\$ 20.00
Steer Classes	2nd - 6th	\$ 10.00
Steer Division Class	Light, Middle, & Heavy Champion	\$ 20.00
Steer Division Class	Light, Middle, & Heavy Reserve Champion	\$ 15.00
Steer Champion Class	Grand Champion Steer	\$150.00
Steer Champion Class	Reserve Champion Steer	\$100.00

DAIRY MARKET CLASSES & SHOW ORDER

Show Order is as follows below:

- Light Weight Feeder 2-3 Classes
- Light Weight Feeder Division Champion
- Middle Weight Feeder 2-3 Classes
- Middle Weight Feeder Division Champion
- Heavy Weight Feeder Classes 2-3 Classes
- Heavy Weight Feeder Division Champion
- Crossbred Feeder Class
- Grand Champion Feeder Class
- Light Weight Steer 2-3 Classes
- Light Weight Steer Division Champion
- Middle Weight Steer 2-3 Classes
- Middle Weight Steer Division Champion
- Heavy Weight Steer 2-3 Classes
- Heavy Weight Steer Division Champion
- Crossbred Steer Class
- Grand Champion Steer Class

**WESTERN OHIO
OPEN GUERNSEY SHOW
All American Qualifying Points Show**

**Sponsored by District 4 Guernsey Association
and Darke County Agricultural Society**

Saturday August 29, 2026 - 10:00 a.m.

Classes and Regulations same as stated on
previous pages with the following exceptions:

No Placing Premiums

Premiums - \$30 per head

No Stall Rent or Entry Fee

Cattle to be on grounds
by 9:00 p.m., Friday, August 28th
and will be released immediately
following show August 29th

Exhibitors must buy exhibitors ticket,
provide registration papers and comply with Health
requirements as stated in the Ohio State Department
of Agriculture 901:1-18-06 Cattle, rules which are
included within this publication.

**Entries can be made online at:
www.darkecountyfair.com**

Entries Due By: Saturday, August 19, 2026

DEPARTMENT OF ANIMAL HUSBANDRY
CLASS C-1 — Dairy Goats

Dave Singer, *Superintendent*
 Phone: 937-459-0345

Bob Spitler, *Secretary*
 4899 St. Rt. 722
 West Manchester, Ohio 45382
 Cell: 937-286-2257



**Show order subject to change in order to make show run smoothly.

1. This show is sanctioned by the A.D.G.A. for the following breeds: Alpine, LaMancha, Nubian, Oberhasli, Saanen, Toggenburg, Recorded Grades, Nigerian Dwarfs, Sables.
2. A.D.G.A. rules shall govern this show.
3. Open to all counties and states. Exhibitors ticket \$25.00 per person. Pen (5' x 5') \$5.00 per entry. All fees must accompany entries. No online entries.
Mailed entries must be postmarked on or before Saturday, July 18, 2026.
4. Show date is Thursday, August 27, 2026. Judging begins at 10:00 a.m. on this date.
5. Junior Doe & Senior Doe, combined show, Friday, August 28, 2026, 9:00 a.m.

6. Rule 901:1-18-07. GOATS.

(A) Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscesses), contagious ecthyma (sore mouth), or foot rot.

(B) Goats imported into Ohio for exhibition:

- (1) Must have a certificate of veterinary inspection issued within ninety days preceding the exhibition opening date; and
- (2) The animal presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscesses), contagious ecthyma (sore mouth), or foot rot.
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not know to be under any movement restrictions because of scrapie."
- (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
- (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

7. Proper registration for all animals must be shown to show secretary prior to show. Copies will not be accepted.
8. All animals checked by fair veterinarian upon arrival.
9. Animals will be in place by Thursday, August 27, 2026, 10:00 P.M. Release will be at conclusion of show on Friday.
10. All animals shown in group or special classes must have been shown in their regular class.
11. The management reserves the right to reject any entry offered in the Goat Department for due cause.
12. Only Two premiums paid per exhibit per class.
13. Substitutions may be made within the same class only.

14. Goats will enter through Gate #3, on Martz Street, on Wednesday, August 26, 2026, from 8:00 a.m. to 10:00 p.m. Trailers will be parked in designated area.
15. Code of Ethics: To maintain a high degree of confidence in the livestock show, the Great Darke County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner.
16. Gate No. 4 to be used by livestock exhibitors and 4-H advisors only. Admittance by sticker only. Sticker to be issued to livestock exhibitor when entries are made. 4-H advisors will receive their stickers from the secretary. Each exhibitor will be given one parking sticker.
- JUDGE — Karen Smith, Cedar Hill, Tennessee

JUNIOR DOE SHOW

Thursday, August 27, 2026, 10:00 A.M.

OPEN CLASS SHOWMANSHIP

Class #1 — This is a Professional Showmanship Class, age 18 or older. Premiums will be paid as follows: \$75.00 - \$50.00 - \$25.00

BREEDS: - Order of Show

1. Alpine
2. LaMancha
3. Nubian
4. Oberhasli
5. Saanen
6. Toggenburg
7. Recorded Grade
8. Nigerian Dwarf
9. Sable

CLASSES:

- | | |
|---|--|
| 1. Junior Kid - Born after April 1, 2026 | \$14.00-\$12.00-\$11.00-\$10.00-\$9.00 |
| 2. Int. Kid - Born March 1 thru March 31, 2026 | \$14.00-\$12.00-\$11.00-\$10.00-\$9.00 |
| 3. Senior Kid - Born January 1 thru February 28, 2026 | \$14.00-\$12.00-\$11.00-\$10.00-\$9.00 |
| 4. Yearling Dry, Under 2 years | \$14.00-\$12.00-\$11.00-\$10.00-\$9.00 |
| 5. Grand Champion | Rosette |
| 6. Reserve Champion | Rosette |
| 7. Best Junior Doe of Show | Rosette |
| *8. Junior Get of Sire | \$18.00-\$15.00-\$12.00 |

COMBINED JUNIOR / SENIOR DOE SHOW

Friday, August 28, 2026, 9:00 A.M.

BREEDS: - Order of Show

1. Alpine
2. LaMancha
3. Nubian
4. Oberhasli
5. Saanen
6. Toggenburg
7. Recorded Grade
8. Nigerian Dwarf
9. Sable

CLASSES:

- | | |
|----------------------------------|---|
| 9. Yearling Milker under 2 years | \$16.00-\$14.00-\$12.00-\$11.00-\$10.00 |
| 10. 2 years | \$16.00-\$14.00-\$12.00-\$11.00-\$10.00 |
| 11. 3 years | \$16.00-\$14.00-\$12.00-\$11.00-\$10.00 |
| 12. 4 years | \$16.00-\$14.00-\$12.00-\$11.00-\$10.00 |
| 13. 5 years and over | \$16.00-\$14.00-\$12.00-\$11.00-\$10.00 |
| 14. Senior Grand Champion | Rosette |

15. Reserve Senior Grand Champion	Rosette
16. Champion Challenge	\$18.00-\$15.00-\$12.00
17. Best Senior Doe of Show	Rosette
*18. Senior Get of Sire	\$18.00-\$15.00-\$12.00
*19. Produce of Dam	\$18.00-\$15.00-\$12.00
*20. Dam & Daughter Dam must be named	\$18.00-\$15.00-\$12.00
*21. Best 3 Females to consist of 3 does, all owned by exhibitor	\$18.00-\$15.00-\$12.00
*22. Best Udder	\$18.00-\$15.00-\$12.00

* Not Sanctioned

* The Junior and combined Junior and -Senior Doe Shows are separately sanctioned.

All of the following events are to be held immediately following the Junior Fair King/Queen and Prince/Princess Contest which begins at 6:00 p.m. the first Saturday of the Fair.

PEE WEE SHOWMANSHIP

1. Open to anyone eligible in the following classes.
2. Age as of showmanship day.
3. You can't show Pee Wee if you are old enough for 4-H.
 - Class #1 Age 4 and under
 - Class #2 Age 5
 - Class #3 Age 6
 - Class #4 Age 7
 - Class #5 Age 8 & 9 (but not eligible for Junior Fair)

DEPARTMENT OF ANIMAL HUSBANDRY

CLASS C-1 — Market Goats

Dave Singer, *Superintendent*
 Phone: 937-459-0345

Dylan Hesson, *Committee Vice President*
 13464 Versailles-Yorkshire Road
 Yorkshire, Ohio 45388
 Cell: 937-467-6568

**Show order subject to change to make show run smoothly.

1. This show is not sanctioned by any organization. Show order will be Dairy Market Goats, Boer Market Goats, Boer Wether Dams. Exhibitors must be aged 4-21 as of January 1, 2026.
2. Animals will be in place by Thursday, August 20, 2026, 11:59 P.M. Release will be On Tuesday August 25, 2026, at 8:00 p.m.
3. Open to Darke County Exhibitors Only. Exhibitors ticket \$25.00 per person. Entries are \$5.00 per head. Entries MUST be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026. If you need assistance to make entries, contact show secretary.
4. Classes will be determined by weight. Weigh ins are Friday August 21, 2026, following the barn meeting at 1:00 p.m.
5. Show date is Monday, August 24, 2026. Judging begins at 5:00 p.m.
6. Ohio State Fair rules shall govern this show. The animal presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscesses), contagious ecthyma (sore mouth), or foot rot. All animals will be checked by Goat Committee members or fair veterinarians upon arrival.
7. The management reserves the right to reject any entry offered in the Goat Department for due cause.
8. Goats will enter through Gate #3, on Martz Street, on Thursday, August 20, 2026, from 12:00 p.m. to 11:59 p.m. Trailers will be parked in designated areas.

9. Code of Ethics: To maintain a high degree of confidence in the livestock show, the Great Darke County Fair reserves the right to disqualify any animals that have been fitted in an unethical manner.

JUDGE — TDB

Lightweight Dairy Market Wether	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
Middleweight Dairy Market Wether	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
Heavyweight Dairy Market Wether	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
Champion Dairy Market Wether	\$40.00
Reserve Champion Dairy Market Wether	\$30.00
Lightweight Boer Market Wether	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
Middleweight Boer Market Wether	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
Heavyweight Boer Market Wether	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
Champion Boer Market Wether	\$40.00
Reserve Champion Boer Market Wether	\$30.00
Lightweight Boer Wether Dam	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
Middleweight Boer Wether Dam	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
Heavyweight Boer Wether Dam	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
	\$10.00—9.00—8.00—7.00—6.00
Champion Boer Wether Dam	\$40.00
Reserve Champion Boer Wether Dam	\$30.00

14. First, Second, and third place from each class in each weight division will show for Champion and Reserve Champion of that division.

15. Champion and Reserve Champion from each weight division will show for overall Champion and Reserve Champion.

THANK YOU TO OUR BUCKLE SPONSORS FOR THE GREAT DARKE COUNTY FAIR MARKET OPEN SHOW.

GRAND CHAMPION DAIRY WETHER-TBA
RESERVE CHAMPION DAIRY WETHER-TBA

GRAND CHAMPION BOER WETHER- KEVIN & HOLLY COLE
RESERVE GRAND CHAMPION BOER WETHER- SOWERS CONSTRUCTION

DEPARTMENT OF ANIMAL HUSBANDRY

CLASS C — Sheep



Dean Neff, *Superintendent*
Phone: 937-459-0057

Daryl Goodwin, *Secretary*
3735 Hunter Road
Greenville, Ohio 45331

Phone: 937-423-2440
Robert Peters, *Secretary*
Phone: 937-564-5526

- All Lambs on the fairgrounds by Friday, August 21, 2026 at 12:00 A.M.
- Weigh Carcass, Crossbred Ewe Lambs and Market Lambs, Friday, August 21, 2026 at 2:00 P.M., following barn meeting.
- Junior Fair Senior Fitting, Friday, August 21, 2026 at 9:00 A.M.
- Junior Fair Intermediate Fitting, Friday, August 21, 2026 at 10:00 A.M.
- Junior Fair Junior Fitting, Friday, August 21, 2026 at 11:00 A.M.
- Junior Fair Registered Breeding Sheep, Saturday, August 22, 2026 at 9:00 A.M.
- Junior Fair Market Lamb Show, Saturday, August 22, 2026 at 5:00 P.M.
- Wool Class Judging, Saturday, August 22, 2026
Wool Class Judge: Amy Schroder
- Sheep to Shawl Demonstration, Sunday, August 23, 2026
Melissa Wright, 10:00 A.M. - 12:00 P.M., 2:00 - 4:00 P.M.
- Lamb & Wool Queen Interviews, Sunday, August 23, 2026, at 12:15 P.M.
- Sheep Shearing Demonstration, Sunday, August 23, 2026 at 12:30 P.M.
- Boys and Girls Lead, Sunday, August 23, 2026 at 1:00 P.M.
- Ladies Lead Class, Sunday, August 23, 2026, after Boys and Girls Lead
- Men's Lead Class, Sunday, August 23, 2026, after New Ladies Lead Class
- Decorator Class, Sunday, August 23, 2026, after Men's Lead Class
Sheep Lead Competition Judge: Megan Stevens
- Pee Wee and Adult Showmanship, Sunday, August 23, 2026, after Lead Line Classes
- Junior Fair Showmanship, Monday, August 24, 2026 at 9:00 A.M.
- Home Grown Junior Fair Market Lamb Class, Monday, August 24, 2026, 30 minutes after Showmanship
- Open Class Carcass, Monday, August 24, 2026, at 4:00 P.M.
- Carcass Judging Contest
- Open Class Market Lamb Show, Monday, August 24, 2026 5:00 P.M.
Judge: Levi Richards
- Junior Fair Born and Bred Market Lambs, Tuesday, August 25, 2026 at 9:00 A.M.
- Junior Fair Commercial Breeding, Tuesday, August 25, 2026, following Jr. Fair Born & Bred. 9:00 A.M.
- Open Class Crossbred Breed Show, Wednesday, August 26, 2026 at 6:00 P.M.
Judge: Roger High
- Open Class Breeding, Saturday, August 29, 2026 at 8:00 A.M.
Open Class Judge: Ron Waldron

Manure must be placed in containers provided for that purpose. Anyone found placing wire, bottles, sticks, dead animals, or other trash in the manure during the fair, will not be paid their premiums.

Trucks staying overnight will not be allowed at the fair around the fence in the north end of the fairgrounds. This area is for trucks coming and going each morning or night. Trailers must be parked for overnight staying, in the south end of the fairgrounds.

1. Entries MUST be made online starting June 1, 2026, at www.darkecountyyfair.com. Entries will end July 18, 2026. If you need assistance to make entries, contact show secretary.
2. All Market Lambs, Carcass Lambs, and Junior Fair Stock must be on the grounds by 12:00 A.M., Friday, August 21, 2026, unless detained by another fair, in which case bring signed statement from Superintendent of Sheep Department of said fair.

3. All Darke County open class breeding exhibitors may enter fairgrounds with stock from the beginning of the Fair and not later than 9:00 P.M., Thursday, August 27, 2026. Please note on entries when you will be arriving. Crossbred Sheep for Breed Show must be on grounds by Friday, August 21, 2026 at 12:00 A.M.
4. Exhibitors bedding with straw must bring in bumper boards of sufficient height to keep adjacent lambs from eating straw.
5. Out of the county breeding exhibitors may enter fairgrounds with stock from 11:00 A.M. Thursday, August 27, 2026 and not later than 9:00 P.M. Thursday, August 27, 2026.
6. All sheep must be registered in their respective flock books regardless of age.
7. All sheep entering the Fairgrounds will be inspected for contagious disease by a committee. If any signs of contagious diseases are found the veterinarian will be called in and may excuse the sheep from the grounds.
8. All Sheep exhibited must have Federal Scrapie Identification. Sheep without ID will be asked to leave fairgrounds.
9. Official health certificates not required, unless out of state exhibitor. Out of state exhibitors must have papers checked before unloading lambs.
10. Any Exhibitor or employee of same, abusing or not treating with respect, the Awarding Committee, Judge, Superintendent of Secretary of Department during the awarding of premiums or before the awards have been made, will forfeit to the Society all premiums, entry fees and pen rent to the Fair and discretion of the Board shall be barred from showing at future fairs. **This included "slapping" and aggressively hitting of lambs as outlined in OAC 901-19-13(B).**

CONTAGIOUS ECTHYMA (SORE MOUTH) VACCINATION RECOMMENDATION

To protect sheep flocks from contagious ecthyma (sore mouth), the Division of Animal Industry recommends that all sheep be vaccinated for contagious ecthyma (sore mouth) six weeks prior to entering the exhibition circuit. The vaccination should be done by and in accordance with the recommendations of your veterinarian.

901:1-18-09 SHEEP.

- (A) Sheep moved within Ohio for exhibition:

The animal presented for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, scabies, wool fungus, or ringworm.

- (B) Sheep imported into Ohio for exhibition:

- (1) Must have a certificate of veterinary inspection issued within ninety days preceding the exhibition opening date; and
- (2) The animal presented for exhibition must show no evidence of contagious ecthyma (sore mouth), foot rot, scabies, wool fungus, or ringworm.
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

SHEEP BREEDING CLASSES

Saturday, August 29, 2026 - 8:00 a.m.

Judge: Ron Waldron

Open Class Sheep Breeding Dinner to be held on Saturday, August 29, 2026

1. All entries must be made in the name of the bona fide owner. Entry Fee of \$5.00 per head and a Membership Ticket, must be paid at time of entry. Membership or Exhibitor Ticket may be purchased at the Fair Secretary's Office.
2. All sheep with or without competition will be awarded prize money only if in the judgement of the management said stock is worthy.
3. All sheep with competition must be shown to receive prize money.
4. In future years the management will cancel any book in which, in its judgement, the number of entries is insufficient to insure adequate competition. Books with less than 10 head will show in all other breeds. Books must have at least 2 exhibitors and 10 head entered and shown in order to show in a separate book. If there are at least 2 exhibitors and 10 head entered and shown in any one breed not listed in the book 1-22, then a new book will be established for that breed.

5. Any class within a breed with over 20 head entered, that class will be split.
6. Exhibitors must keep their premises clean including the aisle in front of their pens.
7. All open class breeding exhibitors may take their sheep home after show is completed on Saturday, August 29, 2026.
8. Application for entry shall give the name of breeder, book no., class no., class name of each animal entered.
9. All identification labels and markings can be checked prior to the judging of classes.
10. Entries are limited to two in the classes and one in the groups. Sheep may show in one Book only. Entry will be automatically made in pairs and pen of 4.
11. Exhibitor's young flock shall consist of one yearling ram (or ram lamb), two yearling ewes, and two ewe lambs, owned by exhibitor. Entry will automatically be made in the flock.
12. Only properly entered sheep should be brought into fairgrounds.
13. **Any infraction of these rules will forfeit the premium money won.**

Books 1 Through 19

- Book 1. Suffolk
- Book 2. Polled Dorsets
- Book 3. Horned Dorsets
- Book 4. Shropshires
- Book 5. Hampshires
- Book 6. Cheviots
- Book 7. Southdowns
- Book 8. Oxforddowns
- Book 9. Tunis
- Book 10. Dorset Advantage
- Book 11. Dorpler
- Book 12. All other Breeds (meat type)

Please indicate breed on entry form.

- Book 13. Corriedales
- Book 14. Natural colored med/fine wool class

- Book 15. White Long wool class
- Book 16. Shetland
- Book 17. Merino
- Book 18. Rambouillet
- Book 19. Natural colored Long wool
- Book 20. AOB Wool

Please indicate breed on entry form.

- Book 21. Columbia
- Book 22. Katadin
- Book 23. Baby Doll Southdowns
- Book 24. Rules for the in county Crossbred Show will be the same as for the Sheep Breeding Classes must be slick shorn, no butt wool.

Class 1. Yearling Ram	\$15.00—\$13.00—\$11.00
Class 2. Ram Lamb	\$15.00—\$13.00—\$11.00—\$9.00—\$7.00—\$5.00
Class 3. Pair Ram Lambs	\$15.00—\$13.00—\$11.00—\$9.00
Class 4. Yearling Ewes	\$15.00—\$13.00—\$11.00—\$9.00—\$7.00—\$5.00—\$4.00—\$4.00—\$4.00—\$3.00—\$3.00—\$3.00—\$3.00—\$3.00—\$3.00
Class 5. Pair Yearling Ewes	\$15.00—\$13.00—\$11.00—\$9.00
Class 6. Ewe Lamb	\$15.00—\$13.00—\$11.00—\$9.00—\$7.00—\$5.00—\$4.00—\$4.00—\$4.00—\$3.00—\$3.00—\$3.00—\$3.00—\$3.00—\$3.00
Class 7. Pair Ewe Lambs	\$15.00—\$13.00—\$11.00—\$9.00
Class 8. Pen of 4 Lambs (2 Ewe Lambs and 2 Ram Lambs)	\$15.00—\$13.00—\$11.00—\$9.00
Class 9. Champion Ram	\$13.00
Class 10. Reserve	\$8.00
Class 11. Champion Ewe	\$13.00
Class 12. Reserve	\$8.00
Class 13. Exhibitor's Young Flock	\$15.00—\$13.00—\$11.00—\$9.00
Class 14. Supreme Champion Ram - Wool Breed	\$40.00
Class 15. Supreme Reserve Champion Ram - Wool Breed	\$20.00
Class 16. Supreme Champion Ewe - Wool Breed	\$40.00
Class 17. Supreme Reserve Champion Ewe - Wool Breed	\$20.00
Class 18. Supreme Champion Ram - Meat Breed	\$40.00
Class 19. Supreme Reserve Champion Ram - Meat Breed	\$20.00
Class 20. Supreme Champion Ewe - Meat Breed	\$40.00
Class 21. Supreme Reserve Champion Ewe - Meat Breed	\$20.00
Class 22. Champion Crossbred Ram	\$20.00
Class 23. Reserve Champion Crossbred Ram	\$10.00
Class 24. Champion Crossbred Ewe	\$20.00
Class 25. Reserve Champion Crossbred Ewe	\$10.00

AWARDS PRESENTED

Supreme Champion Ram Meat Breed - PK Farms
 Supreme Reserve Champion Ram Meat Breed - Schwieterman Genetics
 Supreme Champion Ewe Meat Breed - PK Farms
 Supreme Reserve Champion Ewe Meat Breed - Schwieterman Genetics
 Supreme Champion Ram Wool Breed - Old Maple Farm, Jay & Shelly Bergman Family
 Supreme Reserve Champion Ram Wool Breed - Robert L. Peters & Family
 Supreme Champion Ewe Wool Breed - Old Maple Farm, Jay & Shelly Bergman Family
 Supreme Reserve Champion Ewe Wool Breed - Daryl Goodwin

IN COUNTY CROSSBRED BREEDING CLASS

Wednesday, August 26, 2026 - 6:00 P.M.

Judge: Roger High

1. Rules for the Crossbred Show will be the same as for the Sheep Breeding Class. Rules are located immediately prior to this section.
2. Class numbers are the same as in the Breed Show. Book 24 in County Crossbred Class (whether type) must be slick shorn, no butt wool.
3. Exhibitor may leave immediately following show or by 9:00 a.m. on Thursday. If you choose to stay, you will be released after the Saturday Breed Show.

AWARDS PRESENTED

Champion Crossbred Ewe - Bruce Burns Family, BB Livestock
 Reserve Champion Crossbred Ewe - Alpha Omega Genetics
 Champion Crossbred Ram - Bruce Burns Family, BB Livestock
 Reserve Champion Crossbred Ram - Alpha Omega Genetics

DARKE COUNTY OPEN MARKET LAMB CLASS

Monday, August 24, 2026, 5:00 P.M.

Judge: Levi Richards

1. All Exhibitors in the Market Lamb classes must be residents of DARKE COUNTY, or belong to a Darke County 4-H club.
2. **Anyone over the age of 12 must have an exhibitor ticket in order to show in open class. Exhibitors under 12 may make entries in parent's name and on their exhibitor ticket.**
3. An exhibitor shall be **limited to two entries per Ticket.**
4. **All lambs must be washed within 24 hours prior to the weigh-in. Lambs will not be weighed unwashed. All Market lambs must be completely slick sheared within 5 days prior to the classification and weigh-in. For this purpose, slick shorn is defined as one uniform length of wool (no patches) above the knees/hocks and below the ears. Lambs will not be weighed if unshorn. Lambs are subject to inspection to detect issues such as, but not limited to, prolapses, fungus, sore mouth, ringworm, foot rot and pinkeye. Any lamb that has visible signs of issues may be disqualified from showing.**
5. **No artificial coloring permitted. Violators will lose all premiums earned under that exhibitor's name.**
6. The right is reserved by the management to reject any and all entries that are not considered in their judgment to be fat lambs, and no premiums will be paid.
7. All market lambs will be weighed on Friday, August 21, 2026 at 2:00 P.M.
8. Market lambs may be either Wethers or Ewes.
9. **All lambs must have scrapie tag and that number will be used on the Drug Use Notification form.**
10. All animals must be cared for properly, pens kept cleaned. Decorations, lambs and tack may be removed Tuesday. Exhibitors must wait until time is announced following barn awards to clean pens. All pens must be cleaned AND GATES PUT BACK AS ORIGINALLY SET UP by 11:59 P.M., Wednesday, August 26, 2026. Permission of Barn Superintendent must be obtained to extend time past midnight.
11. **Any infraction of these rules will forfeit the premium money won.**
12. Market lambs will be broken into (6) weight divisions.

Weight Division (1)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00
	10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00
	10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00

Weight Division (2)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00
Weight Division (3)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00
Weight Division (4)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00
Weight Division (5)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00
Weight Division (6)	\$10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00 10.00—9.00—8.00—7.00—6.00—5.00—4.00—3.00

14. First and Second place from each class in each weight division will show for Champion and Reserve Champion of that division.

15. Champion and Reserve Champion from each weight division will show for overall Champion and Reserve Champion.

Champion Lamb \$40.00

Reserve Champion Lamb \$30.00

An award will be presented to the Champion Lamb by
Greenville National Bank, Greenville, Ohio
An award will be presented to the Reserve Champion Lamb by
Park National Bank, Greenville, Ohio

**AWARD SPONSORS FOR DARKE COUNTY
OPEN CLASS MARKET LAMB SHOW**

- Weight Division I Champion - Zumbrink Family Farms
Reserve Champion - Alpha Omega Genetics
- Weight Division II Champion - Powell Creek Club Lambs
Reserve Champion - Zumbrink Family Farms
- Weight Division III Champion - Aultman Farm & Livestock
Reserve Champion - 3 Ks Waymire Livestock
- Weight Division IV Champion - Scott Zumbrink, Darke Co. Treasurer
Reserve Champion - In Memory of Dave Rismiller
- Weight Division V Champion - Stillwater Taxidermy
Reserve Champion - Shellhaas Family
- Weight Division VI Champion - The family of Jim Crotcher
Reserve Champion - Aultman Farm & Livestock

PEE WEE AND ADULT SHOWMANSHIP

Sunday, August 23, 2026, after Lead Competition.

Pee Wee

3 year Class

4 year Class

5 year Class

6 year Class

7 year Class

8 year Class

Adult Beginners

Adult Experience (open to any adult experienced Showman)

4-H age Ineligible

Ages as of January 1st

PEE WEE AND ADULT SHOWMANSHIP TROPHY SPONSORS

PEE WEE CLASS AGE 3
 PEE WEE CLASS AGE 4
 PEE WEE CLASS AGE 5
 PEE WEE CLASS AGE 6
 PEE WEE CLASS AGE 7
 PEE WEE CLASS AGE 8
 ADULT INEXPERIENCE
 ADULT EXPERIENCE

Aultman Farm & Livestock
 PK Farms
 Abel's Barber Shop, Ansonia
 Hupman Farms
 Sando's Lincolns
 Zumbrink Family Farms
 Mark & Cyndie Rhoades
 In Memory of Marvin Sando

SHEEP LEAD LINE COMPETITION

Sunday, August 23, 2026 — Sheep Arena — 1:00 P.M.

JULY 18, 2026 CLOSING DATE FOR ALL ONLINE ENTRIES

Daryl Goodwin, Secretary, 3735 Hunter Road, Greenville, Ohio 45331

In charge of show:

(If you have any questions please notify one of the following)

Vickie Willcox	Cathy Peters
1065 Eaton - Ft. Nesbit Rd.	9809 Boyer Rd.
New Paris, Ohio 45347	Versailles, Ohio 45380
(937) 423-2700	
pkfarms88@gmail.com	

Judge: Megan Stevens

LEAD LINE RULES

1. Entry fee -- \$5.00
2. Sheep used Lead Line must be an ewe or market lamb fitted and trained to show at halter. All rules for exhibiting sheep at the 2026 Darke County Fair pertain.
3. All entrants may bring their sheep to the fairgrounds Sunday before the show and take them home after the show or make arrangements to borrow a sheep already exhibited at the fair.
4. Entrants' garment must be at least 40% wool.
5. Judging will be based on the following point system.
 - Sheep---50 points Lead ability, 30 points.
 - Total Effect, 20 points
 - Entrant & Garment 50 points
 - Poise, 5 points
 - Appropriateness of style to age, 10 points
 - Overall Construction, 10 points
 - Accessories, 5 points
 - General Overall Appearance, 20 points
6. **Description of garment must accompany entry. Proof will be required before showing.**
7. **Commentary must be turned in or emailed to Vickie Willcox by August 16, 2026, in order for it to be read at the show.**

LADIES LEAD LINE CLASSES

Senior Ladies—Ages 19 and up. 1st — Trophy \$40; 2nd \$30; 3rd \$20; 4th \$15; 5th \$10; 6th \$9; 7th \$8, 8th \$7; 9th \$6; 10th \$5.

Senior Sponsor — Mark & Cyndie Rhoades

Junior Ladies—Ages 14 thru 18. 1st — Trophy \$40; 2nd \$30; 3rd \$20; 4th \$15; 5th \$10; 6th \$9; 7th \$8; 8th \$7; 9th \$6; 10th \$5.

Junior Sponsor — Loudy's Office Machines

Youth Ladies—Ages 9 thru 13. 1st — Trophy \$40; 2nd \$30; 3rd \$20; 4th \$15; 5th \$10; 6th \$9; 7th \$8; 8th \$7; 9th \$6; 10th \$5.

Youth Sponsor — Robert L. Peters and Family

Girls Lead—Ages 3 thru 8 as of January 1, 2026. 1st — Trophy \$40; 2nd \$30; 3rd \$20; 4th \$15; 5th \$10; 6th \$9; 7th \$8; 8th \$7; 9th \$6; 10th \$5.

Girls Sponsor — Karen and Todd Mangen & Family

MEN'S LEAD LINE CLASSES

Senior Men's—Ages 19 and up. 1st — Trophy \$40; 2nd \$30; 3rd \$20; 4th \$15; 5th \$10; 6th \$9; Senior Men's Sponsor—Powell Creek Club Lambs

Junior Men's—Ages 9 thru 18. 1st — Trophy \$40; 2nd \$30; 3rd \$20; 4th \$15; 5th \$10; 6th \$9; 7th \$8; 8th \$7; 9th \$6; 10th \$5.

Junior Men's Sponsor—PK Farms

Boys Lead—Ages 3 thru 8 as of January 1, 2026. 1st — Trophy \$40; 2nd \$30; 3rd \$20; 4th \$15; 5th \$10; 6th \$9; 7th \$8; 8th \$7; 9th \$6; 10th \$5.

Boys Lead Line Sponsor—PK Farms

DECORATOR CLASS

Purpose of this class is to promote lamb and wool in a clever manner to the public.

1. Entrants must be a relative of a sheep exhibitor at the 2026 Darke County Fair.
2. Entry fee — \$5.00.
3. Each entry may include no more than five (5) children and/or two (2) lambs.
4. Entrants may be male or female between the ages of 2 and 9 as of January 1, 2026.
5. 4-H age ineligible to participate.
6. Entrants may bring their sheep on the fairgrounds Sunday before the show and take home after the show, or make arrangements to borrow a sheep already exhibited at the fair.
7. All rules for exhibiting sheep at the 2026 Darke County Fair pertain.
8. Entrant is free to choose own colors, designs, and materials for exhibition in class.
9. No harmful dyes may be used on sheep.
10. Exhibit will be judged on the decoration of the sheep, and entrant as to artistry, attractiveness, and originality, to promote Lamb and Wool.
11. **Description of garment should accompany entry. Proof will be required before showing.**
12. **Commentary must be turned in or emailed to Vickie Willcox by August 16, 2026 in order to be read at the show.**

PREMIUMS: 1st—\$40; 2nd \$30; 3rd \$20; 4th \$10;
5th \$8; 6th \$6; 7th \$5; 8th \$5; 9th \$5; 10th \$5

Trophy Sponsors - Scott J. Zumbrink, Darke County Treasurer

2026 DARKE COUNTY LAMB AND WOOL QUEEN

Please refer to page 268 of the Junior Fair Sheep Department for information concerning the Lamb and Wool Queen.

CARCASS CLASS

Show Time — Monday, August 24, 2026 at 4:00 P.M.

In charge of show:

Todd Mangen, 14866 Groff Road, New Weston, Ohio
(937) 417-4087

Carcass Judging Contest

1. Carcass Lamb Judging Contest (open to residents of Darke County) will be on Monday, August 24, 2026 at 4:00 P.M. (youth class — under age 18 day of the show, adult class — age 18 and older).
2. Members of the audience will have the opportunity to evaluate the carcass lambs in a judging contest situation.
3. Awards:
Lamb Judging — on foot (awards based on how they rank as a carcass on rail)
Youth (under age 18 day of the show) — 1st \$10.00, 2nd \$9.00, 3rd \$8.00, 4th \$7.00, 5th \$6.00, 6th \$5.00

Adult (18 and older day of the show) — 1st \$10.00, 2nd \$9.00, 3rd \$8.00, 4th \$7.00, 5th \$6.00, 6th \$5.00

Carcass Class

1. Open to residents of Darke County.
2. Entry fee — \$5.00 per head. Limit two entries per individual (wether or ewe lambs).
3. Entries close Saturday, July 18, 2026. Use open class online entry form.
4. Entries must weigh at least 90 lbs., lambs will be weighed on Friday, August 21, 2026 at 2:00 P.M. No re-weigh allowed unless lamb weighs less than 90 lbs. Only one re-weigh allowed.
5. Open Class Market Lambs and **Junior Fair Market Lambs** are eligible for this class.
6. First 20 lambs entered with the Sheep Secretary will be eligible for carcass class.
7. Lambs will be taken off the fairgrounds for slaughter on **Tuesday, August 25, 2026 at 2:00 P.M.** Viewing of carcasses will be **Friday, August 28, 2026 at 9:00 A.M.** - at Winner's Meat Farm.
8. Each entrant in the carcass class shall be responsible for final disposal of their entries.
9. Cryptorchids or ram lambs will be disqualified.
10. All participants must notify Winner's Meat Farm on lamb cuts by 9:00 a.m., Friday, August 28, 2026, or Winner's will use their own discretion.

Carcass Judging:

Champion Carcass \$35.00 plus trophy.

Reserve Champion Carcass \$30.00 plus Trophy, 3rd \$25.00, 4th \$20.00, 5th \$18.00, 6th \$15.00, 7th \$12.00, 8th \$10.00, 9th \$8.00, 10th \$5.00.

Trophies donated by: Sando's Lincolns and Winner's Meat Farm

WOOL

In charge of show:

Rob Sando

4204 Hursch Rd., Arcanum, Ohio 45304

937-459-8224

Judge: Amy Schroeder

RULES

1. In addition to the general rules governing entries, exhibits and awards, the following rules apply specifically to the wool exhibit:
2. ALL WOOL EXHIBITS MUST BE IN PLACE BY 12:00 A.M. Friday, August 21, 2026. Unless detained by another fair.
3. All wool exhibited must be shorn within the year shown.
4. All fleece entered in the purebred exhibit must have been removed from purebred sheep recorded in their registry associations.
5. Exhibitors are limited to two entries per class.
6. All fleece for exhibit must be exhibited in clear plastic bag. The management reserves the right to reject fleece tied with sisal (binder) twine or other heavy or rough twine as well as fleece containing an excessive amount of foreign material such as tags, burrs, chaff, seeds, straw, etc.
7. Fleece can be either Ram or Ewe.
8. Entries to be made online by 12:00 P.M., Saturday, July 18, 2026.
Premiums — 1st \$6.00, 2nd \$5.00, 3rd \$4.00, 4th \$3.00, Champion Fleece \$15.00 and Reserve Champion Fleece \$10.00.
9. Wool released - Thursday, August 27, 2026, 8:00 P.M.

CLASSES

BOOK 1	SUFFOLK	BOOK 9	CORRIEDALES
BOOK 2	POLLED DORSETS	BOOK 10	CHEVIOTS
BOOK 3	HORNED DORSETS	BOOK 11	FINE WOOL NATURAL COLORED
BOOK 4	SHROPSHIRE	BOOK 12	LINCOLN
BOOK 5	HAMPSHIRE	BOOK 13	TUNIS
BOOK 6	SHETLANDS	BOOK 14	LONG WOOL NATURAL COLORED
BOOK 7	SOUTH DOWNS	BOOK 15	ALL OTHER BREEDS
BOOK 8	OXFORD DOWNS		

Darke County Horseshoe Club 2026 Officers

President..... *Brian Fisher*

Vice President *Austin Hill*

Trustees *Tom Kirk, Delbert Fourman,
Mike Kuither, Larry Fourman, Steve Mikesell*

Secretary *Sandy DeHart*

Treasurer *Brian Fisher*

For the 67th year, **Darke County Horseshoe Club** is sponsoring the Tournaments pitched during the Fair. The Club members thank the **Darke County Fairboard** for the wholehearted support given the Horseshoe Pitching program and for the excellent facility provided for conducting the sport.

Other major tournaments sponsored by the Club are the Fourth of July, 4th & 5th RINGER CLASSIC; The Ohio State Championship Labor Day Weekend, the Winter Snowball Open Febuary 28th - March 1st. The Club welcomes interested participants in the sport to join in its year round league and Club Tournament activities.

HORSESHOE CAPITAL OF THE WORLD®

The Courts are available for all comers to test their pitching skills when Listed Tournaments are not scheduled.

NOT RESPONSIBLE FOR ACCIDENTS AT THE COURTS

DARKE COUNTY FAIR

2026 Horseshoe Pitching Tournaments

TOURNAMENTS OPEN TO MEN, WOMEN AND JUNIORS

CASH PREMIUMS AND TROPHIES

Enter by turning in accurate ringer percentage or qualifying at the courts.

FRIDAY, AUGUST 21 - ENTRY FEE \$5.00

Top 6 40 foot pitchers will pitch in class 1. Top 6 30 foot pitchers will pitch in class 2. Mixed entries will be class 3 (maybe hand). Round Robin Classes will begin at 6:00 P.M.

SATURDAY, AUGUST 22 - ENTRY FEE \$5.00

First 36 entries desiring to pitch at 1:00 P.M. will be formed Double Tournament. Pairs to be drawn high/low.

SUNDAY, AUGUST 23 - ENTRY FEE \$5.00

Eighteen pitchers will compete in a King of the Hill Tournament at 1:00 P.M.

MONDAY, AUGUST 24 - ENTRY FEE \$5.00

DARKE COUNTY HORSESHOE CLUB TOURNAMENT

Entry is limited to current DCHC members. Pitching starts at 6:00 P.M.

TUESDAY, AUGUST 25 - ENTRY FEE \$5.00

First 18 entries desiring to pitch at 6:00 P.M. will be formed in 6-person Classes to pitch in a Round Robin event.

WEDNESDAY, AUGUST 26 - ENTRY FEE \$5.00

Open first 18 entries pitching 6-person Classes starting at 6:00 P.M.

THURSDAY, AUGUST 27

4-H, FFA & ALL YOUTH NIGHT

Starts 5:00 p.m. Prizes and Cash. Two chances to win - \$25.00.

Contact: Steve - (937) 533-5547

CORNHOLE TOURNAMENT

FRIDAY, AUGUST 28TH, ENTRY FEE \$5.00

Blind Draw - Double Elimination - 6:00 p.m.

Cash premiums for all classes in each Tourney

**Tournament Director Reserves Right To Make Changes As Deemed Necessary.
Officers, Director**

*NOTE: Must be entered & qualified by 30 minutes before starting times.

DEPARTMENT OF ANIMAL HUSBANDRY

CLASS D — SWINE

Curtis Yount, *Superintendent*

Wyatt King
937-423-5786

Courtney King
937-638-6736



- Thursday, Aug. 20th - All livestock must be on the fairgrounds by 11:59 P.M. Thursday. This includes all market hogs - Jr. Fair Open Show and Born and Raised.
- Friday, Aug. 21st - 8:30 A.M. - Mandatory Barn Meeting for all exhibitors.
- Friday, Aug. 21st - 9:00 A.M. - Weigh in for all Market Hogs for sale and show.
- Saturday, Aug. 22nd - 9:00 A.M. - Junior Fair Showmanship, followed by Pee Wee Showmanship (sign up will be near the Swine Office.)
- Sunday, Aug. 23rd - 12:00 Noon - Junior Fair Market Hog Show.
- Monday, Aug. 24th - 10:00 A.M. - Born & Raised Market Hog Show.
- Tuesday, Aug. 25th - 10:00 A.M. - Open Class Market Hog Show, followed by Adult Showmanship.
- Tuesday, Aug. 25th - 6:00 P.M. - Exhibitor award program and Barn Party.
- Tuesday, Aug. 25th - Time TBD - All Market barrows and gilts not showing in the gilt show will be released.
- Wednesday, Aug. 26th - 8:30 P.M. - Gilts may arrive.
- Wednesday, Aug. 26th - 10:00 A.M. - All barrows and gilts not showing in the gilt show must be removed from the barn by 10:00 a.m.
- Thursday, Aug. 27th - 4:30 P.M. - Gathering for Celebration of Achievements followed by Celebration of Achievements at 5:30 p.m. in the Cattle Show Arena.
- Saturday, Aug. 29th - 8:30 A.M. - All Gilts must be on grounds.
- Saturday, Aug. 29th - 10:00 A.M. - Gilt Showmanship - Must be checked in by 8:30 A.M.
- Saturday, Aug. 29th - Gilt Show - To follow Showmanship.

SWINE HEALTH RULES IN OHIO FOR EXHIBITION**901:1-18-10 SWINE**

Effective May 19, 2011

- (A) Swine moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
 - (3) Swine originating from a pseudorabies stage IV area shall:
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (a) Originate immediately and directly from a pseudrabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

GILT SHOW ENTRY & FEES

1. All entries will be made online at the following URL: www.darkecountyfair.com
2. Entries will stay open until the barn is full. Entry fees are \$15/gilt until August 1, 2026. After August 1, 2026, entry fee will be \$30. Entries close no later than 8:30 A.M. on Saturday, August 29, 2026.
3. Gilts must be penned two per pen. When the barn is full (based on 2 gilts/pen), entries will close.
4. **ALL ENTRIES ARE FINAL. NO REFUNDS UNDER ANY CIRCUMSTANCES.**
5. Purebred and crossbred entries may be purchased females, but must be owned by the junior exhibitor, the exhibitor's family name, or exhibitor's farm name. Must present transferred pedigrees at check in.
6. All gilts must have been farrowed on or after December 1, 2025.
7. Crossbred gilts must weigh under 375 lbs.
8. Exhibitor age requirements: age 3-21 on show day.

SWINE EXHIBITOR REQUIREMENTS

1. The Darke County swine barn, staff, volunteers, fairgrounds and sponsors are not liable for accidents, theft, injury or property damage.
2. Exhibitors must wear the exhibitor numbers given to them at registration during the gilt show and showmanship contest.
3. All entries must be penned in the designated stalling area.
4. No clipping of hogs is allowed on the show grounds.
5. **Anyone found placing anything other than shavings, straw, or manure in the pit during the fair will not be paid their premiums.**
6. The exhibitor is required to purchase an exhibitors ticket which may be either a members certificate, if you live in the county, or a Non-Voting ticket if you live out of the county. Both are \$25 each (includes parking). 4-H and FFA members under 12 years of age may use their parents members or Non-voting ticket for their entry. Exhibitor tickets can be purchased at the time of making entries. Non-Voting tickets are \$25.00 until July 31st. On or after August 1st Non-Voting tickets are \$30.00.
7. You must enter Gate 4, which is the West gate to unload. All vehicles including trailers, wagons, trucks, etc., must be taken to designated area. Violators equipment will be towed to this parking lot at the owner's expense, without protest.
8. All gilts must be on the grounds and checked in by 8:30 a.m. on Saturday, August 29, 2026.
9. Exhibitors are responsible for their animals while on the fairgrounds.
10. No automatic waterers in the pens.
11. All Exhibitors must use wood shavings for bedding.
12. No print advertising is allowed on exhibitor clothing while in the show ring.
13. All Darke County Fair purebred gilt entries must be registered Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland, Spot, Tamworth or Yorkshire. Registration papers must be presented at check-in. Ear notch of the animal must match the registration paper. Ownership must be transferred to the exhibitor or exhibitors family/farm name.
14. Gilts that are being exhibited must be guaranteed open (not bred).
15. Substitutions will be allowed at the show.
16. Gilts must meet all registration eligibility requirements of their respective breed associations. If the animal does not meet breed standards as determined by Fair staff, the animal will be excused from the class and will forfeit any premiums and entry fees will not be refunded.
17. Purebred breeding gilt classes will be broken according to farrowing dates, with class size no larger than eight (10) head.
18. Crossbred breeding gilt classes will be broken according to weight, with class size no larger than eight (10) head.
19. First and second place winners are eligible to show in champion classes.
20. Scales will be made available to exhibitors of crossbred gilts. Exhibitors must turn in a card with the declared weight of crossbred gilts by 8:30 a.m. on Saturday, August 29, 2026. The

top 3 hogs in each class will be re-weighed. Hogs must not be more than 15 pounds over or under card weight. If a hog weighs out, it will be dismissed from the class.

21. NO INJECTIONS of any kind may be given to gilts on the fairgrounds by anyone other than the fair veterinarian, for any reason. Withdrawal times on the medications must be followed.
22. There will be no drenching. It will result in disqualification of the pig from the show and forfeiture of premiums and may disqualify the exhibitor or exhibitor family members from future shows.
23. There will be no feed or tack pens unless room permits.
24. No parents, friends, or family members are allowed in the make-up ring or show ring with an exhibitor. All exhibitors must be able to be in the make-up ring and show ring by themselves or are not permitted to show.
25. Any exhibitor, family member or employee of same family/farm, abusing or not treating with respect, the committee, judge Superintendent of Department or other exhibitors during the fair, will forfeit all premiums, entry fees and stall rent of this fair, and, at the discretion of the Board, shall be banned from showing at future fairs.
26. Any infraction of these rules will forfeit premium money and/or cause exhibitor or exhibitors family members to be banned from future fairs.

Payouts for the Gilt show:

Class Placing: 1st \$25 — 2nd \$20 — 3rd \$15 — 4th \$10

Breed Champion: \$50 — Reserve Breed Champion: \$25 (must have at least 8 head/breed or premiums are cut in half)

Overall Top 5: Champion \$250 — Reserve \$200 — 3rd \$150 — 4th \$100 — 5th \$50

PEE WEE SHOWMANSHIP

1. Open to anyone eligible in the following classes.
2. Age as of August 20, 2026.
3. You can't show Pee Wee if you're old enough for 4-H.

Class #1	Ages 3 & 4
Class #2	Age 5
Class #3	Age 6
Class #4	Age 7
Class #5	Ages 8 & 9 (but not eligible for Junior Fair)

AWARDS:

- All participants will receive participation ribbons.
- 1st, 2nd and 3rd Place - Trophy

Class #1 Presented by -	Tim & Kim Anderson & Family
Class #2 Presented by -	Darrell & Karen Leis & Family
Class #3 Presented by -	Curtis & Rhonda Yount
Class #4 Presented by -	Curtis & Rhonda Yount
Class #5 Presented by -	Curtis & Rhonda Yount

ADULT SHOWMANSHIP

1. Open to anyone over 4-H age.
2. Cost is \$10 to nominate someone to the show.
3. Cost is \$20 to withdraw your name.
4. Nominations will open at 9:00 a.m. on Tuesday. All entries must be made by the end of the Open Show. Nominations are made to the Swine Committee Treasurer — Megan Gower.
5. Money raised will support awards and scholarships.

GILT SHOWMANSHIP

1. Entries for Gilt Showmanship will be made online under "Open Class Swine."
2. Ages for Showmanship will be ages 3 (eligible for 4-H) to 21 as of day of show.

3. Must be checked in by 8:30 a.m.
4. Classes will be divided once entries are complete.
5. All exhibitors are expected to drive his/her own gilt for showmanship.
6. An Overall Champion and Reserve Showman will be selected.

THE JOHN WARNER HERDSMAN AWARD

The John Warner herdsman award is given in remembrance of John Warner. This award is given to an individual or family that excels throughout the week to be leader in the barn as was John. The barn superintendent will make evaluations throughout the week to see which exhibitor, family or club stands out the most! They will be looking for neatness of their projects and pens. They will also be watching to see how well the aisle is cleaned and how they interact throughout the week towards others in the barn. The award will be given out during the exhibitors award program by a representative from the Warner family.

AWARDS: 1st—\$50.00 and a Banner; 2nd—\$25.00; 3rd—\$15.00.

OPEN CLASS MARKET SHOW

Contact: Ashley Shilt - 937-459-2080

Tuesday, August 25, 2026 — 10:00 A.M.

1. The open market show will be organized by the Open Barrow Show Committee.
2. Entry fee is \$10 a head and is due by August 1st at 11:59 p.m.
3. Exhibitors ages 3-21 may show two entries.
4. Original registration of breed association papers must accompany animals to weigh in. Registration papers must be transferred into the exhibitor or family name. If no papers are presented, animal will show in the dark or light cross class.
5. Ear notch and breed character must match the registration papers and breed standards
6. All purebred market animals will show according to breed classes.
7. The crossbred classes will be divided as dark and light cross.
 - a. Dark cross (color pigmentation on the skin)
 - b. Light cross (shows no red or back pigmentation on the skin)
8. Purebred and Crossbred classes will be divided at the discretion of the open show committee.
9. Market animals that did not make weight (200-315) are not eligible to show.
10. There will be 5 overall placings in each class. 1-\$30, 2-\$25, 3-\$20, 4-\$15, 5-\$10
 - a. Division Grand Champion will receive \$30 and a banner.
 - b. Division Reserve Champion will receive \$15 and a banner.
 - c. Overall awards
 - Champion will receive a banner and \$200
 - Reserve Champion will receive a banner and \$150
 - 3rd overall will receive a banner and \$100
 - 4th overall will receive a banner and \$75
 - 5th overall will receive a banner and \$50
11. All decisions are final.

BORN AND RAISED

Nathan Feitshans, *President*

(937) 564-6912

Jacob Osswald, *Vice-President*

Ryan Brandenburg, *Treasurer*

Maddy Osswald, *Secretary*

1. The born and raised show will be organized by the Darke County Swine Breeders Association.
2. Barrows and Gilts must be entered and exhibited by a Darke County resident.
3. Exhibitor age requirements: 3-21 years of age on show day. Maximum of two (2) market animals per exhibitor regardless of which shows they are being entered in.

4. Market animals must meet eligibility requirements set by the Darke County Swine Breeders Association.
 - a. Refer to Article VII of the Darke County Swine Breeders Association by-laws for eligibility requirements.
5. Born and Raised Show Registration.
 - a. Registration fee is \$10.00/head. Plus any credit card processing fee charged by the registration platform.
 - b. Registration will be done online.
 - c. Entries are due by August 1.
 - d. Late entries will not be accepted for 2026.
 - e. No refunds under any circumstance.
6. Purebreds
 - a. Original Registration of breed association papers must be accompanying animal to check-in. If no papers are presented, animal will show in the cross class.
 - b. Ear notch of animal must match the registration papers.
 - c. All breeds will show in their respective Breed Classes.
 - d. Purebreds will be broken into classes at 11 or more of a specific breed.
7. Crossbreds
 - a. Crossbred classes will be divided based on weight with classes to consist of 6-10 market animals.
 - b. Light cross and Dark cross will be considered the same breed.
8. Classes
 - a. Classes within each breed division will be divided by weight at the discretion of the executive committee.
9. Payouts
 - a. Overall Top 5 Market Animals will receive money and an award.
 - b. Overall Top 5 Gilts will receive money and an award (not to include more than 2 crossbreds).
 - c. Overall Top 5 Barrows will receive money and an award (not to include more than 2 crossbreds).
 - d. Breed Divisions Grand and Reserve will receive money and an award.
 - e. Each class will pay the top 5 placings, depending on the number of entries in each breed.
10. All decisions are final; grievances will be settled by the executive committee.

Article VII Show Eligibility Requirements

1. Exhibitor must be a resident of Darke County, Ohio.
2. Market Animal must have been born in Darke County, Ohio.
3. Exhibitor must complete entry form and pay entry fee.
4. Market Animal in which the exhibitor wishes to show, must be registered with the Darke County Swine Breeders Association.
5. Market animals will be eligible to show based on the Swine Committee rules and regulations.
6. The breeder, in which the market animal is registered, must be in good standing with the association.

CLASS E — Poultry

Tuesday, August 25, 2026 — 9:00 A.M.

Marla Werner, *Superintendent*
Phone: 937-417-1365

Tyler Greer, *Secretary*
2922 St. Rt. 502
Greenville, Ohio 45331
Phone: 937-467-3489



*Membership Tickets \$25.00 or Non-Voting Tickets \$25.00
use Gate 4 on St. Rt. 121
(Required)*

Open to all Counties that are open to Darke County

**Entry Fee: \$1.00 per head
Cleaning Fee: \$5.00 per exhibitor**

Minimum of 5 entries to obtain parking pass.

No changes will be made after close of entry day!

If entered in wrong class, bird will be disqualified.

No turkeys from production hatchery can be entered in open class.

Entries may be made online starting June 1, 2026

ALL entries to be removed Thursday night by 11:00 p.m.

All entries not removed will become property of the Darke County Fairboard and will be sold at 12:30 p.m. on Friday, August 28, 2026.

All entries must be checked for feed and water morning, mid afternoon and evening.

Water containers for all waterfowl must be cleaned once daily.

One container per cage will be provided for open class, any others are responsibility of the owners. Jr. Fair exhibitors are to provide their own containers

By entering this show, you agree to the above terms and conditions.

Entries may be made online starting June 1, 2026. Entries will end July 20, 2026

1. **Poultry must be entered in the name of actual owner.**
2. **All poultry must show Pullorum tested papers before they can unload and copies may be requested.**
3. Darke County Agricultural Society will provide bedding for open exhibitors only.
4. Exhibitors will provide their own feed.
5. Exhibitors will feed & water their own birds. Birds will show according to APA sanction rules on Tuesday, August 25, 2026.
6. **All cages to be cleaned by 10:00 A.M. every morning. This includes 4-H exhibitors.**
7. Poultry showing symptoms of disease will be excluded from the grounds at the discretion of the department secretary.
8. Poultry placed on exhibition cannot be removed until the release of the barn, without permission. If poultry is moved or removed no premium money will be paid. Poultry will be released Thursday, August 27, 2026 at 5:00 P.M.
9. No specimens will be weighed.
10. All cockerels and pullets must be under 1 year of age.
11. American Bantam Association Standards and American Poultry Association will be the guide for judging.
12. All stock and articles without competition will be awarded first class money only, if in the judgement of the committee, said stock or articles are worthy.
13. This show will be an APA sanctioned show. All APA rules apply and will be followed.

JUDGE: Matt Lhamon

901:1-18-05 POULTRY AND FOWL

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition **must:**

- (1) Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the Eradication of Disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and

- be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of this exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph.
- (B) Turkeys under 1 year of age, Waterfowl and Doves are exempt from this rule.

STANDARD DIVISION

(LARGE FOWL)

Entry Fee \$1.00 - *PREMIUMS ON SINGLE ENTRIES (No trios accepted)*

	1st	2nd	3rd
Cock	\$3.50	\$3.00	\$2.50
Hen	3.50	3.00	2.50
Cockerel	3.50	3.00	2.50
Pullet	3.50	3.00	2.50

Overall Champion Large Fowl - 1st—\$25.00; 2nd—\$15.00

Champion Overall Large Fowl Trophy by - FIRST CHOICE REALY - TYLER GREER

Class No. Variety

AMERICAN

- 100. Barred Rock
- 101. White Rock
- 102. Silver Penciled Rock
- 103. Partridge Rock
- 104. Buckeyes
- 105. Dominiques
- 106. Silver Laced Wyandotte
- 107. Golden Laced Wyandotte
- 108. White Wyandotte
- 109. Partridge Wyandotte
- 110. S.C. Rhode Island Red
- 110. R.C. Rhode Island Red
- 112. New Hampshires
- 113. AOB AMERICAN

Sponsored by - SANDY GREER

\$10.00 Prize sponsored by - Darke County Agricultural Society

ASIATIC

- 114. Light Brahma
- 115. Dark Brahma
- 116. Buff Brahma
- 117. Buff Cochins
- 118. White Cochins
- 119. Black Cochins
- 120. Blue Cochins

Class No. Variety

- 121. Black Langshan
- 122. White Langshan
- 123. Blue Langshan
- 124. AOB Asiatic

Sponsored by - SANDY GREER
\$10.00 Prize sponsored by - Darke County Agricultural Society

ENGLISH

- 125. White Cornish
- 126. Buff Orpington
- 127. Black Orpington
- 128. Blue Orpington
- 129. Australorps
- 130. Speckled Sussex
- 131. Dark Cornish
- 132. Light Sussex
- 133. AOB

Sponsored by - SANDY GREER
\$10.00 Prize sponsored by - Darke County Agricultural Society

MEDITERRANEAN

- 134. S.C. Dk. Brown Leghorn
- 135. S.C. Lt. Brown Leghorn
- 136. S.C. Black Leghorn
- 137. White Leghorn S.C.
- 138. R.C. Dk. Brown Leghorn
- 139. Buttercups
- 140. Black Minorca
- 141. White Faced Black Spanish
- 142. AOB MEDITERRANEAN

Sponsored by - SANDY GREER
\$10.00 Prize sponsored by - Darke County Agricultural Society

CONTINENTAL

- 143. Non/Brd. Wht/Crest Blk Polish
- 144. Non/Brd. Buff Laced Polish
- 145. Brd. Buff Laced Polish
- 146. Brd. Golden Polish
- 147. Brd. White Polish
- 148. Silver Laced Polish
- 149. Mottled Houdans
- 150. Black Copper Marans
- 151. Wheaten Marans
- 152. AOB continental

Sponsored by - BILLERS STAMPS & ENGRAVING

\$10.00 Prize sponsored by - Darke County Agricultural Society

ALL OTHER STANDARD BREEDS

- 153. Black Old English Game
- 154. Black Sumatras
- 155. Silver Phoenix
- 156. Golden Phoenix
- 157. White Ameraucanas
- 158. Black Ameraucanas
- 159. Blue Ameraucanas
- 160. Blue Wheaten Ameraucanas
- 161. Wheaten Ameraucanas
- 162. Buff Ameraucanas
- 163. Splash Ameraucanas
- 164. AOB AOSB

Sponsored by - BILLERS STAMPS & ENGRAVING

\$10.00 Prize sponsored by - Darke County Agricultural Society

BANTAM DIVISION

Entries \$1.00

PREMIUMS ON SINGLE ENTRIES (No trio accepted)

	1st	2nd	3rd
Cock	\$3.50	\$3.00	\$2.50
Hen	3.50	3.00	2.50
Cockerel	3.50	3.00	2.50
Pullet	3.50	3.00	2.50

Class No. Variety

MODERN GAME

- 176. Black Breasted Red
- 177. Black
- 178. Brown Red
- 179. Lemon Blue
- 180. Birchen
- 181. Silver Blue
- 182. AOB MODERN

Sponsored by - ADAM

KENDIG FAMILY

\$10.00 Prize sponsored by - Darke County Agricultural Society

OLD ENGLISH GAME

- 183. Birchen
- 184. Black
- 185. Black Breasted Red
- 186. Blue
- 187. Blue Golden Duckwing
- 188. Brassy Back
- 189. Blue Brassy Back
- 190. Brown Red
- 191. Crele
- 192. Ginger Red
- 193. Lemon Blue
- 194. Red Pyle
- 195. Silver Blue
- 196. Silver Duckwing
- 197. Blue Red
- 198. Spangled
- 199. Wheaten
- 200. Blue Wheaten
- 201. White
- 202. AOB OLD ENGLISH GAME

Sponsored by - JUSTIN &

KRISANDRA MALE

\$10.00 Prize sponsored by - Darke County Agricultural Society

SINGLE COMB CLEAN LEG

Class No. Variety

- 203. New Hampshire
- 204. Black Tailed White Jap
- 205. Lt. Brown Leghorn
- 206. White Leghorn
- 207. Columbian Rock
- 208. Barred Rock
- 209. Partridge Rock
- 210. Silver Penciled Rock
- 211. White Rock
- 212. Rhode Island Red
- 213. White Faced Black Spanish
- 214. White Rock Frizzled
- 215. AOB SINGLE COMB CLEAN LEG

Sponsored by - BRIAN

RISMILLER AUCTIONEER

\$10.00 Prize sponsored by - Darke County Agricultural Society

ROSE COMB CLEAN LEG

- 216. Blue Quail Bel. Brd. D'Anvers
- 217. Quail Bel. Brd. D'Anvers
- 218. White Bel. Brd. D'Anvers
- 219. Self Blue Bel. Brd. D'Anvers
- 220. Porcelain Bel. D'Anvers
- 221. Black Rose Comb
- 222. Blue Rose Comb
- 223. Rhode Island Red
- 224. Golden Sebright
- 225. Silver Sebright
- 226. Lt. Brown Leghorn
- 227. Black Wyandotte

Class No. Variety

- 228. Blue Wyandotte
- 229. Buff Wyandotte
- 230. Partridge Wyandotte
- 231. Silver Laced Wyandotte
- 232. White Wyandotte
- 233. Black Hamburg
- 234. Silver Spangled Hamburg
- 235. AOB Rose Comb Clean Leg

Sponsored by -

PEYTON & JOHNATHAN KENNEDY

\$10.00 Prize sponsored by - Darke County Agricultural Society

ALL OTHER CLEAN COMB

- 236. White Cornish
- 237. Dark Cornish
- 238. Buckeyes
- 239. Wheaten Ameraucanas
- 240. Black Ameraucanas
- 241. Silver Ameraucanas
- 242. WC Black Polish
- 243. WC Blue Polish
- 244. White Ameraucanas
- 245. Blue Wheaten Ameraucanas
- 246. AOB ALL OTHER CLEAN COMB C. LEG

Sponsored by -

ADDIS FAMILY

\$10.00 Prize sponsored by - Darke County Agricultural Society

FEATHER LEG

- 247. Mill Fleur Bel. B'rd'd D'Uccle
- 248. Porcelain Bel. Mottled B'rd'd D'Uccle
- 249. Light Brahama
- 250. Buff Brahama

Class No. Variety	257. Salmon Faverolle
251. Birchen Cochin	258. Black Langshan
252. Black Cochin	259. Black Brd. Silkie
253. Mottled Cochin	260. Blue Brd. Silkie
254. Buff Cochin	261. White Brd. Silkie
255. Partridge Cochin	262. Buff Silkie
256. White Cochin	263. Blue Cochin

264. AOB FEATHER LEG
Sponsored by -
ADDIS FAMILY
\$10.00 Prize sponsored by -
Darke County Agricultural
Society

Champion Overall Bantam - 1st—\$25.00; 2nd—\$15.00

Champion Overall Bantam Trophy by - FIRST CHOICE REALTY - TYLER GREER

GUINEA FOWL DIVISION

Entries \$1.00

PREMIUMS ON SINGLE ENTRIES (No trios accepted)

	1st	2nd	3rd
Cock	\$3.50	\$3.00	\$2.50
Hen	3.50	3.00	2.50
Cockerel	3.50	3.00	2.50
Pullet	3.50	3.00	2.50

Class No. Variety	Class No. Variety
400. Pearl	402. Lavender
401. White	403. AOV Guinea

Champion Guinea Sponsored by - S & L FARMS

1st - \$15.00 prize, 2nd - \$5.00 Prize - Sponsored by Darke County Agricultural Society

TURKEY DIVISION

Entries \$1.25

	1st	2nd	3rd
Old Tom	\$5.00	\$3.00	\$2.50
Old Hen	5.00	3.00	2.50
Young Tom	5.00	3.00	2.50
Young Hen	5.00	3.00	2.50

Class No. Variety
600. Bronze
601. Bourbon Red
602. Buff
603. Royal Palm
604. AOV Turkeys

Champion Overall Turkey Sponsored by - S & L FARMS

1st - \$15.00 prize Sponsored by Darke County Agricultural Society

2nd - \$5.00 Prize Sponsored by Darke Agricultural Society

WATERFOWL DIVISION

Entries \$1.25

PREMIUMS ON SINGLE ENTRIES (No trios accepted)

	1st	2nd	3rd
Old Drake	\$3.50	\$3.00	\$2.50
Old Duck	3.50	3.00	2.50
Young Drake	3.50	3.00	2.50
Young Duck	3.50	3.00	2.50

Class No. Variety
HEAVY WEIGHT
 701. Pekin
 702. Rouen
 703. Black Muscovy
 704. Blue Muscovy
 705. Chocolate Muscovy
 706. Saxony
 707. Appleyard
 708. Aylesbury
 709. AOB
Sponsored by - H & H
CUSTOM CABINETS
\$10 Prize
Sponsored by - DCAS
MEDIUM WEIGHT
 710. Cayuga
 711. White Crested
 712. Blue Swedish
 713. Buff
 714. AOB
Sponsored by -H & H
CUSTOM CABINETS
\$10.00 Prize
Sponsored by - DCAS

Class No. Variety
LIGHT WEIGHT
 715. White Runner
 716. Penciled Runner
 717. Black Runner
 718. Blue Runner
 719. Gray Runner
 720. Fawn & White Runner
 721. Khaki Campbell
 722. Black/White Magpie
 723. Blue/White Magpie
 724. Welsh Harlequin
 725. AOB
Sponsored by H & H
CUSTOM CABINETS,
Arcanum, Ohio
\$10.00 Prize
Sponsored by - DCAS

Class No. Variety
BANTAM DUCK
 726. Gray Mallard
 727. Butterscotch Call
 728. Snowy Mallard
 729. Blue Call
 730. Black Call Self Black
 731. Buff Call
 732. Chocolate Call
 733. Gray Call
 734. Khaki Call Black Bibbed
 735. Pastel Call Black Bibbed
 736. Silver Call
 737. Snowy Call
 738. White Call
 739. Blue Fawn Call
 740. Black East Indies
 741. Black/White Magpie Call
 742. Penciled Call
 743. AOB
Sponsored by - H & H
CUSTOM CABINETS
\$10.00 Prize
Sponsored by - DCAS

\$10.00 Prize Sponsored by - DCAS
Champion Overall Duck Trophy by - H & H Custom Cabinets
1st - \$15.00 Prize - Sponsored by Darke County Agricultural Society
2nd - \$5.00 Prize - Sponsored by Darke County Agricultural Society

GEESE DIVISION

Entries \$1.25

PREMIUMS ON SINGLE ENTRIES (No trios accepted)

	1st	2nd	3rd
Old Gander	\$3.50	\$3.00	\$2.50
Old Goose	3.50	3.00	2.50
Young Gander	3.50	3.00	2.50
Young Goose	3.50	3.00	2.50

Champion Overall Goose Trophy by - Tolly's Gastro Pub
1st - \$15.00 Prize - Sponsored by Darke County Agricultural Society
2nd - \$5.00 Prize - Sponsored by Darke County Agricultural Society
Champion Overall Waterfowl Trophy by - Keller Grain and Feed, Pittsburg, Ohio
\$25.00 Prize - Sponsored by Darke County Agricultural Society
Grand Champion Overall Breeds Trophy by - Hub City Propane, Union City, Ohio
\$50.00 Prize - Sponsored by Darke County Agricultural Society

Class No. Variety
HEAVY CLASS
 801. Emden
 802. Brown African
 803. White African
 804. Gray Toulouse
 805. Buff Toulouse
 806. AOB Heavy
Sponsored by - FIRST
CHOICE REALTY -
MOLLY LONGFELLOW
\$10.00 Prize
Sponsored by - DCAS

Class No. Variety
MEDIUM CLASS
 807. Pilgrim
 808. Buff
 809. Sebastapol
 810 AOB Medium
Sponsored by - PINK ZEBRA
- TIFFANY KESTER
\$10.00 Prize
Sponsored by - DCAS

Class No. Variety
LIGHT CLASS
 811. Brown China
 812. White China
 813. Egyptian
 814. AOB Light
Sponsored by - PINK ZEBRA
- TIFFANY KESTER
\$10.00 Prize
Sponsored by - DCAS

EGG CONTEST

Entry Fee 50¢ Dozen - Entries Close - August 1, 2026
Eggs will go on display Saturday, August 22, 2026 between 5:00 - 6:00 p.m.
Winners will be announced following the Chicken Dress on Tuesday, August 25, 2026
1st—\$2.50; 2nd—\$2.00; 3rd—\$1.00
Brown, White, Natural Colored

HUMAN ROOSTER CROWING CONTEST

Saturday, August 22, 2026, 6:00 P.M. - Poultry Barn
Ages - 3-8 – Sponsored by - Union Street Hair WORKX
- 9-15 – Sponsored by - Union Street Hair WORKX
- 16-Adult – Sponsored by - Union Street Hair WORKX
- Open to anyone present

HUMAN TURKEY CALLING CONTEST

Saturday, August 22, 2026, 6:00 P.M. - Poultry Barn
Following Human Rooster Crowing
Ages - 3-8 – Sponsored by - Cooper Farms — Fort Recovery, Ohio
- 9-15 – Sponsored by - Cooper Farms — Fort Recovery, Ohio
- 16-Adult – Sponsored by - Cooper Farms — Fort Recovery, Ohio
- Open to anyone present

EGG DECORATING CONTEST

Eggs will go on display Saturday, August 22, 2026 between 5:00 - 6:00 p.m.
Winners will be announced Tuesday, August 23, 2026, following
Chicken Dress Up, (Approx. 1:30 P.M.) - Poultry Barn
Open to any exhibitor or 4-H member.

1. Open to all ages
2. Ribbons for 1st - 5th places

PEE WEE POULTRY SHOW

Sunday, August 23, 2026, 10:00 A.M.
1. Open to anyone eligible in the following classes:
- Ages 4 and 5 - Ages 6 to 8
2. You can win age class only one time.

AWARDS:

- All Participants will receive participation ribbons.
- 1st Place (each class) - Trophy - Union Street Hair WORKX
- 2nd (each class) - Ribbon by - Darke County Agricultural Society

CHICKEN DRESS UP

Tuesday, August 25, 2026, 1:00 p.m. - Poultry Barn
Open to any exhibitor 4-H or open
Chickens must be dressed up by 1:30 p.m.
- Display MUST fit in exhibiton cages provided
1. Open to all ages
2. Ribbons for 1st - 5th places

ROOSTER CROWING CONTEST

Tuesday, August 25, 2025, at 2:00 P.M. at the Poultry Barn
Entry Fee \$5.00 - Enter at Sign Up - July 19, 2026
1st—\$25.00; 2nd—\$20.00; 3rd—\$15.00; 4th—\$10.00; 5th—\$5.00
1. Roosters entry fee must be paid on Entry Day, July 19, 2026.
2. Roosters can be any breed, cross breed and Barnyard breed. Must show test papers upon arrival.

Class Sponsored by - AULTMAN FAMILY FARMS

DEPARTMENT OF ANIMAL HUSBANDRY

*No Dogs Out of Area***CLASS E — Dogs**

Marla Werner, *Superintendent*
Phone: 937-417-1365

Michele Bungler, *Secretary*
Phone: 937-564-7352

*Membership or Non-Voting tickets***Class 12 — Pet Stock — Dogs — No Cats****2026 DOG BARN SCHEDULE**

- Friday, August 21, 2026 — 6:00 - 9:00 p.m. — Jr. Fair Dogs on Stand
6:30 - 7:30 p.m. — Canine Royalty Contest
- Saturday, August 22, 2026 — 12:00 - 4:00 p.m. — Jr. Fair Obedience & Rally Show
- Sunday, August 23, 2026 — 12:00 - 5:00 p.m. — Jr. Fair Showmanship Show & Trick Dog
- Monday, August 24, 2026 — 12:00 - 8:00 p.m. — Greenville Area Dog Club on Stand
2:00, 5:00 and 7:00 p.m. - Demos of Beginner Obedience, Drill Team
Sent Work, Agility
- Tuesday, August 25, 2026 — 12:00 - 8:00 p.m. — Greenville Area Dog Club on Stand,
2:00, 5:00 and 7:00 p.m. - Parade of Breeds, Agility Relay,
Drill Team, Fastest Recall
- Wednesday, August 26, 2026 — 4:00 p.m. — Open Conformation Show.
*Registration from 3:00 - 4:00 p.m.
- Thursday, August 27, 2026 — 2:00 p.m. — Pee Wee Show (must be pre-registered prior to day
of show)
2:00 - 8:00 p.m. — Pawsitive Spirit Demo
- Friday, August 28, 2026 — 10:00 a.m. — Rally *Registration from 8:30 - 9:30 a.m.
2:00 - 8:00 p.m. - Pawsitive Spirit Demo
- Saturday, August 29, 2026 — 9:00 a.m. - 6:00 p.m. — Open Obedience Dog Show
*Registration from 8:30 - 9:30 a.m.

• Classes Offered

- Beginner Novice A&B
- Open A&B
- Utility
- Pre-Novice
- Team (4)
- Dogs 8 Years or Older
- Novice A&B
- Special Jr Handler Recognition

*Thank you Greenville Area Dog Club for Sponsoring all Open Shows***EXHIBITOR REGULATIONS**

Entries can be made online starting June 1st. Go to the: darke.fairwire.com to make your entries.

1. Must have a Darke County Agricultural Ticket to enter, plus entry fees.
2. Pre-Entries Close at 5:00 P.M. Sunday, August 9, 2026.
3. Photo Copy of VACCINATION CERTIFICATE or FAVORABLE TITER TEST RESULTS must be turned in day of show.
4. All dogs must be 4 months or older to be entered and attend fair.
5. Crates will be furnished or you may bring your own. X-pens can be used with a cover on it.
 - a. Open Exhibitor is responsible for set up/tear down of crate used. Failure to do so can result in loss of premiums, awards and show privileges.

6. Entry Fee:
 - a. Pre-entry fee, due no later than August 9, 2026.
 1. \$8.00 a dog per handler for pre-enters.
 2. Day of Registration \$10.00.
 3. Second dog per class is \$5.00 with same handler.
 4. Team event is \$20.00. This is for all four members. Must turn in vaccination records for all dogs day of show.
7. All Dogs should enter Gate #2 on Sweitzer Street for drop off of dogs and items. Parking only available with Dog Department Parking permit.
8. Female in season are not eligible to show.
9. All dogs shall be entered to be in the dog house.
10. All shots must be given by a licensed, veterinarian, to each and every canine or Favorable Titer Test Results. However, vaccinations may be given by an owner/breeder as long as proof to the vaccinations can be given in writing with labels from the bottles to the Dog Department Secretary.
11. Dogs must be vaccinated against distemper, parvovirus, and Adenovirus Type II (CAV)-2), Bordetella and parainfluenza (CPI) within the last 12 months prior to the closing date of the exhibit.
12. All dogs must have a current rabies vaccination by a licensed, veterinarian.
13. All open dog show shall be judged by a judge or an experienced handler.
14. Altered dogs shall be accepted to show in all open shows.
15. Entries may be made 1 hour prior to the beginning time of each open show with proof of vaccination.

BARN RULES

16. Positively no owners or dogs shall be permitted to stay in the dog house during buildings closed hours. A short extension before opening or after close maybe arranged with express written consent of the Dog Superintendent or Secretary.
17. Any dog that is not under control at all times or aggressive, will be dismissed.
18. All kennels will be securely fastened when dog is in crate.
19. Any animal showing visible signs of illness will be asked to be checked by a veterinarian or asked to leave.
20. All judge's decisions of show are final.
21. Grooming can be done in dog house but no fees or donations will be allowed.
22. Any mistreatment of any dog will not be tolerated.
23. Display tables are permitted and will be granted with advance notice and as space allows.

OPEN OBEDIENCE MATCH

- a. All rules previously listed under EXHIBITOR REGULATIONS and BARN RULES will be applied to all matches, trials, expeditions, demonstrations, and shows.

- b. **Regular Classes:**

- Beginner Novice A**

1. Handler and Dog with **NO** previous experience.
2. Exercises to be performed:

a. Heel on Leash	c. Sit Stays	e. Recall
b. Sit for Exam	d. Figure 8	

- Beginner Novice B**

1. Handler and Dog with previous experience.
2. Exercises to be performed:

a. Heel on Leash	c. Sit Stays	e. Recall
b. Sit for Exam	d. Figure 8	

Preferred Novice - exercise formerly known as Sub Novice B

1. Handler and Dog with previous experience.
2. Exercises to be performed:

a. Heel on Leash	d. Heel Free	f. Stay, Sit & Down
b. Figure 8	e. Recall	g. Sit, Stay - Get Leash
c. Stand for Exam		

Novice A

1. Handler and Dog with **NO** previous Novice Level Experience.
2. Exercises to be performed:

a. Heel on Leash	d. Heel Free	f. Sit, Stay - Get Leash
b. Figure 8	e. Recall	g. Group Exercise - Sit & Down, Stay
c. Stand for Exam		

Novice B

1. Handler and Dog with previous Novice Level Experience.
2. Exercises to be performed:

a. Heel on Leash	d. Heel Free	f. Sit, Stay - Get Leash
b. Figure 8	e. Recall	g. Group Exercise - Sit & Down, Stay
c. Stand for Exam		

Open A

1. Handler and Dog with **NO** previous Open Level Experience.
2. Exercises to be performed **OFF LEASH**:

a. Heel on Leash	d. Heel Free	f. Sit, Stay - Get Leash
b. Figure 8	e. Recall	g. Group Exercise - Sit & Down, Stay
c. Stand for Exam		

Open B

1. Handler and Dog with previous Open Level Experience.
2. Exercises to be performed **OFF LEASH**:

a. Heel Free	d. Retrieve on Flat	g. Long Sit
b. Figure 8	e. Retrieve over High Jump	h. Long Down
c. Drop on Recall	f. Broad Jump	i. Stand, Stay - Get Leash

Utility

1. Handler and Dog with previous Open Level Experience.
2. Exercises to be performed **OFF LEASH**:
 - a. Signal Exercise
 - b. Scent Discrimination Article #1 & #2
 - c. Directed Retrieve
 - d. Moving, Stand & Examination
 - e. Directed Jumping
8. Judging will be generally in accordance with AKC Rules. Reasonable corrections will be allowed. The decision of the Judge shall be final.
9. Same handler must show dog all day. Handlers may not be changed with the exception of two dogs in the same class for sit and down exercises.
10. Must be present to win High in Match Award.

Offering Ribbons 1st - 4th	1st	\$10.00	Team:	1st	\$20.00
	2nd	\$ 8.00		2nd	\$16.00
	3rd	\$ 6.00		3rd	\$12.00
	4th	\$ 4.00		4th	\$8.00

Special Awards for High in MatchOverall High in Match — Trophy & \$20.00

- Award to be given to exhibitor/dog team with the highest obedience score from any of the regular classes and will be awarded to one (1) handler and dog team.
- Veteran handler and dog teams, as well as, Jr. Fair handler and dog teams may qualify for this award.

CONFORMATION CLASSES, PREMIUMS, AND RULES

1. All rules previously listed under EXHIBITOR REGULATIONS and BARN RULES will be applied to all matches, trials, expeditions, demonstrations, and shows.
2. First Place for each group;

(a) Sporting Breed.....\$10.00 & Rosette	(f) Non-Sporting Breed \$10.00 & Rosette
(b) Hound Breed.....\$10.00 & Rosette	(g) Herding Breed \$10.00 & Rosette
(c) Working Breed.....\$10.00 & Rosette	(h) Miscellaneous Breed ... \$10.00 & Rosette
(d) Terrier Breed.....\$10.00 & Rosette	(i) Any other Breed \$10.00 & Rosette
(e) Toy Group.....\$10.00 & Rosette	
3. Winner of each breed overall to go into group \$1.00.
4. Best in show champion: \$20.00, Plaque & Rosette
5. Best in show, reserve, champion: \$10.00, Plaque & Rosette
6. All Plaques donated by - Darke County Agricultural Society.
7. Males & females of each breed entered shall be shown separately. The male of each competing breed shall be shown first. The first place male and female shall be shown together for the best one to be chosen for group. The winner of each group shall compete for the best in show placement.
8. All decisions of judge are final.

PEE WEE SHOW

1. Open to children ages 4 thru 8 years of age.
2. Child must know the dog they are handling and dog must already be registered/approved to show at the Darke County Fair.
 - a. Can be a 4H Dog or a dog registered in an Open show.
3. Obedience and Showmanship classes will be offered.
 - a. Child may show in either Obedience or Showmanship but not both.

RALLY SHOW

Novice is for those just getting started.

1. All exercises are performed with your dog on leash.
2. There are 10 - 15 signs.
3. Exercises vary from turning 360 degrees to changing paces during the course.
4. You may talk, clap your hands and/or pat your legs to encourage your dog.

Intermediate/Advanced

1. All exercises are performed on-leash in the intermediate level and there is no jump required.
2. All exercises are performed off-leash in the Advanced level and there is one jump required.
3. There are 12-17 signs.

Excellent/Master

1. All exercises are performed off leash.
2. Handlers are not allowed to pat their legs or clap their hands to encourage dogs.
3. Dogs must jump twice.
4. There are 15-20 signs.

RALLY PREMIUMS

- 1st - \$10.00
- 2nd - \$8.00
- 3rd - \$6.00
- 4th - \$4.00

CLASS F — Farm Machinery

Jayden Hicks
937-564-2017

Farm Machinery, Displays of All Kinds and All Articles Not Otherwise Classified in List

Exhibitors must furnish their own tents.

Manufacturers, Inventors and Dealers are cordially invited to display farm equipment used for cultivating the soil, producing crops or raising livestock that also meets the criteria for Agricultural Sales Tax exemption*. Exhibitors that display self propelled combines and choppers or farm tractors that have a horsepower rating of 80HP or higher will receive a \$50.00 per piece refund, not to exceed \$250.00.

Note: A minimum of 75% of the display must meet this criteria to qualify as an Agricultural Display.

*Agricultural Sales Tax exemption: This would include, but is not limited to: seeds, fertilizers, insecticides, pesticides, field tiles, tractors, plows, combines, and specially designed motor vehicles with PTO applicator units that travel from farm to farm to apply chemicals and fertilizers.

CLASS E — RABBITS

CARRYING-CASE SHOW

Wednesday, August 26, 2026, 9:00 A.M.

Craig Bowman, *Superintendent*
Phone: 937-467-6102

Andrew Waymire, *Barn Secretary*
3735 Hunter Road
Greenville, Ohio 45331
Phone: 937-621-0756
Holly Daugherty, *Show Secretary*



Open Class Carry-In Cage Rabbit Show
9:00 A.M., Wednesday, August 26, 2026

Executive Director, Eric Stewart, P.O. Box 400, Knox, PA 16232, (814) 297-8299, Fax: (814) 297-8299, Email: eric@arba.net. Sanction Fee: \$25.00.

- Dues: \$20.00, 3 yrs. \$50.00; Combination Husband-Wife \$30.00 yr., 3 years \$75.00

1. This show is governed by the latest ARBA rules, using the ARBA show.
2. Entry Fee online will be \$4.00 per head plus a Membership or Non-Voting ticket.
3. A Membership or a Non-Voting ticket must be purchased to be able to enter.
4. Use Gate #4 on St. Rt. 121 to enter the fairgrounds.
5. **There will be no entry day at the fairgrounds.** Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
6. The Darke County Agricultural Society will not be responsible in case of fire, theft, or accident to any stock or person, but precautions will be taken to avoid mishaps.
7. Show committee reserves the right to add or substitute judges as necessary.
8. All rabbits must be permanently ear marked.
9. Judging will begin at 9:00 A.M.
10. Entry Fees: \$4.00 — Fur \$1.00.
11. Payback will be 1st—\$3.00; 2nd—\$2.00; 3rd—\$1.00. Payout given on day of show.
12. Breeds sanctioned are: Netherland Dwarf, Dutch, Californian, Mini Rex, New Zealand, Holland Lop.

\$50.00 Best In Show

\$25.00 for Best 4 Class, 6 Class, Best in Show

Ribbon for Best of Breed Sanction Breeds Only.

1st thru 4th Place All Rabbit and Best Opposite Breed

AWARDS:

	1st	2nd	3rd
All Classes	\$3.00	\$2.00	\$1.00
Single Fryer Class	\$10.00	\$8.00	\$5.00
Must weigh between 3.5 lbs. to 5.5 lbs. NOT over 10 weeks old.			

American Netherland Dwarf Rabbit Club — Cindy Stelloh, P.O. Box 573, Mukwawago, WI 53149. Dues yearly single Adult \$35, Youth \$30, Family \$40, sanction fees Open \$15, Youth \$10.

Californian Rabbit Specialty Club — David Cardinal, E 4076 State Hwy. 22-54, Waupaca, WI 54981. Dues yearly Adult \$20, Youth \$15, Husband/Wife \$25, sanction fees Open \$15, Youth \$8.

National Mini Rex Rabbit Club — Bridget Foreman, 8562 290th Street, Boyd, WI 54776. Dues yearly single Adult \$25, Youth \$25, Husband/Wife \$30, Family \$45, sanction fees Open and Youth \$15.

American Federation of New Zealand Rabbits — David Cardinal, E4076 State Hwy 22-54, Waupaca, WI 54981. Dues yearly Adult \$15, Youth \$13, Husband/Wife \$17, Family \$28, Sanction fees Open \$12, Youth \$8.

American Dutch Rabbit Club — Shannon Krolikowski, 1877 South Bridgeview Lane, Midland, MI 48640. Dues yearly Adult \$15, Youth \$13, Husband/Wife \$19, Family \$25, Sanction fees Open \$12, Youth \$10.

Holland Lop Rabbit Specialty Club, Inc. — Rheana Zartsky, 300 Valley Road, Catskill, NY 12414. Adult \$35.00. Youth \$30.00. Saction fees are \$15.00 Open and \$10.00 Youth.

DEPARTMENTS OF AGRICULTURE

Heidi May, *Superintendent*
Phone: 937-423-1729

Jayden Hicks, *Asst. Superintendent*
Phone: 937-564-2017



CLASS G — Grain and Seeds

Larry Simmons, *Secretary*
Class G - Grain & Seeds
8405 Gettysburg-Webster Road, Bradford, Ohio 45308
Phone: 937-459-2596 (After 5:00 p.m.)

CLASS G — Grain and Seeds

YOUTH

Larry Simmons, *Secretary*
Class G - Grain & Seeds
8405 Gettysburg-Webster Road, Bradford, Ohio 45308
Phone: 937-459-2596 (After 5:00 p.m.)

CLASS H — Farm and Garden

Allen Cox, *Secretary*
3450 Weavers-Ft. Jefferson Road, Greenville, Ohio 45331
Phone: 937-467-6864

CLASS H — Farm and Garden

YOUTH

Judy Bennett, *Secretary*
1376 Downing Road, New Madison, Ohio 45346
Phone: 937-459-0276

CLASS I — Fruits

Judy Bennett, *Secretary*
1376 Downing Road, New Madison, Ohio 45346
Phone: 937-459-0276

CLASS J — Canned Produce

Kat Unger, *Secretary*
6998 Horatio-New Harrison Road, Greenville, Ohio 45331
Phone: 937-459-2010

CLASS K — Culinary and Dairy

Judy Bennett, *Secretary*
1376 Downing Road, New Madison, Ohio 45346
Phone: 937-459-0276

CLASS K — Culinary and Dairy

BAKING FOR YOUTH

Kat Unger, *Secretary*
6998 Horatio-New Harrison Road, Greenville, Ohio 45331
Phone: 937-459-2010

DEPARTMENT OF AGRICULTURE
CLASS G — Grain and Seeds

Larry Simmons, *Secretary*
 Phone: 937-459-2596 (After 5:00 p.m.)
 Text anytime

Open To Darke County Only

1. **There will be an entry day at the fairgrounds on July 18, 2026.** Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
2. All produce and articles may be brought in on Wednesday, August 19, 2026, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 20, 2026, beginning at 8:00 A.M. and **MUST BE IN PLACE** prior to 12:00 Noon. The Department will close at 12:00 Noon on Thursday, August 20, 2026 for judging.
3. Each exhibit must be carefully named and labeled. Labels will be furnished by Superintendent of Department.
4. Grain in this class must be grown in the year designated, and grown in Darke County.
5. Double entries are not allowed.
6. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2026 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 30, 2026.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
7. All produce or articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
8. All entries on any thereof must remain on exhibit until the payment of premiums has been made. (Rule 17 applies).
9. All produce and articles without competition will be awarded first money only, if, in the judgement of the committee said produce and articles are worthy.

WHEAT

2026 (1/2 Peck)

Becks	\$4.00	\$3.00	\$2.00
Ebberts	4.00	3.00	2.00
Pioneer	4.00	3.00	2.00
Seed Consultants	4.00	3.00	2.00
Steyer	4.00	3.00	2.00
Stewart	4.00	3.00	2.00
Any other Variety, Properly Named	4.00	3.00	2.00
Best 1/2 Peck of Wheat.....	Rosette		

FLINT CORN

2025 Growth — 6 Ears each Variety

Any Solid Color Variety, Properly Named	\$4.00	\$3.00	\$2.00
Any Variegated Variety, Properly Named	4.00	3.00	2.00

DENT CORN

2026 Growth — 6 Ears each Variety
 (One Entry Per Hybrid Per Exhibitor)

Early Hybrid, Properly Named	\$4.00	\$3.00	\$2.00
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Medium Hybrid, Properly Named	\$4.00	\$3.00	\$2.00
Late Hybrid, Properly Named.....	4.00	3.00	2.00
Best 2026 Ear Corn.....			Rosette

2025 Growth — 6 Ears each Variety

(All the companies listed below will be recognized in 3 divisions:

Early, Medium, and Late Hybrid and must be labeled properly)

Agrigold	Ebbert's	Seed Consultants
Beck's	Meow's	Stewart
Croplan	L.G. Seeds	Steyer
Dekalb	Pioneer	
Any Other Variety Dent Corn, Properly Named		

Early Hybrid (15 Entries Only).....	\$4.00	\$3.00	\$2.00
Best 6 Ears Early Hybrid			Rosette
Medium Hybrid (15 Entries Only).....	4.00	3.00	2.00
Best 6 Ears Medium Hybrid			Rosette
Late Hybrid (15 Entries Only)	4.00	3.00	2.00
Best 6 Ears Late Hybrid			Rosette

CORN

SHORTEST STALK 2026 GROWTH

Must have a tassel, and Root end in plastic bag	\$4.00	\$3.00	\$2.00
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MISCELLANEOUS CORN DISPLAYS

Tallest Stalk of Corn 2026 (Root end in plastic bag)	\$4.00	\$3.00	\$2.00
Longest Ear of Corn 2025 Must be in excellent condition	4.00	3.00	2.00
Best Perfect Ear of 2025 Corn	Rosette	4.00	3.00 2.00

DISPLAYS

- I. Best 2025 Corn Display.....**Rosette** \$18.00 \$15.00 \$12.00
 - Corn display to be judged on the following basis:
 - 1. Originality25 pts
 - 2. Contents25 pts
 - Minimum 3 varieties of Ear Corn (5 ears each) Properly Named and Labeled
 - Minimum 3 varieties of Shelled Corn (1/2 pint each) Properly Named and Labeled
 - Maximum of 36" x 36" of Space per Display
 - 3. Overall Appearance.....50 pts
 - II. Farm and Grain Display **Rosette** \$18.00 \$15.00 \$12.00
 - Grain, seeds, farm toys or accessories may be used to show agriculture in Darke County
 - Maximum of 36" x 36" of space is available per display
 - Displays will be judged on the following basis:
 - 1. Originality25 pts
 - 2. Contents25 pts
 - Minimum of five (5) different grains of seeds (1/2 pint each) Probably Named and Labeled
 - 3. Neatness (display & labeling)25 pts
 - 4. Overall Appearance.....25 pts
 - III. Small Grain and Seeds Display..... **Rosette** \$18.00 \$15.00 \$12.00
 - (May include wheat, oats, rye, barley, soybeans and any other small seeds)
 - Display to be judged on the following basis:
 - 1. Overall Appearance.....50 pts
 - Originality and neatness of arrangement
 - 2. Contents50 pts
 - Minimum of five (5) different grains of seeds (1/2 pint each) Probably Named and Labeled
 - Maximum of 36" x 36" of Space per Display

POPCORN

2025 (6 Ears)

Indian	\$4.00	\$3.00	\$2.00
Japanese Hulless	4.00	3.00	2.00
Lady Finger.....	4.00	3.00	2.00
Strawberry.....	4.00	3.00	2.00
Any other Variety, Properly Named.....	4.00	3.00	2.00
Best 6 Ears Popcorn.....			Rosette

SHELLED CORN

2025 Growth (1/2 Peck)

Agrigold.....	\$4.00	\$3.00	\$2.00
Beck's.....	4.00	3.00	2.00
Croplan.....	4.00	3.00	2.00
Dekalb.....	4.00	3.00	2.00
Dynegrow.....	4.00	3.00	2.00
Ebbert's.....	4.00	3.00	2.00
Golden Harvest.....	4.00	3.00	2.00
L.G. Seeds.....	4.00	3.00	2.00
Meow's.....	4.00	3.00	2.00
Pioneer.....	4.00	3.00	2.00
Seed Consultants.....	4.00	3.00	2.00
Stewart.....	4.00	3.00	2.00
Steyer.....	4.00	3.00	2.00
Any other Variety, Properly Named.....	4.00	3.00	2.00
Best 1/2 Peck Shelled Corn.....			Rosette

OATS

2026 (1/2 Peck)

Clintland.....	\$4.00	\$3.00	\$2.00
Noble.....	4.00	3.00	2.00
Ogle.....	4.00	3.00	2.00
Otee.....	4.00	3.00	2.00
Any other Variety, Properly Named.....	4.00	3.00	2.00
Best 1/2 Peck of Wheat.....			Rosette

SMALL GRAINS

2025 (1/2 Peck)

Alfalfa.....	\$4.00	\$3.00	\$2.00
Barley.....	4.00	3.00	2.00
Buckwheat.....	4.00	3.00	2.00
Canola.....	4.00	3.00	2.00
Grain Sorghum.....	4.00	3.00	2.00
Rye.....	4.00	3.00	2.00
Medium Red Clover.....	4.00	3.00	2.00
Timothy.....	4.00	3.00	2.00

MISCELLANEOUS

2026 Growth

Best 6 Heads Broom Corn.....	\$4.00	\$3.00	\$2.00
Best 3 Heads Sunflower, Black Seed Production.....	4.00	3.00	2.00
Best 3 Heads Sunflower, Striped Seed Production.....	4.00	3.00	2.00

Largest Head Sunflower.....	\$4.00	\$3.00	\$2.00
Tallest Stalk Sunflower (root end in plastic bag).....	4.00	3.00	2.00

SOYBEANS - PUBLIC & PRIVATE VARIETIES

2025 (1/2 Peck)

Becks.....	\$4.00	\$3.00	\$2.00
Croplan.....	4.00	3.00	2.00
Golden Harvest.....	4.00	3.00	2.00
Pioneer.....	4.00	3.00	2.00
Seed Consultants.....	4.00	3.00	2.00
Stine.....	4.00	3.00	2.00
Stewart.....	4.00	3.00	2.00
Steyer.....	4.00	3.00	2.00
Any other Variety, Properly Named.....	4.00	3.00	2.00
Best 1/2 Peck Soybeans.....			Rosette

SOYBEANS IN STALK - PUBLIC & PRIVATE VARIETIES

3 Stalks in Bunch - 2026

Becks.....	\$4.00	\$3.00	\$2.00
Croplan.....	4.00	3.00	2.00
Golden Harvest.....	4.00	3.00	2.00
Pioneer.....	4.00	3.00	2.00
Seed Consultants.....	4.00	3.00	2.00
Stine.....	4.00	3.00	2.00
Stewart.....	4.00	3.00	2.00
Steyer.....	4.00	3.00	2.00
Any other Variety, Properly Named.....	4.00	3.00	2.00

ONE STALK SOYBEANS

2026

Greatest number of pods, Properly Named.....	\$4.00	\$3.00	\$2.00
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TOBACCO

2026 Green Crop (must be 3 stalks speared)

Burley.....	\$4.00	\$3.00	\$2.00
Any other Variety, Properly Named.....	4.00	3.00	2.00
Best Overall Tobacco.....			Rosette

HAY

2026 Growth

Must be dry-machine baled

Three-inch slice from bale - must be tied

Best slice of Alfalfa.....	\$4.00	\$3.00	\$2.00
Best slice Red Clover.....	4.00	3.00	2.00
Best slice Timothy.....	4.00	3.00	2.00
Best slice Mixed Hay.....	4.00	3.00	2.00
Best exhibit of Hay.....			Rosette

SILAGE

2025 or 2026 Crop

Year must be Specified, and must be in sealed quart jar.

Corn Silage.....	\$4.00	\$3.00	\$2.00
AOV Silage.....	4.00	3.00	2.00
Best Overall Silage.....			Rosette

SCARECROWS

2026 Theme: Red, White & Blue

- * Must follow rules as stated for Class G.
- * Scarecrows may be attractive, funny, cute or follow a theme.
- * They must be tactfully presented. The committee reserves the right to withhold display of inappropriate entries.
- * Only one entry per exhibitor.
- * Buckets will be provided to hold the centerpole. **The centerpole must** be a 2' x 4'.
- * Height of the scarecrow must be between 3' and 6'. Depth and width not to exceed 3'.
- * Perishable material may be used, but no carving or puncturing as spoilage may occur.
- * Use of commercial masks is prohibited.
- * Displays will be judged on creativity, neatness and overall appeal.

Theme: Red, White & Blue

Youth Division, ages 6 - 12:

- Premiums awarded:	1st	2nd	3rd	4th
Rosette	\$18.00	\$16.00	\$14.00	\$12.00

Youth Division, ages 13 - 18:

- Premiums awarded:	1st	2nd	3rd	4th
Rosette	\$18.00	\$16.00	\$14.00	\$12.00

Adult Division, ages 19 and above:

- Premiums awarded:	1st	2nd	3rd
Rosette	\$20.00	\$18.00	\$16.00

DEPARTMENT OF AGRICULTURE
CLASS G — Grain & Seeds
YOUTH

Larry Simmons, *Secretary*
 Phone: 937-459-2596 (after 5:00 p.m.)
 Text anytime

Open to Darke County Only

1. Youth includes boys and girls under age 18. Youth under age 11 may use parents ticket number or purchase a non-voting ticket. Anyone 12 and over must purchase a non-voting ticket.
2. Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
3. All produce and articles may be brought in on Wednesday, August 19, 2026, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 20, 2026, beginning at 8:00 A.M. and **MUST BE IN PLACE** prior to 12:00 Noon. The department will close at 12:00 Noon on Thursday, August 20, 2026.
4. Any entry, by the decision of the judges and committee, with a duplicate product or entry in the adult classes; such produce in the youth division will be disqualified.
5. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2026 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 30, 2026.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
6. All entries or any part thereof must remain on exhibit until the payment of premiums has been made. (RULE 17 APPLIES).
7. The Board will take every precaution in its power for the safe preservation of stock and articles on exhibition after arrival and arrangements upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are requested to give their attention to articles, and at the close of the Fair to attend promptly to their removal. Machines and vehicles will be parked, but the Board will not be responsible for any loss, theft or damage. The Board will not be liable for any damage by accident for injury that may unfortunately occur to any person or for loss of any property.
8. Grain in this class must be grown in the year designated, and grown in Darke County.
9. All produce or articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
10. All produce and articles without competition will be awarded first money only, if, in the judgement of the committee said produce and articles are worthy.

WHEAT

2026 (1/2 Peck)

Any Other Variety, Properly Named	\$4.00	\$3.00	\$2.00	\$1.00
ONE ENTRY ONLY				

OATS

2026 (1/2 Peck)

Any Other Variety, Properly Named	\$4.00	\$3.00	\$2.00	\$1.00
ONE ENTRY ONLY				

SOYBEANS

2025 (1/2 Peck)

Any Other Variety (ONE ENTRY ONLY).....	\$4.00	\$3.00	\$2.00	\$1.00
Beck's (ONE ENTRY ONLY)	4.00	3.00	2.00	1.00
Pioneer (ONE ENTRY ONLY).....	4.00	3.00	2.00	1.00
Seed Consultants (ONE ENTRY ONLY)	4.00	3.00	2.00	1.00

SOYBEANS IN STALK

2026—1 Stalk—FIELD RUN

Greatest Number of Pods, Properly Named.....	\$4.00	\$3.00	\$2.00	\$1.00	
ONE ENTRY ONLY					Rosette

SUNFLOWERS

2026

Largest Head (1 Head)	\$4.00	\$3.00	\$2.00	\$1.00	
					Rosette
Tallest Stalk (Root End in Plastic Bag).....	4.00	3.00	2.00	1.00	
					Rosette
Best 3 Heads for Production	4.00	3.00	2.00	1.00	
					Rosette

CORN

2026

Tallest Stalk (Root End in Plastic Bag).....	\$4.00	\$3.00	\$2.00	\$1.00	
					Rosette
Shortest Stalk 2026 Growth (Must have a Tassel and Root End in Plastic Bag)	\$4.00	\$3.00	\$2.00	\$1.00	

SHELLED CORN

2025 (1/2 Peck)

Beck's (ONE ENTRY ONLY)	\$4.00	\$3.00	\$2.00	\$1.00	
Pioneer (ONE ENTRY ONLY).....	4.00	3.00	2.00	1.00	
Seed Consultants (ONE ENTRY ONLY)	4.00	3.00	2.00	1.00	
Any Other Variety (ONE ENTRY ONLY)	4.00	3.00	2.00	1.00	

LONGEST EAR OF CORN

2025 Growth Ear Corn Only. 2026 Growth will be rejected

Grown in Darke County — must be in excellent condition (ONE ENTRY ONLY)	\$4.00	\$3.00	\$2.00	\$1.00	
					Hupman Family Award

BEST PERFECT EAR OF CORN

2025 Growth Ear Corn Only. 2026 Growth will be rejected

Grown in Darke County — must be in excellent condition (ONE ENTRY ONLY)	\$4.00	\$3.00	\$2.00	\$1.00	
					Hupman Family Award

MISCELLANEOUS EAR CORN

2025 Growth - 6 ears

INDIAN CORN - Any Other Variety, Properly Named	\$4.00	\$3.00	\$2.00	\$1.00	
					Rosette

POPCORN -

Any Other Variety, Properly Named	\$4.00	\$3.00	\$2.00	\$1.00	
					Rosette

SILAGE

2025 or 2026 Crop

Year must be Specified and must be in sealed quart jar

Corn Silage.....	\$4.00	\$3.00	\$2.00	\$1.00	
AOV	4.00	3.00	2.00	1.00	

2025 EAR CORN DISPLAY

6 Ears, Properly Named

Early (ONE ENTRY ONLY)	\$4.00	\$3.00	\$2.00	\$1.00	
Medium (ONE ENTRY ONLY)	4.00	3.00	2.00	1.00	
Late (ONE ENTRY ONLY).....	4.00	3.00	2.00	1.00	

2026 EAR CORN DISPLAY

6 Ears, Properly Named

Early (ONE ENTRY ONLY)	\$4.00	\$3.00	\$2.00	\$1.00
Medium (ONE ENTRY ONLY)	4.00	3.00	2.00	1.00
Late (ONE ENTRY ONLY)	4.00	3.00	2.00	1.00

TOBACCO

2026 Green Crop (must be 3 stalks speared)

Burley	\$4.00	\$3.00	\$2.00	\$1.00
Any Other Variety	4.00	\$3.00	\$2.00	\$1.00

Rosette

HAY

2026

Must be three-inch slice, dry-machine baled, and tied.

Must be Grown in Darke County

Alfalfa	\$4.00	\$3.00	\$2.00	\$1.00
Red Clover	4.00	3.00	2.00	1.00
Mixed Hay	4.00	3.00	2.00	1.00

Hupman Family Award

Youth Scarecrow Division is in Adult Section (Page 147)

YOUTH FARM AND GRAIN DISPLAYS

DIVISION I - (YOUTH AGES 9 AND UNDER):

- Maximum of 28" x 28" of space is available per display.
- Minimum of three (3) different grains and/or seeds must be displayed.
- Premiums awarded:

	1st	2nd	3rd	4th	5th
Hupman Family Award	\$12.00	\$10.00	\$8.00	\$6.00	\$4.00

DIVISION II - (YOUTH AGES 10 - 13):

- Maximum of 30" x 30" of space is available per display.
- Minimum of four (4) different grains and/or seeds must be displayed.
- Premiums awarded:

	1st	2nd	3rd	4th	5th
Hupman Family Award	\$15.00	\$13.00	\$11.00	\$9.00	\$7.00

DIVISION III (YOUTH AGES 14 - 18):

- Maximum of 32" x 32" of space is available per display.
- Minimum of five (5) different grains and/or seeds must be displayed.
- Premiums awarded:

	1st	2nd	3rd	4th	5th
Hupman Family Award	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00

RULES FOR ALL YOUTH FARM AND GRAIN DISPLAYS:

- Grain, seeds, farm toys or accessories may be used to showcase agriculture in Darke County.
- Labeling of grain, seeds and equipment recommended.
- Take in to consideration where the spectators will be standing when labeling and laying out your display.
- Parents are permitted to assist in putting the base of the display in place. Once the display is in place, the youth must complete his/her own display.
- Youth may compete in a division higher than his/her own age group. However, are *not* permitted to complete in a lower division and are *not* permitted to return to a lower division after advancing.
- No family names will be permitted anywhere on the display prior to judging (i.e. Do Not put "Thomas Farms" on the barn).
- Displays will be judged on the following basis:

1. Originality	25 pts.
2. Contents	25 pts.
3. Neatness (Display & Labeling).....	25 pts.
4. Overall Appearance.....	25 pts.

**DEPARTMENT OF AGRICULTURAL
CLASS H — Farm and Garden**

Allen Cox, Secretary
3450 Weaver’s-Ft. Jefferson Road
Greenville, Ohio 45331
Phone: 937-467-6864

Open To Darke County Only

1. Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
2. All entries must be brought in on Wednesday, August 19, 2026, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 20, 2026, from 8:00 A.M. to 12:00 Noon, when all entries must be in place. The department will be closed to exhibitors at 12:00 Noon for the secretaries to complete their books for judging on Thursday afternoon, August 20, 2026.
3. All vegetables must be properly named and labeled by the exhibitor. All vegetables not so labeled will not be considered by the judges. Plates will be furnished by the Superintendent of the Department. All produce must be grown in Darke County.
4. Double entries are not allowed.
5. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2023 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 30, 2026.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
6. All Produce or Articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
7. All entries, on any part thereof, must remain on exhibit until the payment of premiums has been made. (Rule 17 applies).
8. The Board will take every precaution in its power for the safe preservation of stock and articles on exhibition after arrival and arrangements upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are requested to give their attention to articles, and at the close of the Fair to attend promptly to their removal. Machines and vehicles will be parked, but the Board will not be responsible for any loss, theft or damage. The Board will not be liable for any damage by accident for injury that may unfortunately occur to any person or for loss of any property.
9. All produce and articles without competition will be awarded first money only, if said produce and articles are worthy. Judges decision is final.

*NOTE—*Vegetables in all Classes, suitable for table use.

POTATOES

(1/2 Peck) — Containers Furnished

Irish Cobbler	\$4.00	\$3.00	\$2.00
Katahdin	4.00	3.00	2.00
Kennebec	4.00	3.00	2.00
Norland	4.00	3.00	2.00
Norgold Russet	4.00	3.00	2.00
Red LaSoda	4.00	3.00	2.00
Red Pontiac	4.00	3.00	2.00
White Cobbler	4.00	3.00	2.00
Yukon Gold	4.00	3.00	2.00
Blue Potatoes (Any Variety)	4.00	3.00	2.00
5 Largest Potatoes	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Best Displays (6 or more variety’s minimum)	10.00	8.00	6.00
Best of Show			Rosette

SWEET POTATOES & YAMS

(1/2 Peck)

Centennial	\$4.00	\$3.00	\$2.00
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Porto Rico	\$4.00	\$3.00	\$2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00

BEETS

(4 of Each Variety, with 3 Inch Tops)

Cylindra.....	\$4.00	\$3.00	\$2.00
Detroit Dark Red.....	4.00	3.00	2.00
Early Wonder	4.00	3.00	2.00
Egyptian Crosby.....	4.00	3.00	2.00
Red Ace.....	4.00	3.00	2.00
Ruby Queen	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00

TURNIPS

(4 of Each Variety, with 3 Inch Tops)

Purple Top Globe White Turnips	\$4.00	\$3.00	\$2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00

CARROTS

(4 of Each Variety, with 3 Inch Tops)

Cosmic Purple.....	\$4.00	\$3.00	\$2.00
Chantenay Carrots.....	4.00	3.00	2.00
Danvers Half Long.....	4.00	3.00	2.00
Solar Yellow	4.00	3.00	2.00
Imperator.....	4.00	3.00	2.00
Olympus	4.00	3.00	2.00
Nantes	4.00	3.00	2.00
Little Fingers.....	4.00	3.00	2.00
Tendersweet	4.00	3.00	2.00
Parisian.....	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Best Display of Carrots (Minimum of 8 Varieties).....	10.00	8.00	6.00
Best of Show			Rosette

RADISHES

(4 of Each Variety, with 3 Inch Tops)

French Breakfast	\$4.00	\$3.00	\$2.00
Early Scarlet Globe	4.00	3.00	2.00
Round Black Spanish.....	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00

ONIONS

(4 of Each Variety)

Bermuda (Red).....	\$4.00	\$3.00	\$2.00
Bermuda (White).....	4.00	3.00	2.00
Bermuda (Yellow).....	4.00	3.00	2.00
Bottle Onions	4.00	3.00	2.00
Bunch Onions.....	4.00	3.00	2.00
Potato Onions.....	4.00	3.00	2.00
Red Globe Onions.....	4.00	3.00	2.00
Red Ruby (Hamburger Onion).....	4.00	3.00	2.00
Sweet Spanish (White).....	4.00	3.00	2.00
Sweet Spanish (Yellow).....	4.00	3.00	2.00
White Globe Onions	4.00	3.00	2.00
Yellow Globe Onions.....	4.00	3.00	2.00
Best 4 Large Onions.....	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Best Display of Onions (Min. 9 Varieties, Max. 12 Varieties).....	10.00	8.00	6.00
Best of Show			Rosette

CABBAGE

(2 Heads of Each Variety)
Properly Trimmed for Market

Bravo.....	\$4.00	\$3.00	\$2.00
Copenhagen Market.....	4.00	3.00	2.00

Danish Ballhead	\$4.00	\$3.00	\$2.00
Flat Dutch, Late	4.00	3.00	2.00
Golden Acre, Early	4.00	3.00	2.00
Jersey Wakefield, Early	4.00	3.00	2.00
Red Acre, Early	4.00	3.00	2.00
Red Rock, Late	4.00	3.00	2.00
Savoy Ace	4.00	3.00	2.00
Stone Head	4.00	3.00	2.00
Wisconsin All Season	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Largest Head of Cabbage (One Head)	6.00	4.00	3.00

BEANS [In Pods]
(25 Beans on 9" Plate)

Blue Lake	\$4.00	\$3.00	\$2.00
Cherokee Wax	4.00	3.00	2.00
Derby	4.00	3.00	2.00
Fordhook	4.00	3.00	2.00
Golden Wax	4.00	3.00	2.00
Jade	4.00	3.00	2.00
Kentucky Wonder	4.00	3.00	2.00
King of the Garden Lima	4.00	3.00	2.00
Romano	4.00	3.00	2.00
Royal Purple Pod	4.00	3.00	2.00
Stringless Green Pod	4.00	3.00	2.00
Tendergreen	4.00	3.00	2.00
Top Crop	4.00	3.00	2.00
White Half Runner	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00

2025 BEANS [Shelled]
(Quart Glass Jars)

Baby Limas	\$4.00	\$3.00	\$2.00
Florida Butter Beans	4.00	3.00	2.00
Horticultural Bean, Dwarf	4.00	3.00	2.00
Pinto	4.00	3.00	2.00
Red Kidney Beans	4.00	3.00	2.00
Top Crop	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00

CUCUMBERS — PICKLES
(4 of Each Variety, of Eatable Size)

Burpless	\$4.00	\$3.00	\$2.00
Green Cucumbers for slicing	4.00	3.00	2.00
Marketmore	4.00	3.00	2.00
Straight Eight	4.00	3.00	2.00
Sweet Slice	4.00	3.00	2.00
White Wonder	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00

SWEET CORN — Adult Only
(2026 Growth)

(6 Ears of Each Variety, must be shucked & tied)
Must be labeled as to Variety or Name

Bi-Color	\$4.00	\$3.00	\$2.00
White	4.00	3.00	2.00
Yellow	4.00	3.00	2.00

HERBS

(Fresh Grown - In Water: Containers Furnished)

Catnip (3 Specimens)	\$4.00	\$3.00	\$2.00
Chives (3 Specimens) (Whole Stem)	4.00	3.00	2.00
Dill (3 Specimens - 6" Stems)	4.00	3.00	2.00

Lavender (3 Specimens)	\$4.00	\$3.00	\$2.00
Sweet Marjoram (3 Specimens)	4.00	3.00	2.00
Oregano (3 Specimens)	4.00	3.00	2.00
Parsley (3 Specimens)	4.00	3.00	2.00
Rosemary (3 Specimens)	4.00	3.00	2.00
Sage (3 Specimens)	4.00	3.00	2.00
Spearmint (3 Specimens)	4.00	3.00	2.00
Sweet Basil (3 Specimens)	4.00	3.00	2.00
Thyme (3 Specimens)	4.00	3.00	2.00
Miscellaneous	4.00	3.00	2.00
Herb Garden - Minimum of Nine Varieties (<u>Properly Named</u>)			
All entries must be alive and growing in containers			
Herb Garden (Space Limited to 20"W x 20"D)	10.00	8.00	6.00

TOMATOES
(4 of Each Variety)

Beefmaster	\$4.00	\$3.00	\$2.00
Beefsteak	4.00	3.00	2.00
Better Boy	4.00	3.00	2.00
Big Boy	4.00	3.00	2.00
Celebrity	4.00	3.00	2.00
Champion	4.00	3.00	2.00
Delicious	4.00	3.00	2.00
Earli Girl	4.00	3.00	2.00
Fantastic	4.00	3.00	2.00
Golden Boy	4.00	3.00	2.00
Heinz	4.00	3.00	2.00
Jet Star	4.00	3.00	2.00
Marglobe	4.00	3.00	2.00
Mr. Strikey	4.00	3.00	2.00
Roma	4.00	3.00	2.00
Rutgers	4.00	3.00	2.00
Small Red Preserves (12 specimens)	4.00	3.00	2.00
Small Yellow Preserves (12 specimens)	4.00	3.00	2.00
Yellow Golden Jubilee	4.00	3.00	2.00
4 Largest	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Best Display of Tomatoes (Min. 9, Max. 12 Varieties)	10.00	8.00	6.00
Best of Show			Rosette

BROCCOLI
(Two Heads)

Any Variety, <u>Properly Named</u>	\$4.00	\$3.00	\$2.00
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BRUSSELS SPROUTS
(30 on 9" Plate)

Any Variety, <u>Properly Named</u>	\$4.00	\$3.00	\$2.00
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ASPARAGUS
(Five Spears - 4 to 6 Inches Long - Suitable for Table Use)

Any Variety, <u>Properly Named</u>	\$4.00	\$3.00	\$2.00
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EGG PLANT
(Two Specimens)

Black Beauty	\$4.00	\$3.00	\$2.00
Burpee Hybrid	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00

KOHLRABI
(Four Specimens)

Early White Vienna	\$4.00	\$3.00	\$2.00
Purple Vienna	4.00	3.00	2.00

LETTUCE [leaf] GROWING

(Two Stalks)

Any Variety, <u>Properly Named</u>	\$4.00	\$3.00	\$2.00
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PEPPERS, PIMENTO

(4 Specimens)

Big Bertha	\$4.00	\$3.00	\$2.00
California Wonder Green Peppers	4.00	3.00	2.00
Early Pimento.....	4.00	3.00	2.00
Gypsy Hybrid.....	4.00	3.00	2.00
Hot Hungarian Wax Peppers	4.00	3.00	2.00
Jalapeno.....	4.00	3.00	2.00
Long Red Cayenne Peppers	4.00	3.00	2.00
Sweet Banana.....	4.00	3.00	2.00
4 Largest Peppers or Pimento	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Best Display of Peppers or Pimentos (Min. 9, Max. 12 Var.).....	10.00	8.00	6.00
Best of Show	Rosette		

2025 PEAS [Shelled]

(Full Quart Glass Jars)

Any Variety, <u>Properly Named</u>	\$4.00	\$3.00	\$2.00
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GARDEN PRODUCE NOT LISTED

Garlic, 5 Specimens	\$4.00	\$3.00	\$2.00
Horseradish, 5 Specimens	4.00	3.00	2.00
Mangel Wurzels, 3 Specimens	4.00	3.00	2.00
Parsnips, 5 Specimens.....	4.00	3.00	2.00
Peanuts, 3 Stalks	4.00	3.00	2.00
Rhubarb, Canada Red, 5 Stalks.....	4.00	3.00	2.00
Rhubarb, Victoria, 5 Stalks	4.00	3.00	2.00
Rutabaga, American Purpletop, 5 Specimens	4.00	3.00	2.00
Swiss Chard - Red Vein, 3 Stalks.....	4.00	3.00	2.00
Swiss Chard - White Vein, 3 Stalks	4.00	3.00	2.00
Okra, Clemson Spineless, 5 Specimens	4.00	3.00	2.00
Okra, White Velvet, 5 Specimens	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00

GOURDS

(Two Each Display on Plates)

Sugar Trough.....	\$4.00	\$3.00	\$2.00
Dipper	4.00	3.00	2.00
Ornamental.....	4.00	3.00	2.00
Warted	4.00	3.00	2.00
Crown of Thorns	4.00	3.00	2.00
Birdhouse	4.00	3.00	2.00
Spoons.....	4.00	3.00	2.00
5 Smallest <u>Mature</u> Ornamental	4.00	3.00	2.00
Bushel Gourd (One Required)	4.00	3.00	2.00
Apple Gourd.....	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Best Display of Best Gourd Display (12 or more Specimens) (In 22"W x 24"D Space).....	10.00	8.00	6.00

Note: Heaviest Pumpkin and Squash Classes:

Pumpkins must be true pumpkins as identified by hard, ribbed stem. Squash have a round, soft, fleshy stem. Varieties such as Big Max, Prizetaker, Big Moon, Hybrid Prizewinner and Dill's Atlantic Giant, are squash, even though sometimes listed in seed catalogs as pumpkins and must be entered as squash.

PUMPKINS

(2 of Each Variety) — **Has Hard Stem**

Autumn Gold	\$4.00	\$3.00	\$2.00
Connecticut Field.....	4.00	3.00	2.00
Small Sugar.....	4.00	3.00	2.00

Miniature Pumpkin	\$4.00	\$3.00	\$2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Largest Pumpkin (One Specimen) Must Be Named	7.00	5.00	4.00

SQUASH (Soft Stem)
(2 of Each Variety)

Acorn.....	\$4.00	\$3.00	\$2.00
Banana.....	4.00	3.00	2.00
Buttercup	4.00	3.00	2.00
Butternut	4.00	3.00	2.00
Cocozelle.....	4.00	3.00	2.00
Crookneck	4.00	3.00	2.00
Cushaw	4.00	3.00	2.00
Delicata	4.00	3.00	2.00
Delicious	4.00	3.00	2.00
Golden Custard	4.00	3.00	2.00
Golden Hubbard.....	4.00	3.00	2.00
Golden Nugget	4.00	3.00	2.00
Hubbard Green.....	4.00	3.00	2.00
Summer Straightneck.....	4.00	3.00	2.00
Sweet Dumpling.....	4.00	3.00	2.00
Turban Squash.....	4.00	3.00	2.00
Vegetable Spaghetti.....	4.00	3.00	2.00
White Bush Scallop.....	4.00	3.00	2.00
Yellow Bush Scallop.....	4.00	3.00	2.00
Black Zucchini.....	4.00	3.00	2.00
Golden Zucchini.....	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Largest Squash (One Specimen) Must Be Named.....	6.00	4.00	3.00
Best of Show			Rosette

WATERMELON

(2 of Each Variety - Must Be Grown in Darke County)

Black Diamond	\$4.00	\$3.00	\$2.00
Charleston Gray	4.00	3.00	2.00
Cobb Gem	4.00	3.00	2.00
Crimson Sweet	4.00	3.00	2.00
Dixie Queen	4.00	3.00	2.00
Jack of Hearts, Seedless.....	4.00	3.00	2.00
Jubilee	4.00	3.00	2.00
Northern Sweet	4.00	3.00	2.00
Sugar Baby.....	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Largest Watermelon (One Specimen).....	6.00	4.00	3.00

MUSKMELON

(2 of Each Variety - Must Be Grown in Darke County)

Ambrosia.....	\$4.00	\$3.00	\$2.00
Burpee Hybrid.....	4.00	3.00	2.00
Classic	4.00	3.00	2.00
Delicious	4.00	3.00	2.00
Gold Star	4.00	3.00	2.00
Hale's Best	4.00	3.00	2.00
Honey Rock	4.00	3.00	2.00
Iroquois	4.00	3.00	2.00
Saticoy.....	4.00	3.00	2.00
Any Other Variety, <u>Properly Named</u>	4.00	3.00	2.00
Largest Muskmelon (One Specimen).....	6.00	4.00	3.00

FREAKS OF NATURE

Garden or Other Crops.....	\$4.00	\$3.00	\$2.00
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(Must Be Named as to Variety of Produce)

DEPARTMENT OF AGRICULTURAL
CLASS H – Farm and Garden
YOUTH

Judy Bennett
 1376 Downing Road
 New Madison, Ohio 45346
 Phone: 937-459-0276

Open To Darke County Only

1. All youth exhibitors will be governed by the following age restrictions: Any boy or girl not 19 as of January 1st, of the current year. Youth includes boys and girls 6 to 18 years. Youth 6 to 11 years may use parents ticket number or purchase a Non-Voting ticket. Anyone 12 and over must purchase a Non-Voting ticket.
2. **There will not be an entry day at the fairgrounds.** Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026 at Midnight. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
3. All entries must be brought in on Wednesday, August 19, 2026, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 20, 2026, 8:00 A.M. to 12:00 Noon, when all entries must be in place. The Department will be closed to exhibitors at 12:00 Noon for the secretaries to complete their books for judging on Thursday afternoon, August 20, 2026.
4. All vegetables must be properly named and labeled by the exhibitor. All vegetables not so labeled will not be considered by the judges. Plates will be furnished by the Superintendent of the Department. All produce must be grown in Darke County.
5. Any entry, by the decision of the judge, with a duplicate product or entry in the adult classes; such produce in the youth division will be disqualified. No double entries will be allowed.
6. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2026 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 30, 2026.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
7. All Produce or Articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
8. All entries, or any part thereof, must remain on exhibit until the payment of premiums has been made.
9. All produce and articles without competition will be awarded first money only, if, said produce and articles are worthy.
10. Judges decision is final.

NOTE—Vegetables in all Classes, suitable for table use.

SWEET CORN

2026 Growth
 (6 Ears)

White (ONE ENTRY ONLY)	\$5.00	\$4.00	\$3.00	\$2.00
Yellow (ONE ENTRY ONLY).....	5.00	4.00	3.00	2.00
Bi-Color (ONE ENTRY ONLY).....	5.00	4.00	3.00	2.00
Best of Show	Rosette			

POTATOES

(Full 1/2 Peck)

Any Variety, Properly Named	\$5.00	\$4.00	\$3.00	\$2.00
5 Largest Potatoes, Named.....	5.00	4.00	3.00	2.00
Best of Show	Rosette			

BEETS

(4 of Each Variety, with 3 Inch Tops)

Any Variety, Properly Named	\$5.00	\$4.00	\$3.00	\$2.00
Best of Show	Rosette			

CARROTS

(4 of Each Variety, with 3 Inch Tops)

Any Variety, Properly Named	\$5.00	\$4.00	\$3.00	\$2.00
Best of Show	Rosette			

BEANS [In Pods]

(25 Beans on 9" Plate)

Any Variety, Properly Named	\$5.00	\$4.00	\$3.00	\$2.00
Best of Show	Rosette			

CUCUMBERS — PICKLES

(4 of Each Variety, of Eatable Size)

Any Variety, Properly Named	\$5.00	\$4.00	\$3.00	\$2.00
Best of Show	Rosette			

TOMATOES

(4 of Each Variety)

Roma	\$5.00	\$4.00	\$3.00	\$2.00
Small Salad (10 specimens)	5.00	4.00	3.00	2.00
Any Other Variety, Properly Named	5.00	4.00	3.00	2.00
Best of Show	Rosette			

PEPPERS, PIMENTO

(4 Specimens)

Bell Type, Properly Named.....	\$5.00	\$4.00	\$3.00	\$2.00
Any Other Variety, Properly Named	5.00	4.00	3.00	2.00
Best of Show	Rosette			

SQUASH

(2 of Each)

Any Variety, Properly Named	\$5.00	\$4.00	\$3.00	\$2.00
Largest Squash (Only One) Must Be Named.....	5.00	4.00	3.00	2.00
Best of Show	Rosette			

CABBAGE

(2 Heads of Each Variety)

Properly Trimmed for Market

Any Other Variety, Properly Named	\$5.00	\$4.00	\$3.00	\$2.00
Largest Cabbage (One Head) Named	5.00	4.00	3.00	2.00
Best of Show	Rosette			

ONIONS

(3 of Each Variety)

Any Other Variety, Properly Named	\$5.00	\$4.00	\$3.00	\$2.00
Best of Show	Rosette			

PUMPKINS

(2 of Each Variety) — Has Hard Stem

Miniature Pumpkin	\$5.00	\$4.00	\$3.00	\$2.00
Any Other Variety, Properly Named	5.00	4.00	3.00	2.00
Best of Show	Rosette			

FREAK VEGETABLE

Any Variety, Properly Named	\$5.00	\$4.00	\$3.00	\$2.00
Best of Show	Rosette			

Rules:

1. Vegetable must be a freak form of the particular variety of vegetable.
2. Vegetable must be named by variety.
3. Vegetable has no marks or decorations - naturally grown in garden.

VEGETABLE DISPLAY

Display to contain 3 to 5 varieties of vegetables, with 4 specimens of each variety properly named. Exhibitor to provide own labels. **NOTE:** Parents will be permitted to help put container in place, but once in place the parents must leave to allow the youth to place/arrange the vegetable, labels, etc., in his/her own display. No prearrangements will be permitted. Entry of articles must also be exhibited in its own individual class in the youth department.

Vegetable Display (Space limited to 19" W x 22" D)	\$12.00	\$10.00	\$8.00	\$6.00
Best Display	Rosette			

DEPARTMENT OF AGRICULTURE
CLASS I – Fruits

Judy Bennett
 1376 Downing Road
 New Madison, Ohio 45346
 Phone: 937-459-0276

Open To Darke County Only

1. **There will not be an entry day at the fairgrounds.** Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026, at Midnight. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
2. All entries must be brought in on Wednesday, August 19, 2026, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 20, 2026, from 8:00 A.M. to 12:00 Noon when all entries must be in place. The Department will be closed to exhibitors at 12:00 Noon for the secretaries to complete their books for judging on Thursday afternoon, August 20, 2026.
3. All exhibits must be correctly named, labeled, ready for display, and exhibited on a plate to be eligible for premiums. Plates will be furnished by the Superintendent of the Department. All produce must be grown in Darke County.
4. Double entries are not allowed
5. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2026 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 30, 2026.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
6. All produce or articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
7. All entries, or any part thereof, must remain on exhibit until the payment of premiums has been made.
8. All produce and articles without competition will be awarded first money only, if in the judgment of the committee, said produce and articles are worthy.
9. Judges decision is final.

FLAVORED VINEGARS

All entries must be in sealed glass containers and sealed with an outside seal

Fruit Flavored Vinegars

Red Raspberry Vinegar	\$5.00	\$4.00	\$3.00
Black Raspberry Vinegar	5.00	4.00	3.00
Blackberry Vinegar	5.00	4.00	3.00
Lemon Vinegar	5.00	4.00	3.00
Orange Vinegar	5.00	4.00	3.00
Fruit Combination Vinegar	5.00	4.00	3.00
Fruit-Herb Combination Vinegar	5.00	4.00	3.00
Miscellaneous	5.00	4.00	3.00
Best of Show			Rosette

HERB FLAVORED VINEGARS

Garlic Vinegar	\$5.00	\$4.00	\$3.00
Rosemary Vinegar	5.00	4.00	3.00
Basil Vinegar	5.00	4.00	3.00
Dill Vinegar	5.00	4.00	3.00
Combination Herb Vinegar	5.00	4.00	3.00
Miscellaneous Herb Vinegar	5.00	4.00	3.00
Best of Show			Rosette

APPLES

(Plate to contain 4)

Summer

Lodi	\$5.00	\$4.00	\$3.00
Transparent	5.00	4.00	3.00

Paula Red	\$5.00	\$4.00	\$3.00
Any Other Variety, Properly Named	5.00	4.00	3.00
Best of Show			Rosette

Fall

Earli Blaze	\$5.00	\$4.00	\$3.00
Maiden Blush	5.00	4.00	3.00
McIntosh	5.00	4.00	3.00
Other Red Strains and type of McIntosh	5.00	4.00	3.00
Wealthy	5.00	4.00	3.00
Any Other Variety, Properly Named	5.00	4.00	3.00
Best of Show			Rosette

Winter

Cortland.....	\$5.00	\$4.00	\$3.00
Golden Delicious	5.00	4.00	3.00
Granny Smith	5.00	4.00	3.00
Grimes Golden	5.00	4.00	3.00
Ida Red	5.00	4.00	3.00
Jonathan	5.00	4.00	3.00
King David.....	5.00	4.00	3.00
Melrose	5.00	4.00	3.00
Northern Spy	5.00	4.00	3.00
Other Strains of Delicious.....	5.00	4.00	3.00
Other Strains of Jonathan.....	5.00	4.00	3.00
Other Strains of Staymen	5.00	4.00	3.00
Red Delicious	5.00	4.00	3.00
Red Rome Beauty	5.00	4.00	3.00
R. I. Greening.....	5.00	4.00	3.00
Rome Beauty.....	5.00	4.00	3.00
Staymen Winesap.....	5.00	4.00	3.00
Winesap.....	5.00	4.00	3.00
Any Other Variety, Properly Named	5.00	4.00	3.00
Best of Show			Rosette

APPLE PYRAMID DISPLAY

Start pyramid with six apples square. Exhibitors to provide own base. Must be properly named as to variety and exhibited in its own individual class. The judge will be guided by the following scale points:

Free of blemish	25%
Color	25%
Conformity of size	25%
Overall appearance.....	25%
Best Display	Rosette \$25.00 \$18.00 \$15.00

CRAB APPLES

(4 on Plate)

Dolgo.....	\$5.00	\$4.00	\$3.00
Hysop	5.00	4.00	3.00
Best of Show			Rosette

PEARS

(Plate to contain 4)

Bartlett.....	\$5.00	\$4.00	\$3.00
Duchess	5.00	4.00	3.00
Kieffer	5.00	4.00	3.00
Seckel.....	5.00	4.00	3.00
Any Other Variety, Properly Named	5.00	4.00	3.00
Best of Show			Rosette

PEACHES

(Plate to contain 4)

Belle of Georgia	\$5.00	\$4.00	\$3.00
Elberta	5.00	4.00	3.00
New Haven	5.00	4.00	3.00
Red Haven	5.00	4.00	3.00
Red Skin	5.00	4.00	3.00
Any Other Variety, Properly Named	5.00	4.00	3.00
Best of Show			Rosette

PLUMS

(Plate to contain 4)

Blue Damson	\$5.00	\$4.00	\$3.00
Green Gage	5.00	4.00	3.00
Italian Prune	5.00	4.00	3.00
Stanley	5.00	4.00	3.00
Any Other Variety, Properly Named	5.00	4.00	3.00
Best of Show			Rosette

GRAPES

(Plate to contain 4 Bunches)

Blue Concord	\$5.00	\$4.00	\$3.00
Delaware	5.00	4.00	3.00
Fredonia, Blue	5.00	4.00	3.00
Niagara (White)	5.00	4.00	3.00
Any Other Variety, Properly Named	5.00	4.00	3.00
Best of Show			Rosette
Best Display of Grapes - Must include at least 4 different varieties properly named in an attractive display			
1. Quality of Grapes			
2. Neatness (Display & Labeling)			
3. Overall Appearance.....	\$10.00	\$8.00	\$5.00

QUINCES

(Plate to contain 4 leaves not considered during judging)

Champion	\$5.00	\$4.00	\$3.00
Any Other Variety, Properly Named	5.00	4.00	3.00
Best of Show			Rosette

NATURAL RESOURCES

(Must be Grown in Darke County, Shown on a Plate, 12 per Plate)

Beechnuts	\$4.00	\$3.00	\$2.00
Black Walnuts (6 with hulls, 6 without hulls)	4.00	3.00	2.00
Buckeyes, Ohio (2025 crop-6 with hulls, 6 without hulls)	4.00	3.00	2.00
Buckeyes, Yellow (2025 crop-6 with hulls, 6 without hulls).....	4.00	3.00	2.00
Butternuts	4.00	3.00	2.00
Hickory Nuts, (Identified as to variety)	4.00	3.00	2.00
English Walnuts	4.00	3.00	2.00

GROUP DISPLAYS

(One entry only in each class by family or business firm. Grown in Darke County)

Each Variety must be entered in individual classes. Plates will be furnished. You must furnish your own labels.

Covering everything in Class H—Farm and Garden, at least 8 different varieties	Rosette	\$60.00	\$50.00	\$40.00
Covering everything in Class I—Fruits, at least 8 different varieties	Rosette	60.00	50.00	40.00

**GROUP DISPLAY J
DISPLAY OVER ALL CLASSES H AND I**

A display of at least 4 different varieties of vegetables and at least 4 different varieties of fruit. Entry of articles must also be exhibited in its own individual classes. The judges will be guided by the following scale of points.

Color	25 points
Size and uniformity of produce.....	10 points
Condition and freedom from blemishes.....	35 points
Attractiveness.....	15 points
General overall appearance.....	15 points

Total100 points

Premium Rosette \$85.00 \$75.00 \$65.00

BEE AND HONEY EXHIBIT

All Bees exhibited must be the property of the exhibitor, and all honey and Bee products exhibited for premiums are limited to those produced by the exhibitor's Bees. Only honey produced in Darke County in 2025-2026 is eligible for premium.

CLASS	PREMIUM		
1—Light Extracted Honey, 3 1-lb. Jars	\$5.00	\$4.00	\$3.00
2—Amber Extracted Honey, 3 1-lb. Jars	5.00	4.00	3.00
3—Dark Extracted Honey, 3 1-lb. Jars	5.00	4.00	3.00
4—Chunk Honey Comb, 3 1-lb. Jars.....	5.00	4.00	3.00
5—Comb Honey in Plastic, 3 1-lb. Boxes.....	5.00	4.00	3.00
6—Bees Wax (at least 1 lb. in 1 piece).....	5.00	4.00	3.00
7—Deep Frame (Capped Honey)	5.00	4.00	3.00
8—Medium Frame (Capped Honey).....	5.00	4.00	3.00
9—Shallow Frame (Capped Honey).....	5.00	4.00	3.00

AMATEUR HONEY DISPLAY

Display area approximately 23 x 48. Make it your own.

- At least — 6 1-lb. Light Honey Extracted
- 6 1-lb. Amber Honey Extracted
- 3 1-lb. Comb Honey (in plastic)
- 1 Deep Frame
- 1 Medium or Shallow Frame

Premiums Rosette \$45.00 \$40.00 \$35.00

DEPARTMENT OF HOME ARTS
CLASS J – Canned Produce and Farm Products

Kat Unger, *Secretary*
 6998 Horatio-New Harrison Rd., Greenville, Ohio 45331
 Phone: 937-459-2010

Open To Darke County Only

1. Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026, at Midnight. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
2. All produce and articles may be brought in on Wednesday, August 19, 2026, from 8:00 A.M. to 8:00 P.M. and on Thursday, August 20, 2026, beginning at 8:00 A.M. and **MUST BE IN PLACE** prior to 11:00 A.M. The department will close at 11:00 A.M. on Thursday, August 20, 2026 for judging.
3. All articles must have been prepared in 2025 or 2026 and in cans that can be opened. All exhibits must be correctly labeled, named, and exhibited as their classes require. Labels will be furnished by the Superintendent of the Department.
4. **Double entries are not allowed.**
5. Jams & Jellies must be in standard jelly glasses of not less than three inches high with standard new lids & rings. NO PARAFFIN. ALL JARS MUST BE SEALED.
6. Canned fruits, vegetables, meats, pickles, butters, also dried fruits and vegetables, must be in pint jars of clear glass. All lids must be new and labeled with the year in permanent black marker. Lids must be complete with rings. ALL JARS MUST BE SEALED.
7. Any and all canned produce may be opened if deemed advisable by the judge and the committee.
8. All Produce or Articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit. All canned items must be washed and cleaned.
9. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2026 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 30, 2026.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
10. The Board will take every precaution in its power for the safe preservation of stock and articles on exhibition after arrival and arrangements upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors are requested to give their attention to articles, and at the close of the Fair to attend promptly to their removal. Machines and vehicles will be parked, but the Board will not be responsible for any loss, theft or damage. The Board will not be liable for any damage by accident for injury that may unfortunately occur to any person or for loss of any property.
11. All produce and articles without competition will be awarded first money **only, if** said produce and articles are worthy and of standard canning rules.

CANNED FRUITS

Pint Cans Only — 2025-2026

Applesauce	\$3.00	\$2.00	\$1.00
Blackberries	3.00	2.00	1.00
Red Cherries.....	3.00	2.00	1.00
Peaches.....	3.00	2.00	1.00
Pears.....	3.00	2.00	1.00
Plums.....	3.00	2.00	1.00
Black Raspberries	3.00	2.00	1.00

Red Raspberries	\$3.00	\$2.00	\$1.00
Rhubarb	3.00	2.00	1.00
Any Other Variety, Properly Named	3.00	2.00	1.00
Best of Show			Rosette

CANNED VEGETABLES
Pint Cans Only — 2025-2026

Peppers, Any Other Kind, Properly Named	\$3.00	\$2.00	\$1.00
Green Beans	3.00	2.00	1.00
Whole Green Beans	3.00	2.00	1.00
Shelled Beans	3.00	2.00	1.00
Yellow Wax Beans	3.00	2.00	1.00
Beets	3.00	2.00	1.00
Carrots	3.00	2.00	1.00
Corn, White	3.00	2.00	1.00
Corn, Yellow	3.00	2.00	1.00
Peas	3.00	2.00	1.00
Pumpkin	3.00	2.00	1.00
Sauerkraut	3.00	2.00	1.00
Tomatoes, Red	3.00	2.00	1.00
Tomatoes, Yellow	3.00	2.00	1.00
Vegetables, Mixed	3.00	2.00	1.00
Any Other Variety, Properly Named	3.00	2.00	1.00
Best of Show			Rosette

CANNED MEATS
Pint Cans Only — 2025-2026

Canned Beef	\$3.00	\$2.00	\$1.00
Canned Chicken	3.00	2.00	1.00
Canned Pork	3.00	2.00	1.00
Turkey	3.00	2.00	1.00
Any Other Variety, Properly Named	3.00	2.00	1.00
Best of Show			Rosette

HOME CANNED JUICE
Pint Cans Only — 2025-2026

Grape Juice	\$3.00	\$2.00	\$1.00
Tomato, Red	3.00	2.00	1.00
Tomato, Yellow	3.00	2.00	1.00
Any Other Variety, Properly Named	3.00	2.00	1.00
Best of Show			Rosette

HOME CANNED BROTH
Pint Cans Only — 2025-2026

Beef	\$3.00	\$2.00	\$1.00
Chicken	3.00	2.00	1.00
Any Other Variety, Properly Named	3.00	2.00	1.00
Best of Show			Rosette

JELLIES
NO PARAFFIN — 2025-2026

(Standard Jelly Glass Jars, not less than 3 inches tall)

Apple Jelly, Dark or Light	\$3.00	\$2.00	\$1.00
Blackberry Jelly	3.00	2.00	1.00
Cherry Jelly	3.00	2.00	1.00
Crab Apple Jelly	3.00	2.00	1.00

Elderberry Jelly	\$3.00	\$2.00	\$1.00
Grape Jelly	3.00	2.00	1.00
Peach Jelly	3.00	2.00	1.00
Plum Jelly.....	3.00	2.00	1.00
Black Raspberry Jelly	3.00	2.00	1.00
Red Raspberry Jelly	3.00	2.00	1.00
Strawberry Jelly	3.00	2.00	1.00
Rhubarb Jelly	3.00	2.00	1.00
Any Other Variety, Properly Named	3.00	2.00	1.00
Best of Show			Rosette

JAMS

NO PARAFFIN — 2025-2026

Jams must be Cooked and of Mashed Fruits
Standard Jelly Glass Jars, not less than 3 inches tall

Blackberry Jam	\$3.00	\$2.00	\$1.00
Cherry Jam	3.00	2.00	1.00
Grape Jam	3.00	2.00	1.00
Peach Jam.....	3.00	2.00	1.00
Plum Jam.....	3.00	2.00	1.00
Black Raspberry Jam	3.00	2.00	1.00
Red Raspberry Jam	3.00	2.00	1.00
Strawberry Jam	3.00	2.00	1.00
Dessert Flavors.....	3.00	2.00	1.00
Sweet & Spicy.....	3.00	2.00	1.00
Any Other Variety, Properly Named	3.00	2.00	1.00
Best of Show			Rosette

FRUIT BUTTERS

Pint Cans Only — NO PARAFFIN — 2025-2026

Apple Butter	\$3.00	\$2.00	\$1.00
Any Other Variety, Properly Named	3.00	2.00	1.00
Best of Show			Rosette

PICKLES

Pint Cans Only — 2025-2026

Bread & Butter Pickles	\$3.00	\$2.00	\$1.00
Chunk Pickles, Sweet.....	3.00	2.00	1.00
Sour Dill Pickles	3.00	2.00	1.00
Sweet Dill.....	3.00	2.00	1.00
Lime Pickles.....	3.00	2.00	1.00
Pickled Beets.....	3.00	2.00	1.00
Sliced Cucumbers	3.00	2.00	1.00
Sweet Pickles, Whole.....	3.00	2.00	1.00
Zucchini Pickles.....	3.00	2.00	1.00
Any Other Variety, Properly Named	3.00	2.00	1.00
Best of Show			Rosette

RELISH

Pint Cans Only — 2025-2026

Red Tomato Salsa.....	\$3.00	\$2.00	\$1.00
BBQ Sauce	3.00	2.00	1.00
Chili Sauce	3.00	2.00	1.00
Corn Relish	3.00	2.00	1.00
Pickle Relish	3.00	2.00	1.00
Pizza Sauce	\$3.00	\$2.00	\$1.00

Sandwich Spread.....	3.00	2.00	1.00
Spaghetti Sauce.....	3.00	2.00	1.00
Tomato Catsup.....	3.00	2.00	1.00
Any Other Variety, Properly Named.....	3.00	2.00	1.00
Best of Show.....			Rosette

MEAL IN A JAR

Heat and Serve Pint Jars — 2025-2026

Chili Soup.....	\$3.00	\$2.00	\$1.00
Vegetable Soup.....	3.00	2.00	1.00
Beef & Barley Soup.....	3.00	2.00	1.00
Bean Soup.....	3.00	2.00	1.00
Chicken & Noodle.....	3.00	2.00	1.00
Beef Stew.....	3.00	2.00	1.00
Any Other Variety, Properly Named.....	3.00	2.00	1.00
Best of Show.....			Rosette

DISPLAYS

All displays will be judged on the following basis:

- 1. Originality 3. Neatness (Display & Labeling) 5. Product Quality
- 2. Content 4. Overall Appearance

All display entries must be displayed in their single classes

2025-2026

(Must comply with Dept. rules concerning jelly glasses and pint jars)—NO PARAFFIN

Display of Jellies (no more than 12 samples)	\$15.00	\$12.00	\$10.00	\$5.00
Best of Show.....				Rosette
Display of Canned Fruits (no more than 12 samples)	15.00	12.00	10.00	5.00
Best of Show.....				Rosette
Display of Pickles (no more than 6 samples)	15.00	12.00	10.00	5.00
Best of Show.....				Rosette
Display of Tomatoes (no more than 8 samples)	15.00	12.00	10.00	5.00
Best of Show.....				Rosette

GROUP DISPLAY

All displays will be judged on the following basis:

- 1. Originality 3. Neatness (Display & Labeling) 5. Product Quality
- 2. Content 4. Overall Appearance

All display entries must be displayed in their single classes

2025-2026

Covering everything in Class J— No more than 15 samples	\$25.00	\$20.00	\$15.00	\$8.00
Best of Show.....				Rosette

FARM PRODUCTS

2025-2026

Home-Made Soap (Standard Loaf, 3-1" Thick Bars).....	\$3.00	\$2.00	\$1.00
Guest Soaps (5 Specimen).....	3.00	2.00	1.00
Eggs, Hen, One Dozen, White.....	3.00	2.00	1.00
Eggs, Hen, One Dozen, Brown.....	3.00	2.00	1.00
Eggs, Green or Blue.....	3.00	2.00	1.00
Dried Apples, Must be 2024 or 2025 Product.....	3.00	2.00	1.00
Dried Tomatoes, 2024-2025.....	3.00	2.00	1.00
Maple Syrup (Standard Pint).....	3.00	2.00	1.00
Any Other Variety of Dried Fruit.....	3.00	2.00	1.00
Any Other Variety of Dried Vegetables.....	3.00	2.00	1.00
Noodles 1/2 lb. Bag.....	3.00	2.00	1.00

CLASS K – Culinary Adult

Judy Bennett
1376 Downing Road
New Madison, Ohio 45346
Phone: 937-459-0276

Open To Darke County Residents Only

1. Voting or Non Voting Ticket required for Exhibitors 12 years and older for entry. Children 11 years old and under may enter under an Adult Ticket. 50th Anniversary Pass not accepted for entry.
2. **There will not be an entry day at the fairgrounds.** Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026, at Midnight. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
3. All entries may be brought in on Wednesday, August 19, 2026, from 8:00 A.M. to 8:00 P.M. **ONLY** Pies, AOV Pastries and Cheesecakes may be brought in on Thursday, August 20, 2026, from 8:00 A.M. to 10:00 A.M. when all entries must be in place. The Department will be closed to exhibitors at 10:00 A.M. for the Secretaries to complete their books for judging on Thursday afternoon, August 20, 2026.
4. Exhibits must be put up in an attractive form and properly named and labeled. Labels will be furnished by the Superintendent of the Department.
5. **No double entries allowed.**
6. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2026 Agriculture Department exhibits will be released and 2026 premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 30, 2026.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
7. All produce or articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
8. All entries, or any part thereof, must remain on exhibit until premium has been made.
9. All articles without competition will be awarded first money only, if, said articles are worthy.
10. Judges decision is final.

YEAST BREADS

All Bread must be homemade, no machines.

Use standard loaf pan (9")

Butterhorns (4)	\$4.00	\$3.00	\$2.00
Cinnamon Rolls (4)	4.00	3.00	2.00
Coffee Cake (Iced)	4.00	3.00	2.00
Dinner Rolls (4)	4.00	3.00	2.00
Doughnuts (4)	4.00	3.00	2.00
Pecan Rolls (4)	4.00	3.00	2.00
Cinnamon Loaf	4.00	3.00	2.00
White Bread	4.00	3.00	2.00
Whole Wheat Bread	4.00	3.00	2.00
Gluten Free	4.00	3.00	2.00
Any other variety, properly named	4.00	3.00	2.00
Best of Show			Rosette

QUICK BREADS

All Bread must be homemade.

Use standard loaf pan (9")

Baking Powder Biscuits (4)	\$4.00	\$3.00	\$2.00
Coffee Cake (Plain)	4.00	3.00	2.00
Coffee Cake (With Topping)	4.00	3.00	2.00
Corn Bread	4.00	3.00	2.00
Blueberry Muffins (4)	4.00	3.00	2.00
Muffins (Any other variety, properly named) (4)	4.00	3.00	2.00
Nut Bread (Plain or Iced)	4.00	3.00	2.00
Banana Bread	4.00	3.00	2.00
Zucchini Bread (Plain)	4.00	3.00	2.00

Zucchini Bread (with Variations).....	\$4.00	\$3.00	\$2.00
Pumpkin Bread.....	4.00	3.00	2.00
Lemon Poppy Seed.....	4.00	3.00	2.00
Gluten Free.....	4.00	3.00	2.00
Any other variety, properly named.....	4.00	3.00	2.00
Best of Show			Rosette

ANY OTHER PASTRY
(All AOV Pastries must be homemade)

Apple Dumplings (4).....	\$6.00	\$5.00	\$4.00
Fruit Cobblers (8 x 8 in pan)	6.00	5.00	4.00
Tarts (4).....	6.00	5.00	4.00
Any other variety, properly named.....	6.00	5.00	4.00
Best of Show			Rosette

PAN CAKES - 1 LAYER
(All Pan Cakes must be homemade)
(No larger than 9" x 9") Left in pan

Carrot Cake.....	\$5.00	\$4.00	\$3.00
Cake Roll	5.00	4.00	3.00
Oatmeal Cake.....	5.00	4.00	3.00
Pineapple Upside Down Cake	5.00	4.00	3.00
Gingerbread.....	5.00	4.00	3.00
Any other variety, properly named.....	5.00	4.00	3.00
Best of Show			Rosette

CHEESE CAKES

(All Cheese Cakes must be homemade, no box mixes)

Cheese Cake (plain).....	\$5.00	\$4.00	\$3.00
Cheese Cake (with variations), properly named.....	5.00	4.00	3.00
Best of Show			Rosette

ANGEL FOOD CAKES

(All Angel Food Cakes must be homemade)
[Top Side Up - un-iced]

Chocolate Angel Food (un-iced).....	\$5.00	\$4.00	\$3.00
White Angel Food (un-iced).....	5.00	4.00	3.00
Any other variety, properly named.....	5.00	4.00	3.00
Best of Show			Rosette

TUBE CAKES

(All Cakes must be homemade) No cream cheese frosting.

Bundt, any variety, properly named	\$5.00	\$4.00	\$3.00
Gluten Free, properly named	5.00	4.00	3.00
Best of Show			Rosette

LAYER CAKES [2 or more layers 8" or 9"]

(All Layer Cakes must be homemade, no box mixes or canned icing)

(Up to 1" margin on base)

(No cream cheese or whipped cream icings.)

(No refrigerator. May use butter cream or rolled fondant.)

Yellow Cake.....	\$6.00	\$5.00	\$4.00
Chocolate Cake.....	6.00	5.00	4.00
White Cake.....	6.00	5.00	4.00
German Chocolate	6.00	5.00	4.00
Any other variety, properly named.....	6.00	5.00	4.00
Best of Show			Rosette

DECORATED CAKES - PROFESSIONAL

(one who instructs or makes cakes for sale.)

- A. Entries may be cake or dummies but dummies must be feasible in cake.
- B. Up to 2" margin allowed on base. Base not to exceed 14" and maximum height 14".
- C. Copycake method (fill-in by stars or lines) is allowed only in child's birthday category.
- D. All visible parts must be edible with the exception of wedding cakes. (Note Below)
- E. The department reserves the right to reclassify any cake and make final decisions in which category a cake shall be entered.

HAPPY BIRTHDAY AMERICA	\$15.00	\$13.00	\$11.00
DARKE COUNTY FAIR	15.00	13.00	11.00
WESTERN	15.00	13.00	11.00
ANY OTHER VARIETY	15.00	13.00	11.00
Best of Show			Rosette

WEDDING - Base not to exceed 20". Over all height not to exceed 23". Plastic separator plates, pillars and cake toppers will be permitted. No other non-edibles allowed.
 NOTE: Decorations between tiers must be edible. \$18.00 \$15.00 \$12.00
 Best of Show Rosette

DECORATED CAKES — AMATEUR

(For own use or hobby. Not for sale.)

- A. Entries may be cake or dummies but dummies must be feasible in cake.
 - B. Up to 2" margin allowed on base. Base not to exceed 14" and maximum height 14".
 - C. Copycake method (fill-in by stars or lines) is allowed only in child's birthday category.
 - D. All visible parts must be edible with the exception of wedding and foreign categories. (Note Below)
 - E. The department reserves the right to reclassify any cake and make final decisions in which category a cake shall be entered.
- | | | | |
|-------------------------|---------|--------|---------|
| STARS AND STRIPS | \$10.00 | \$8.00 | \$7.00 |
| FARM ANIMALS | 10.00 | 8.00 | 7.00 |
| SUMMER TIME | 10.00 | 8.00 | 7.00 |
| ANY OTHER VARIETY | 10.00 | 8.00 | 7.00 |
| Best of Show | | | Rosette |

DECORATED CUPCAKES - 12 or more cupcakes
 (can use tier, no higher than 12", base 16")

HAPPY BIRTHDAY	\$10.00	\$8.00	\$7.00
ANY OTHER THEME	10.00	8.00	7.00
Best of Show			Rosette

GINGERBREAD STRUCTURE

- A. Base of structure may not exceed 12" x 18".
 - B. Height of structure may not exceed 14".
 - C. All parts of the structure must be edible.
- | | | | |
|--------------------|---------|---------|---------|
| Premiums | \$15.00 | \$13.00 | \$11.00 |
| Best of Show | | | Rosette |

COOKIES

(All cookies must be homemade)

Apple Sauce Cookies (4)	\$4.00	\$3.00	\$2.00
Butterscotch Cookies (4)	4.00	3.00	2.00
Chocolate Chip Cookies (4)	4.00	3.00	2.00
Christmas Cookies (iced) (4)	4.00	3.00	2.00
Decorated Cookies (Other than Christmas)	4.00	3.00	2.00
Coconut Cookies (4)	4.00	3.00	2.00
Bar Cookies (4)	4.00	3.00	2.00
Ginger Cookies (4)	4.00	3.00	2.00
Mexican Wedding Cake Cookies (4)	4.00	3.00	2.00
Oatmeal Cookies (plain) (4)	4.00	3.00	2.00
Oatmeal Cookies (variety) (4)	4.00	3.00	2.00
Peanut Butter Cookies (4)	4.00	3.00	2.00
Pumpkin Cookies (4)	4.00	3.00	2.00
Refrigerator Cookies (4)	4.00	3.00	2.00
Sour Cream Cookies (drop) (4)	4.00	3.00	2.00
Sugar Cookies (rolled) (4)	4.00	3.00	2.00
Snickerdoodle Cookies (4)	4.00	3.00	2.00
Lemon Drop Cookies (4)	4.00	3.00	2.00
Molasses Cookies (4)	4.00	3.00	2.00
No Bake Cookies Chocolate(4)	4.00	3.00	2.00
No Bake Cookies Peanut Butter (4)	4.00	3.00	2.00
Gluten Free (4)	4.00	3.00	2.00
Homemade Brownies, any variety (4)	4.00	3.00	2.00
Any other variety, properly named (4)	4.00	3.00	2.00
Best of Show			Rosette

PARTY COOKIE DISPLAY

Home Made Tea Cookies	\$15.00	\$12.00	\$10.00
(Display of 12 or more different kinds of cookies - Display judged on variety of cookies, creativity and originality of display and theme) - Display area is 23" x 23" and 10" high			
Best of Show			Rosette

PIES

Two Crust Pies [Including Crumb Top]

[8" pie or larger size]

All Crust Must Be Home Made

Scored as to general appearance, tenderness, flakiness and flavor of crust. The flavor and consistency of the filling are also considered. Due to the fact that this entry is perishable, following the judging pies will be disposed of in accordance with the discretion of the committee in charge.

Apple	\$6.00	\$5.00	\$4.00
Blackberry	6.00	5.00	4.00
Cherry	6.00	5.00	4.00
Gooseberry	6.00	5.00	4.00
Peach	6.00	5.00	4.00
Rhubarb	6.00	5.00	4.00
Raspberry	6.00	5.00	4.00
Strawberry	6.00	5.00	4.00
Any other variety, properly named	6.00	5.00	4.00
Best of Show			Rosette

ONE CRUST PIES

[8" pie or larger size] Crust and Filling

Must Be Home Made. No Fresh Fruit.

Banana	\$6.00	\$5.00	\$4.00
Butterscotch	6.00	5.00	4.00
Chocolate	6.00	5.00	4.00
Coconut	6.00	5.00	4.00
Custard	6.00	5.00	4.00
Lemon	6.00	5.00	4.00
Old Fashion Cream	6.00	5.00	4.00
Peanut Butter	6.00	5.00	4.00
Pecan	6.00	5.00	4.00
Pumpkin	6.00	5.00	4.00
Any other variety, properly named	6.00	5.00	4.00
Best of Show			Rosette

CANDIES

(6 1" pieces)

Buckeyes	\$5.00	\$4.00	\$3.00
Caramel	5.00	4.00	3.00
Chocolate Fudge, Plain (1" Pieces)	5.00	4.00	3.00
Chocolate Covered Cherries	5.00	4.00	3.00
Vanilla Peanut Clusters	5.00	4.00	3.00
Mints	5.00	4.00	3.00
Peanut Brittle	5.00	4.00	3.00
Peanut Butter Fudge (1" Pieces)	5.00	4.00	3.00
Turtles	5.00	4.00	3.00
Any other Fudge - Identify	5.00	4.00	3.00
Hard Tack	5.00	4.00	3.00
Taffy	5.00	4.00	3.00
Miscellaneous Candy, properly named	5.00	4.00	3.00
Best of Show			Rosette

CANDY DISPLAY

Home Made Candies	\$15.00	\$12.00	\$10.00
(Display of 12 or more different kinds of home made candies - Display judged on variety of candies, creativity and originality of display and theme). Display area is 23" x 23" and 10" High.			
Best of Show			Rosette

CLASS K – Youth Baking

Kat Unger, *Secretary*
 6998 Horatio-New Harrison Rd.
 Greenville, Ohio 45331
 Phone: 937-459-2010

Open to Darke County Only

All youth in coliseum.

All youth exhibitors will be governed by the following age restrictions - Any boy or girl not 19 as of January 1st, of the current year.

1. **There will be an entry day at the fairgrounds on July 18, 2026.** Entries may be made online starting June 1, 2026, at www.darkecountyfair.com. Entries will end July 20, 2026, at Midnight. Do not enter articles that you will not exhibit. If you need assistance to make entries, contact show secretary.
2. All produce and articles may be brought in on Wednesday, August 19, 2026 from 8:00 A.M. to 8:00 P.M. and on Thursday, August 20, 2026, beginning at 8:00 A.M. and **MUST BE IN PLACE** prior to 11:00 A.M. The department will close at 11:00 A.M. on Thursday, August 20, 2026 for judging.
3. Any entries, by the decision of the judges, with a duplicate product or entry in the adult classes; such produce in the youth division will be disqualified.
4. Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2026 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 30, 2026.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.
5. All entries, or any part thereof, must remain on exhibit until premium has been made. (Rule 17 applies)
6. The Board will take every precaution in its power for the safe preservation of stock and articles on exhibition after arrival and arrangements upon the grounds, but will not be responsible for any loss or damage that may occur. Exhibitors responsible for any loss or damage that may occur. Exhibitors are requested to give their attention to articles, and at the close of the Fair to attend promptly to their removal. Machines and vehicles will be parked, but the Board will not be responsible for any loss, theft or damage. The Board will not be liable for any damage by accident or injury that may unfortunately occur to any person or for loss of any property.
7. All Produce or Articles inferior in quality or age will be disqualified or eliminated or not accepted for exhibit.
8. All produce and articles without competition will be awarded first money only, if, said produce and articles are worthy.
9. Best of Show Youth Pictures on Sunday, August 23, 2026 at 1:00 P.M. in the Coliseum basement.

YEAST BREADS

Cinnamon Rolls (4).....	\$4.00	\$3.00	\$2.00	\$1.00
Dinner Rolls (4)	4.00	3.00	2.00	1.00
Donuts (4)	4.00	3.00	2.00	1.00
White Bread (Standard 9” Loaf)	4.00	3.00	2.00	1.00
Any other Variety, Properly Named	4.00	3.00	2.00	1.00
Best of Show	Awarded by Kitchen Aid			

Special Awards Donated by:



QUICK BREADS

Standard 9" Loaf Pan

Baking Powder Biscuits (4)	\$4.00	\$3.00	\$2.00	\$1.00
Coffee Cake (Iced)	4.00	3.00	2.00	1.00
Zucchini Bread	4.00	3.00	2.00	1.00
Muffins (Plain) (4)	4.00	3.00	2.00	1.00
Muffin, Any other Variety (4)	4.00	3.00	2.00	1.00
Nut Bread (Plain)	4.00	3.00	2.00	1.00
Banana Bread	4.00	3.00	2.00	1.00
Pumpkin Bread	4.00	3.00	2.00	1.00
Any other Variety, Properly Named	4.00	3.00	2.00	1.00
Best of Show	Awarded by Kitchen Aid			

PANCAKES (1 Layer)

All must be Homemade

No larger than 9 x 9 Left in Pan

Carrot Cake	\$5.00	\$4.00	\$3.00	\$2.00
Oatmeal Cake	5.00	4.00	3.00	2.00
Pineapple Upside Down Cake	5.00	4.00	3.00	2.00
Any other Variety, Properly Named	5.00	4.00	3.00	2.00
Best of Show	Awarded by Kitchen Aid			

CAKES (8" Pan Iced)

No more than 1" margin on cardboard or choice base.

Banana Cake	\$5.00	\$4.00	\$3.00	\$2.00
Marble Cake	5.00	4.00	3.00	2.00
Chocolate Cake	5.00	4.00	3.00	2.00
Any other Variety, Properly Named	5.00	4.00	3.00	2.00
Best of Show	Awarded by Kitchen Aid			

ANGLE FOOD CAKES (Top Side Up)

No more than 1" margin on cardboard or choice base.

White Angel Food, (un-iced)	\$5.00	\$4.00	\$3.00	\$2.00
Chocolate Angle Food (un-iced)	5.00	4.00	3.00	2.00
Any other Variety, Properly Named	5.00	4.00	3.00	2.00
Best of Show	Awarded by Kitchen Aid			

CAKES (Layers 2 or more, iced)

Up to 1" margin on base)

No more than 12" square space allowed.

Chocolate Cake	\$6.00	\$5.00	\$4.00	\$3.00
White Cake	6.00	5.00	4.00	3.00
Yellow Cake	6.00	5.00	4.00	3.00
Any other Variety, Properly Named	6.00	5.00	4.00	3.00
Best of Show	Special Award donated by Denise Palivec and Family			

DECORATED CAKES OR FORMS AGES THRU 11 ONLY

All visible must be edible. NO LARGER THAN 12x12 Inches allowed.

No more than 1" margin on cardboard or choice base. No higher than 10 inches.

Royal and Buttercream Icing Only. No Rolled Icing.

Stars & Stripes	\$10.00	\$8.00	\$6.00	\$4.00
Farm Animals	10.00	8.00	6.00	4.00
Best in Show	Special Award donated by Denise Palivec and Family			

(4) DECORATED CUPCAKES AGES THRU 11 ONLY

NO MORE THAN 1" Margin on Choice Base.

All visible must be edible. NO MORE THAN 12x12 Space Available.

Happy Birthday	\$5.00	\$4.00	\$3.00	\$2.00
Best in Show	Awarded by Vickie Martin Family			

DECORATED CAKES OR FORMS AGES 12 THRU 18 ONLY

All visible must be edible. NO LARGER THAN 12x12 Inches allowed.

No more than 1" margin on cardboard or choice base. No higher than 10 inches.

Royal and Buttercream Icing Only. No Rolled Icing.

Stars & Stripes	\$10.00	\$8.00	\$6.00	\$4.00
Farm Animals.....	10.00	8.00	6.00	4.00
Best in Show	Special Award donated by Denise Palivec and Family			

(4) DECORATED CUPCAKES AGES 12-18 ONLY

NO MORE THAN 1" Margin on Choice Base.

All visible must be edible. NO MORE THAN 12x12 Space Available.

Happy Birthday.....	\$5.00	\$4.00	\$3.00	\$2.00
Best in Show	Awarded by Vickie Martin Family			

COOKIES (4)

Chocolate Brownies (no icing)	\$4.00	\$3.00	\$2.00	\$1.00
Chocolate Chip Cookies	4.00	3.00	2.00	1.00
Oatmeal Cookies	4.00	3.00	2.00	1.00
Peanut Butter Cookies	4.00	3.00	2.00	1.00
Snickerdoodle Cookies	4.00	3.00	2.00	1.00
Sugar Cookies, Dropped	4.00	3.00	2.00	1.00
Whippersnappers.....	4.00	3.00	2.00	1.00
Lemon Cookies	4.00	3.00	2.00	1.00
Any other Variety novelty or bar Cookie, Properly Named	4.00	3.00	2.00	1.00
Any other Variety Cookie, Properly Named	4.00	3.00	2.00	1.00
Best of Show	Special Award donated by Denise Palivec and Family			

NO BAKE COOKIES (4)

Chocolate	\$4.00	\$3.00	\$2.00	\$1.00
Peanut Butter.....	4.00	3.00	2.00	1.00
Any other Variety, Properly Named.....	4.00	3.00	2.00	1.00
Best of Show	Awarded by Kitchen Aid			

COOKIES (Cut and Decorated — 4)

Gingerbread Men	\$5.00	\$4.00	\$3.00	\$2.00
Sugar Cookies	5.00	4.00	3.00	2.00
Any other Variety, Properly Named.....	5.00	4.00	3.00	2.00
Best of Show	Awarded by Kitchen Aid			

CUPCAKES (no icing — 4)

Chocolate Cupcakes.....	\$5.00	\$4.00	\$3.00	\$2.00
White Cupcakes	5.00	4.00	3.00	2.00
Any other Variety, Properly Named.....	5.00	4.00	3.00	2.00
Best of Show	Awarded by Kitchen Aid			

CANDIES

Buckeyes (6) (1" Pieces).....	\$5.00	\$4.00	\$3.00	\$2.00
Chocolate Fudge, Plain (6) (1" Pieces).....	5.00	4.00	3.00	2.00
Peanut Butter Fudge (6) (1" Pieces)	5.00	4.00	3.00	2.00
Peanut Brittle (6) (1" Pieces).....	5.00	4.00	3.00	2.00
Any other Variety, Properly Named.....	5.00	4.00	3.00	2.00
Best of Show	Awarded by Kitchen Aid			

DEPARTMENT OF ARTS

CLASS L — Domestic Arts Division



Greg Pearson, Superintendent
Phone: (937) 423-4451

Betsy Nisonger, Manager
Phone: (937) 423-0047

Betty Byrd, Secretary
Phone: (937) 564-5522



Voting or Non-Voting ticket required for Exhibitors 12 years and older for entry.
Children 11 years and under may enter under an Adult ticket or Junior Fair.
50th Anniversary Pass or Vendor Tickets not accepted for entry.

All entries may be made online starting June 1, 2026 and ending Friday, August 1, 2026 at 12:00 Noon.

Articles may be dropped off on Wednesday, August 19, 2026 from 12:00 - 8:00 p.m. and Thursday, August 20, 2026 from 9:00 a.m. - 12:00 p.m.

Judging on Thursday, August 20, 2026, at 4:00 P.M.

Pictures for Rosette winners only on Tuesday, August 25, 2026, at 1:00 P.M.

Revue of Domestic Arts, Thursday, August 27, 2026, in Youth Building at 7:30 P.M.

Release of Articles will be on Sunday, August 30, 2026, from 1:00 - 5:00 P.M.

A rosette ribbon and a \$15.00 cash award will be awarded for each large category. The Best of Show will receive a cash award of \$25.00. People's Choice Award will be announced at the revue. Voting for People's Choice will close at Noon on Thursday, August 27, 2026.

- 1. All articles must be finished, clean and free of odors and animal hair.
2. New work will be given the preference when judged.
3. Articles may be exhibited no more than two years.
4. Exhibitor's may enter only one article in each sub-category.
5. Entries must be in the name of owner and need not be a Darke County Resident.
6. A limit of 30 articles per exhibitor.
7. All articles must stay on exhibit and be claimed during the official release time. Not complying with this rule may result in not being allowed to enter, premiums being withheld or both.
8. Domestic Arts Department is understood to admit amateur crafters entering items they have created themselves except for the few categories where that does not apply i.e.: antique class, keepsake quilt, group quilt and professional category. Exceptions to this understanding will be at the discretion of the department manager and/or secretary in charge. Crafted items purchased or received even though handmade are not eligible for entry. Amateurs being any person who has not conducted a class for monetary gain or operated a business selling items in the category being entered.
9. This department is not responsible for lost, stolen, or damaged articles.
10. All articles without competition will be awarded first prize only, if in the opinion of the judge, said articles are worthy.
11. Inappropriate or offensive items may be denied entry at the discretion of the department Manager.

NO. 1 — QUILTING
(Categories 1-14 are Quilt Twin Size 54" x 84" or Larger)

-PREMIUMS-

Table with 4 columns: Category, \$6.00, \$5.00, \$3.00. Rows include Quilt-As-You-Go-Quilt, Appliqué Quilt-Hand, Appliqué Quilt-Machine, and Comforter, (Knotted).

-PREMIUMS-

5. Embroidered Quilt-Hand (54" x 84" or Larger)	\$6.00	\$5.00	\$3.00
6. Quilt (Not otherwise listed) (54" x 84" or Larger)	6.00	5.00	3.00
7. Hand Quilted Quilt (54" x 84" or Larger).....	6.00	5.00	3.00
8. Keepsake Quilt (Not Made by Owner) (54" x 84" or Larger) ...	6.00	5.00	3.00
9. Machine Quilted, Quilt (54" x 84" or Larger)	6.00	5.00	3.00
10. Patchwork Quilt (54" x 84" or Larger)	6.00	5.00	3.00
11. Sampler Quilt (54" x 84" or Larger)	6.00	5.00	3.00
12. Scrappy Quilt (54" x 84" or Larger)	6.00	5.00	3.00
13. Strip Quilt (54" x 84" or Larger)	6.00	5.00	3.00
14. T-Shirt Quilt (54" x 84" or Larger)	6.00	5.00	3.00
15. Group Project Quilted Item	6.00	5.00	3.00
16. Tweener Quilt (Larger than Lap, Smaller than Twin).....	6.00	5.00	3.00
17. Lap Quilt 48 x 48 or smaller	6.00	5.00	3.00
18. Wall Hanging Quilt (Ready to hang)	6.00	5.00	3.00
19. Crib Quilt or Comforter	6.00	5.00	3.00
20. Doll Quilt or Comforter	6.00	5.00	3.00
21. Mini-Quilt, 18" and Under	6.00	5.00	3.00
22. Panel fabric Quilted Item	6.00	5.00	3.00
23. Quilted Table Runner or 4 Placemats	6.00	5.00	3.00
24. Article in Long Arm Machine Stitching-Non Professional	6.00	5.00	3.00
25. Article in Hand Quilting	6.00	5.00	3.00
26. Pillow-Appliqué, Patchwork or Quilted	6.00	5.00	3.00
27. Art Quilt	6.00	5.00	3.00
28. Quilt made by a child under 16 years	6.00	5.00	3.00
29. Free Motion Quilted Item	6.00	5.00	3.00
30. Quilted Article (Not otherwise listed).....	6.00	5.00	3.00

NO. 2 — KNITTING

1. Afghan, solid color.....	\$6.00	\$5.00	\$3.00
2. Afghan, multi color	6.00	5.00	3.00
3. Afghan, variegated yarn.....	6.00	5.00	3.00
4. Afghan, baby, solid color	6.00	5.00	3.00
5. Afghan, baby, multi color	6.00	5.00	3.00
6. Afghan, baby, variegated yarn	6.00	5.00	3.00
7. Scarf	6.00	5.00	3.00
8. Sweater, Adult	6.00	5.00	3.00
9. Sweater, Child's 0 to 5 years	6.00	5.00	3.00
10. Sweater, Child's 6 to 12 years.....	6.00	5.00	3.00
11. Adult Set, 2 or 3 pieces	6.00	5.00	3.00
12. Baby Set, 2 or 3 pieces.....	6.00	5.00	3.00
13. Cape or Poncho	6.00	5.00	3.00
14. Gloves or Mittens.....	6.00	5.00	3.00
15. Hat, Solid Color	6.00	5.00	3.00
16. Hat, Multi-Color	6.00	5.00	3.00
17. Footwear	6.00	5.00	3.00
18. Doll Clothes	6.00	5.00	3.00
19. Knit Dress	6.00	5.00	3.00
20. Stuffed Toy 18" and under	6.00	5.00	3.00
21. Dish Cloth	6.00	5.00	3.00
22. Cowl.....	6.00	5.00	3.00
23. Shawl or Shrug.....	6.00	5.00	3.00
24. Vest.....	6.00	5.00	3.00
25. Article not otherwise listed	6.00	5.00	3.00

NO. 3 — CROCHETING

1. Bed Spread	\$6.00	\$5.00	\$3.00
2. Afghan, solid color.....	6.00	5.00	3.00
3. Afghan, multi-color.....	6.00	5.00	3.00
4. Afghan variegated yarn	6.00	5.00	3.00
5. Footwear	6.00	5.00	3.00
6. Afghan, baby, solid color	6.00	5.00	3.00
7. Afghan, baby, multi-color	6.00	5.00	3.00

	-PREMIUMS-		
8. Afghan, baby, variegated yarn	\$6.00	\$5.00	\$3.00
9. Scarf	6.00	5.00	3.00
10. Shrug or cape	6.00	5.00	3.00
11. Child's Dress	6.00	5.00	3.00
12. Baby Set, 2 or 3 pieces	6.00	5.00	3.00
13. Adult Set, 2 or 3 pieces	6.00	5.00	3.00
14. Filet Stitch	6.00	5.00	3.00
15. Crochet Doll Clothing	6.00	5.00	3.00
16. Pot Holder	6.00	5.00	3.00
17. Hat, Solid Color	6.00	5.00	3.00
18. Hat, Multi-Colored	6.00	5.00	3.00
19. Sweater, Adult	6.00	5.00	3.00
20. Sweater, Child	6.00	5.00	3.00
21. Shawl or Poncho	6.00	5.00	3.00
22. Rug	6.00	5.00	3.00
23. Centerpiece, over 18", but under 36"	6.00	5.00	3.00
24. Doily, 12"-18"	6.00	5.00	3.00
25. Doily, under 12"	6.00	5.00	3.00
26. Doily, colored	6.00	5.00	3.00
27. Dish Cloth	6.00	5.00	3.00
28. Table Runner	6.00	5.00	3.00
29. Amigurumi	6.00	5.00	3.00
30. Cowl	6.00	5.00	3.00
31. Article not otherwise listed	6.00	5.00	3.00

NO. 4 — EMBROIDERY

1. Pillow Case, 1 or 2	\$6.00	\$5.00	\$3.00
2. Embroidery on paper	6.00	5.00	3.00
3. Punch Needle	6.00	5.00	3.00
4. Crib Blanket	6.00	5.00	3.00
5. Hand Embroidery	6.00	5.00	3.00
6. Table Cloth or Table Runner	6.00	5.00	3.00
7. Ribbon Embroidery	6.00	5.00	3.00
8. Solid Color Embroidery (example red work)	6.00	5.00	3.00
9. Machine Embroidery	6.00	5.00	3.00
10. Counted Cross-stitch work, under 8"x10"; framed	6.00	5.00	3.00
11. Counted Cross-stitch work, 8"x10" and over; framed	6.00	5.00	3.00
12. Counted Cross-stitch work, round, oval or oblong	6.00	5.00	3.00
13. Counted Cross-stitch, with embellishments	6.00	5.00	3.00
14. Counted Cross-stitch, Holiday	6.00	5.00	3.00
15. Counted Cross-stitch, Nature (animals, birds, etc.)	6.00	5.00	3.00
16. Counted Cross-stitch, other than picture	6.00	5.00	3.00
17. Counted Cross-stitch, on Linen	6.00	5.00	3.00
18. Counted Cross-stitch, Botanical	6.00	5.00	3.00
19. Pillow	6.00	5.00	3.00
20. Article not otherwise listed	6.00	5.00	3.00

NO. 5 — HOME SEWING

1. Coat or Jacket	\$6.00	\$5.00	\$3.00
2. Article of Home Decor	6.00	5.00	3.00
3. Flag or Banner	6.00	5.00	3.00
4. Costume	6.00	5.00	3.00
5. Women's Dress	6.00	5.00	3.00
6. Women's Sport clothes	6.00	5.00	3.00
7. Women's Skirt	6.00	5.00	3.00
8. Matching Clothing for 2 or More People	6.00	5.00	3.00
9. Purse	6.00	5.00	3.00
10. Child's Dress	6.00	5.00	3.00

	-PREMIUMS-		
11. Child's Outfit.....	\$6.00	\$5.00	\$3.00
12. Tote	6.00	5.00	3.00
13. Apron	6.00	5.00	3.00
14. Blouse, Top or Shirt	6.00	5.00	3.00
15. Reproduction Clothing.....	6.00	5.00	3.00
16. Sleepwear, Any Lounge Wear.....	6.00	5.00	3.00
17. Men's Wear	6.00	5.00	3.00
18. Place setting w/minimum 3 max, of 5 home sewn articles included Plus a display tray	6.00	5.00	3.00
19. Article of Sewing, not otherwise listed.....	6.00	5.00	3.00
20. Article of Sewing made by child under 16	6.00	5.00	3.00

NO. 6 — MISCELLANEOUS IN NEEDLECRAFT

1. Needlepoint, canvas	\$6.00	\$5.00	\$3.00
2. Needlepoint, plastic canvas.....	6.00	5.00	3.00
3. Pillow	6.00	5.00	3.00
4. Needle Felting.....	6.00	5.00	3.00
5. Felt/Wool Craft	6.00	5.00	3.00
6. Stuffed Toy (12" or under).....	6.00	5.00	3.00
7. Stuffed Toy (over 12").....	6.00	5.00	3.00
8. Creative yarn Novelty	6.00	5.00	3.00
9. Article in	6.00	5.00	3.00
10. Doll Stuffed (12" or under).....	6.00	5.00	3.00
11. Doll Stuffed (over 12")	6.00	5.00	3.00
12. Christmas Craft	6.00	5.00	3.00
13. Christmas Stocking	6.00	5.00	3.00
14. Christmas Tree Ornament	6.00	5.00	3.00
15. Christmas Wall hanging	6.00	5.00	3.00
16. Item of Original Design	6.00	5.00	3.00
17. Holiday Craft (other than Christmas)	6.00	5.00	3.00
18. Doll Clothing	6.00	5.00	3.00
19. Loom Weaving.....	6.00	5.00	3.00
20. Tatting	6.00	5.00	3.00
21. Needle work not otherwise listed.....	6.00	5.00	3.00
22. Rug.....	6.00	5.00	3.00
23. Placemats (4).....	6.00	5.00	3.00
24. Weaving	6.00	5.00	3.00

NO. 7 — MISCELLANEOUS CRAFTS

1. Handcraft, (4 ft. and under) Adult Women's.....	\$6.00	\$5.00	\$3.00
2. Handcraft, (4 ft. and under) Adult Men's.....	6.00	5.00	3.00
3. Paper Craft	6.00	5.00	3.00
4. Hand Craft, Child (10 years and under)	6.00	5.00	3.00
5. Hand Craft, Child (11 - 16 years)	6.00	5.00	3.00
6. Small Collectors Items (6 items plus display tray)	6.00	5.00	3.00
7. Christmas Craft	6.00	5.00	3.00
8. Holiday other than Christmas	6.00	5.00	3.00
9. Gift Wrapping	6.00	5.00	3.00
10. Diamond Dot Art.....	6.00	5.00	3.00
11. Tree Ornament	6.00	5.00	3.00
12. Item made with Recycled Materials	6.00	5.00	3.00
13. Item Made with Recycled Materials, Child (16 & Under)	6.00	5.00	3.00
14. Door Decoration, Wreath, Swag	6.00	5.00	3.00
15. Patriotic Item.....	6.00	5.00	3.00
16. Item to Commemorate The Great Darke County Fair	6.00	5.00	3.00
17. Handmade Jewelry	6.00	5.00	3.00
18. Miniature Art (6 inches or less)	6.00	5.00	3.00
19. Cosplay Accessories.....	6.00	5.00	3.00

NO. 8 — ANTIQUE CLASS

Item 50 years or older.

-PREMIUMS-

1. Item from 1976 3' and under.....	\$5.00	\$4.00	\$3.00
2. Vanity Set, comb, brush, mirror on display tray	5.00	4.00	3.00
3. Tin Type Photo	5.00	4.00	3.00
4. Coin Bank	5.00	4.00	3.00
5. Wall Pocket	5.00	4.00	3.00
6. Ink Well.....	5.00	4.00	3.00
7. Stuffed Teddy Bear	5.00	4.00	3.00
8. Advertising Thermometer.....	5.00	4.00	3.00
9. Bible.....	5.00	4.00	3.00
10. Vintage Ladies Gloves	5.00	4.00	3.00
11. Calendar Towel	5.00	4.00	3.00
12. Copper Item	5.00	4.00	3.00
13. Quilt, 50 years or older - Red, White and/or Blue	5.00	4.00	3.00
14. Advertising Ashtray	5.00	4.00	3.00
15. Soda Pop Bottle.....	5.00	4.00	3.00
16. Public Auction Sale Bill.....	5.00	4.00	3.00
17. Sewing Basket.....	5.00	4.00	3.00
18. Political Button	5.00	4.00	3.00
19. Darke County Fair Souvenir, 50 years or older	5.00	4.00	3.00
20. Purse.....	5.00	4.00	3.00
21. Set of Bookends.....	5.00	4.00	3.00
22. Darke County Advertising Article	5.00	4.00	3.00

NO. 9 — CERAMICS - GOURDS - WOODS - ETC.

1. Ceramics	\$6.00	\$5.00	\$3.00
2. Gift in a Jar.....	6.00	5.00	3.00
3. Picture or Wall Hanging.....	6.00	5.00	3.00
4. Birdhouse	6.00	5.00	3.00
5. Painted, Carved or Wood Burned Gourd	6.00	5.00	3.00
6. Wood Item turned on lathe 2' and under	6.00	5.00	3.00
7. Decorative Painting.....	6.00	5.00	3.00
8. Leather Art	6.00	5.00	3.00
9. Woodworking. Basket (4' or under).....	6.00	5.00	3.00
10. Woodworking (under 2').....	6.00	5.00	3.00
11. Woodworking (2' to 4').....	6.00	5.00	3.00
12. Woodworking, Toy (under 2').....	6.00	5.00	3.00
13. Woodworking, Toy (4' or under).....	6.00	5.00	3.00
14. Wood Carving	6.00	5.00	3.00
15. Fretwork.....	6.00	5.00	3.00
16. Intarsia Wood Arts	6.00	5.00	3.00

NO. 10 — WORK OF EXHIBITOR 75 YEARS OR OLDER

1. Afghan.....	\$6.00	\$5.00	\$3.00
2. Quilt	6.00	5.00	3.00
3. Any Needlework Item.....	6.00	5.00	3.00
4. Handcraft.....	6.00	5.00	3.00
5. Woodworking (4' and under)	6.00	5.00	3.00
6. Home Sewing.....	6.00	5.00	3.00

NO. 11 — CHALLENGE FABRIC

NO. 12 — HANDCRAFTED ITEM TO COMMEMORATE AMERICA'S 250 YEARS

DEPARTMENT OF ARTS

CLASS M — Fine Arts Division



www.fineartsprogram.com

Glen Moore, *Superintendent*
Phone: 937-564-7927

Chanda Hunt, *Secretary*
hunt.chanda@gmail.com

**IMPORTANT DATES**

All entries **MUST** be registered online starting Saturday, June 1, 2026 through Monday, July 20, 2026 at 9:00 a.m.

NO DAY OF ENTRY

Entry Delivery - *Friday, August 14, 2026*, 1:00 - 6:00 p.m.

Entry Delivery - *Saturday, August 15, 2026*, 12:00 p.m. - 5:00 p.m.

Opening Reception/Awards (reserved for exhibitors) - *Wednesday, August 19, 2026*, 6:00 - 8:00 p.m.

Daily Exhibition hours - *Friday, August 21st - August 29, 2026*, 10:00 a.m. - 10:00 p.m.

Entry Pickup - *Sunday, August 23, 2026*, 1:00 - 4:00 p.m.

- | | |
|-----------------------------------|-------------------------------------|
| - Fine Arts Best of Show Award | - People's Choice Award-Photography |
| - Photography Best of Show Award | - The Francesca Shellabarger Award |
| - Darke County Pride Award | - The Superintendents Award |
| - People's Choice Award-Fine Arts | |

GENERAL INFORMATION AND GUIDELINES

Amateur - Individual over the age of 18 who does artwork/photography as a leisurely hobby, that is unprofessional and unpaid. If you sell your work, please enter the professional division. May compete as a professional, if so desired.

Professional - Individual that is an expert or specialized, having received gratuity for completed work. This includes work sold online. No professional may compete as an amateur.

Individuals with different abilities - Individual with a physical or mental disability that makes them different, not less.

- **Fees:** All exhibitors must present or purchase their week-long fair pass upon entry admissions. These will also be available during the check-in process at a cost of \$25. Fair passes are also available online at www.darkecountyfair.com. Fees will not be refunded for cancelled/non-exhibiting entries.

• **Entry Requirements:** REMINDER: ALL entries must be pre-registered online at www.darkecountyfair.com. If you are unable to complete this beforehand, we are happy to help at entry check in! All entries must be original, free of copyright and must not have been shown at the Darke County Fair in previous years. The Fair Committee reserves the right to disqualify and remove any entries not complying with these rules, or those that have been deemed untasteful. Pottery/Sculpture must be hand thrown or molded. Jewelry must be completely produced by the artist, with the exception of chains and hardware. Photography must not be smaller than 8"x10" or 36" around, or larger than 20"x24" or 88" around. No photograph of any minor may be used without the written consent of a legal guardian. All art and photography must comply with the display guidelines set below.

- **Nudity:** No nipples, cracks or private parts may be visible. This applies to both art and photography. Subtle and tasteful showing of skin will be accepted, however, there will be a very firm policy on this. Please remember this as you register your children, as well as when you prepare to visit the arts building. Reminder: No photograph of any minor may be used without the written consent of a legal guardian!
- **Entry Limits:** Fine Arts, professional and amateur adults (categories 1-16) may exhibit four (4) entries. Our Artist (Adult and Children) with different abilities, (categories 17-35), may exhibit three (3) entries. Photography exhibitors, (categories 62-95), may exhibit three (3) entries. All other exhibitors may enter the max amount of entries in both Fine Arts and Photography.
- **Display:** For protection, all hanging entries must be behind glass/plexiglass, with the exception of oil, acrylic and mixed media entries. Hanging mixed media must be on a

gallery wrapped canvas. All aqua media and drawing must be behind glass. Gallery wraps may be submitted unframed, but whenever possible, framing is recommended and requested. A **secure** wire hanger attached to the back that is non-visible upon placement is required (see wire guide on this page). Works should be matted as it adds to the presentation factor. All 3-Dimensional work will be placed behind glass. Please make sure your name, address and telephone number are firmly attached to the lower, left corner **on the BACK** of your work. This will allow for a less painful check in procedure. To maintain a proper and fair judging process, the artist's name must not be visible on items during the judging process. For those of you that have signed your work, removable cover ups will be put in place at take-in. These will be removed post judgement. We are not responsible for damaged work.

- **Judging:** Professional, guest judges will be selected each year, engaging in a closed judging. All judge decisions are final.
- **Opening Reception/Awards: (REMINDER: Must have fair pass to attend)** The Opening Reception & Awards Ceremony is an event specifically reserved for exhibitors and immediate family. During this time, awards will be announced, and winning exhibitors will be recognized. Light snacks and beverages available. Attire will be casual!
- **Pricing:** After judging has taken place, professionals are encouraged to place their business cards containing exhibitor contact information and selling price on entries. This allows for a private transaction to take place between artist and customers. No sales will take place per The Darke County Fair.
- **Pickup:** All premiums will be awarded upon pickup. All exhibits and awards must be signed out. Any exhibits not picked up during the designated timeframe become property of the Darke County Fair. We will not meet outside of the designated pickup times to return your pieces. If your piece is left behind all premium winnings will be voided. **Please pick up your pieces on time!! It has been a major issue the past few years.**
- **Disputes:** Disputes may be submitted in writing to hunt.chanda@gmail.com and will be reviewed within 48 hours.

Proper Anchor & Wire Placement:



FINE ARTS 2026

FINE ARTS - PROFESSIONAL ADULT

Awards: 1st - \$20 2nd - \$15 3rd - \$10

1. Painting (Oil, Acrylic, Tempera, Watercolor, Gouache, Alcohol Inks)
2. Drawing (Oil Pastel, Chalk Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
3. Mixed Media (Collage, Batik, etc.)
4. Sculpture (Wire, Cardboard, Paper Maché, Wood etc.)
5. Ceramics/Pottery (Wheel-thrown or hand built)
6. Jewelry (No Kits)
7. Stained Glass
8. Wood Carving, (no larger than 12" x 12")

FINE ARTS - AMATEUR ADULTS

Awards: 1st - \$10 2nd - \$7 3rd - \$5

9. Painting (Oil, Acrylic, Tempera, Watercolor, Gouache, Alcohol Inks)
10. Drawing (Oil Pastel, Chalk Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
11. Mixed Media (Collage, Batik, etc.)
12. Sculpture (Wire, Cardboard, Paper Maché, Wood etc.)
13. Ceramics/Pottery (Wheel-thrown or hand built)
14. Jewelry (No Kits)
15. Stained Glass
16. Wood Carving (no larger than 12" x 12")

FINE ARTS - ADULTS WITH DIFFERENT ABILITIES**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

17. Painting (Oil, Acrylic, Tempera, Watercolor, Gouache, Alcohol Inks)
18. Drawing (Oil Pastel, Chalk Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
19. Mixed Media (Collage, Batik, etc.)
20. Sculpture (Wire, Cardboard, Paper Maché, Wood etc.)
21. Ceramics/Pottery (Wheel-thrown or hand built)
22. Jewelry (No Kits)
23. Stained Glass
24. Wood Carving, (no larger than 12" x 12")

FINE ARTS CHILDREN WITH DIFFERENT ABILITIES (10-17)**Awards: 1st - \$5 2nd - \$4 3rd - \$3**

25. Oil
26. Acrylic/ Tempera
27. Aqua Media (Watercolor, Gouache, Alcohol Inks)
28. Drawing (Oil Pastel, Chalk Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
29. Mixed Media (Collage, Batik, etc.)
30. Sculpture (Wire, Cardboard, Paper Maché, Wood etc.)
31. Ceramics/Pottery (Wheel-thrown or hand built)
32. Jewelry

FINE ARTS CHILDREN WITH DIFFERENT ABILITIES (0-10)**Awards: 1st - \$5 2nd - \$4 3rd - \$3**

33. Painting
34. Drawing
35. Mixed Media

FINE ARTS - SENIOR HIGH SCHOOL (GRADES 9-12)**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

36. Oil
37. Watercolor
38. Acrylic/Tempera
39. Drawing (Oil Pastel, Chalk Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
40. Mixed Media (Collage, Batik, etc.)
41. Ceramics/Pottery (Wheel-thrown or hand built)
42. Sculpture (Wire, Cardboard, Paper Maché, Wood etc.)

FINE ARTS- MIDDLE SCHOOL (GRADES 5-8)**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

43. Oil
44. Watercolor
45. Acrylic/Tempera
46. Drawing (Oil Pastel, Chalk Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
47. Mixed Media (Collage, Batik, etc.)
48. Ceramics/Pottery (Wheel-thrown or hand built)
49. Sculpture

FINE ARTS - ELEMENTARY (GRADES 1-4)**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

50. Mixed Medias
51. Watercolor
52. Acrylic/Tempera
53. Drawing (Oil Pastel, Chalk Pastel, Pen & Ink, Charcoal, Pencil, Colored Pencil)
54. Pottery
55. Sculpture (Wire, Cardboard, Paper Maché, Wood etc.)

FINE ARTS - CHILDREN (0-KINDERGARTEN)**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

- 56. Mixed Media
- 57. Watercolor
- 58. Acrylic/ Tempera
- 59. Drawing (Oil Pastel, Chalk Pastel, Crayon, Marker, Colored Pencil)
- 60. Pottery
- 61. Sculpture

PHOTOGRAPHY 2026**PHOTOGRAPHY - PROFESSIONAL ADULTS****Color: Awards: 1st - \$20 2nd - \$15 3rd - \$10**

- 62. People (Candids, Action Shots, human interests)
- 63. Picturesque (Broadview, Landscapes, Waterscapes, Cityscapes)
- 64. Skyscapes (Sunrises, Sunsets, Stormy Skies, Cloud Formations, Rainbows)
- 65. Botanicals (Flowers, Plants, Trees, etc.)
- 66. Animals (Wildlife and Domestic Animals, includes insects, birds, fish, etc. No humans)
- 67. Unclassified/ Miscellaneous

Black & White: Awards: 1st - \$20 2nd - \$15 3rd - \$10

- 68. People (Candids, Action Shots, human interests)
- 69. Picturesque (Broadview, Landscapes, Waterscapes, Cityscapes)
- 70. Skyscapes (Sunrises, Sunsets, Stormy Skies, Cloud Formations, Rainbows)
- 71. Botanicals (Flowers, Plants, Trees, etc.)
- 72. Animals (Wildlife and Domestic Animals, includes insects, birds, fish, etc. No humans)
- 73. Unclassified/ Miscellaneous

Photography- Amateur Adults:**Color Awards: 1st - \$10 2nd - \$7 3rd - \$5**

- 74. People (Candids, Action Shots, human interests)
- 75. Picturesque (Broadview, Landscapes, Waterscapes, Cityscapes)
- 76. Skyscapes (Sunrises, Sunsets, Stormy Skies, Cloud Formations, Rainbows)
- 77. Botanicals (Flowers, Plants, Trees, etc.)
- 78. Animals (Wildlife and Domestic Animals, includes insects, birds, fish, etc. No humans)
- 79. Unclassified/ Miscellaneous

Black & White Photography: Awards: 1st - \$10 2nd - \$7 3rd - \$5

- 80. People (Candids, Action Shots, human interests)
- 81. Picturesque (Broadview, Landscapes, Waterscapes, Cityscapes)
- 82. Skyscapes (Sunrises, Sunsets, Stormy Skies, Cloud Formations, Rainbows)
- 83. Botanicals (Flowers, Plants, Trees, etc.)
- 84. Animals (Wildlife and Domestic Animals, includes insects, birds, fish, etc. No humans)
- 85. Unclassified/ Miscellaneous

Photography - Individuals with different abilities, Adults with different abilities**Awards: 1st - \$10 2nd - \$7 3rd - \$5**

- 86. Black & White Photography
- 87. Color Photography

Children with different abilities**Awards: 1st - \$5 2nd - \$4 3rd - \$3**

- 88. Black & White Photography
- 89. Color Photography

Photography: Senior High (Grades 9-12)**Awards: 1st - \$5 2nd - \$4 3rd - \$3**

- 90. Black & White Photography
- 91. Color Photography

Middle School (Grades 5-8)

Awards: 1st - \$5 2nd - \$4 3rd - \$3

- 92. Black & White Photography
- 93. Color Photography

Elementary (Grades K-4)

Awards: 1st - \$5 2nd - \$4 3rd - \$3

- 94. Black & White Photography
- 95. Color Photography

“To keep things fresh!”

2026 SEMIQUINCENTENNIAL SPECIALITY CATEGORIES & CHALLENGES

2-Dimensional Only

All ages, regardless of status, may participate in these categories:

Awards: 1st - \$25 2nd - \$15 3rd - \$10

- 96. Solidarity
- 97. Hope
- 98. Pervserance



All ages, regardless of status, may participate in these categories:

Awards: 1st- \$25 2nd- \$15 3rd- \$10

- 99. Community
- 100. Historical Landmarks (Label Location)
- 101. Landcapes of America (Label Location)

MINOR (CHILD) PHOTO RELEASE FORM

This should be filled out by legal parent or guardian

I, _____, the parent or legal guardian of _____ (Child) grant The Darke County Fair my permission to use the photographs of my child for any legal use, including but not limited to: publicity, copyright purposes, illustration, advertising and web content. Furthermore, I understand that no royalty, fee or other compensation shall become payable to me by reason of such use.

Parent/Guardian:

Print: _____ Sign: _____ Date: _____

Childs Name: _____ Phone Number: _____



DARKE COUNTY FAIR DEPARTMENT OF FINE ARTS PRESENTS

2026 ONSITE PHOTOGRAPHY COMPETITION

TWO-DAY JUDGED CONTEST

Saturday, August 22 - Sunday, 23, 2026

Pre-Registration: Friday, August 21, 2026 10:00 AM - 10:00 PM - Fine Arts Building

Saturday, August 21, 2026 10:00 AM - 3:00 PM - Fine Arts Building

Bring your photography supplies, creativity and enthusiasm to capture the essence and spirit of The Great Darke County Fair!

Grand Prize: \$100

2nd Place-\$50.00 3rd Place-\$25.00 Honorable Mention- Ribbon

Competition Rules & Itinerary:

1. Professional and amateur photographers welcomed.
2. Open to all photographers 14 and over.
3. You may submit up to three photographs for judging.
4. Photograph size must be 8" x 10" (Frame may be any size).
5. You must bring all your own photography supplies: Whatever makes you feel confident.
6. No person may begin before 3:30 PM, Saturday, August 22, 2026.
7. No person may submit final pieces after 3:00 PM, Sunday, August 23, 2026.
8. As a photographer, it is **your responsibility** to request permission to shoot and submit photographs of minors. You will be supplied with identification that you are participating in our photography competition and copies of the waiver that needs to be signed by the guardian of the minor(s). If your submitted photo contains minors, the release(s) must be attached to the back of the photo when submitted or it will not be accepted. I realize this may be challenging until you get the hang of it, but we must practice safety first.
9. **Topic subject selection for the shoot off will be released in the Fine Arts Building Saturday, August 22, 2026 at 3:30 PM!**
10. Printing may be done wherever you choose.
11. Submitted entry must be suitably presented in a frame with a wired back for proper hanging. (They will hang in the building all week.)
12. Submitted entries must remain on display during the exhibition period, August 21-29, 2026.
13. Pickup August 31, 2026.
14. We reserve the right to disqualify works deemed in poor taste.

Registration:

- Friday, August 21, 2026 - 10:00 a.m. - 10:00 p.m. - Fine Arts Building
- Saturday, August 22, 2026 - 10:00 a.m. - 3:00 p.m. - Fine Arts Building
- \$10 per individual.
- Fees are non-refundable.

Entrants are encouraged to visit the fair prior to contest day to check lighting and such!

Judging: Closed Judging - Sunday, August 23, 2026, 3:30 p.m.

Awards: Awards Presented - Sunday, August 23, 2026, 4:00 p.m. - Fine Arts Building

Grand Prize- \$100.00

2nd Place- \$50.00

3rd Place- \$25.00

Honorable Mention- Ribbon



DARKE COUNTY FAIR DEPARTMENT OF FINE ARTS PRESENTS

2026 PLEIN AIR COMPETITION

ONE-DAY JUDGED CONTEST

Saturday, August 22, 2026 11:00 AM - 5:00 PM

Pre-Registration: Friday, August 21, 2026 10:00 AM - 10:00 PM - Fine Arts Building

Check-in: Saturday, August 21, 2026 10:00 - 11:00 AM - Fine Arts Building

Bring your personal art supplies and talent to capture the essence and spirit
of The Great Darke County Fair!

Grand Prize: \$100

2nd Place-\$50.00 3rd Place-\$25.00 Honorable Mention- Ribbon

Competition Rules:

1. Any painting/drawing media may enter.
2. Open to all artist 14 and over.
3. You may bring up to three blank canvases, paper or other surfaces to create on.
4. Max surface size is 16" X 20".
5. Surfaces must be blank and cannot have any prior sketches or markings.
6. No working from photographs.
7. Your work surface will be stamped upon check-in by fair staff.
8. You must bring all your own art supplies: Easel, paints, brushes, etc.
9. Only one artwork per entrant can be submitted into the contest for judging.
10. No person may begin before 11:00 A.M., August 21, 2026.
11. No person may submit final pieces after 5:00 P.M., August 21, 2026.
12. Submitted entry must be suitably presented with a wire on the back for proper hanging.
13. Submitted entry must be unsigned for judging.
14. Submitted entries must remain on view during the exhibition period, August 21-29, 2026.
15. Pickup August 31, 2026.
16. We reserve the right to disqualify works deemed in poor taste.

Registration:

- Pre-Register Friday, August 21, 2026. 10:00 A.M. - 10:00 P.M.; Saturday, August 22, 2026. 9:00 A.M. - 11:00 P.M. - Fine Arts Building.
- \$10.00 per individual.
- Fees are non-refundable.

Entrants are encouraged to visit the fair prior to contest day to choose a subject area.
However, no photos or sketches of the subject will be allowed on contest day.

Judging

- Closed Judging Saturday, August 22, 2026, 5:30 P.M.

Awards

- Awards presented Saturday, August 22, 2026, 6:00 P.M. - Fine Arts Building

Grand Prize - \$100.00

2nd Place - \$50.00

3rd Place - \$25.00

Honorable Mention - Ribbon

DARKE COUNTY GRANGE DISPLAY



Curtis Yount, *Superintendent*
Phone: 937-459-0498

Susan Gunckle and Lynne Hinshaw
Darke County Grange Representative
Ohio State Grange Jr. Deputy
Phone: (937) 621-4903
(937) 621-4900



\$250.00 TO EACH GRANGE EXHIBIT

“AMERICAN VALUES WITH HOMETOWN ROOTS”

CELEBRATING 159 Years - National Grange - December 4, 1867 - 2026

CELEBRATING 153 Years - Ohio State Grange - April 9, 1873 - 2026

“250TH BIRTHDAY FOR AMERICA, A NEW BEGINNING FOR GRANGE”

FLOWERS / PLANTS:	2 of any Variety of Flowers and/or Plants
CANNED FOODS:	12 or more any size Can Goods of any kind
CONTEST ITEMS:	Contest Items to be included in County & Junior/Youth Booths
JUNIORS:	<p>“SOAK UP THE SUN, SOAK UP THE FUN” Sewing Contest - Travel Pillow with book Pocket; Craft Contest: Paper Towel Holder Painting, Paper Craft Stick Lantern, Pipe Cleaner Sculpture, Sun Catcher Flower Art; Art Contest; Photography Contest. JUNIOR PRINCE & PRINCESS and LITTLE MR. JUNIOR PAGEANT; Junior Grange Community Service</p>
YOUTH:	<p>“BE PROUD. BE LEADERS. BE GRANGE YOUTH.” Ambassador Contest; Young Couple; Youth Leadership; Winter & Summer Camp; Craft Contest; Yarn Gnome, Painted Paintbrushes; Comfort Toys</p>
FAMILY ACTIVITIES:	<p>“STAY SAFE - STAY CONNECTED - STAY POSITIVE.” Scroll Saw Silhouette; Wooden Flower Potholder; 1 Landscape Timber; Grocery Bag Carrier; Quilling or Paper Filigree; Recycle a 12 Month Calendar Bag; A Needle & Thread, Sewing; Walker Bag; Something made from Neckties; Comfort Toys; Parachute Bracelet; Fleece, Blankets for Children; Afghan; For the Table; Rock-A-Bye Baby.</p>
STELVIDEO:	Art; Photography. Creative Writing; Read-The-Book, Counted Cross Stitch; Embroidery
Sheep to Shawl:	Plastic Canvas; Baking Contest. QUILT OF VALOR
DEAF:	<p>“NO BARRIERS FOR DEAF PEOPLE.” Dogs For Better Lives. ICCD, Kayla Rohr; Hats/Gloves/Scarves, School Supplies.</p>
COMMUNITY PROGRAMS:	“CREATING A BETTER AMERICA THROUGH COMMUNITY”
SERVICE/ LECTURE:	<p>“Learning Adventures Exploring new knowledge through engaging and exciting activities” Recognition Awards: Teachers, Police Officers, Fire Fighters, Voluteerism, Granger of the Year, Ohio State Grange Hall of Fame, The Flying Horse Farm; Adopt-A-Family, University Grange Scholarship, Family Camp Out.</p>
STATE GRANGE PROJECTS:	Yarning for Warmth, Linus Blankets, VOSH-Volunteer Optometric Services to Humanity; Cases for Smiles, The Sock Monster for “99 4 the One.”

1. The BIBLE should be closed and displayed near the center of all Booths.
2. The FLAG is to be displayed on the bottom left of each Booth.
3. FAITH, HOPE, CHARITY, FIDELITY is to be displayed in County, Youth/Junior, & History Booths.
4. Canned Goods are meant only for County Booth.
5. Flowers & Plants are for County & Junior/Youth Booth.
6. Contest, Craft & Projects are meant for County & Junior/Youth Booths.
7. Labels are to be displayed in County & Junior, Youth Booths.
8. Booths are to be completed by the First Friday of the Fair by Noon. Tear down Sunday after the Fair.

Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2026 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 30, 2026.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.

CLASS N - FLOWERS AND PLANTS

Heidi May, *Superintendent*
Phone: 937-423-1729

Kim Cromwell, *Show Chairperson*
120 Shawnee Street
Greenville, OH 45331
Phone: 937-564-0038
E-mail: kscromwell64@gmail.com



DARKE COUNTY ASSOCIATION OF GARDEN CLUBS

Butterflies Junior - Ladybug - Wildflower

President:
Charlene Thornhill

Vice President / Secretary:
Cathy Detrick

Treasurer:
Angela Beumer

Flower Show Chairperson:
Kim Cromwell

Hospitality:
Butterflies Jr. Garden Club

Clerk:
Barb Rhoades

Artistic:
Becky Collins
Imma Heiser

Junior Division:
Charlene Thornhill

Horticulture:
Teri Kline
Chris Detrick

Staging / Dismantling:
Kim Cromwell
Chris Lemon

Registration:
Mary Lee Moore

Classification / Judge:
Kim Cromwell

A STANDARD FLOWER SHOW
according to the requirements of
THE OHIO ASSOCIATION OF GARDEN CLUBS
PREMIUMS

Horticulture -- First, \$3.25; Second, \$2.75; Third, \$2.50
Artistic -- First, \$8.00; Second, \$7.00; Third, \$6.00

All awards must be claimed at the fair at the time of release.

Pictures of the winners will be taken on Saturday and Wednesday, at 2:00 p.m. in the flower department. No make up pictures will be taken at a later time.

NOTE: NO PREREGISTRATION AND NO ONLINE ENTRY NEEDED!

GENERAL RULES
OPEN TO ALL RESIDENTS OF DARKE COUNTY
AND / OR
MEMBERS OF THE DARKE COUNTY ASSOCIATION OF GARDEN CLUBS

The Darke County Association of Garden Clubs is not be responsible for items left after teardown and the close of the Darke County Fair. Items must be picked up on the last day unless other arrangements are made prior to the closing of the coliseum.

There are two separate schedules. Entries must be set up and completed between 7:00 a.m. and 10:00 a.m. on Saturday, August 22, 2026 and Wednesday, August 26, 2026. Persons on committees may enter earlier. Entries arriving after 10:00 a.m. will be marked "Not For Competition". Closed judging will be held on both days at 11:30 a.m. until 3:00 p.m. Only the Flower Show committee will be permitted on the floor during judging. **The show floor will be closed to the public starting at 7:00 am until judging is complete on each show day.** Entries made on Saturday, August 22, 2026 may be removed at 10:00 a.m. on Tuesday, August 25, 2026.

ENTRIES ARE NOT TO BE REMOVED PRIOR TO 10:00 AM UNLESS PREVIOUS ARRANGEMENTS HAVE BEEN MADE WITH THE FLOWER SHOW CHAIRPERSON.

Entries made on Wednesday, August 26, 2026 may be removed on Sunday, August 30, 2026 at 11:00 a.m.

ENTRIES ARE NOT TO BE REMOVED PRIOR TO 11:00 AM UNLESS PREVIOUS ARRANGEMENTS HAVE BEEN MADE WITH THE FLOWER SHOW CHAIRPERSON.

The following will remain in effect for 2026:

"At the March 2, 2014 Fair Board meeting, Fair Directors approved not permitting any 2014 Fair Departments or Vendors to be released until 11:00 p.m. on the last Saturday of the fair unless another event is scheduled to take place in their area. Contact the department head for release date and time."

Premiums will be paid on Sunday, August 30, 2026 at approximately **12:30 until 1:30 p.m.** You must be registered in order to collect premium money. Premium money not claimed can be obtained from Kim Cromwell; contact at 937-564-0038. **Premiums will not be mailed.**

All entries without competition will be awarded first money, **IF**, in the opinion of the judge, said entry is worthy. One first, one second, and one third will be given in each class, if worthy.

Note: An exhibitor may make as many entries as desired in any horticulture class, providing each is a different named variety.

Classes may be withdrawn, combined, divided, or subdivided, if the number of entries warrants, insuring a balanced number of entries.

The exhibitors are responsible for their exhibits, but reasonable care will be taken of properties. No state conservation material may be used in any exhibit unless grown in the yard of the exhibitor.

Exhibitors shall complete top portion only of the entry tags, using own admission ticket number. Junior entries, under the age of 12, shall be filled out using the parent's admission ticket number. Exhibitors over age 12 must have their own admission ticket.

ARTISTIC DESIGN REGULATIONS

Reservations must be made for all adult artistic classes by August 17, 2026. No entries will be permitted on show days that have not been reserved. Reservations must be placed with Becky Collins at 937-621-0491.

All artistic designs must be done by the exhibitor.

All plant material included in arrangements must be labeled on a 3" x 5" card provided by the exhibitor.

No artificial plant materials permitted in any class. No artificially colored fresh plant materials allowed. Plant material may be obtained from any source. Painted, bleached, dried and/or preserved material may be used, but painted material should never be used in traditional designs. The use of feathers is permitted.

Fresh plant material should be included in all designs. A tan background, 30" wide by 45" high will be provided for all designs, except where noted. Exhibitors may use additional backgrounds to enhance their designs.

Accessories are permitted. However, do not rely on these accessories to tell the story of your design.

All artistic designs must fill 2/3 of the provided background (30" W x 45" H) with the design only.

Adult Awards:

Awards are not class specific. Multiple awards cannot be given to the same entry.

Rosettes will only be awarded to first place entries for the following awards:

Best of Show, Most Creative, Artistic Excellence, and Best Small Design

Rosettes for the following awards will be open to any artistic entries:

Best Use of Color and Best Interpretation

The following awards will be sponsored by Greenville National Bank on both show days:

Best of Show, Most Creative, Best Use of Color, Artistic Excellence, Best Small Design, and Best Interpretation

Louise Sheffer Award - The family of Louise Sheffer will make a selection of a choice artistic arrangement on Saturday and Wednesday

JUNIOR DIVISION:

A 24" x 30" **natural background** will be provided in the Junior Division. No artistic design is to extend beyond these areas.

Junior Awards:

Junior Award of Elegance - best design in class 49 on Saturday and class 109 on Wednesday will be sponsored by Cindy McCallister on both days.

Junior Achievement Award - best design in class 50 on Saturday and class 110 on Wednesday in both age groups will be sponsored by Levi and Olivia Kauffman on both show days.

Junior Award of Distinction - best design in classes 51 and 52 on Saturday will be sponsored by Erisman Aire Heating & Cooling and classes 111 and 112 on Wednesday in both age groups will be sponsored by Maurice and Lisa Heron.

Karhl McCallister Award - The family of Karhl McCallister will make a selection of a choice artistic arrangement on Saturday and Wednesday.

HORTICULTURE REGULATIONS

As quantity is good, **quality is much more important**. Exhibits with large or many holes, broken stems, full-blown blooms, etc., should not be considered. If in doubt, the passing committee will make the final decision.

Reservations must be made for horticulture class #21 on Saturday and class on #90 on Wednesday, by August 17, 2026. No entries will be permitted on show days that have not been reserved. Reservations must be placed with Teri Kline at 937-417-1223.

Horticulture classes are open to anyone who grows plants through personal efforts for pleasure, and whose return from sales, if any, does not equal the outlay for seeds and plants. Material in the horticulture section must be grown by the exhibitor.

****NEW - Any use of leaf shine will automatically disqualify the exhibit.****

Potted and house plants must have been in the exhibitor's possession for at least three months. The pot **cannot** exceed 12 inches in diameter (inside dimension of pot), unless otherwise stated.

An exhibitor may make as many entries as desired in any class provided each is a different color or named variety.

Any plant or specimens shown in the Saturday show shall not be entered in any manner at the Wednesday show.

Classes may be withdrawn, combined, divided, or sub-divided, if the number of entries warrants, insuring a balanced number of entries.

Specimen flowers to be exhibited for quality only. The exact count of flowers on stems is essential. Removal of side buds required, except for Plumed Celosia.

Attached foliage required unless otherwise specified in schedule. Green leaves and/or thorns below the water line may be removed. Appropriate wedging material provided by the exhibitor may be used for blocking stems or specimens in the container.

Exhibitor is to furnish own clear container for large specimen flowers - all others are provided. Only correctly named exhibits, with the variety name written on the entry tag, will be eligible for an award.

All potted plants and hanging baskets must be classified at time of entry. Hanging baskets must be hung by the exhibitor.

Any foreign material used to enhance any horticulture entry will automatically disqualify it.

Adult Awards:

Rose of Royalty - best exhibit in classes 9 through 16 on Saturday will be sponsored by Zechar Bailey Funeral Home and classes 78 through 85 on Wednesday will be sponsored by Leis Realty in memory of Gladys Welbourn.

Best Miniature Rose - best exhibit in classes 17 and 18 on Saturday will be sponsored by Zechar Bailey Funeral Home, and classes 86 and 87 on Wednesday will be sponsored by Leis Realty in memory of Gladys Welbourn.

Award of Elegance - best exhibit in classes 19 and 20 on Saturday will be sponsored by Zechar Bailey Funeral Home, and classes 88 and 89 on Wednesday will be sponsored by Leis Realty in memory of Gladys Welbourn.

Flora - best exhibit in classes 21 through 28 on Saturday will be sponsored by Zechar Bailey Funeral Home.

Flora - best exhibit in classes 90 through 93 on Wednesday will be sponsored by Miller Flowers.

Green Thumb - best exhibit in classes 29 through 37 on Saturday will be sponsored by Zechar Bailey Funeral Home and classes 94 through 100 on Wednesday will be sponsored by Miller Flowers.

Garden Grower - best container grown exhibit in classes 38 through 47 on Saturday and classes 101 through 107 on Wednesday will be sponsored by Kline Timber.

Special Class - best exhibit in class 48 on Saturday will be sponsored by Todd and Lindsey Henry.

Exhibitor in the Junior Division must be at least 6 years of age.

Junior Awards:

Junior Rose of Royalty Award - best exhibit in classes 53 through 56 on Saturday and classes 113 through 116 on Wednesday will be sponsored by Kim Cromwell on both show days.

Junior Green Thumb Award - best exhibit in classes 57 through 61 on Saturday and classes 117 and 118 on Wednesday will be sponsored by Donn and Charlene Thornhill on both show days.

Junior Garden Cultivar - best exhibit in classes 62 through 65 on Saturday and classes 119 through 121 on Wednesday will be sponsored by Becky Collins on both show days.

Junior Flora Award - best exhibit in class 66 on Saturday and class 122 on Wednesday will be sponsored by the Rehmer Family on both show days.

Junior Buckeye Gardener Award - best container grown planter in class 67 on Saturday and class 123 on Wednesday will be sponsored by Tiffany Stebbins.

Junior Showcase Award - best exhibit in class 68 on Saturday and class 124 on Wednesday will be sponsored by Cal-Main Foods, Inc. on both show days.

Saturday Entries

THEME - "RED, WHITE, AND BLOOM"

SECTION 1 - ADULT ARTISTIC

1. "Stars and Stripes" – Miniature design, 5" and under in any dimension.
2. "Patriotic Posies" – Small design, 5" but less than 12" in any dimension.
3. "Purple Mountains Majesty" – Small design, 8" but less than 12" in any dimension, incorporating the color purple. To be staged on a tile (provided).
4. "American Spirit" – Creative, Framed Spatial.
5. "Rockin' in the USA" – Creative, Designer's choice.
6. "Yankee Doodle Dandy" – Challenge class. Limit 4. Materials and containers provided.
7. "Good Morning America!" – Breakfast tray, fresh design.
8. "Sea to Shining Sea" – 12"x12" canvas panel using seashells. Created and exhibited by adults with different abilities.

HORTICULTURAL DIVISION

Saturday's Entries

ROSE SHOW SPECIMEN. Stem length should be in proportion to the size of the bloom. Foliage should be adequate in size for the stem and bloom - at least 2 sets of 5 leaflets. Any stem on stem will be disqualified. Roses will be judged at the most nearly perfect phase of their possible beauty, usually 1/2 to 3/4 open unless otherwise specified.

SECTION 2 - ADULT HORTICULTURE

9. Hybrid Tea Rose, named, one bloom, any color, disbudded, foliage attached.
10. Hybrid Tea Rose, named, open bloom, one bloom, any color, disbudded, foliage attached, centers must show.
11. Floribunda & Polyantha, named, one spray, any color, naturally grown, foliage attached.
12. Grandiflora, named, one spray or one disbudded bloom, any color, foliage attached.
13. Climbers, David Austin English Roses, Old Garden Roses, and/or Landscape Roses, named, one spray or one disbudded bloom, any color, foliage attached.
14. Knock Out roses, name optional, any color, foliage attached.
 - a. One disbudded bloom
 - b. One spray
15. Any new variety for year 2025 - 2026 for classes 9 through 14, named.
16. Fragrance class, named, one bloom, any color, disbudded, foliage attached. To be judged on fragrance, not form.
17. Miniature Rose, named, one bloom, any color, disbudded, foliage attached, small vases provided and are required.
18. Miniature Rose, named, one spray, naturally grown, any color, foliage attached, small vases provided and are required.
19. Miniature Roses
 - 3 of a kind, uniform, named, one bloom per stem in exhibitor's own container.
20. Blooming Miniature Rose Bowl
 - One miniature bloom, named, any color, floating in a container provided.

SECTION 3 - ANNUALS & PERENNIALS

(Exhibitor to furnish own clear glass container for large specimens)

NOTE: THE FOLLOWING SPECIMENS WILL NO LONGER BE ACCEPTED AS CUT SPECIMENS: Geraniums, Geranium blooms, Canna blooms, Coreopsis, Petunias, Snapdragons, Impatiens, Pansies, Violas, Rose of Sharon, and any vine.

21. Collection of 3 – SPECIAL CLASS. Limit 6. Advanced reservation required. See horticulture regulations for contact information.

A collection of 3 garden grown cut specimens, named, each in a separate container. Exhibitor to furnish own containers – staged creatively. Each species should be of blue ribbon quality, with correctly labeled botanical and common names. Species or cultivars must be clean and free of disease or insect damage. There should be uniformity in branching, stem length, and container size.

Each entry will have a 25" space allotment.

22. Zinnias, dwarf, named, two blooms, any color, any variety, disbudded, 2 sets of attached leaves.
23. Zinnias, pompon, named, two blooms, any color, any variety, disbudded, 2 sets of attached leaves. **Not under one inch in diameter.**
24. Zinnias, bi-color, named, one bloom, any color, any variety, disbudded, 2 sets of attached leaves.
25. Zinnias, medium size, named, one bloom, any color, any variety, disbudded, 2 sets of attached leaves.
26. Zinnias, Giant flowered Dahlia type, named, one bloom, any color, disbudded, 2 sets of attached leaves.
27. Zinnias, Cactus type, named, one bloom, any color, disbudded, 2 sets of attached leaves.
28. Gladiolus, named, one stem, disbudded, with or without marking.
One spike to be 1/3 stem, 2/3 flower head.
29. Sunflowers, named, disbudded, **not to exceed 7" in diameter.**
 - a. Yellow
 - b. Bi-Color
 - c. Any other color
30. Hosta, named, one leaf, any color. **Mature Exhibits only.**
Each leaf is to be measured at its widest width.
 - a. Miniature – Less than 2" at widest width (may be displayed in a water pick)
 - b. Small – 2" – 3" at widest width
 - c. Medium – 3" – 5" at widest width
 - d. Large – over 5" at widest width
 - e. Giant – over 9" at widest width
31. Buddleia Butterfly Bush, named, one stem, any color, disbudded.
32. Hydrangea, one fresh stem, named, any color, foliage attached.
33. Dahlia, disbudded, foliage attached.
 - a. Decorative, named, one bloom, any color
 - b. Cactus, named, one bloom, any color
 - c. Ball, named, one bloom, any color
34. Herbs Culinary, three different varieties, named, in one vase. **Each named herb may only be exhibited once.**
35. Elephant Ear – One leaf, named. Exhibitor must furnish own container for large exhibits (container must be weighted). Not to exceed 24" in **leaf** length.
36. Annuals, named, foliage attached any variety not listed in either show schedule. Please see note of unacceptable specimens.
 - a. One round form, disbudded
 - b. One spray
 - c. One spike
 - d. Any flower grown from bulb, tuber, corm, or rhizome, foliage optional
 - e. Any new 2026 variety
37. Perennials, named, foliage attached, any cultivated variety not listed in either show schedule. Please see note of unacceptable specimens.
 - a. One round form, disbudded
 - b. One spray
 - c. One spike
 - d. Any new 2026 variety

SECTION 4 - POTTED PLANTS (Mature Exhibits only)

NOTE: Pot not to exceed 12" in diameter (inside dimension)

38. Succulents, Named, Miniature, one variety. Container to be 6" and under in any dimension.
39. Succulents, Named, one large variety. **Mature Exhibits only.**
40. Succulents, 3 or more varieties, named.
41. Begonias, named.
42. Blooming Container Plants, single variety, named.
43. Any unusual plant. Ex. Pineapple plant, Ice plant, etc.

SECTION 5 - HANGING BASKETS

NOTE: Pot not to exceed 12" in diameter (inside dimension)

44. Wandering Jew

45. Spider Plant
46. Blooming Plants, single variety, named.
47. Blooming Plants, 2 or more varieties, named.

SECTION 6 - ADULT HORTICULTURE (SPECIAL CLASS)

48. "Hometown Parade" – **Special Class.** Various style bicycles with decorated baskets to stay all week. Note: This is an adult class in the junior area due to size.

SECTION 7 - JUNIOR ARTISTIC

49. "American Hero" – Designer's choice. Limit 4. **Special class.**
50. "Good Morning America" – Breakfast tray, fresh design.
 - a. Ages 6 – 11
 - b. Ages 12 – 18
51. "Impressions of Nature" – Monopainting.
 - a. Ages 6 – 11
 - b. Ages 12 – 18
52. "Woodland Wanders" – Wooden tree with lights, using dried and/or preserved materials.
 - a. Ages 6 – 11
 - b. Ages 12 – 18

SECTION 8 - JUNIOR HORTICULTURE

NOTE: THE FOLLOWING SPECIMENS WILL NO LONGER BE ACCEPTED AS CUT SPECIMENS: Geraniums, Geranium blooms, Canna blooms, Coreopsis, Petunias, Snapdragons, Impatiens, Pansies, Violas, Rose of Sharon, and any vine.

53. Blooming Miniature Rose Bowl

One miniature bloom, named, any color, floating in a container provided.
54. Rose, Miniature, named, one bloom, any color, disbudded, foliage attached, small vases provided and are required.
55. Knock Out roses, name optional, one spray or one disbudded bloom, any color, foliage attached.
 - a. One disbudded bloom
 - b. One spray
56. Rose, Hybrid Tea, Grandiflora, Floribunda, etc, named, one disbudded bloom or one spray, any color, any variety, foliage attached.
57. Any new 2026 plant variety.
58. Zinnias, dwarf, named, two blooms, any color, any variety, disbudded, 2 sets of attached leaves.
59. Zinnias, pompon, named, two blooms, any color, any variety, disbudded, 2 sets of attached leaves. **Not under one inch in diameter.**
60. Zinnias, bi-color, named, one bloom, any color, any variety, disbudded, 2 sets of attached leaves.
61. Zinnia, Medium to Large flowered, named, one bloom, disbudded, any color, 2 two sets of attached leaves.
62. Sunflower, named, one stem, any color, disbudded. **Not to exceed 7" in diameter.**
63. Hosta, named, one leaf, any color. **Mature Exhibits only.**

Each leaf is to be measured at its widest width.

 - a. Miniature – Less than 2" at widest width (may be displayed in a water pick)
 - b. Small – 2" – 3" at widest width
 - c. Medium – 3" – 5" at widest width
 - d. Large – over 5" at widest width
 - e. Giant – over 9" at widest width
64. Hydrangea, named, one bloom, any color, any variety, with attached leaves. **Mature exhibits only.**
65. Caladiums, named, one stem, any color, large variety. **Mature exhibits only.**
66. Annuals and perennials, named, any variety not listed in either show schedule. Please see note of unacceptable specimens.
 - a. One round form, disbudded - Gerber Daisy to be shown in this class
 - b. One spray
 - c. One spike

67. Container Grown Plants, any variety, named. Container not to exceed 12" in any dimension.
 - a. Foliage plant
 - b. Blooming plant
68. Collection of 5 – **Special class**. Limit of 4. Advanced reservation required.
A collection of 5 garden grown cut specimens, named, each in a separate container. Exhibitor to furnish own containers – staged creatively. Each species should be of blue ribbon quality, with correctly labeled botanical and common names. Species or cultivars must be clean and free of disease or insect damage. There should be uniformity in branching, stem length, and container size. Each entry will have a 30" space allotment.

SECTION 9 - EDUCATIONAL

69. "America 2-5-0!"

Cathy Detrick

Wednesday Entries

THEME - "RED, WHITE, AND BLOOM"

SECTION 10 - ADULT ARTISTIC

70. "Firecracker" – Miniature design, 5" and under in any dimension.
71. "How 'Bout Them Picnic Ants!" – Small creative stretch design, 5" but less than 12" in any dimension.
72. "Liberty Bell" – Creative, Vibratile design.
73. "White House" – Designer's choice, incorporating white.
74. "Above the Fruited Plain" – Traditional design, incorporating fruit.
75. "Amber Waves of Grain" – Dried design, Designer's choice.
76. "Uncle Sam" – Fresh design IN a hat.
77. "Sea to Shining Sea" – 12"x12" canvas panel using seashells. Created and exhibited by adults with different abilities.

HORTICULTURAL DIVISION

Wednesday's Entries

ROSE SHOW SPECIMEN. Stem length should be in proportion to the size of the bloom. Foliage should be adequate in size for the stem and bloom - at least 2 sets of 5 leaflets. Any stem on stem will be disqualified. Roses will be judged at the most nearly perfect phase of their possible beauty, usually 1/2 to 3/4 open unless otherwise specified.

SECTION 11 - ADULT HORTICULTURE

78. Hybrid Tea Rose, named, one bloom, any color, disbudded, foliage attached.
79. Hybrid Tea Rose, named, open bloom, one bloom, any color, disbudded, foliage attached, centers must show.
80. Floribunda & Polyantha, named, one spray, any color, naturally grown, foliage attached.
81. Grandiflora, named, one spray or one disbudded bloom, any color, foliage attached.
82. Climbers, David Austin English Roses, Old Garden Roses, and/or Landscape Roses, named, one spray or one disbudded bloom, any color, foliage attached.
83. Knock Out Roses, name optional, one spray or one disbudded bloom, any color, foliage attached
 - a. One disbudded bloom
 - b. One spray
84. Any new variety for year 2025 – 2026 for classes 78 through 83, named.
85. Fragrance Class, named, one bloom, any color, disbudded, foliage attached. To be judged on fragrance, not form.
86. Miniature Rose, named, one bloom, any color, disbudded, foliage attached, small vases provided and are required.
87. Miniature Rose, named, one spray, naturally grown, any color, foliage attached, small vases provided and are required.
88. Miniature Roses
3 of a kind, uniform, named, one bloom per stem in exhibitor's own container.
89. Blooming Miniature Rose Bowl
One miniature bloom, named, any color, floating in a container provided.

SECTION 12 – ANNUALS & PERENNIALS

(Exhibitor to furnish own clear glass container for large specimens)

NOTE: THE FOLLOWING SPECIMENS WILL NO LONGER BE ACCEPTED AS CUT SPECIMENS: Geraniums, Geranium blooms, Canna blooms, Coreopsis, Petunias, Snapdragons, Impatiens, Pansies, Violas, Rose of Sharon, and any vine.

90. Heuchera Collection (coral bells) – one leaf from 5 different varieties; label each leaf variety. See horticulture regulations for contact information. Exhibit each in a clear bottle on a tray, in a basket, or other method which unifies the display. **Limit of 10 exhibitors.**
91. Coleus, named, any variety, naturally grown. **Bloom and/or seed head must be removed.**
92. Caladiums, named, any color, one stem large variety. **Mature exhibits only.**
93. Celosia, named, one stalk, any color, foliage attached.
 - a. Plumed, naturally grown
 - b. Crested, disbudded
 - c. Any color over 8", measured from end to end, foliage optional. Exhibitor must provide own container and it must be weighted.
94. Everlastings, fresh naturally grown.
 - a. Globe Amaranth, one spray, any color
 - b. Globe Amaranth, two blooms, any color
 - c. Statice, one spray, any color
 - d. Artemisia, named
 - e. Any other named everlasting
95. Live Forever, Stonecrop sedums (no ground cover sedums), named, one stem, any color, any variety, bloom should show some color.
96. Marigolds, dwarf, double, named, two blooms, any color, foliage attached.
97. Marigolds, large flowered, named, one bloom, any color, disbudded, foliage attached.
98. Ornamental Grasses, named, any variety, naturally grown. Mature Exhibits only. **Not to be over 36" in height.**
 - a. Small grasses, **3** stems (same grass) in one container (including Carex, Helictotrich, Imperata, etc.).
 - b. Medium grasses, **2** stems (same grass) in one container (including Chasmenthium, Panicum, Pennesitum, etc.)
 - c. Grass like cultivars – Small, **3** stems (rushes, sedges, unusual cultivars).
 - d. Grass like cultivars – Large, **1** stem (Cyperus Papyrus, Cyperus alternifolius, unusual cultivars)
99. Annuals, named, foliage attached, any variety not listed in either show schedule. Please see note of unacceptable specimens
 - a. One round form, disbudded
 - b. One spray
 - c. One spike
 - d. Any flower grown from bulb, tuber, corm, or rhizome, foliage optional
 - e. Any new 2026 variety
100. Perennials, named, foliage attached, any cultivated variety not listed in either show schedule. Please see note of unacceptable specimens.
 - a. One round form, disbudded
 - b. One spray
 - c. One spike
 - d. Any new 2026 variety

SECTION 13 - POTTED PLANTS (Mature Exhibits Only)**NOTE: Pot not to exceed 12" in diameter (inside dimension)**

101. Potted Table Ferns. Ex. Button, Maidenhair, Fluffy Ruffles (**NO** Boston Fern or Kimberly Queen).
102. Any other Ferns. Ex. Kimberly Queen, Staghorn, etc. (**NO** Boston Fern or Macho Fern)
103. Scented Geraniums, named.
104. Any foliage plant.

SECTION 14 - HANGING BASKETS**NOTE: Pot not to exceed 12" in diameter (inside dimension)**

105. Boston Ferns
106. Any other ferns
107. All foliage plant

SECTION 15 – ADULT HORTICULTURE (SPECIAL CLASS)

109. “Hometown Parade” – **Special Class.** Various style bicycles with decorated baskets to stay all week. Note: This is an adult class in the junior area due to size.

SECTION 16 - JUNIOR ARTISTIC

109. “Fireworks” – Creative, Designer’s choice. Limit 4. **Special class.**
110. “Flip-flops, Fireworks, and BBQ” – Still Life.
- a. Ages 6 – 11
 - b. Ages 12 – 18
111. “Americana” – Decorated grapevine star using dried and/or preserved materials. Accessories permitted.
- a. Ages 6 – 11
 - b. Ages 12 – 18
112. “Pinecone Pizzazz” – Pinecone sections, using dried and/or preserved materials.
- a. Ages 6 – 11
 - b. Ages 12 – 18

SECTION 17 - JUNIOR HORTICULTURE

NOTE: THE FOLLOWING SPECIMENS WILL NO LONGER BE ACCEPTED AS CUT SPECIMENS: Geraniums, Geranium blooms, Canna blooms, Coreopsis, Petunias, Snapdragons, Impatiens, Pansies, Violas, Rose of Sharon, and any vine.

113. Blooming Miniature Rose Bowl
One miniature bloom, named, any color, floating in a container provided.
114. Rose, Miniature, named, one bloom, any color, disbudded, foliage attached, small vases provided and are required.
115. Knock Out Roses, name optional, one spray or one disbudded bloom, any color, foliage attached.
- a. One disbudded bloom
 - b. One spray
116. Rose, Hybrid Tea, Grandiflora, Floribunda, etc, named, one disbudded bloom or one spray, any color, any variety, foliage attached.
117. Any new 2026 plant variety.
118. Coleus, named, any variety, naturally grown. **Bloom and/or seed head must be removed.**
119. Herbs Culinary, three different varieties, named, in one vase. **Each named herb may only be exhibited once.**
120. Heuchera Collection (coral bells) – one leaf from 3 different varieties; label each leaf variety. Exhibit each in a clear bottle on a tray, in a basket, or other method which unifies the display.
121. Collection of 3 stems (same variety). Exhibit each in a clear bottle on a tray, in a basket, or other method which unifies display.
122. Annuals and perennials, named, any variety not listed in either show schedule. Please see note of unacceptable specimens.
- a. One round form, disbudded
 - b. One spray
 - c. One spike
123. Face Pot – potted plant that shows a face with the plant becoming their main feature. May have single or multiple plants of the same variety. Judges criteria will be best overall plant based on potted plant criteria.
124. Collection of 5 – **Special class.** Limit of 4. Advanced reservation required.
A collection of 5 garden grown cut specimens, named, each in a separate container. Exhibitor to furnish own containers – staged creatively. Each species should be of blue ribbon quality, with correctly labeled botanical and common names. Species or cultivars must be clean and free of disease or insect damage. There should be uniformity in branching, stem length, and container size. Each entry will have a 30” space allotment.

SECTION 18 – EDUCATIONAL

125. “America 2-5-0!”

Cathy Detrick

HISTORY OF THE DARKE COUNTY FAIR FLOWER SHOWS

The first garden club involvement in a fair flower show (as listed in the Darke County Fair Premium Books) occurred in the year of 1952. The next year a theme was chosen with a chairman from the garden clubs in charge. Artistic flower arrangements were added to the schedule with a growing list of horticulture in 1953.

The flower department has seen eleven fair board superintendents in seventy three years. Harold Snider, Gilbert Lease, Ed Buchy, Doyle Greenhoff, Darryl Mehaffie, Bill Rhoades, Dave Niley, Ed Erisman, Larry Baker, and Heidi May. Heidi assisted Dave Niley in 2022 and was then elected to the board in August 2022. Sadly, in November 2022, Dave lost his fight with cancer. Heidi is our new superintendent and we enjoy working with her.

Flower Shows began in the current Fine Arts building with one show being held on Tuesday. In 1958 it became two flower shows held on the first Saturday of the fair and the following Wednesday. The flower show of 1954 earned the prestigious honor from The Ohio Association of Garden Clubs, Inc. as Best County Fair Flower Show in the state of Ohio. The garden club members over the years have worked hard to keep this honor and have obtained it numerous times throughout the years. Having outgrown half of the Fine Arts building, the flower department was moved to the northeast section of the basement of the coliseum in the middle '50's. Educational programs were started in 1957, "in front of bleachers and over a loud speaker system" on perennial culture, films on trees, rose culture, violet culture and flower arranging which has continued in some form since. After the southeast area of the coliseum basement became available the flower department was expanded to the present east half of the coliseum basement. The exhibitors of the flower shows have always been open to Darke County residents or members of the Darke County Association of Garden Clubs.

Over the years, many garden clubs have helped in staging the flower shows; Green Thumb, Redbud, Petal Pushers, Sunny Hours, Wayne Trail, Cardinal, Chatter. Arcanum and Versailles Garden Clubs, Treaty Towne African Violet, Ladybug, Wildflower, Sun and Fun, Woodland Trails, Wood Sprites, Sunburst, Toadstools, Dew Drops Garden Club, Nightingale, Garden Girls Garden Club and the Butterflies Junior Garden Club. Of the clubs listed, only two adult clubs and one junior club are currently active.

In 2020, the Darke County Fair was cancelled due to a Coronavirus pandemic (COVID-19). Everyone truly missed the fair, reconnecting with old friends, the events, and especially the food. Then in 2021, the fair started returning to some normalcy and provided the great flower shows everyone has come to enjoy.

In 2024, the Butterflies Junior Garden Club celebrated 40 years as a club. The junior club was started in 1984, sponsored by the Ladybug Garden Club, as an added incentive for their Victor H. Ries Award entry. The leader was, and still is, Charlene Thornhill, who is a member of the Ladybug Garden Club as well. Her creativity and enthusiasm over the years is endless and unparalleled.

In 2025, both of the adult garden clubs, Ladybug GC and Wildflower GC, will be celebrating 50 years strong. Both clubs have continued to participate in community beautification, hosting regional meetings, participating and entering on the Darke County Fair, along with other club activities. The Ladybug Garden Club still has 1 charter member, Charlene Thornhill. Each club will be highlighted at this year's fair.

In 2026, the Darke County Association of Garden Clubs will be celebrating America's 250th birthday with the rest of the nation. The theme, class titles, and colors will be representative of our country's pride, spirit, and the red, white, and blue (blooms)!

In summary, in the past seventy-four years, the Darke County Agricultural Society and exhibitors have shown support to make the Darke County Fair Flower Show as successful as it has been every year and our group will continue the effort to be recognized as one of the top fair flower shows in the State of Ohio.

DARKE COUNTY FLOWER SHOW THEME 1952-2025

- 1952 - No theme given
- 1953 - "Ohio's Sesqui-Centennial" – Mrs. Charles Bostelman, Redbud G.C., Chairman
- 1954 - "Flowers for Your Pleasure" – Mrs. Aaron Shepherd, Green Thumb G. C., Chairman,
- 1955 - "In the Good Old Summertime" – Mrs. Frank Sheffer, Redbud G.C. Chairman
- 1956 - "Remember When ___?" – Mrs. Gene Shields, Green Thumb G. C. and Mrs. Walter Rhynard, Wayne Trail G. C. Chairmen
- 1957 - "Make Mine Country Style" – Mrs. William Brooks, Green Thumb G. C. Chairman
- 1958 - "There's No Place Like Darke County" – Mrs. Harley Christian, Wayne Trail G. C. Chairman
- 1959 - "Each Season is a Treasured Time" – Mrs. Frank Bailey, Wayne Trail G. C. Chairman
- 1960 - "Salute to Gardeners" – Mrs. Charles Herrmann, Wayne Trail G. C. Chairman
- 1961 - "Through the Garden Gate" – Mrs. Wallace Kimmel, Redbud G. C. Chairman
- 1962 - "Milestones" – Mrs. Glen Wills, Green Thumb G.C. Chairman
- 1963 - "Beauty is Where You Find It" – Mrs. Galen Oakes, Petal Pushers G. C. Chairman
- 1964 - "Vacation Memories" – Mrs. Gene Shields, Green Thumb G. C. Chairman
- 1965 - "Darke County is the Garden Spot of the World" – Mrs. William Brooks, Green Thumb G. C. Chairman
- 1966 - "Medley of the Flowers" - Mrs. J. A. Crouse – Arcanum Garden Club, Chairman
- 1967 - "A Day in the Garden" – Mrs. Harry Kerns, Sunny Hours G. C. Chairman
- 1968 - "Living in God's Garden" – Mrs. Paul Rhoades, Versailles G. C. Chairman
- 1969 - "Come Catch A Rainbow" – Mrs. D. H. Shiverdecker, Wayne Trail G. C. Chairman
- 1970 - "Time to Remember" – Mrs. Dale Cromwell, Arcanum G. C. Chairman
- 1971 - "You've Come a Long Way, Baby, Show Your Bloomers" – Mrs. Louis Perreira, Green Thumb G. C. Chairman
- 1972 - "American Heritage" – Mrs. Frank Sheffer, Redbud G. C. Chairman
- 1973 - "Recycling" – Mrs. James Sink, Wayne Trail G. C. Chairman
- 1974 - "Our Town" – No name listed, Green Thumb chair club
- 1975 - "Festivals USA" – Velma Marshall, Redbud G.C. Chairman
- 1976 - "Reminiscent" – Lura Rhynard, Wayne Trail G. C. Chairman
- 1977 - "Rhapsody in Color" – Judy Burns, Wildflower G. C. Chairman
- 1978 - "The Time of Your Life" – Illah Sink and Charlene Thornhill, Ladybug G. C. Chairpersons
- 1979 - "Season's Splendor" – Ruth Henry, Woodland Trail G. C. chairperson
- 1980 - "Bloom Where You Are Planted" – Marcia Rhoades, Green Thumb G. C. Chairperson
- 1981 - "At Home in Darke County" - Treva Klipstine and Mary Helen Coppess, Redbud G. C. Chairpersons
- 1982 - "A Mini Trip To ___" – Treva Klipstine and Mary Helen Coppess, Redbug G. C. Chairpersons
- 1983 - "Mother Nature's Charm" – Gladys Welbourn and Geraldine Threewits, Sun and Fun G. C. Chairpersons
- 1984 - "Yesterday's Music" – Gladys Welbourn and Geraldine Threewits, Sun and Fun G. C. Chairpersons
- 1986 - "Cotton Patch Treasurers" – Eleanor Shepherd and Marcella Sewell, Wayne Trail G. C. Chairpersons
- 1987 - "Hometown, USA" – Judy Burns and Martha Singleman, Wildflower G. C. Chairpersons
- 1988 - "Around the World in Color" – Judy Burns and Martha Singleman, Wildflower G. C. Chairpersons
- 1989 - "Ohio's Spectacles" – Carol Hosbrook and Larry Reed, Ladybug G. C. Chairpersons
- 1990 - "Scent-Sational" – Carol Hosbrook and Larry Reed, Ladybug G. C. Chairpersons

- 1991 - "Treasured Memories" – Mary Fields and Vicky Olwine, Redbud G. C. Chairpersons
1992 - "Cheers to Ameriflora '92" – Carol Hosbrook, Ladybug G. C. Chairperson
1993 - "Summer Enchantment" – Gladys Welbourn and Geraldine Threewits, Sun and Fun G. C. Chairpersons
1994 - "Kaleidoscope of Color" – Gladys Welbourn and Geraldine Threewits, Sun and Fun G. C. Chairpersons
1995 - "Nature Is..." – Eleanor Shepherd and Marilyn Kissinger, Wayne Trail G. C. Chairpersons
1996 - "Let's Celebrate!" – Marilyn Kissinger and Vern Nealeigh, Wayne Trail G. C. Chairpersons
1997 - "Life Began In A Garden" – Martha Singleman and Brenda Grant, Wildflower G. C. Chairpersons
1998 - "Life's True Pleasures" - Martha Singleman and Brenda Grant, Wildflower G. C. Chairpersons
1999 - "Gardener's Delight" - Kim Cromwell and Charlene Thornhill, Ladybug G. C. Chairpersons
2000 - "Past – Present – Future" - Kim Cromwell and Charlene Thornhill, Ladybug G. C. Chairpersons
2001 - "Melodies of the Garden" – Kim Cromwell, Ladybug G. C., Chairperson
2002 - "America, the Beautiful" – Kim Cromwell, Ladybug G. C., Chairperson
2003 - "Ohio... So Much to Discover" – Kim Cromwell, Ladybug G.C., Chairperson
2004 - "Thanks for the Memories" – Kim Cromwell, Ladybug G.C., Chairperson
2005 - "Country Roads and City Lights" – Kim Cromwell, Ladybug G.C., Chairperson
2006 - "Celebrate! 150 Years and Growing" – Kim Cromwell, Ladybug G.C., Chairperson
2007 - "Games People Play" – Kim Cromwell, Ladybug G.C., Chairperson
2008 - "My Favorite Things" – Kim Cromwell, Ladybug G. C., Chairperson
2009 - "Explore the USA" – Kim Cromwell, Ladybug G. C., Chairperson
2010 - "People, Places, and Celebrations" – Kim Cromwell, Ladybug G. C., Chairperson
2011 - "Give My Regards to Broadway" – Kim Cromwell, Ladybug G. C., Chairperson
2012 - "Diamond Jubilee" – Kim Cromwell, Ladybug G. C., Chairperson
2013 - "Our Glorious Earth" – Kim Cromwell, Ladybug G. C., Chairperson
2014 - "Serendipity" – Kim Cromwell, Ladybug G. C., Chairperson
2015 - "Garden Heaven" – Kim Cromwell, Ladybug G. C., Chairperson
2016 - "Weather or Not" – Kim Cromwell, Ladybug G. C., Chairperson
2017 - "Bucket List" – Kim Cromwell, Ladybug G. C., Chairperson
2018 - "The Book Store" – Kim Cromwell, Ladybug G. C., Chairperson
2019 - "Art in Blooms" – Kim Cromwell, Ladybug G. C., Chairperson
2020 - "The Great Outdoors" – Kim Cromwell. Ladybug G.C., Chairperson
FAIR CANCELLED DUE TO COVID-19
2021 - "The Great Outdoors" – Kim Cromwell, Ladybug G.C., Chairperson
2022 - "Let's Go Places" – Kim Cromwell, Ladybug G. C., Chairperson
2023 - "Beauty By Design" – Kim Cromwell, Ladybug G.C., Chairperson
2024 - "Say It With Flowers" – Kim Cromwell, Ladybug G.C., Chairperson
2025 - "Where Art Meets Nature" – Kim Cromwell, Ladybug G.C., Chairperson

2026 FRIDAY SAMPLER
A Patchwork of Creative Ideas
August 21, 2026
9:00 a.m.
Youth Building

**Join us for a day stitched together with creativity
 inspiration, and local charm!**

Kathy Gordon - Featured Artist-of Blacklick, Ohio, is a dedicated quilt artist with more than 35 years of experience, she is celebrated for her distinctive Modern Traditionalist style. Blending time honored quilting techniques with fresh, contemporary design, Kathy's work showcases a creative fusion that resonates with quilters of all backgrounds. Her extensive quilt collection-along with the stories stitched into each piece-serves as the foundation for her engaging lectures where she encourages learning, connection, and the exchange of new ideas.

As the program unfolds, we'll "travel" from thread to thriving business-spotlighting local entrepreneurs in downtown Greenville who weave creativity into their work each day. Throughout the experience, guests can expect a few surprises and twists, making this year's Sampler engaging, memorable, and delightfully unpredictable.

Millers Flowers - Caitlin and Gina Miller, are sisters who own Miller Flowers, a greenhouse, a florist and a flower farm in rural Greenville, Ohio. Their business was founded by their parents over 30 years ago. Flower education is one of their core values. They offer workshops and garden seminars year-round.

We're pleased to welcome Millers Flowers for an enriching session focused on:

- The care and keeping of indoor plants
- How greenery can enhance the home environment
- The many ways plants support our overall health and well being
- Make and Take Activity with Millers Flowers-

The first 50 guests will create a make and take project, offering a hands on keepsake that captures the creative spirit of the day.

Please join OSU Extension as we celebrate the 41st Friday Sampler at THE Darke County Fair!

2026 SCHEDULE

9:00 - 9:15 A.M. Welcome to the Friday Sampler

9:15 - 9:30 A.M. Town Squares Quilt Club

9:30 - 11:45 A.M. Downtown Greenville AM Spotlights

Be ready for LOTS of supprises

11:45 - 1:00 P.M. - LUNCH

1:00 - 2:15 - Kathy Gordon-featured Quilting Artist - Let's Get Wonky
 The Modern Traditionalist

2:15 - 3:15 - Caitlin and Gina Miller - Miller Flowers, "Plant Power!
 Cultivating Creativity and Well-Being"

Includes "Make It & Take It" - For first 50 Friday Sampler Guests.



From the excitement of arriving at the Primetime Amusements midway and catching the first glimpse of our exciting rides and smelling fresh spun cotton candy, to your last few moments on the midway when you're turning green from riding one-to-many rides at the end of the night, we leave you with a memorable trip to the fair!

Our goal is to provide the most fun that any human, extra-terrestrial, or imaginary friend could ever have at the carnival, all while doing so with smiling faces. We have over 50+ years of combined experience at helping make magical moments come true.

Rider safety is our single top priority. Our team of expert mechanics, electricians, and supervisors make sure our attractions are always running in tip-top shape and safe for the public to ride. They are around night and day, keeping you safe while on our midway.

**EARLY RIDE PASSES AVAILABLE
BY CALLING THE FAIR OFFICE AT
937-548- 5044
OR
EMAILING US AT
contact@darkecountyfair.com**



Annie Oakley Trail



Whiskey, Wine & Ale Trail



DARKE COUNTY VISITORS BUREAU

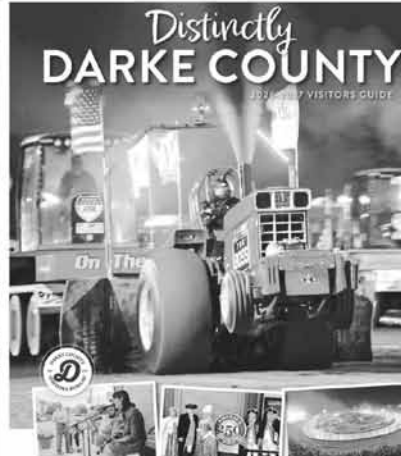
Darke County Visitors Bureau
421 S. Broadway St. / Greenville OH 45331



Events Calendar



Request your FREE Visitors Guide!



“TO BUILD LEADERSHIP FOR THE FUTURE”

**DARKE COUNTY
JUNIOR FAIR DAY**

MONDAY, AUGUST 24, 2026

THE GREAT DARKE COUNTY FAIR
IS SPONSORING

A Mammoth Junior Fair by 4-H Clubs,
FFA, FCCLA, Boy Scouts,
Girl Scouts, Boys & Girls Club, Gateway Youth,
We Are The Majority
In Conjunction With

THE GREAT DARKE COUNTY FAIR
AUGUST 21, 22, 23, 24, 25, 26, 27, 28, 29

Greenville, Ohio

*The Fairboard Paid
\$42,628.60 for this work in 2025*

**In Case Premiums Exceed Appropriation,
Same Will Be Pro-rated**

Address All Inquiries to:

MARLA WERNER

JAYDEN HICKS

RUSS SKAGGS

JUNIOR FAIR DIVISION - DAILY SCHEDULE*
Junior Fairboard Office Hours: 9-6 daily, 12-6 Sunday
Youth Building open daily 9-9, 12-9 Sunday
 (*Schedule Subject to Change)

FRIDAY, AUGUST 21

- 8:00 a.m. - Junior Fair Dairy Market Weigh-in. Junior Fair & Open Class/Barn Meeting
- 8:30 a.m. - Mandatory Swine Barn Meeting
- 9:00 a.m. - Booth judging (Youth Building will be closed during judging)
- 9:00 a.m. - FFA Shop & Crop Judging (Youth Building will be closed during judging)
- 9:00 a.m. - Weigh Junior Fair Market Swine, then open class
- 9:00 a.m. - Junior Fair Market Lamb Fitting Contest
- 9:00 a.m. - Junior Fair Horse Show, Contesting Classes - South Ring
- 11:00 a.m. - Junior Fair Beef Exhibitors Meeting - Weigh-in to follow
- 12:00 Noon - 8:00 p.m. - Weigh Junior Fair Rabbit Meat Pens
- 1:00 p.m. - Junior Fair Goat Exhibitor Mandatory Meeting, weigh-in immediately following - Goat Barn
- 1:00 p.m. - Junior Fair Dairy Judging Contest - Cattle Arena
- 1:00 - 6:00 p.m. - Rabbit Royalty Written Test Given
- 1:00 - 7:00 p.m. - Rabbit Weigh-in and Check-in
- 2:00 p.m. - Junior Fair Sheep Exhibitor Meeting followed by weigh-in & check-in
- 2:30 p.m. - Junior Fair Dairy Clinic Workshop - Cattle Arena
- 4:30 p.m. - General Livestock Judging Contest - Cattle Arena
- 5:00 p.m. - Poultry Announcement of Royalty - King, Queen, Prince and Princess, Poultry Photography Contest and Educational Poultry Poster Contest - Poultry Barn
- 6:00 p.m. - Revue - State Fair Delegates - Youth Building
- 6:00 - 9:00 p.m. - Junior Fair Dogs on Stand - Dog Area
- 6:30 p.m. - Junior Fair Canine Royalty Contest - Dog Area
- 8:00 p.m. - Junior Fair Mandatory Dog Barn Meeting

SATURDAY, AUGUST 22

- 8:00 a.m. - Rabbit Barn Mandatory Meeting
- 8:30 a.m. - Open Dairy Market Show, (30 minute break), Jr. Fair Dairy Market Showmanship - Cattle Arena
- 9:00 a.m. - Junior Fair Guinea Pig Show (Carry In)
- 9:00 a.m. - Junior Fair Horse and Pony Show, South Ring - Western, Draft, Mule & Donkey & Ranch
- 9:00 a.m. - Junior Fair Registered Purebred Only Sheep Show - Sheep Barn
- 9:00 a.m. - Junior Fair Poultry Show Commercial (meat and production) - Poultry Barn
- 9:00 a.m. - Junior Fair Rabbit Show - Rabbit Barn
- 9:00 a.m. - Junior Fair Swine Showmanship - Swine Arena
- 9:30 a.m. - Junior Fair Bake-A-Rama, Intermediates - Youth Building
- 12:30 p.m. - Junior Fair Obedience Show and Rally Show - Dog House
- 12:30 - 7:00 p.m. - Junior Fair Dogs on Stand - Dog House
- 1:00 p.m. - Dairy Goat Showmanship, Dairy Market Wethers, Dairy Goat Breeding - Goat Barn
- 2:00 p.m. - Food & Nutrition Revue - Youth Building
- 2:30 p.m. - Healthy & Home Living Revue - Youth Building
- 3:00 p.m. - S.T.E.M. Revue - Youth Building
- 5:00 p.m. - Junior Fair Market Lamb Show - Sheep Arena
- 6:30 p.m. - Junior Fair Goat King & Queen Contest - Goat Barn

SUNDAY, AUGUST 23

- 12:00 Noon - Junior Fair Poultry Show Fancy (non-production and non-meat classes) - Poultry Barn
- 12:00 Noon - Junior Fair Market Swine Show - Swine Arena
- 12:00 Noon - Junior Fair Dog Showmanship - Dog Barn
- 12:30 p.m. - Junior Fair Rabbit Showmanship - Rabbit Barn
- 12:30 p.m. - Boer & Pygmy Showmanship, Boer Market, Pygmy Market, Boer Breeding Classes, Pygmy Breeding Classes

- 12:30 p.m. - Freestyle Innovation Show - Showmanship and Awards to follow.
12:30 - 7:00 p.m. - Junior Fair Dogs on Stand - Dog House
1:30 p.m. - Clothing & Textile Science Revue - Youth Building
2:30 p.m. - Creative & Leisure Art Revue - Youth Building
3:00 p.m. - Natural Resources Revue
3:00 - 7:00 p.m. - Junior Fairboard Elections - Youth Building/Junior Fair Office
4:00 p.m. - Cloverbud Revue - Youth Building

MONDAY, AUGUST 24

- 9:00 a.m. - Junior Fair Sheep Showmanship - Sheep Arena, 30 minutes after Showmanship
Junior Fair Homegrown Market Lamb Show - Sheep Arena
9:00 a.m. - Junior Fair Horse Show, Saddle Seat, Hunt Seat, Hunter Hack & Versatility -
South Arena
9:00 a.m. - Junior Fair Dairy Breeding Show - (Heifers to start, Cows begin 2 hours later) 30
Minute Break - Junior Fair Dairy Breeders Showmanship - Cattle Arena
9:00 a.m. - Junior Fair Poultry Showmanship - Poultry Barn
10:00 a.m. - Dairy & Boer Goat Fitting Contest - Goat Barn
10:00 a.m. - 3:00 p.m. - Junior Fairboard Elections - Youth Building/Junior Fair Office
11:00 a.m. - Junior Fair Rabbit Judging
6:30 p.m. - Junior Fair Market Beef Show - Cattle Arena

TUESDAY, AUGUST 25

- 9:00 a.m. - Junior Fair Bake-A-Rama, Juniors - Youth Building
9:00 a.m. - Junior Fair Goat Born and Raised Show Goat Arena
9:00 a.m. - Junior Fair Horse Show, Performance & Driving - South Arena
9:00 a.m. - Junior Fair Born and Bred Market Lamb Show followed by Commercial
Breeding Show - Sheep Barn
9:00 a.m. - Junior Fair Beef Breeding - Junior Fair Homegrown Beef Breeding Showmanship
to follow 30 minutes after breeding - Cattle Arena
12:00 Noon - Rabbit Safari - Rabbit Barn
2:00 p.m. - Junior Fair Dairy Market Show - Cattle Arena
3:00 p.m. - Junior Fair Hearts of Darke - Sheep Barn
6:00 p.m. - Swine Awards - Swine Barn
6:00 p.m. - Rabbit Barn Party & Awards - Rabbit Barn
6:30 p.m. - Goat Awards - Goat Arena
7:00 p.m. - Junior Fair Dairy Pizza Party/Awards
7:30 p.m. - Sheep Awards - Sheep Barn

WEDNESDAY, AUGUST 26

- 8:30 a.m. - Showman of Showmen - Swine, Sheep, Goat - Boar Goat - Market, Dog and Horse
8:30 a.m. - Junior Fair Bake-A-Rama, Seniors - Youth Building
9:00 a.m. - Junior Fair Beef Feeder Calf Show - Cattle Arena
9:00 a.m. - 2:00 p.m. - Junior Fair Dog Fun Show
10:00 a.m. - Junior Fair Beef Homegrown Steer & Market Heifer Show - Cattle Arena
10:30 a.m. - Junior Fair Bake-A-Rama, Advisors - Youth Building
11:00 a.m. - Junior Fair Horse Team Tournament
12:00 Noon - Beef Grooming Contest
1:00 p.m. - Junior Fair Generation Gap
2:00 p.m. - Revue - Miscellaneous & Make-up
3:00 p.m. - Poultry Awards - Poultry Barn
5:00 p.m. - Junior Fair Horse Fun Show - South Arena

THURSDAY, AUGUST 27

- 8:30 a.m. - Showman of Showmen (Beef, Dairy - Breeding, Dairy - Market, Rabbits, Poultry)
12:00 Noon - FFA Shop & Crop Released - Youth Building
4:30 p.m. - Celebration of Achievements - Cattle Arena

SATURDAY, AUGUST 29

- 9:00 a.m. - 4-H Cat Show - Youth Building

DARKE COUNTY JUNIOR FAIR

The Darke County Junior Fair program is planned and conducted by members of the Junior Fairboard, 4-H, and FFA Advisors.

The purpose of the Junior Fairboard is to promote and encourage agriculture, industry, education, science, art and other interests of the youth of Darke County; to increase the interest among youth groups for actively exhibiting at fair time; to give them a voice in program policy toward improving the quality of the Darke County Fair; and to have youth working with adult volunteers in planning and conducting events.

Members of the Darke County Junior Fairboard represent various livestock and other project interest groups of 4-H and FFA members, as well as Girl Scouts, Boy Scouts, Gateway Youth, Boys & Girls Club, We are the Majority, Farm Bureau Youth and FCCLA. All youth organizations are invited to participate.

Special events planned and conducted by the Junior Fairboard are: Junior Fair Youth Activities, King and Queen Contest, Showman of Showmen Contest, and Junior Fairboard Elections.

In addition, Junior Fairboard members assist in conducting all Junior Fair livestock shows and Youth Building Junior Fair events.

2025 DARKE COUNTY JUNIOR FAIRBOARD



President

Danica Michael

Vice President

Angela Graf

Secretary

Cheyene Swisher

Asst. Secretary

Kensley Homan

Treasurer

Nevan Miley

Asst. Treasurer

Allison Pierron

Advisors Atlanta Moore, Brian Pohlman, Betsy Petitjean, Mercedes McFarland, Jessica Fisher

BEEF

Angela Graf
Kaitlyn Barga
Lincoln Winner

CATS

Nevan Miley

DAIRY

Kensey Holman
Adrina Davenport
Bella Langstaff

DOGS

Julia Arbogast
Karstyn Davidson
Madison Alexander

FCCLA

Meridith Laux

FAMILY & CONSUMER SCIENCES

GIRL SCOUTS/BOY SCOUTS

GOATS

Lexie Shoop
Lexi Brunner
McKenna Yant

HORSES

Glori Mae Rausch
Allison Pierron
Tyrel Isreal
Micah Arbogast

POULTRY

Evan Addis
Cheyenne Swisher
Ethan Subler

RABBITS

Isley DeMange
Hallie Case

Gabby Snyder

SHEEP

Isabella Bunting
Ian Bergman

SWINE

Wesley Baker
Sydney Baker
Mackenzie Subler

YOUTH BUILDING

Brooklyn Miller (4-H)
Waylon Keller (4-H)
Danicka Michael (FFA)

2025 JUNIOR FAIR KING AND QUEEN AND COURT



*Seated: Grace Borchers, Queen, Waylon Keller, King
Standing (L-R): Julia Raffel, 3rd Runner-up Queen, Angela Graf, 2nd Runner-up Queen
Bryce Watson, 1st Runner-up King; Danicka Michael, 1st Runner-up Queen*

JUNIOR FAIR GENERAL RULES

1. All Junior Fair exhibitors will be governed by the following age restrictions: Any boy or girl age 8 and in the third grade as of January 1, of the current year and not 19 as of January 1, of the current year and who is a member of a Darke County 4-H Club or FFA Chapter or cooperating Joint Vocational School FFA where member resides in Darke County, Girl Scouts, Boy Scouts, FCCLA.
2. All decisions pertaining to the Junior Fair will include input from the Junior Fairboard, JFB Advisors, and Senior Fairboard, as needed.
3. All Junior Fair livestock entries must be made by July 20th. If an exhibitor does not make their entry by the deadline, a \$100.00 per exhibitor, per specie will be charged from July 21st until July 24th at 11:59 p.m. After July 24th no entries will be accepted.
4. Scratches are the only changes after July 24th.
5. All Junior Fair exhibits shall be in place at times specified in each Junior Fair Division or no later than Midnight Thursday before the Fair.
6. Like projects are not allowed in 4-H and FFA (example: market lambs in both 4-H and FFA); related projects are allowed (example: market lambs in 4-H and breeding sheep in FFA).
7. All projects must be complete in order to receive a premium. Incomplete projects will not receive premium money.

8. Projects must be exhibited at the Darke County Fair to receive a premium.
9. All premium checks must be cashed within 90 days after date issued.
10. Junior Fair members and their parents will exhibit good sportsmanship and respect.
11. Anyone abusing or not treating with respect, the Awarding Committee, judge, Junior Superintendents or Superintendents of Department during the awarding of premiums or after the awards have been made, will forfeit all premiums from the current fair and may be banned from showing and/or barn at future fairs at the discretion of the Board.
12. **Any Junior Fair exhibitor consuming alcohol or using illegal drugs on the fairgrounds, will forfeit Junior Fair premiums, all awards, and the right to sell in the Junior Fair Livestock Sales; and will not be permitted to stay on the grounds overnight.**

JUNIOR FAIR LIVESTOCK GENERAL RULES

1. Exhibitor must have and care for their livestock project(s) by the following possession dates: Market Beef and Dairy Steers – 150 days prior to first day of exhibition; Horses – June 1st; Market Hogs – June 1st; Meat Rabbits – July 15th; Breeding Rabbits – May 15th; Fancy Poultry – April 30th; and Meat Birds – 48 hours after hatching. Breeding Sheep - June 1st; Market Sheep - at tagging. Any animals not listed must be in the exhibitor's possession by April 1st. All Junior Fair market livestock must be in the family name by possession date deadline and can be tagged in the family name per the ODA guidelines. And animal(s) declared by Aug. 1st. All Junior Fair livestock entries are due August 1st, market animal identification is still required when making entries. If the animal's identification entered needs changed, after entries have been made, the exhibitor will have until Wednesday before the fair at 6:00 pm to turn in a written request to the Junior Fair Coordinator to change animal(s) identification number. Changes will not happen after this deadline. This is to help with the check-in and weight-in process.
2. All Junior Fair livestock entries are due July 20th at 11:59 p.m..
3. All market livestock must be owned by the exhibitor by possession date.
4. All health regulations pertaining to open class livestock shall also apply to all Junior Fair entries.
5. All market animals required to have an 840 tag in it's ear must have the tag in by the required date. Animals not meeting this requirement will not be allowed on the fairgrounds. No tags will be put in on the fairgrounds after tagging dates. This is the exhibitor's responsibility. Please see Junior Fair Coordinator for a tag.
6. **Exhibitors are responsible for their livestock from the time the livestock enters the fairgrounds until it leaves the fairgrounds or is loaded on a buyer's truck. All pens/stalls must be cleaned out after animal leaves.**
7. Each exhibitor must enter and care for his/her own exhibits.
8. If an exhibitor fails to feed, water and clean pens/stall while at the fair; the exhibitor will be given a written warning for the first offense. The second offense, the exhibitor will lose premiums and showing/selling rights. The third offense, the exhibitor will not be allowed to show the following year.
9. Every precaution will be taken to prevent loss or injury to livestock.
10. Junior Fair Livestock Exhibitors must exhibit their own animals or birds. Exception is made if the youth is physically unable to show their animal or bird due to illness or injury. In this case, another Junior Fair member can show the animal or bird for them (except in showmanship classes) with the approval from the Junior Fairboard.
11. Once a breed has been declared at fair weigh-in, the exhibitor can not change classes.
12. Paying pen or stall fee is necessary only when showing in open class.
13. **Sideline coaching will be enforced as follows: Youth Building — no sideline coaching during any events. Beef — no sideline coaching during grooming and showmanship shows. Dairy — no sideline coaching during grooming and showmanship shows. Dogs — no sideline coaching permitted during any shows. Goats — no sideline coaching during showmanship. Horses — no sideline coaching or training during junior fair shows. Poultry — no sideline coaching during showmanship. Rabbits — no sideline coaching permitted during any shows. Sheep - no sideline coaching during showmanship.**
14. Specific rules concerning use of bedding material is determined by each livestock department. Refer to proper section of the Fairbook or contact the department head.
15. Refer to specific specie sections of Jr. Fair Rules for further information. It is the exhibitor's responsibility to know and follow the rules of each department in which they exhibit.

16. Junior Fair members may sell only one lot of livestock through the Junior Fair Livestock Sales. If exhibitor has more than one champion or reserve, they are required to sell those lots. One lot of livestock equals one hog, one lamb, one market beef, one market goat, one dairy steer, one gallon of milk, one pen of chickens or one pen of rabbits. Champion and Reserve Champion animals must sell. Each specie committee is responsible for payment of 4% per lot sold, that goes to the Darke County Junior Fair Sale Committee for advertisement, sale promotion, and sale expenses.
17. Champion and Reserve Champion animals must sell. Champion and Reserve Champion market lamb, beef steer and market hog will be taken to a local ODA or USDA approved meat processing facility that has been pre-determined by the Senior Fairboard.
18. ODA Rules prohibit the showing of tranquilized livestock, including products such as Calf Calm, and diuretics for cosmetic purposes.
19. **All animals must stay in their respective barn area. No animals should be in camper areas.**

LEASE AGREEMENT RULES

1. Market Animals cannot be leased.
2. If any exhibitor and/or their immediate family do not own 100% of the animal, they will need to fill out a lease agreement in order to show the animal in the Jr. Fair show at the Darke County Fair.
3. Immediate family is defined as: parents, siblings and step parents. Siblings must live at the same address as the exhibitor who wishes to show the animal.
4. Lease agreement must be turned in to the Jr. Fair Coordinator by the following dates:
Cats, Beef, Goats, Horses, Poultry, Rabbits and Sheep - June 1st
Dogs - April 1st AND Dairy - April 15th.
5. All information must be filled in completely on the lease agreement and signed. Missing information will result in not being able to show. This also includes pictures, registration papers, tattoo numbers, scrapie tag number and etc., that are needed to identify the animal.
6. Lease agreements will not end until the last day of the Darke County Fair at midnight.
7. Proof of ownership may be asked for at anytime if a lease agreement is not in place for the animal being shown by a Jr. Fair exhibitor, if the ownership is in question. Proper paperwork will need to be present in order to clarify ownership.
8. Lease agreement used for the Darke County Fair, may not be used for the Ohio State Fair.
9. The animal may be shown in the Open Class Show by the owner.

MANDATORY QUALITY ASSURANCE EDUCATION

All Junior Fair members planning to exhibit market beef, market hogs, market lambs, market goats, market dairy steers, lactating dairy cattle, lactating dairy goats, poultry and rabbits must attend one quality assurance session in order to be permitted to show or sell. Quality Assurance education must be completed by June 1st.

All members exhibiting the above animals will also be required to submit a Drug Use Notification Form by midnight Thursday before the fair.

Contact the Extension Office, 937-548-5215, or Darke County Agricultural Society Secretary's Office, 937-548-5044, for additional information regarding QA or DUNF.

MANDATORY SKILLATHON PARTICIPATION

All Junior Fair members planning to exhibit an animal must participate in the skillathon activity in each of the departments in which they exhibit prior to August 1st. Each of these departments will offer a minimum of one skillathon, with beef, dairy, goat, poultry, sheep and swine offering a second opportunity.

Please check each specie department rules for skillathon date, time and location.

If you are unable to participate in the skillathon event for your department(s), then you must submit an essay or complete an online skillathon. Each department will assign an essay topic. All essays can be turned into the secretary's office or emailed to the junior fair email address: jrfair@darkecountyfair.com. Essays are due no later than 4:00 p.m. on August 1st. Exhibitors who do not participate in the skillathon or submit an essay will be ineligible to show in the Darke County Junior Fair.

Exhibitors who submit essays in place of the skillathon may not be eligible for outstanding exhibitor awards.

DARKE COUNTY JUNIOR FAIR LIVESTOCK SALES

1. All Darke County Junior Fair Livestock exhibitors are permitted to sell only one animal in the Livestock Sales. The animal selling must have received grade A.
2. An Exhibitor may only sell two champions in any one specie, but will be recognized for any additional champions within that specie.

3. Exceptions:
 - A. If an individual exhibits more than one champion listed below, all will sell, but a maximum of two in the same specie.
 - B. Exhibitors may change the animal they are selling only if they have exhibited a required selling animal as listed below.
4. All exhibitors must declare which animal will be sold in the Junior Fair Sale at the time of weigh-in at the fair.
5. All animals required to sell at live auction MUST be led into the sale ring by the Junior Fair exhibitor. Any person other than the exhibitor must be approved by the Junior Fairboard members representing that department.
6. Each lot sold in the Darke County Junior Fair Livestock Sales will be assessed a 3% sale fee to cover the cost of sale expenses.
7. All Junior Fair Exhibitors participating in the sale must pick up checks and cash them by December 31st of that calendar year, if not, then the funds will be forfeited to the Sale Committee on January 1st.

ANIMALS REQUIRED TO SELL

BEEF

Grand Champion Steer
Reserve Grand Champion Steer

DAIRY

Grand Champion Dairy Steer
Reserve Champion Dairy Steer
Supreme Champion
1 Gallon of Milk

SWINE

Grand Champion Market Barrow
Reserve Champion Market Barrow

POULTRY

Champion Meat Entry
Reserve Champion Meat Entry
1 Dozen Eggs by Commercial
Production Champion

GOAT

Grand Champion Market
Reserve Champion Market
Grand Champion Dairy Market
Reserve Champion Dairy Market

RABBITS

Grand Champion Meat Pen of Three
Reserve Champion Meat Pen of Three
Grand Champion Single Rabbit
Reserve Champion Single Rabbit

SHEEP

Grand Champion Market Lamb
Reserve Champion Market Lamb

2025 JR. FAIR LIVESTOCK BUYER LISTINGS

Platinum Buyers

Dave Knapp Ford Lincoln/
Dave Knapp Tire Warehouse
SISCO
Graves-Fearon Agency
Keystone Cooperative
Bruns Animal Clinic

Gold

Spirit EMS
GNB Banking
Centers Family
Health Services
Cy Schwieterman Inc.
Midwest Crop Care
Nutrien AG Solutions-Greenville
Wayne Builders Supply / St. Henry Tile

Nutrien AG Solutions - Ansonia
Cooper Farms
MH EBY INC.
Arcanum VFW Post 4161
Sunrise Cooperative

Silver

Hometown Fuels
Premier Crop Insurance
Park National Bank
SVG Chevrolet
North Star Hardware & Implement
Cardinal Ethanol
Kevin Flory Landscaping and Lawn Care
King's Command Foods
Phelan Insurance Agency
Poepelman Materials and Pepcon Concrete

Homestead Quality Livestock Bedding
 Eikenberry's IGA
 Flaig Lumber
 Mercer Landmark/Heartland Feed Services
 Custom Foam Products, Inc.
 Rowland Truck & Equipment
 Greenville Federal
 RJW Farms, LLC Joshua Terry

Bronze

Fry & Company CPA's
 Fullenkamps Frenchtown Trailers
 Fennig Homan
 Agribusiness
 Ansonia Lumber
 North Star Plumbing
 Grow Excavating, LLC
 RJ Warner Insurance
 Whirlpool Corporation KitchenAid Small
 Troutwine Auto Sales Inc.
 Elite Truck & Auto Repair
 Weaver Bros Inc.
 Farm Credit Mid-America
 Gordon & Desantis Orthodontics
 Hartzell/Kaeding Farms
 First Choice Ag
 Keystone Cooperative Inc - Ft Loramie
 Stuck Seeds LLC
 Jafe Decorating
 Leis Realty Co.
 Versailles Feed Mill Inc.
 Nieport Farms/Becks Hybrids Matt Nieport
 WC Sherry Excavating LLC
 Dr. Maher, Dr. Painting & Dr. Schwartz
 Worch Lumber
 Fitzwater Outdoor Maintenance
 Cal-Maine Foods, Inc.
 The Service Company
 Barga Heating & A/C
 GMT Roofing, Inc.
 Golden Harvest Seeds Jon Bergman
 Apple Farm Service

2025 Livestock Buyers

101 Inc.
 A. L. Smith Trucking, Inc.
 A1 Ag Services, LLC
 Ads
 Affolder Equipment Sales, Inc.
 Ag Bag, Golden Hills Sales
 Ag Scripts 4 U Inc.
 AK Farm
 AKA Construction, Inc.
 Alan Davis Insurance
 Alice Otte
 Alicia Marker
 Allenbaugh Insurance Agency Inc.
 Alvetro Orthodontics
 Amanda Behee
 Amanda Brewer
 Amazing Acres Farms
 Amber Broomhall
 American Press Services LTD
 American Title Resources
 AMVETS Post 66
 Amy Denlinger
 Amy Fisher
 Angela Demoss
 ANJ Farms
 Ann Ditmer
 Ansonia Lumber
 Apple Farm Service
 April Brubaker
 Arcanum Farm Families Apple Dumplings
 Arcanum VFW #4161
 Arnett Farms
 Arrowhead Campground
 Aukermans Auto & Tire Service
 Ault, Henderson & Lewis CPA's
 Aunt Kristen Autumn Urmej
 Bambauer Equipment
 Barbara Kohnen
 Barga Beef Farms LLC
 Barga Heating and A/C
 Barga Show Cattle
 Barry Family Dentistry, LLC

Bath State Bank	Bunch Clothing
Beanz Buttercream Bakery and Eatery	Burke Petroleum Inc.
Becks Hybrids	Burkettsville Garage
Beck's Hybrids	Buschur Dairy Farms
Bell Family Grain Farms	Buschur's Refrigeration, Inc.
Bergman Seed & Service	C & S Expediting
LLC Berlin Besecker Jr.	Cal-Maine Foods, Inc.
Best One Tire & Service of Coldwater	Calvin Electric LLC
Best Way Disposal	Cardinal Ethanol
Beth Cain	Cardinal Ethanol LLC
Beth Davenport	Cargill Carr Supply
Bethany Hunt	746 Greenville Champion Laser
Bikers Warehouse	Charles James
Bill & Roxanne Stocksdales	Cheryl Campbell
Bill Ahrens Plumbing & Heating Inc.	Cheryl Emmons
Billers Stamps and Engraving	Chris & Tammie Fry
BLD Services, LLC.	Chris Bunch
Bohman and Sons	Chrissy Brim
Excavating Bolton Run	Christy Cole
Bolyard Heating & Cooling Inc.	Christy Mortensen
Books By The Bushel LLC.	CIC Painting
Boring, Richard & Associates, LLC	CK Financial Services LLC
Bowmans Concessions	Claire, Jase and Tanner Cheesman
Brad Flora	Clark Show Stock
Brad Wilcox	Coblentz Agency Cody & Jessica
Trucking LLC	Troutwine and Family
Breezy Hill Family Farms	Coe Family
Brethren Retirement Community	Coldwater Animal Clinic
Brett Yingst Auctioneer / Realtor	Commercial Concepts A.I., Inc. Construction and Moore, LLC
Bretz Sales and Service, Inc.	Contractors Supply of Dayton Inc.
Breymier Seed LLC	Cooley Enterprises
Brian Strobel Family	Cooper Farms
Brickhouse Collision & Customs	Coppess Farms Inc.
Brookside Trucking	Corey Hemmerich
Brown Chiropractic, LLC	Cornerstone Veterinary Services, LLC
Bruce Burns Family	Country View Family Farms
Bruce C. Strobel Construction LLC	Countryside Ins. Group Inc.
Bruce Ordway	Cox Insurance
Brunet Dental	Craig Schlechty Farms LLC
Bruns Animal Clinic Ltd.	Creative Carpet
Buckeye Ag Insurance LLC	Cropstar Consulting Inc.
Buckeye Clean Event	Culver's of Troy
Bullen Ultrasonics	

Curtis Yount	Doug Jones Masonry
Custom Foam Products, Inc.	Down Home Farms
Cut and Curl	Dr. Maher, Dr Painting, Dr Schwartz
CY Schwieterman Inc.	Dr. Mike & Linda Fourman
DAC Concrete & Excavating LLC	Dr. Nick Wagner DVM
Daisey Rae's Beauty Salon	Dr. Preston and Jacquelyn Deeter
Dale and Linda Fleck	Drs. Dickman Kettler & Bruner
Dale Langenkamp	Duane and Roxanne McEldowney
Dan and Sara Kaiser	Dustin & Heather Fourman
Daniel Schipfer, Jr. Danis	Dustin Saunders
Darke County Agricultural Society	Dylen and Riley Price
Darke County Farm Bureau	Dynamic Weld Corp.
Darke County Farmers Union	EB Real Estate
Darke County Tile Co.	Edward Jones
Darke County Veterinary Service, LLC	Eikenberry's IGA
Darke Depths Gaming LLC	Elite Truck & Auto Repair
Darrell Leis	Endurance Property Group, LLC
Daryl Begoon	EPPCO Feed and Supply
Dave Esser	Eric Walker
Dave Hanes	Ericka Kramer Family Farms LLC
Dave Knapp Ford Lincoln	Ernst Concrete
Dave Knapp Tire Warehouse	Ernst Custom Concrete LLC
David and Jill Schwartz	Falcon Packaging, LLC
David and Mary Wesler	Family Health Services of Darke County
Dayton Winfastener	Fark Family Land and Cattle
Deanna Hunt	Farm Credit Mid America
Rain and Hail Crop Insurance	Fedcrop Insurance Services, LLC
Debbie Hammontree	Fennig Equipment
Deeter Genetics	Fennig Homan Agribusiness
Denise Brandenburg	First Choice Ag
Denlinger Home Solutions, LLC	Fitzwater Outdoor Maintenance
Dennis Langenkamp	Flaig Lumber
Dennis Light	Fort Recovery & Union City NAPA
Diamond K Ag	Fort Recovery Insurance
Diane Evans	Fraley Funeral Home
Dick Lavy Trucking	Francis Furniture
Dickman Supply, Inc.	Frank Miller Lumber
Diggin-N-Dozin Excavating LLC	Fry & Company CPA's
Dirmeyer Farms LLC	Full Life Chiropractic
Divinity Spa & Salon LLC	Fullenkamps Frenchtown Trailer Sales
Donald Hathaway	G&G Floor Fashions Inc.
Donald's View Farm	Garbig, Schmidt & Pohlman LLC
Doss Business Systems	Garmann Miller

Gary Heitkamp	Henny Penny Corporation
Gary Phlipot	HER Corporate
George Buchy	Herbert Nieport
Gerber Seed Services LLC	Hesson Livestock
Geri Cole	Hicks FarmsLLC
German Farmers Insurance	Hi-T.E.C. Automotive, Ltd.
GMT Roofing Inc.	Holly Williams
GNB Banking Centers	Homan Drywall LLC
Goettemoeller Ag Lime	Homan Inc.
Golden Giant Inc.	Homan's Insurance
Golden Harvest Seeds Jon Bergman	Hometown Fuels
Gordon & Desantis Orthodontics	Homstead Quality Livestock Bedding
Gower Farms LLC	Hoosier Pride Farms, LLC
Gower Trucking LLC	Hoosier Seed Products LLC
Gracie's Little Cowgirl County Store	Horst Simmentals
Grandma Deb	Houseman Transport LLC
Grandpa & Grandma Sachs	Hub City Propane
Grandpa's Farm R V, Inc.	Huelsman Automotive, Inc.
Graves Auto Repair LLC	Huffman LLC
Graves-Fearon Agency	Hull Brothers, Inc.
GRB Ag LLC	Hummel Welding & Fabrication
Green Lawn Animal Clinic	Hunt David
Greenville Ace Hardware	Hunt Family Farms
Greenville Federal	Huntington Billboards
Greenville FFA Alumni	Hupman Lawn Care and Landscaping
Greenville Grace Brethren Church	Immanuel Farms
Grilliot Alignment Service	Indian Stone Farms LLC
Groff Mowing and Lawn Care LLC	ITW
Grow Excavating LLC	J and J Family Farms
Habitat Stewards	J&B Transmission
Hair Fashions	Jackies Place
Hanes Cattle Company	Jafe Decorating, Inc.
Hanes Family Farms	Jake & Jessica Lavy
Haney's Mowing & Landscaping	James Spencer
Hansbarger Home Solutions	Jamie Campbell Electric LLC
Harold Pohl	Jared Coy Jason and Carrie Fortkamp Family
Harrod & Harrod Farms LLC	Jason and Heather Manning
Hartzell Livestock Farms	JB Truck Service and Parts
Hartzell Veterinary Service	JCF Transport LLC.
Hartzell/Kaeding Farms	Jeff & Dena Wuebker
HB Livestock	Jeff & Nicole Robbins
Heather Smith	Jeff and Terri Barga
Heitkamp Crop Insurance LLC	Jeffrey Kramer

Jennifer Davis	Larry Fourman Construction Inc.
Jeremy Hammontree	Larry Kaiser
Jeremy Manalo	Laura Ahrens
Jesse & Shannon Baker Family	Laux Farms
Jesse Peters Horsemanship	Laux Seed Solutions LLC
Jessica & Travis Bubeck	Leah Shepherd
Jim & Amy Hanes	Leis Realty Co.
Jim and Linda Bergman	Leugers Insurance Agency Inc.
Joe Singer Farms	Lewisburg Container
John McKinney	Lightning Electric Inc.
Jon Coomer Investment Management	Line - View Farms, LLC
Jonell Myers	Lisa Pence
Jonn and Valarie Rapp	Littman Thomas Agency, Inc.
Joshua Terry	Local 162 Plumbers & Pipefitters
JR Blasting LLC	Logan Deeter
Judge Farms	Logue's TLC Pet Hospital, LLC
Judy & Larry Baker	Lois & Gary Hoggatt
K&L Tractor Sales, Inc.	Loudy Office Machines, Inc.
K. B. Smith & Sons LLC	M C Truck Repair LLC
Karen Cole	M & Z Livestock
Kaup Pharmacy	M. H. Eby Inc.
Versailles Ken/Mary Hartke	Mandy Butts
Kent & Trisha Burk	Manor View Farm
Kerby Wilcox	Mara Peters
Kevin & Kelly	Marchal & Marchal, Ltd.
Winner Kevin and Gwen Bergman	Maria Stein Animal Clinic
Kevin Flory Landscaping and Lawn Care Inc.	Maria Stein Grain
Keystone Cooperative Inc.	Mark Kimmel
King's Command	Mark Stucke Farms
Foods King's	Marshall Combs State Farm
Poultry Farm	Martin's Old Fashion Lemonade
Kirk & Jessica Gower Family	Marvin Johnson and Associates
Klara Schuwerk	Mary Kay Independent Sales Director
Kleinhenz Brothers Livestock Inc.	Mary Nerderman
Klingshirn & Sons Trucking, Inc.	Matt Steyer
Kountry Line Motor	Matthew Hoggatt
KP Detail LLC	May Farms
Kremer Roofing Inc.	MB Earthworks, LLC
KTL Performance Mortgage	McCabe Painting Service
Lamm's Insurance Agency	McCrata Delaet & Co.
Landis Builders Inc.	Mckenna Trucking
Langcrest Farms	Meckes & Associates Insurance Ltd
Larry Bill Professional Surveyor	Meckes & Associates/Steve Myers

Medicine and More	Natasha Denlinger
Megan Cover	Nathan & Jennifer Davenport
Meghan Hill	NathanMcgriff
Melissa Bowman	Nature Reflections
Members Choice Credit Union	New Madison Kiwanis
Mercer County Electric Inc.	Nieport Farms/Becks Hybrids Matt Nieport
Mercer Landmark/Heartland Feed Services	North Star Hardware & Implement Co.
Mercer Savings Bank	North Star Plumbing
Merchants Bank	Nutrien Ag Solutions – Ansonia
Metcon	Nutrien Ag Solutions – Greenville
Metzger Oil LLC	Ohio Plastic Processors
Miami Ag Drainage	Oliver’s Butcher Shop
Miami Valley Insurance	Olivia Subler
Miami Valley Predator Control	Otte Ag, LLC
Michelle Geyer	Outstanding Car Detailing
Midwest Ag Transport, Inc.	Overtime Insurance & Investments, LLC
Midwest Auctioneers & Realty, Inc.	Pamela Garber
Midwest Crop Care	Park National Bank
Midwest Dock and Door	Pat and Shelly Warner
Midwest Ohio Dental Care	Paul and Marilyn Morrison
Midwest Wholesale Cabinets	Penny’s Landscaping & Mowing
Mike Bowers	Perez Show Cattle
Mike Kahlig & Son	Perry Widener
Mike York Electric Heating & Air Conditioning	Pets-N -Style
Mikes Family Concessions	Phelan Insurance Agency, Inc.
Mikesell Show Pigs	Pick Six Drive-Thru & Pizza
Milcon	Picnic’s Pizza & Grille
Miley Farms - Becks Hybrids	Pine Row Transportation
Miller Flowers LLC	Piqua Lumber LLC
Minster Bank	PK Farms
MM Defense	Poeppelman Materials & Pepcon Concrete
Molly Snyder @ Salon Forty-Nine	Post Excavating LLC
Moore Funeral Home	Practical Farm
Moore Tech Solutions LLC	Products Prairie Flower Bakery
MSI Environmental	Precision Agri Services Inc.
MTNA	Premier Crop Insurance LLC
Muffler Mart	Prenger Financial Services
Murphy’s Nursery & Landscaping Inc.	Pricelessview Acres
Myers Excavating and Construction, LLC	Pro Ag Services
Nacho Pig	Pullins Drainage and Excavating LLC
Nancy Brehm	R J Mayo Family Farms
Nancy Wood	R.D. Holder Oil
	R.E. Skillings Supplies Inc.

Realco, Ltd	Sharon Schlechty
Reed Reichert Family	Shaun M Hayes W/ BHHS Professional
Richard Investment Professionals	Realty
Rick & Emily Clark	Shelby and Ashley Shilt
Rick and Jo Michael Ridgeline Pork LLC	Shockney Electric, LLC
Rindler Truss	Shur Green Farms LLC
Ritter Co.	Shur Green Farms LLC
RJ Warner Insurance	Siegels Country Store
RJW Farms, LLC	Singer Sled Rental LLC
RM Truck & Auto	SISCO
Robert Sando	Sitebound Supplies Inc.
Robert and Doris Goubeaux	Sky Innovations, LLC
Robin Reed	Slyder Seed Services LLC.
Rob's Auto Parts, LLC.	Small Stuff Construction Supply
Roger & Brenda Heuing	Snack Shop
Roger Albers	Snacktime Vending
Romer's Catering	Snowgoose Express LLC
Ron & Pam Denniston	Sorensen Insurance Agency
Rowland Truck & Equipment Inc.	Spartan Insurance Agency
Roxanne Lemaster	Spencer Landscaping, Inc.
Ruchty Builders, Inc.	Spirit EMS
Rumpke Waste & Recycling	Stacy Yount
Rustic Rose Farm LLC	Stahl Excavation
Ryan Brandenburg	Stammen Insurance State Farm Insurance
Ryan Carpe	Agency
Ryan W. Denniston Family	Stateline Power Corporation
Ryan Warner	Stephanie Baumgardner
S & S Swine Farm, Inc.	Stewart Family Farm
Safe-Trac Grooving	STF Insurance Group-Buckeye Insurance
Sam & Jenna Warner	Stikeleather Family
Sam and Toni Custer	Stuck Seeds LLC
Sarah and Alan Wuebker	Studio H3
Schafer Oil Co	Sullenbarger Farms
Schlechty Family Farms LLC	Sunrise Cooperative, Inc.
Schockman Lumber	Sunshine Hair & Nails
Scott Zumbrink	Superior Ag Solutions LLC
Scott's Electric	Superior Aluminum Products, Inc.
Sean Gallagher	Superior Equipment Solutions
Seed Consultants Inc.	Susan Hackney
Selhorst Concrete Inc.	Suzanne Brown
Serving CNC	SVG Chevrolet
Seth and Amanda	T & C Motorsports
Kohnen Family	T&K Cattle

Technical Roofing	Versailles Feed Mill Inc.
Ted Hickman	Versailles Savings and Loan Versailles
The Andersons Inc.	Vision
The Butcher Block and Smokehouse	W.C. Sherry Excavating LLC
The Farmers State Bank	Waco Warehouse
The J & M Ranch	Wagner Paving Inc.]
The Peoples Bank Co.	Walls Materials
The Promoter, LLC	Walnut Hill Feeds Inc. - Mercer Store
The Scoular Company	Warner Construction LLC
The Service Company	Watson's Hay & Straw, LLC
The Shellhaas Family	Waymire Utility Barns LLC
The St. Henry Bank	Wayne Builders Supply / St. Henry Tile Co
The Winery at Versailles	Wayne Healthcare
Theodore O. Finnarn, Attorney At Law	Wayne Insurance Company
Third Base Bar of Frenchtown	Weaver Bros. Inc.
Thomas and Hannah Shaw and Family	Weigandt Development, Ltd.
Tiffany Labig	Weimer Electronics
Timmons Water Systems, Inc.	Weldy's Dairy Bar
Tiphany Stephan	Werling & Sons
TLG Peterbilt Dayton	Wertz Realty
Todd Gunckle	Wesley Reed
Tom and Jayne Harrod	Wesley Subler
Tom Hill	West Branch Express
Tom Overleese	Western Ohio Ag Nutrition
Tonya Keller,	Western Ohio Chiropractic
Sales Manager with My County Link Track-	Whirlpool Corporation / KitchenAid
side Farms LLC	Small Appliances
Tree of Life Health Solutions	Whitestone Computers
Tribute Funeral Homes	Whitney Razor
Triple C Agri Supply, LLC	Wieland Jewelers
Trixi Faulkner-Myers	Wiley Well Drilling
Troutwine Auto Sales Inc.	Williamson Insurance LLC
Truland Equipment	Winner's Meats
Tuente Farms Inc.	WM Siefring Farms LLC
Tuente Trucking Inc.	Woodbury Farms LLC
Tyler Fourman	Woodcrest Lanes
Tyler Greer - First Choice Realty	Worch Lumber
Tyler Poepelman - State Farm Agent	Wuebker Construction
Ullery's Homemade Ice Cream LLC	Wuebker Farms LLC
Lewisburg Unger Homestead	Wyatt King
Union City Country Club Veitch Farms	Zach Siefring DMD
Versailles Automotive Service LLC	Zechar Bailey Funeral Home
Versailles Dental	

CELEBRATION OF ACHIEVEMENTS (LIVE AUCTION)

To be held Thursday, August 27, 2026 at 5:00 p.m. in the Cattle Show Arena. It will be a LIVE AUCTION. All buyers that plan to participate, both new and previously registered, will need to sign up at the sale table to receive their bid number for the event. Once an animal is auctioned off, the buyer will be recognized and pictures taken. During the event the following lots will be required to sell:

BEEF

Grand Champion Steer
Reserve Champion Steer

DAIRY

Grand Champion Dairy Steer
Reserve Champion Dairy Steer
Supreme Champion Dairy Steer
1 Gallon of Milk

SWINE

Grand Champion Market Hog
Reserve Champion Market Hog

SHEEP

Grand Champion Market Lamb
Reserve Champion Market Lamb

POULTRY

Champion Meat Poultry Entry
Reserve Champion Meat Poultry Entry
1 Dozen of Eggs by Commercial
Production Champion

GOAT

Grand Champion Boer Wether
Reserve Champion Boer Wether
Grand Champion Dairy Goat Wether
Reserve Champion Dairy Goat Wether

RABBITS

Grand Champion Meat Pen
Reserve Champion Meat Pen
Grand Champion Single Rabbit
Reserve Champion Single Rabbit

Online Sale of Eligible Market Livestock Entries

After the Celebration of Achievements, the ONLINE SALE will begin. The website is www.bwfinaldrive.com. Bump up funds will be distributed to the low-end participants like we have had in the past. The online sale will be open on Thursday, August 27th at 8:00 a.m. and close on Thursday, September 3rd at Midnight. **ALL BIDS WILL BE PAPER INVOICED AND MAILED ONCE THE SALE CLOSES.**

During the online sale, the following lots will be offered for bids:

Junior Fair Market Animals.

Champions previously sold at live auction.

Scholarships for the Goat, Lamb and Swine departments.

Bump up fund for beef, dairy, sheep, goats, poultry, rabbit and swine exhibitors separately, as well as general bump up fund for all Junior Fair Market Animal exhibitors.

Direct additional questions to the sale office at darke.livestocksale@gmail.com.

CELEBRATION OF ACHIEVEMENTS BUYERS

Grand Champion Lamb Shown by Hunter Burns purchased by Dave Knapp Tire Warehouse, FedCrop Insurance Service, LLC

Reserve Grand Champion Lamb shown by Hunter Burns purchased by Premier Crop Insurance

Grand Champion Boer Goat shown by Aubrey Light purchased by Graves-Fearon Insurance Agency, SISCO, Dave Knapp Ford Lincoln

Reserve Grand Champion Boer Goat shown by Aubrey Light purchased by Graves-Fearon Insurance Agency

Grand Champion Dairy Goat shown by Addyson Yount purchased by Zechar Bailey Funeral Home

Reserve Grand Champion Dairy Goat shown by Kaisley McCann purchased by Primetime Construction

Grand Champion Single Rabbit shown by Madison Hoying purchased by Dave Knapp Tire Warehouse

Reserve Grand Champion Single Rabbit shown by Leah Clark purchased by Zechar Bailey Funeral Home

Grand Champion Pen of Three Rabbits shown by Kali Jones purchased by Phelan Insurance Agency, Inc., Custom Foam Products, Fedcorp Insurance Services LLC

Reserve Grand Champion Pen of Three Rabbits shown by Leah Clark purchased by SISCO

Grand Champion Market Poultry shown by Cheyenne Swisher purchased by Graves-Fearon Agency, Dave Knapp Tire Warehouse, SISCO

Reserve Grand Champion Market Poultry shown by Evan Addis purchased by Zechar Bailey Funeral Home

Grand Champion Overall Commercial Egg Entry - Shown by Elliott Seubert purchased by Phelan Insurance Agency, Inc.

Grand Champion Market Hog shown by Seth Fearon purchased by Keystone Cooperative, Dave Ford Knapp Ford Lincoln, SISCO

Reserve Grand Champion Market Hog shown by Seth Fearon purchased by Park National Bank, Dick Lavy Trucking, Keystone cooperative

Supreme Champion Dairy Cow shown by Callum Francis purchased by Bruns Animal Clinic, Ltd., Fedcorp Insurance Services LLC

Grand Champion Dairy Steer shown by Adam Langenkamp purchased by Dave Knapp Tire Warehouse, Bruns Animal Clinic Ltd., Premier Crop Insurance LLC

Reserve Grand Champion Dairy Steer shown by Shawna Schmitmeyer purchased by Sunrise Cooperative Inc., Phelan Insurance Agency, Inc., Custom Foam Products, Versailles Feed Mill Inc.

Grand Champion Market Beef Steer shown by Adalee Printz purchased by Todd Bromhall, Keller William Hometown, Printz Farms, Printz Veterinary Service, Pin Ribbon, Hanes Cattle Company

Reserve Grand Champion Market Beef Steer shown by Logan Brinksneider purchased by Graves-Fearon Insurance Agency, SISCO, Dave Knapp Ford Lincoln

JUNIOR LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any and all cutting or tearing of the hide, cutting or tearing underneath the hide or removing of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dying or coloring of hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. **THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.**

All exhibitors, immediate family and any other party involved in the unethical fitting and showing of an animal, will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any Junior and/or open class divisions.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD A VIOLATION BE DISCOVERED AFTER SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All places in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspect of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packaging plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fairboard will make a ruling.

When satisfactory evidence has been obtained by the Fairboard that any of the livestock rules have been violated, the exhibitor, a member of the exhibitor's family, or any other person shown to have care, custody or attendance of the animal in any way, may be banned from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3)

years before the right to a review. In case any premium shall have been awarded to animals shown in violation of the rule, the Fairboard will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

PROTESTS

Refer to the Protest Section listed under Rules and Regulations in the front of the complete Fairbook for the procedures to file a protest.

CODE OF PRACTICES

The following describes general responsibilities of the farmer and all persons in their authority, in the proper care and handling of animals raised for food and fiber.

- To provide food, water and care necessary to protect the health and welfare of my animals.
- To provide a safe and healthy environment for my animals, that is clean, well ventilated and provides ample space.
- To provide a well planned disease prevention program to protect the health of my herd or flock. This includes a strong veterinarian/client relationship.
- To use humane and sanitary methods when it becomes necessary to dispose of my animals.
- To make timely inspections of all animals to evaluate the health and to ensure that all basic requirements are being met.
- To ensure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary.
- To provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.
- The willful mistreatment of my animals or the mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify the proper authorities.
- To make management decisions based on scientific fact and to consider the welfare of my animals.

TESTING FOR DRUGS

The Darke County Senior Fairboard shall have the right to require the Grand and Reserve Grand Champion animals, or any other suspect animal, to be subjected to examinations or tests to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

JUNIOR EXHIBITOR SLEEPING FACILITIES

1. No Junior Fair exhibitor may stay on fairgrounds except with parents, without special permission. Permission will only be granted in an emergency. A complete permission form must be submitted to the Sheriff's Office on the fairgrounds prior to 5:00 p.m. the night(s) you are staying. Permission forms are available from the Junior Fair Office.
2. Exhibitors may stay overnight in assigned campers that are parked in camping areas.
3. Only livestock exhibitors and/or their parents and advisors may stay overnight on the fairgrounds. Sheriff's Patrol will ask anyone who does not have proper identification to leave the grounds.

JUNIOR FAIRBOARD ELECTIONS

Members in Charge:

Wesley Baker
Walon Keller

Brooklyn Miller
Allison Pierron

Karstyn Davidson

All Junior Fair exhibitors in 4-H and FFA are encouraged to vote for Junior Fairboard representatives in all departments in which they exhibit. Interested teen exhibitors can nominate themselves by completing an application no later than August 1st.

ELECTIONS RULES

1. No posters are to be displayed for Junior Fairboard candidates except those displayed by Junior Fairboard Election Committee. A poster with the pictures and names of all candidates with applications turned in by August 1st of the current year, will be displayed in each department with vacancies.
2. No write-in candidates will be allowed.
3. Candidates with applications turned in by August 1st are permitted to introduce themselves and campaign for themselves at show breaks for the department they are running in.
4. To vote, all Junior Fair exhibitors must vote only in the departments they are exhibiting in at this year's Junior Fair and must have a Junior Fair Exhibitor Pass to vote. No exceptions.
5. Voting is only done at designated times and areas. No exceptions.

FAIR SHOWMAN OF SHOWMEN CONTEST**8:30 a.m., Wednesday - Swine, Sheep, Goat & Horse & Dogs****8:30 a.m., Thursday - Beef, Dairy, Poultry & Rabbits****Dog Barn - After Horse Class Concludes**

Members in Charge:

Lexie Shoop	Lincoln Winner	Isley DeMange
Cheyenne Swisher	Julia Arbogast	Isabella Bunting
Kensley Homan	Glori Mae Rausch	Sydney Baker

- Competition shall be held for the top showmanship winner in each department.
- All ten livestock areas will be included.
- Only animals who can be handled by any person in one contest, without being unruly, shall be used for competition. Numbers will be drawn to determine which animal will be shown by each participant.
- Individual may only participate every other year.
- No sideline coaching is permitted. Any participant observed receiving sideline coaching will be disqualified.
- We will start at 8:30 a.m. both days. Order to be determined.

Wednesday: Swine	Thursday: Beef
Sheep	Dairy - Market
Goat - Boer	Dairy - Breeding
Goat - Dairy	Poultry
Dogs	Rabbits
Horses	
- Judges will be secured by each committee.
- One specie shall be judged at a time.
- The winner of a previous Showman of Showmen Contest is ineligible to compete again.
- Boots (for safety reasons) are required. White shirts are required and dark colored jeans (blue or black).
- Time & place of award presented to be announced.
- The top Showman of Showmen awards are donated by Darke Rural Electric. Rosettes awarded to participants sponsored by Darke County Senior Fairboard.
- In the event of a tie there will be a tie breaker question.

JUNIOR FAIR GENERAL LIVESTOCK JUDGING CONTEST**First Friday - 4:30 p.m.**

- General Livestock Judging Contest will be open to all Darke County members who are Junior Fair age.
- Rings of beef, goat, sheep and swine will be judged.
- Results will be posted at the Junior Fair Office.
- A team shall consist of 4-H and/or FFA members.
- Two Divisions: Juniors 8-13 and Seniors 14-18.

AWARDS**SENIOR TEAM TROPHY DONOR:**

1st - Darke County Township Association

SENIOR INDIVIDUAL TROPHY DONORS:

1st - Kevin Flory Landscaping & Lawn Care

2nd - Park National Bank

3rd - Ansonia FFA Alumni

JUNIOR TEAM TROPHY DONORS:

1st - Ansonia FFA Alumni

JUNIOR INDIVIDUAL TROPHY DONORS:

1st - Darke County Farm Bureau

2nd - Ansonia FFA Alumni

3rd - Darke County Farm Bureau

1st, 2nd, 3rd, 4th, 5th place teams and individuals - Rosettes

Perfect score for any class - Special Ribbon Award

Darke County Agricultural Society sponsors all rosettes and ribbons

JUNIOR FAIR DAIRY JUDGING CONTEST

First Saturday - 1:30 p.m.

1. Dairy Judging Contest will be open to all Darke County Jr. Fair members age 18 and under.
2. At least four rings of dairy cattle will be judged.
3. Results to be posted at the Junior Fair Office.
4. There will be 2 Divisions - Juniors age 8-13 and Seniors age 14 & up.
5. Team shall consist of four members. The top three scores to be counted for team honors.

2025 AWARDS

TEAM TROPHY DONOR:

1st Place Jr. Team - Don & Diane Delaplane

1st Place Sr. Team - Versailles FFA Alumni

INDIVIDUAL TROPHY DONORS:

JUNIOR DIVISION

1st - Kevin Flory Landscaping & Lawn Care

2nd - Thomas Shaw & Family

3rd - Thomas Shaw & Family

1st, 2nd, 3rd, 4th, 5th place teams and individuals - Rosettes

SENIOR DIVISION

1st - Jeff & Dena Wuebker & Family

2nd - Wuebker Farms

3rd - Alan & Sarah Wuebker

Perfect score for any class - Special Ribbon Award

Darke County Agricultural Society sponsors all Rosettes and Ribbons.

JUNIOR FAIR KING AND QUEEN PAGEANT

Members in Charge:

Allison Pierron

Waylon Keller

Gabby Snider

Grace Borchers

Lexi Brunner

1. Contestants must be 16 to 18 years of age as of January 1st of the current year (Junior Fair age limit).
2. Contestants should be properly dressed. Girls - street length dresses for interview and formals for pageant. Guys - dress slacks, shirt and tie for interview and suit and tie for pageant.
3. Contestant must be sponsored by a 4-H Club, FFA Chapter, FCCLA, Girl Scouts, Boy Scouts, etc., in Darke County that exhibit at the fair. Applications available through the Extension Office or Darke County Fair website.
4. Each club can sponsor only two king and two queen contestant. Each contestant can only be sponsored by one youth organization.
5. Applicants will be interviewed individually prior to the pageant. Applicants will be informed of their interview time after entry applications are received. Applications are due the first Friday in June.
6. Each contestant will then be interviewed before the judges and audience for approximately 5 minutes.
7. SCORING
 - A. Activities
 1. Participation
 2. Achievements
 - B. Poise & Personality
 - C. Personal Appearance - includes overall appearance during both interview and pageant
 - D. Junior Fair Involvement
 - E. Essay
 3. Leadership
 4. Initiative
8. A queen, king and six attendants will be selected.
9. The queen, king, and attendants must be available all of fair week to participate in various Darke County Fair activities when requested, including the Grand Opening.
10. King and queen and attendants should maintain the dress and poise of their position during the entire length of the fair.

AWARDS

Queen - Award - Darke County Agricultural Society

King - Award - Darke County Agricultural Society

1st Runner-up - Junior Fair Queen - Award - Tom & Debbie Bueter

2nd Runner-up - Junior Fair Queen - Award - Darke County Township Association

3rd Runner-up - Junior Fair Queen - Award - Darke County Township Association

1st Runner-up - Junior Fair King - Award - Darke County Township Association

SPECIAL ACTIVITIES AND AWARDS

REVUES

Entries Due: August 1st

1. All Jr. Fair members who are exhibiting a project in the Youth Building are eligible to participate in one or more of the many revues. Revues are primarily for clothing and food projects, but there are also revues scheduled for creative arts and many other projects.
2. Revue cards for all revues *MUST* be turned into the Senior Fairboard Office by August 1st. Participants must also be in line 15 minutes before the revue is scheduled to begin.
3. **All revue times are subject to change depending on number of participants.**

Judging:

Based on poise, posture and personable qualities, modeling skills, grooming, clothing and accessories and displaying of project.

Awards:

“Outstanding of the Day” rosette to top 10% in each revue. Members can only receive one Outstanding of the Day per day.

“Honor” ribbons to 20-50% who are “called back” but not awarded outstanding.

“Participation” ribbons to all models.

JUNIOR FAIR BAKE-A-RAMA

Entries Due: August 1st

Saturday - 9:30 a.m. - Intermediate Bake-A-Rama

Tuesday - 9:00 a.m. - Junior Bake-A-Rama

Wednesday - 8:30 a.m. - Senior Bake-A-Rama

Wednesday - 10:30 a.m. - Advisors/Parents Bake-A-Rama

1. Bake-A-Rama is open to any Junior Fair exhibitor.
2. Contests are divided into three divisions: Junior - age 11 and under; Int. - ages 12 to 14, Senior - ages 15-18, as of January 1st, current year.
3. Participants will be required to prepare baked items from the recipes sent from the Senior Fairboard Office.
4. The preparation and baking should be done by one member.
5. **No Baking Stones Allowed to be Used.**
6. Members will be judged on demonstration techniques in preparing food, quality of finished product and general overall appearance of members.
7. Set temperature on oven instruction must be followed and temperature on oven cannot be changed. If changed, the participant forfeits and placings.
8. If participant goes over on time limits, the participant will have points deducted from their score.
9. Participants will get 20 minutes to prepare.
10. No sideline coaching allowed during Jr. Fair competitions. Anyone suspected of coaching will be asked to leave the area by the Superintendent, Senior Fairboard or Jr. Fair Coordinator.

Awards: Whirlpool Kitchen-Aid Division

Stoves donated by: Hansbarger Home Solutions

JUNIOR FAIR BOOTHS

Each Youth Organization with projects may be assigned booth space in the Youth Building. Clubs that have space in the barn where their livestock is exhibited may construct a booth or display of non-livestock projects. Booths will be graded on use of theme, arrangement of projects, readability of printed materials, ability to attract and hold attention and general appearance, attractiveness and neatness. All projects must be in own club's booth by 9:00 p.m. on Thursday before the fair.

All paper used in booths must be flame retardant. No sheets, please, unless treated. Fire Marshall will remove.

AWARDS: Grade A - \$15.00; Grade B - \$12.00; Grade C - \$10.00

SPONSOR: Darke County Agricultural Society

YOUTH BUILDING EXHIBIT

Many non-livestock projects are exhibited in booths in the Youth Building during the fair. Each project exhibited is eligible for a premium of \$3.00.

JUNIOR FAIR BEEF SHOW

JFB: Angela Graf, Kaitlyn Barga, Lincoln Winner

COMMITTEE

Jenny Siegrist	Justin Slone	Trevor Mann
Gary Gehret	Luann Mann	Emily Graf
Lori Godown	Jenna Godown	Jena Whittington
Brittany Voke	Kayla Marker	Alison Byram
Andy & Jessica Byram	Tim Rhoades	Jeff & Tiffany Hartle
Dustin Snyder	Lori Perez	

SCHEDULE OF JUNIOR FAIR ACTIVITIES

ALL SHOW DATES AND TIMES ARE SUBJECT TO CHANGE

- Friday - 11:00 a.m. - Junior Fair Beef Exhibitors Meeting - exhibitor or representative to attend.
Weigh-in to follow
- Sunday - 4:00 p.m. - Junior Fair Beef Showmanship
- Monday - 6:30 p.m. - Junior Fair Market Heifer and Steer Show
- Tuesday - 9:00 a.m. - Junior Fair Beef Breeding - Junior Fair Homegrown Beef Breeding,
Showmanship to follow 30 minutes after breeding
- Wednesday - 8:30 a.m. - Junior Fair Showman of Showmen (Swine, Sheep, Goat, Dog & Horse)
- Wednesday - 9:00 a.m. - Junior Fair Feeder Calf Show
- Wednesday - 10:00 a.m. - Homegrown Steer & Market Heifer Show
- Wednesday - 12:00 p.m. - Grooming Contest
- Thursday - 8:30 a.m. - Showman of Showmen (Beef, Dairy, Poultry & Rabbit)
- Thursday - 6:30 p.m. - Junior Fair Beef sale to Thursday, 5:00 p.m. Junior Fair Celebration of Achievements.

EXHIBIT RULES

1. Refer to "Junior Livestock Tampering and/or Misrepresentation," "Code of Practices," and "Junior Fair Livestock General Rules" sections in the front portion of the Junior Fair section of the fairbook for general information that applies to all Junior Fair departments.
2. An exhibitor may enter a maximum of 2 steers and/or 2 market heifers.
3. All market beef must be without horns. Any animal determined to have horns that could cause bodily harm to be determined by the fair veterinarian will be removed from the grounds.
4. All steers must be properly castrated. If found not to be as such upon examination by fair veterinarian, steer will not be eligible to show.
Any infraction of rule #3 and rule #4 must be brought to the Jr. Fairboard by petition, and a \$75.00 fee, which will be refunded if an infraction is found to be true.
Petitions and fees must be submitted at least 6 hours prior to start of show.
5. Any tagged animal that develops any type of illness or injury that causes the animal to be destroyed will need to have an authorized licensed veterinarian present an official statement saying that this animal should be terminal; and at this point the Junior Fair exhibitor may obtain another Darke County ear tagged market animal. If this exhibitor already has another market beef ear tagged animal, he or she **MUST** use their own animal.
6. All market beef will be weighed to determine class make-up on Friday morning. Market beef animal weight minimum to show and sell is 850 lbs. No weigh backs are permitted.
7. **All registration papers will be checked in the show arena Friday morning during weigh-in at 11:00 a.m. Must declare whether showing breeding or weight. You must provide original copy of registration papers or electronic copy will be accepted (no photocopies).**

8. Market Animals will be divided in the following manner (unless total number dictates otherwise):
 - Division I - Market Heifer
 - Division II - Market Crossbred Steers Weight (850-1250)
 - Division III - Market Crossbred Steers Weight (1251-1350)
 - Division IV - Market Crossbred Steers Weight (more than 1350)
 - Division V - Breed SteersAll animals must meet national breed standards including registration papers. **Papers must be presented at weigh-in at the fair.** First & second of each must show for division champion. Each division champion, reserve and third place must show for overall.
9. A heifer cannot be shown in both the market heifer show and the Junior Fair beef breeding show.
10. Home Grown Classes - Steers & Heifers must be born and raised from an animal owned by the exhibitor or the exhibitor's immediate family member consisting of parents, stepparents, grandparents, brothers or sisters.
11. **No injections of any kind may be given to beef animals on the fairgrounds by anyone other than a veterinarian.**
12. No misrepresentation of breed, color or physical defects will be tolerated.
13. Members must show their own animals unless permission is given by Junior Fairboard. Showmen of all animals shown in the Junior Fair classes must be Junior Fair exhibitors at the Darke County Fair.
14. All disagreements will be settled by the Junior Fairboard.
15. Champion & Reserve Market Animal will be checked by an approved fair veterinarian according to state standards. Immediate family only in ring and exhibitor must hold animal.
16. **Only 2 fans per animal, which must be suspended. No standing fans allowed. NO screws, nails or painting permitted on middle divider wall. Parta-cools are permitted.**
17. Exhibitor will be assigned stalls for animals and tack. **Any changes in the number of needed stalls needs to be reported to the Beef Secretary by August 1st. Over stalling may result in the loss of choice of stall location for the following year. Outside chute/tent space on the north side of the Beef Barn will be on a first come basis. Each family will be limited to 10 ft. of space.**
18. Judge will place all five in Championship Drive. Champion, Reserve, 3, 4 & 5.
19. All Junior Fair Market beef projects must be weighed in and tagged by the date to be set at the discretion of the Beef Committee to participate in Rate of Gain for the next year's fair. Cost is \$3.00 per head.
20. Any Junior Fair member properly enrolled in a market project, may purchase and possess a market beef project not less than 150 days (March 24, 2026) prior to the date of exhibition. Date of exhibition is defined as the date of the Darke County Junior Fair Market Beef Show. All animals possessed after fair tag-in will not be eligible for the Rate of Gain Contest. Any exhibitor taking possession of their animal after Darke County Fair tag-in will need to obtain and submit Darke County Junior Fair beef animal tag and paperwork. All paperwork and 840 EID tag number must be submitted prior to 150 days (March 24, 2026) before exhibition to the Darke County Junior Fair Coordinator.
21. Any unruly animal may be dismissed at the discretion of the Jr. Fairboard.
22. **Any animal stall in the Beef Barn NOT kept clean and presentable daily will receive written notice** that will have future consequences spelled out. The 2nd warning is a loss of premium money. The 3rd warning is violator will be asked to leave the fairgrounds and lose the opportunity to sell.
23. All animals must be in the barn by 9:00 a.m. daily.
24. Junior Fair members whose projects are not owned by immediate family (parents/siblings) must have lease agreement on file with Junior Fair Coordinator by June 1st.
25. In order to show in a registered breed class, registration papers must be in the exhibitor's or immediate family member's name, otherwise the animal will fall into a crossbred class. All exhibitors show with a lease agreement will automatically show in a crossbred class.
26. All registered cattle will need to meet Ohio State Fair registered breed percentage guidelines.

27. All fitting for the Junior Fair Shows should be done in or around the surrounding area of the beef and dairy pavilion.
28. No sideline coaching allowed during grooming & showmanship shows. Anyone suspected of coaching will be asked to leave the arena by the Superintendent, Senior Fairboard or Jr. Fair Coordinator.

HEALTH RULES

All Junior Fair animals must comply with open class health requirements.

BEEF BREEDING CLASSES AND SHOW ORDER

(All males will be shown and then females in all breeds)

- | | |
|------------------|-------------------------|
| 1. Angus | 7. Shorthorn |
| 2. Charlois | 8. Shorthorn Plus |
| 3. Chianna | 9. Simmental |
| 4. Hereford | 10. Simmental Solutions |
| 5. Maine Anjou | 11. AOB |
| 6. Maine Trainer | 12. Crossbred |

Junior Fair beef breeding classes (specific order to be posted):

1. Refer to open class for proper age classification.
2. Cow/calf class - calf born after January 1st of current year. Calf must be cow's natural calf; calf must be sucking.
3. Top heifers of each breed will be selected by the judge. Champion & Reserve heifers of each breed will be asked to return for selection of Top 5 Females.
4. All class winners will come back for selection of Grand Champion Bull, selection of top 3.
5. Top 5 Females, Supreme Grand Champion Bull and Reserve Grand Champion Bull will be awarded.
6. Any bull over a year old must have nose lead. When showing bulls, the exhibitor may be accompanied by an adult as needed.
7. Animals must be owned at least 90 days prior to the opening of the fair.
8. **Original** registration papers must be shown at 11:00 a.m. on the first Friday at check-in.

BREED SHOW OR CLASSES

Regarding false, deceptive or unacceptable practices: Breed show or classes

- (A) Castration of livestock for purposes of this rule which exceed the following criteria is an unacceptable practice: (1) Cattle over eight months of age.
- (B) Exhibitors cannot show any animal which has been treated when a side effect of the drug conceals, enhances, transforms or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular or accessory reproductive tissue remaining in the body of exhibition livestock.

JUNIOR FAIR FEEDER CALF SHOW

1. All calves must be in place by Midnight Thursday of the fair.
2. Calves will be weighed the first Friday along with Market Animals.
3. Calves must be sired by a beef bull and out of a good grade beef cow. No dairy breeding accepted.
4. Heifers & Steers must be dropped after January 1st of the current year and should weigh 250-750 pounds. Any animal not meeting required weights will be disqualified.
5. Calves must be **castrated**. Dehorning is recommended, but not necessary.
6. CALVES MUST BE BROKEN TO LEAD AND SHOW.
7. No limits of animals exhibited.
8. The committee reserves the right to reject any calf that does not meet physical requirements as to size, age, quality, castration, or other physical defects.
9. Heifers will be shown in separate classes from steers. Classes will be determined by weight. Heifers will show first.
10. Code of Ethics: Refer to Junior Fair Rules.

SHOWMANSHIP

All ages are as of January 1st. Must enter online by August 1st. Classes will be posted in the Beef Barn on Tuesday morning. Grooming is permitted, but showmanship will not be judged on fitting.

Beginner: 8 or 9 years (First Year Only)

Junior age division: 9-12 years

Intermediate: 13-15 years

Senior age division: 16 & up

- Showmanship entries must be a Junior Fair project. Junior Fair members must show their own project. Showmanship classes will be open to any current member that has lost their project animal due to death or that was required to sell their animal at the Ohio State Fair.
- NO SIDELINE COACHING ALLOWED. Anyone suspected of coaching will be asked to leave the show arena.**
- Showmanship classes will be divided by 4-H age.
- Order of the Showmanship divisions will be:
 - Senior (16 & up)
 - Intermediate (13-15)
 - Junior (9-12)
 - Beginners (8-9 First Year Only)
 - Beef Showman of Showman
- The Beef Showman of Showman class will consist of current year winners from the Senior, Intermediate, Junior and Beginner Classes.
- The judge will acknowledge top showman in each division.
- Exhibitors can only represent the Beef department in the Fair Showman of Showman contest every other year. The Beef Showman of Showman may pass down the privilege of participating in the Fair Showman of Showman contest to the next available placed exhibitor from the Beef Showman of Showman class.
- Classes larger than 8 exhibitors will be split out alphabetically into as many heats as needed. The judge will keep as many exhibitors as he wants from each heat to return for the top 5 in each division.

BEEF SKILLATHON

- It is mandatory that **all** Junior Fair Beef Exhibitors participate in the Beef Skillathon. The Skillathon will be offered on Saturday, July 18, 9:00 - 11:00 a.m. and Tuesday, July 21st, 6:00 - 9:00 p.m. Exhibitors must participate in the Skillathon write an essay or participate in an online skillathon in order to show and sell at the fair.
- If you are unable to participate in the Skillathon on these dates, you need to contact the Skillathon Committee or a Beef Advisor. You must submit an essay of a minimum of 500 words or participate in an online skillathon. Essays are due no later than 4:00 p.m. on August 1st. Exhibitors who do not participate in the Skillathon or submit an essay will be ineligible to show in the Darke County Junior Fair. Exhibitors who submit essays in place of the skillathon will not be eligible for outstanding exhibitor awards. Essay topic is: The challenges facing beef industry in the 21st century.
- Skillathon is based on your 4-H age:
 - Beginner - 8-9 (First Year Only)
 - Juniors - 9-12 years
 - Intermediate - 13 to 15 years
 - Seniors - 16 and older.
- Skillathon awards to be presented at the Beef Awards.

WEIGHT GAIN CONTEST

All Junior Fair exhibitors with market projects are eligible for the weight gain contest. The weight gain contest will be divided into two classes - heavy-weight and light-weight. Classes to be determined by averaging the starting weights and dividing animals by above average and below average weights. Late tagged market projects are not eligible. Animals must show to win.

Market heifers will have separate weight gain contest awards. Number of classes and placings in market heifers will be determined after the January weigh-in.

Steers tagged other than weigh-in day are not eligible.

Weight gain awards to be presented at the Beef Awards.

BEEF GROOMING CONTEST

Wednesday, 12:00 p.m.

Age Groups & Show Order:

1. 16 years & older - maximum of 2 members per team.
2. 13-15 years old - maximum of 3 members per team.
3. 9-12 years old - maximum of 3 members per team.
1. All ages are as of January 1st of current year. Participants must be a current Darke County Junior Fair member.
2. Sign-up deadline - Wednesday at 11:00 a.m. (Check bulletin board.)
3. Grooming chutes will be supplied by the committee.
4. Contestants are to furnish their own grooming supplies and use their own steer or heifer for the contest.
5. Cattle are to enter the ring clean and blown out.
6. The animal's right side only will be groomed.
7. Time limit of 20 minutes for ages 13 to 15 and 16 to 18.
8. Time limit of 15 minutes for ages 9 to 12.
- 9. No sideline coaching allowed. Anyone suspected will be asked to leave.**

Cash Prizes - 1st Place - \$100.00; 2nd Place - \$75.00; 3rd Place - \$50.00. Additional cash prizes may be awarded. Sponsored by Darke County Cattleman's Association.

JUNIOR FAIR HERDSMAN AWARD RULES

A committee appointed by the Cattle Secretary(s) will make inspections to determine those who, in their judgement, make the best record, taking into consideration the following points:

POINTS

- | | |
|----|---|
| 30 | 1. Neatness and attractiveness of exhibit, bedding, signs, etc. |
| 30 | 2. Appearance of animals at all times |
| 15 | 3. Cleanliness of aisle behind cattle |
| 15 | 4. Exhibitor's behavior while at Fair |
| 10 | 5. Friendliness toward other exhibitors |

100 Points

The Herdsman award will have one division where the top 3 will be placed. There will be a sub-committee that consist of an advisor from each club that is on the Beef Committee and an FFA Advisor.

1st Place - Banner plus \$25 - 2nd Place - \$15 - 3rd Place - \$10.00

OUTSTANDING EXHIBITOR AWARDS

The outstanding exhibitor award will be awarded to the following age divisions:

Age is as of January 1st:

- Beginners - Age 8 - 9 (First Year Only) Junior - Age 9 - 12 Intermediate - Age 13 - 15
 Senior - Age 16 & Older

The winner will be the exhibitor who has accumulated the fewest number of points.

All first place plaques are donated by the Whittaker Family, In Memory of Sarah Whittaker.

Awards will be presented at the Beef Awards.

Junior Outstanding Exhibitor - Market Animal

Intermediate Outstanding Exhibitor - Market Animal

Senior Outstanding Exhibitor - Market Animal

Junior Outstanding Exhibitor - Breeding

Intermediate Outstanding Exhibitor - Breeding

Senior Outstanding Exhibitor - Breeding

Outstanding Exhibitor - Feeder Calf

Outstanding Exhibitor - Beginners

Placings will be determined by a point system earned from the following entry categories:

1. Placement in Class in the Market or Breed Show
2. Place in Showmanship Age Group
3. Skillathon Scores

In regards to the Showmanship Classes, points will be awarded according to placement in each age class ie. 1st place - 1 point; 2nd Place - 2 points, etc. In other words, you cannot mix the points assigned to more than one animal. In the event of a tie, the skillathon scores will determine the winners.

The class points earned for the animal you select to use in the Showmanship Class will be the # of points added to your overall score.

Cash Awards 2025 were: Crandall/Siegrist Family, Darke County 4-H Beef Club, Darke County Cattleman's Association, MTNA, Livestock-In-General 4-H Club, Merchants Bank - Lynn, IN, Printz Vet Service, T&K Cattle, In Memory of Mike Cole, Megan's Photography

JUNIOR FAIR BEEF SALE

1. Any 4-H/FFA exhibitor may sell market animals that are their 4-H/FFA projects.
2. All market animals must be without horns and tagged with approved Junior Fair tag.
3. The champion and reserve market steer will sell at celebration of achievements on Thursday evening of the County Fair in the Cattle Show Arena. All other market animals will sell online.
4. Each member is responsible for weighing, marking, and leading their respective market animal.
5. Every precaution will be taken to prevent the loss or injury of livestock or other exhibits, but the fair management will not be responsible for loss or injury to exhibits.
6. The sale will be clerked by the Sale Committee.
7. A 4% sale fee charge will be deducted for sale promotion.
8. All payments will be sent to Darke County Junior Fair Livestock Sale Committee.
9. A member can sell only one project in the livestock sales.
10. All animals selling in the Junior Fair Sale will be weighed Friday morning. Minimum weight for selling is 850 lbs. Market animal must weigh 850 lbs. day of weigh-in.
11. Market animals must be shown in order to sell.
12. No cattle are to be loaded after the sale until approved by the sale committee.

PAYMENT OF PREMIUMS

All animals in each class will be graded A, B, C by club advisor. A-\$9.00; B-\$7.00; C-\$5.00.

2025 JUNIOR FAIR BEEF GRAND & RESERVE CHAMPIONS

Grand Champion Market Beef - Adalee Printz - \$11,475 - **Todd Broomhall Keller Williams Hometown, Printz Farms, Printz Veterinary Services/Pink Ribbon Girls, Hanes Cattle Company**, RJ Warner Insurance, Park National Bank, Heritage Landworks, LLC, King's Command Foods, Troutwine Auto Sales, Inc, Dave Knapp Ford Lincoln

Reserve Grand Champion Market Beef - Logan Brinksneider - \$7,715 - **Graves-Fearon Agency, SISCO, Dave Knapp Ford Lincoln**, Judy & Larry Baker, Apple Farm Service, GNB Banking Centers, Haney's Mowing & Landscaping, Theodore O Finnarn, Attorney at Law, Darke County Farmers Union, Spartan Insurance Agency, Bruns Animal Clinic Ltd, Zach Siefring DMD, Darke County Farm Bureau, Sunrise Cooperative Inc, Singer Sled Rental LLC, Bell Family Grain Farms, Garbig, Schmidt & Pohlman LLC, Keystone Cooperative Inc, The Service Company, Nutrien Ag Solutions, Greenville, Werling & Sons, Farm Credit Mid-America, The Butcher Block & Smokehouse, Buschur's Refrigeration, Inc, Heritage Landworks LLC, King's Command Foods, Goettmoeller Ag Lime, Troutwine Auto Sales Inc.

2025 JUNIOR FAIR BEEF AWARD DONORS

Grand Champion Steer - Cherry & Williams Dental
 Reserve Champion Steer - Todd & Jenny Siegrist
 Champion Division I - Darke Co. Farmers Union
 Reserve Champion Division I - Tim Rhoades Family
 Third Place Division I - Jackson Friendship 4-H Club
 Champion Division II - Riffle Family Ag, Scott and Cindy Riffle
 Reserve Champion Division II - Eikenberry's IGA
 Third Place Division II - Darke County 4-H Beef Club
 Champion Division III - Sue Voke
 Reserve Champion Division III - Cherry & Williams Dental
 Third Place Division III - Darke County 4-H Beef Club

Champion Division IV - Livestock in General 4-H Club
 Reserve Champion Division IV - May Farms
 Third Place Division IV - Park National Bank
 Champion Division V - The Weiss Family - John, Brenda, Phillip & Jamie
 Reserve Champion Division V - The Weiss Family - John, Brenda, Phillip & Jamie
 Third Place Division V - Troutwine Auto Sales, Inc.
 Champion Division VI - Darke County Township Association
 Reserve Champion Division VI - Park National Bank
 Third Place Division VI - Brittany Voke
 Champion Division VII - Darke County Farmers Union.
 Reserve Champion Division VII - Brittany Voke
 Third Place Division VII - Troutwine Auto Sales, Inc.
 Champion Supreme Breeding Heifer - Todd & Jenny Siegrist
 Reserve Champion Supreme Breeding Heifer - 3rd Generation Family Farms
 Third Place Supreme Breeding Heifer - Richard L. Baker
 Fourth Place Supreme Breeding Heifer - Merchants Bank
 Fifth Place Supreme Breeding Heifer - Ansonia FFA Alumni
 Champion Home Grown Steer - Yingst Family
 Reserve Home Grown Steer - Jeff & Terri Barga
 Champion Feeder Calf, Steer - Livestock in General 4-H Club
 Reserve Champion Feeder Calf, Steer - The Larry Stump Family
 Champion Feeder Calf, Heifer - Mike & Linda Rhoades
 Reserve Champion Feeder Calf, Heifer - Patriot Excavating
 Champion Market Heifer - Jordan Insurance Agency
 Reserve Champion Market Heifer - Riffle Family Ag, Scott and Cindy Riffle
 Champion Homegrown Market Heifer - Riffle Family Ag, Scott and Cindy Riffle
 Reserve Champion Homegrown Market Heifer - May Farms
 Champion Homegrown Market Animal - Mike & Linda Rhoades
 Reserve Champion Home Grown Market Animal - Darke County Farm Bureau
 Supreme Champion Bull - Ansonia FFA Alumni
 Reserve Champion Supreme Bull - Troutwine Auto Sales, Inc.
 Champion Simmental Female - Bill & Bev Klepinger
 Champion Crossbred Female - Hartle Beef Farms
 Champion Hereford Female - Carl Hunt Custom Butchering
 Champion Charolais Female - Yingst Family
 Champion Chianina - Eikenberry's IGA
 Champion Maine-Anjou Female - Darke Co. 4-H Beef Club
 Champion Maine-Tainer - Carl Hunt Custom Butchering
 Champion Simmental Solution Female - Bill & Bev Klepinger
 Champion Shorthorn Female - Mercer Savings Bank
 Champion Shorthorn Plus - Bill & Bev Klepinger
 Champion AOB Female - Hartle Beef Farms
 Grand Champion Home Grown Breeding Heifer - Troutwine Auto Sales, Inc.
 Reserve Grand Champion Homegrown Breeding Heifer - Klepinger Insurance Agency
 Grand Champion Homegrown Breeding Bull - Dana Woolson
 Reserve Grand Champion Homegrown Breeding Bull - Merchants Bank
 1st Place 8 & 9 Year Old Beginner Division (First Year Only) - Farm Credit Mid-America
 1st Place 9 Year Olds - Mercer Savings Bank
 1st Place 10 Year Olds - Darke County Township Association
 1st Place 11 Year Olds - Cherry & Williams Dentistry
 1st Place 12 Year Olds - Farm Credit Mid America
 1st Place 13 Year Olds - Godown Farms
 1st Place 14 Year Olds - Printz Vet Service
 1st Place Beginner Professional Showmanship - Godown Farms
 2nd Place Beginner Professional Showmanship - Goettmoeller Trucking
 1st Place 15 Year Olds - Darke County Township Association
 1st Place 16 Year Olds - Farm Credit Mid America
 1st Place 17 Year Olds - Theresa Crandall
 1st Place 18 Year Olds - Richard L. Baker
 1st Place Junior Professional Showmanship - Hunt Farms
 2nd Place Junior Professional Showmanship - In Memory of Mike Cole

1st Place Intermediate Professional Showmanship - In Memory of Tom Crandall
 2nd Place Intermediate Professional Showmanship - Mike & Linda Rhoades
 1st Place Senior Professional Showmanship - Godown Farms
 2nd Place Senior Professional Showmanship - Troutwine Auto Sales, Inc.
 1st Place Weight Gain Contest, Heavy - Richard L. Baker
 2nd Place Weight Gain Contest, Heavy - Siefring Skid Steer Services, LLC.
 1st Place Weight Gain Contest, Light - Eikenberry's IGA
 2nd Place Weight Gain Contest, Light - Shirley A. Linder & Family
 1st Place Weight Gain Contest, Market Heifer - Dayton Realtors
 2nd Place Weight Gain Contest, Market Heifer - Schlechty Family Farms
 1st Beef Skillathon, Senior - Hunt Farms - Tom, Deanna & Megan Hunt
 1st Place Beef Skillathon, Intermediate - Susan Voke
 1st Place Beef Skillathon, Junior - Kevin Flory Landscaping & Lawn Care
 2nd Place Beef Skillathon, Senior - Darke County Beef 4-H Club
 3rd Place Beef Skillathon, Senior - Darke County Beef 4-H Club
 2nd Place Beef Skillathon, Intermediate - Printz Vet Service
 3rd Place Beef Skillathon, Intermediate - Brittany Voke
 2nd Place Beef Skillathon, Junior - The Weiss Family
 3rd Place Beef Skillathon, Junior - The Weiss Family
 1st Place Beef Skillathon, Beginner - Patriot Excavating
 2nd Place Beef Skillathon, Beginner - Arnett Farms- Kenton Arnett
 3rd Place Beef Skillathon, Beginner - Horst Simmental

4-H CAT SHOW

JFB: Nevan Miley

Second Saturday, 9:00 a.m. - 4-H Cat Show, Youth Building

1. Refer to "Junior Livestock Tampering and/or Misrepresentation", "Code of Practices", and "Junior Fair Livestock General Rules" sections in the front portion of this Junior Fair section of the fairbook for general information that applies to all Junior Fair departments.
2. Exhibitors may enter 2 animals.
3. Must have a minimum of 5 cats entered to have a show.
4. Entries shall be no younger than 4 months of age the day of show. 4-H members must have their cats by June 1st, of the current show year. It is strongly recommended that adult cats be spayed or neutered.
5. Classes will be All-Breed, Long-Hair, and Short-Hair.
 All-Breed - All cats will compete against each other.
 Long-Hair - Long-hair only compete.
 Short-Hair - Short-hair only compete.
6. The judging for All-Breed will be a top 10 format. Long-Hair and Short-Hair will be a top 5 format, unless there are 15 or more entries in that class, then top 10 format will be used. Judging will include member interview.
7. Litter and litter pans will NOT be provided. Please bring your own litter and litter pan. It is recommended that exhibitors bring their own water, as water at the show hall is not what cats are used to and they may refuse to drink.
8. Cage Decorating Contest will be judged during the show. Theme is "Cozy Cats" (Think Wonderland). Scoring for cage decorating contest is: Originality (30 points); Creativity (30 points); Materials used (30 points); Decorations Compliment Cat (10 points).
9. All cats and kittens which are exhibited at the Great Darke County Fair must:
 - (A) Entries due by August 1st online.
 - (B) Have an Official Health Certificate turned in no later than August 1st.
 - (C) Be immunized against rabies by a licensed, accredited veterinarian within 12 months prior to the closing of exhibit.
 - (D) Be immunized against Panleukopenia, Phinotracheitis, Calici Virus & Chlamydia and **must have a negative Felina Leukemia test** some time and then yearly immunizations. Violators will not be eligible to show.
 - (E) All animals must be free of ear mites, fleas, and ringworm to be exhibited;
10. Cats not declawed must have the nails trimmed.

2025 4-H CAT SHOW AWARD DONORS

All-Breed, Best Cat - Brenda D. Arnett
 All-Breed, Second Place - Darke County Friends of the Shelter
 All-Breed, Third Place - Siefring Skid Steer Services LLC
 Long-Hair Speciality, Best Cat - Dayton Realtors

Long-Hair Speciality, Second Place - Darke County Township Association
 Long-Hair Speciality, Third Place - Jordan Insurance Agency
 Short-Hair Speciality, Best Cat - Darke County Democratic Party
 Short-Hair Speciality, Second Place - Darke County Friends of the Shelter
 Short-Hair Speciality, Third Place - Darke County Friends of the Shelter
All rosettes and ribbons by Darke County Agricultural Society

JUNIOR FAIR DAIRY SHOW

JFB: Kensey Holman, Adrina Davenport, Bella Langstaff

Karen Stanley	Jacob Wuebker	Stephanie Bailey
Ryan Langenkamp	Taylor Bergman	Thomas Shaw
Trudy Snyder	Rachel Streitenberger	

SCHEDULE OF JUNIOR FAIR DAIRY ACTIVITIES ALL SHOW DATES AND TIMES SUBJECT TO CHANGE

Thursday, Midnight – All cattle must be on the fairgrounds
 Friday, 8:00 a.m. – Barn meeting and Dairy Market Weigh-In
 Friday, 1:00 p.m. – Junior Fair Dairy Judging Contest
 Friday, 2:30 p.m. – Junior Fair Dairy Clinic / Workshop
 Saturday, 8:30 a.m. – Open Market Show, (30 min. break), Junior Fair Dairy Market Showmanship
 Monday, 9:00 a.m. – Junior Fair Dairy Breeding Show (Heifers to start/Cows begin 2 hours later), (30 min. break), Junior Fair Dairy Breeding Showmanship
 Tuesday, 2:00 p.m. – Junior Fair Dairy Market Show
 Tuesday, 7:00 p.m. – Pizza Party/Awards
 Thursday, 4:30 p.m. – Celebration of Achievement (Cattle will be dismissed one hour after conclusion of sale)

EXHIBIT RULES

- 1. Exhibitors removing animals without permission before dismissal time shall forfeit all Junior Fair premiums. Failure to comply with the following rules, will result in not being allowed to show and/or sell.**
- “Refer to “Junior Livestock Tampering and/or Misrepresentation,” “Code of Practices,” and “Junior Fair Livestock General Rules” sections in the front portion of this Junior Fair section of the fairbook for general information that applies to all Junior Fair departments.
- At the December weigh-in animals will be declared by family. Then at the fair weigh-in exhibitors are to know which specific animal they will be exhibiting. Animals are to stay within immediate family and will be checked at fair weigh-in. However, if an exhibitor only tags one animal, and the animal becomes terminal, ill, or suffers from injury that causes animal to be destroyed, the exhibitor will need to have an official statement from a veterinarian stating the animal is not fit to be shown at the fair. If this occurs, the exhibitor may go before the dairy committee to obtain another Darke County ear tagged dairy market animal.
- One “free” scratch will be allowed before August 1. You must tell an advisor, Jr. Fairboard member, or dairy committee member. After August 1, there needs to be a note from a veterinarian. At the fair barn meeting, the exhibitor will need to turn in exhibitor page, printed from the ring book, and have it signed by both the exhibitor and the parent with all scratches made.
- There will be a mandatory barn meeting in show arena at 8:00 a.m. on Friday, August 21, 2026. A member or family member must be present. If not present for the meeting, the exhibitor will not be allowed to show or sell.
- All animals must be on grounds no later than Midnight Thursday, day before the fair.
- No individual shall exhibit more than two animals per class. For the market show, individuals may exhibit two dairy steers, two dairy feeder calves, two crossbred steers and two crossbred feeder calves. All crossbred animals are for exhibition only - not for the dairy sale. Prizes will be awarded for the crossbred show.**
- Showmen of all animals shown in Junior Fair classes must be Darke County Junior Fair exhibitors.
- All pens must be cleaned, fed and watered by 10:00 a.m. All pens will be checked periodically throughout the day. First offense - the Jr. Fair exhibitor will be given a warning, Second offense - the exhibitor loses premiums and the right to sell.**
- First place animals of all classes will show for the championship awards. Second place animals may show by request of the judge.
- All grooming must be done by the exhibitor or immediate family or advisor. **No professional groomers.**

12. *“It is the intent of our Junior Fair Dairy Show to be educational for all exhibitors. For this to happen, it is important that the 4-H and FFA members be highly involved in caring for the animal(s) at home, breaking to lead, preparing for show and showing the animals at fair. Grooming of the animal(s) and care during the fair should be done primarily by the exhibitor.*

13. See 901-19-12 for a list of Ohio’s Administrative Code for Acceptable and Unacceptable practices on preparing for a show.

Exhibitors Showing

14. Junior Fair members whose projects are not owned by immediate family must have a **lease agreement on file by April 15th of the current year**. Please see agreement rules.

15. Exhibitors showing Dairy Steers, *must wear collared shirt, dark colored jeans and closed toed shoes. If a skirt is worn, it must be at least knee length. No “farm Shirt” or hats/caps may be worn during the Junior Fair Show. **The Shirt must be long enough to be tucked in.***

16. Dairy breeding exhibitors, *must wear “show whites” for breeding shows. Show whites include: long pants, collared shirt, knee length skirt and closed toed shoes. No royalty attire on a showman is allowed.*

17. Dairy steers/feeders cannot be crossed with beef breeds. The exhibitor must be able to prove dairy bloodlines. **If an animal is in question, the exhibitor has the option to show in the crossbred show at the conclusion of the dairy steer show. Crossbred animals will not sell in the dairy sale.**

18. Animal in question must exhibit dairy breed characteristics of one of the six dairy breeds in their head, neck, muscle and body structure. If the animal does not meet the characteristics, hair sample will be pulled at the **EXHIBITOR’S EXPENSE** or they may choose to exhibit the animal in the crossbred class (for both feeders and steers) and they must be at least 87% Holstein or 75% of any other breed.

19. All dairy steers **must be properly dehorned** (no horn must be evident) and **castrated before** the time of tagging and fall weigh-in. The animal must be clamped or castrated, or it will not be tagged. Exhibitor will be charged a tagging fee per animal.

20. Dairy Feeder calves must weigh between 250-800 pounds at the weigh-in at the fair.

21. All animals, except spring calves, must be properly dehorned (no horn must be evident) and castrated by May 1st.

22. Dairy Steers must be shown by exhibitor who tagged them or a Junior Fair member with approval from the Junior Fairboard.

23. Dairy Steers and Feeders, a show stick optional.

24. Clipping Optional on Dairy Steers and Feeders.

25. Dairy Steers must be a minimum of 800 pounds at weigh-in time to show or it will be placed into the feeder calf class, but it will not be able to show in championship classes.

26. All **official** complaints/protests need to be done **before** the show.

27. If you **do not** contact an advisor by 10:00 a.m. on Wednesday about where your steer(s) are going, they **will** be put on the packers truck.

28. No sideline coaching allowed during showmanship shows. Anyone suspected of coaching will be asked to leave the arena by the Superintendent, Senior Fairboard or Jr. Fair Coordinator.

29. Milk cows released on Wednesday at the conclusion of the open show.

30. Dairy steers must have been tagged and weighed at December weigh-in. If exhibitors cannot make the steer weigh-in, you may have a fairboard member or committee representative tag your animal, however it will be subject to hair sample testing at the **EXHIBITOR’S EXPENSE**.

HEALTH RULES

All Junior Fair animals must comply with open class health requirements. (Check with Senior Fairboard).

JUNIOR FAIR DAIRY CLASSES AND SHOW ORDER

Specific classes posted after weigh-in.

- Feeder Calf

- Dairy Steers

Breeding classes - will alternate breeds alphabetically starting with heifers and will have an hour and a half to show. If the heifer show does not conclude by then, the heifer show will resume at the conclusion of the cow show.

- Spring Heifer Calf - Born after March 1, 2026

- Winter Heifer Calf - Born between December 1, 2025 and February 28, 2026
- Fall Heifer Calf - Born between September 1 and November 30, 2025
- Summer Yearling Heifer - Born between June 1 and August 31, 2025
- Spring Yearling Heifer - Born between March 1 and May 31, 2025
- Winter Yearling Heifer - Born between December 1, 2024 and February 28, 2025.
- Fall Yearling Heifer - Born between September 1, 2024 and November 30, 2024. A heifer that has freshened will show as a 2-Year-Old.
- Two-Year-Old - Born between September 1, 2023 and August 31, 2024
- Three-Year-Old - Born between September 1, 2022 and August 31, 2023
- Four-Year-Old & Older - Born between September 1, 2021 and August 31, 2022
- Five-Year-Old & Older - Born before September 1, 2021
- Dry Cow - Any cow previously in milk but not currently in production.
- Grand Champion Overall Breeds - All Breed champions must participate.
- Supreme Junior Champion - Breed Junior Champions

SHOWMANSHIP

1. All showmanship entries must be made online. Any scratches to showmanship must be done at Barn Meeting.
2. All ages are as of January 1st of the current year.
3. All showmanship participants must show own project animal.
4. Overall Showmen will consist of the top three professional showmen from each breeding and market.
5. Showmanship will follow the PDCA Showmanship Guidelines. Guidelines may be found on the Jr. Fair website.
6. If an exhibitor wins both market and breeding showmanship, the exhibitor will have to choose which way they are showing for final drive.

Market Showmanship

1. 18 Year Old Showmanship – Winner of this class will show in the Senior Professional Class.
2. 17 Year Old Showmanship – Winner of this class will show in the Senior Professional Class.
3. 16 Year Old Showmanship – Winner of this class will show in the Senior Professional Class.
4. 15 Year Old Showmanship – Winner of this class will show in the Senior Professional Class.
5. 14 Year Old Showmanship – Winner of this class will show in the Intermediate Professional Class.
6. 13 Year Old Showmanship – Winner of this class will show in the Intermediate Professional Class.
7. 12 Year Old Showmanship – Winner of this class will show in the Intermediate Professional Class.
8. 11 Year Old Showmanship – Winner of this class will show in the Junior Professional Class.
9. 10 Year Old Showmanship – Winner of this class will show in the Junior Professional Class.
10. 8 & 9 Year Old Showmanship – Winner of this class will show in the Junior Professional Class.
11. Senior Professional – Winner from Classes 1, 2, 3 and 4 of current year's show.
12. Intermediate Professional – Winner from Classes 5, 6 and 7 of current year's show.
13. Overall market showmen will consist of the winner of the Sr. Professional, Int. Professional, Jr. Professional class winner and the winner of that class will go on to represent dairy market Showman of Showmen.

Breeding Showmanship

1. Senior II Showmanship – Ages 17-18.
2. Senior I Showmanship – Ages 15-16.
3. Senior Professional Showmen; top two from Senior II and Senior I.
4. Intermediate I Showmanship – Ages 10-14.
5. Junior Showmanship – Ages 8-9.
6. Overall breeding showmen will go to represent dairy breeding Showman of Showmen.

DAIRY SKILLATHON

1. The Dairy Skillathon is mandatory along with Quality Assurance. You must participate in both in order to show and/or sell.
2. Dairy Skillathon will be held Saturday, June 13, 2026 from 9:00-11:00 a.m. at the fairgrounds. Makeup date will be July 18, 2026 from 9:00-11:00 a.m. at the fairgrounds.
3. Skillathon age groups: Juniors - 11 and under, Intermediate - 12-14 and Seniors - 15 & over.

2025 JUNIOR FAIR DAIRY SUPREME CHAMPION

Supreme Champion Dairy Milk – Callum Francis - \$2,965 - **Bruns Animal Clinic, Ltd., FedCrop Insurance Services LLC**, Darke County Ag Society, Gordon & DeSantis Orthodontics, W.C. Sherry Excavating LLC, Wuebker Farms, LLC, North Star Hardware & Implement Co., Gary Heitkamp, Walnut Hill Feeds Inc. Mercer Store, Dave Knapp Ford Lincoln, Arcanum VFW Post #4161

2025 DAIRY BEEF GRAND & RESERVE CHAMPIONS

Grand Champion Dairy Steer – Adam Langenkamp - \$4,400 - **Dave Knapp Tire Warehouse, Bruns Animal Clinic Ltd., Premier Crop Insurance LLC**, Dennis Langenkamp, Alice Otte, Homstead Quality Livestock Bedding, Mercer Landmark Heartland Feed Services, Theodore O Finnarn Attorney at Law, Cornerstone Veterinary Services LLC, Darke County Farmers Union, Burkettsville Garage, North Star Plumbing, Rindler Truss, Dale Langenkamp, Fullenkamps Frenchtown Trailer Sales, Buschur Dairy Farms, Dylan Graham, Ansonia Lumber, North Star Hardware & Implement Co., Schockman Lumber, Werling & Sons, RJ Mayo Family Farms, Flaig Lumber, King's Command Foods, Walnut Hill Feeds Inc.- Mercer Store, Jacob Wuebker, Langcrest Farms, Thomas & Hannah Shaw & Family

Reserve Grand Champion Dairy Steer - Shawna Schmitmeyer - \$6,465 - **Sunrise Cooperative Inc, Phelan Insurance Agency Inc.**, Custom Foam Products, Versailles Feed Mill Inc., Tuente Farms Inc, Tuente Farms Inc., Homstead Quality Livestock Bedding, Apple Farm Service, Poepelman Materials & Pepcon Concrete, Elite Truck & Auto Repair, Trackside Farms LLC, Mercer Landmark Heartland Feed Services, Theodore O Finnarn Attorney at Law, Cornerstone Veterinary Services LLC, Darke County Farmers Union, Rowland Truck & Equipment Inc., Kremer Roofing Inc., Jeff & Dena Wuebker, Fennig Homan Agribusiness, Minton Veterinary Service, Versailles Saving & Loan, Bruns Animal Clinic Ltd., North Star Plumbing, Greenville Ace Hardware, Ruchty Builders Inc., Monroe Livestock Auction, Jeffrey Kramer, Kleinhenz Brothers Livestock Inc., Wayne Oil Company, Buschur Dairy Farms, Dave Knapp Ford Lincoln, North Star Hardware & Implement Co., Bill Ahrens Plumbing & Heating Inc., Cardinal Ethanol, Werling & Sons, Farm Credit Mid-America, The Butcher Block & Smokehouse, Heritage Landworks LLC, King's Command Foods, Goettemoeller Ag Lime

PAYMENT OF PREMIUMS

All animals in each class will be first graded A, B, C. This grade will be on clipping, cleanliness and general appearance. Type of animals (conformation, etc.) will not be a factor.

- Feeders, Steers and Heifers will receive premiums as follows: A-\$8.00; B-\$7.00; C-\$6.00.

- Cow Classes: A-\$9.00; B-\$8.00; C-\$7.00.

Following the A-B-C grading, all animals will be judged according to conformation and placed 1-2-3-4-5. Those placing 1 thru 5 will receive an additional ribbon for placing, however, no additional money will be given.

2025 DAIRY SHOW AWARD DONORS

Champion Guernsey Female - Donald Fourman & Family

Reserve Champion Guernsey Female - Merchants Bank of Indiana

Champion Holstein Female - In Memory of Mike Miller
 Reserve Champion Holstein Female - Darke County Holstein 4-H Club
 Champion Jersey Female - In Memory of Charles Shaw
 Reserve Champion Jersey Female - Miller Farms
 Champion Brown Swiss Female - Fun Bunch 4-H Club
 Reserve Champion Brown Swiss Female - Mary K. Miller
 Champion Ayrshire Female - Park National Bank
 Reserve Champion Ayrshire Female - Darke County Township Association
 Grand Champion Milking Shorthorn Female - Weissway Farms
 Reserve Champion Milking Shorthorn Female - Jordan Insurance Agency
 Junior Champion Holstein Female - Ted & Connie Schmitmeyer
 Junior Champion Brown Swiss Female - Ed & Shari Everman
 Senior Champion Guernsey Female - In Memory of Deb Dehan Ritche
 Junior Champion Jersey Female - Thomas & Hannah Shaw & Family
 Junior Champion Ayrshire Female - Ed & Shari Everman
 Junior Champion Milking Shorthorn Female - Grade A Kids
 Senior Champion Milking Shorthorn Female - Grade A Kids
 Senior Champion Holstein Female - Bryan Heating and Cooling
 Senior Champion Brown Swiss Female - Jordan Insurance Agency
 Senior Champion Guernsey Female - Farm Credit Mid America
 Senior Champion Jersey Female - Park National Bank
 Senior Champion Ayrshire Female - Bryan Heating and Cooling
 Grand Champion Dairy Steer - Darke County Farmers Union
 Reserve Champion Dairy Steer - Darke County Farmers Union
 Dairy Steer Best Rate of Gain - Rachel Streitenberger
 2nd Place Dairy Steer Best Rate of Gain - Benson & Letitia DeWeese
 Champion Dairy Feeder - Darke Co. Holstein 4-H Club
 Reserve Champion Dairy Feeder - TNR Farms
 1st Place Dairy Market Showmanship, Ages 8 & 9 - Siefing Skid Steer Services
 1st Place Dairy Market Showmanship, Age 10 - Darke County Township Association
 1st Place Dairy Market Showmanship, Age 11 - Don & Diane Delaplane
 1st Place Dairy Market Showmanship, Age 12 - Jeff & Dena Wuebker & Family
 1st Place Dairy Market Showmanship, Age 13 - Ed & Shari Everman
 1st Place Dairy Market Showmanship, Age 14 - Jeff & Dena Wuebker & Family
 1st Place Dairy Market Showmanship, Age 15 - Wuebker Farms
 1st Place Dairy Market Showmanship, Age 16 - Wuebker Farms
 1st Place Dairy Market Showmanship, Age 17 - Alan & Sarah Wuebker
 1st Place Dairy Market Showmanship, Age 18 - Ansonia FFA Alumni
 1st Place Dairy Breeding Junior Showmanship - Dairy Farmers of America
 2nd Place Dairy Breeding Junior Showmanship - Wabash Way Holstein LLC
 1st Place Dairy Breeding Intermediate I Showmanship - Klepinger Insurance Agency
 2nd Place Dairy Breeding Intermediate I Showmanship - Line View Farms, Doug & Brenda Schmitmeyer & Family
 1st Place Dairy Breeding Intermediate II Showmanship - John & Mary Rahm & Family
 2nd Place Dairy Breeding Intermediate II Showmanship - In Memory of Mike Miller
 1st Place Dairy Breeding Senior I Showmanship - Thomas and Hannah Shaw Family
 2nd Place Dairy Breeding Senior I Showmanship - Farm Credit Mid America
 1st Place Dairy Breeding Senior II Showmanship - Prenger's Inc.
 2nd Place Dairy Breeding Senior II Showmanship - Ed & Sharon Everman
 1st Place Junior Dairy Market Professional Showmanship - Jeff & Dena Wuebker & Family
 1st Place Intermediate Dairy Market Professional Showmanship - Alan & Sarah Wuebker
 1st Place Senior Dairy Market Professional Showmanship - Shrader Farms
 1st Place Junior Dairy Breeding Professional Showmanship - Gary & Denise Heitkamp
 1st Place Intermediate Dairy Breeding Professional Showmanship - Marry K. Miller
 1st Place Senior Dairy Breeding Professional Showmanship - Richard L. Baker.
 Grand Champion Overall Dairy Breeding Showman - Richard L. Baker
 Grand Champion Overall Market Dairy Showman - In Memory of Larry Miller
 1st Place Intermediate Grooming - Klepinger Insurance Agency
All rosettes and ribbons by Darke County Agricultural Society

JUNIOR FAIR DOG SHOW

JFB: Madison Alexander, Julia Arbogast, Karstyn Davidson
COMMITTEE

Kathleen Ditmer Sue Westfall Sheyla Clark Sharon Pitzen

SCHEDULE OF JUNIOR FAIR ACTIVITIES

Friday, 6:00 - 9:00 p.m. - Junior Fair Dogs on Stand

Friday, 6:15 p.m. - All candidates for Junior & Senior Canine King & Queen contest report to JFB members

Friday, 6:30 p.m. - Junior Fair Canine King & Queen Contest, Prince & Princess Contest

Friday, 8:00 p.m. - Mandatory Barn Meeting

Saturday, 12:30 p.m. - Junior Fair Obedience Show and Rally Show

Saturday, 12:30 - 7:00 p.m. - Dog House Opens

Sunday, 12:30 p.m. - Jr. Fair Dog Showmanship

Sunday, 12:30 - 7:00 p.m. - Dog House Open

Sunday, - Freestyle Innovation Show to start after Showman of Showmen and Awards.

Wednesday, 9:00 a.m. - 2:00 p.m. - Fun Day for Dogs and Kids

Throughout this section of the fairbook, the term "Dog" refers to canines of both sexes.

GENERAL RULES

1. Project Eligibility and Enrollment:

- a. Youth must be enrolled in 4-H and age 8 and in the third grade as of January 1st of the current year, with the last year of eligibility or participation, in 4-H being the year in which the individual turns 19.
- b. FFA members are eligible to show provided they meet school FFA dog project requirements. FFA members must follow the Darke County Junior Fair Dog Show Rules and entry requirements.
- c. Only domestic dogs are permitted to be enrolled in the Junior Fair program and exhibited at either the Ohio State Fair or the Darke County Junior Fair. Wolf and wolf hybrids are not permitted.
- d. All dogs exhibited must be six (6) months of age by the date of the show.
- e. The total number of dogs permitted in the Dog Program is limited to two (2) per member, though a third (3rd) may be designated only if it is enrolled in either the Pilot Dog or Service/Helper program.
 - i. If a designated dog is unable to show, then the member may substitute another non 4-H dog that meets 4-H requirements (immunizations, training level, etc.) and show exhibition only. In so doing, the exhibitor can complete the project requirements and receive his/her completion premium(s).
 - ii. If the exhibitor has registered more than one (1) dog in the Junior Fair and one (1) dog is unable to show, then the other dog may be substituted for both competitive placement and premium as long as it meets the training requirements, etc.
- f. All youth enrolled in a dog project are required to sign the Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims document. A parent or guardian is also required to sign the document. This document must be signed each year a youth enrolls in a 4-H dog project and it is to be kept on file at the county extension office. This document does not apply to anyone showing under FFA.
 - i. It is mandatory that all Junior Fair Dog Exhibitors participate in the Dog Skillathon. The Skillathon will be offered on July 15, 2026 in the Dog Arena.
 - ii. Dogs in season are not permitted to show.
 - iii. Dogs are not permitted to wear any type of muzzle, prong/pinch collar, or electronic collar while on the fair grounds.

2. Leased & Co-Owned Dogs:

- a. See the "Lease Agreement Rules" for the Junior Fair Shows.

3. License and Health Requirements:

- a. All dogs entered in the Junior Fair program must have either a current dog license or current kennel license.
- b. A complete vaccination record and copy of either the dog license or kennel license must be turned into the exhibitor's advisor by June 1st in order for the dog to be eligible to show at the State Fair.
 - i. The Ohio State Fair Dog Project Identification Form and Vaccination Certificate is the only certificate that will be accepted at the Ohio State Fair.

- c. A complete vaccination record and copy of the dog license/kennel license is due to the Sr. Fairboard office by August 1st.
 - i. Acceptable vaccination records include the Ohio State Fair Dog Project Identification and Vaccination form with Bordetella OR vaccination records from an accredited veterinarian.
 - d. Entered dogs must be vaccinated between September 1st of the preceding year and July 1st of the current year.
 - i. Required Vaccinations: Rabies (either 1 year or 3 year rabies immunization is acceptable.) Distemper (CDV), Adenovirus-Type II (CAV-2), Leptospirosis*, Parainfluenza (CPI), Parvovirus (CPV), and Bordetella. Titer test option to vaccinations
*Leptospirosis may be omitted only if a licensed veterinarian provides written exception. All required vaccinations and any written exceptions are due to the Sr. Fairboard office no later than August 1st.
 - e. No lactating or pregnant dogs are permitted on the fairgrounds.
- 4. Safety and Sportsmanship:**
- a. Treatment of Animals
 - i. Refer to “Junior Livestock Tampering and/or Misrepresentation,” “Code of Practices,” and “Junior Fair Livestock General Rules” sections in the front portion of this Junior Fair section of the fairbook for general information that applies to all Junior Fair Departments.
 - ii. No mistreatment of dogs will be tolerated. Exhibitors mistreating any dogs will not be permitted to show and will forfeit all premiums.
 - b. Misbehavior and Excusals for Dogs on the Fairgrounds.
 - i. Any dog exhibiting unsafe or threatening behavior at any time before, during or after exhibition will be removed from the fairgrounds.
 - ii. The judge or show officials will dismiss from the ring any dog exhibiting unsafe or threatening behavior. **This includes but is not limited to; any dog that appears dangerous to other dogs or exhibitors, any dog that snaps, attempts to attack or attacks any person or dog while in the show ring.**
 - c. Unsportsmanlike Conduct.
 - i. Any exhibitor or other person(s) abusing a dog will be removed from the fairgrounds.
 - ii. The judge or show officials will dismiss from the ring any exhibitor abusing the dog, which will result in disqualification of exhibitor and removal from the fairgrounds.
 - iii. Any handler who willfully interferes with another competitor or that competitor’s dog will be excused from competition.
 - iv. Exhibitors, parents, volunteers and other individuals verbally and/or physically abusive or threatening to show personnel will be removed from the fairgrounds and exhibitors will be disqualified.
 - d. No sideline coaching is allowed during Junior Fair Shows. Anyone suspected of coaching will be asked to leave the area by the Superintendent, Senior Fairboard or Junior Fair Coordinator.
- 5. Dress Code:**
- a. Exhibitors should be neat, clean and well-groomed in appearance. They should wear clothing that is comfortable to handle in and appropriate for dog show. Clothing should not distract, limit or hinder the judge’s view of the dog. Youth with long hair should tie it back to keep it from interfering with handling or the judge’s view.
 - b. *Obedience*
 - i. *Acceptable Clothing:* includes slacks, dressy shorts, skirts, capri’s or crop pants, colored dress jeans, collared blouses and shirts, polo shirts or similar attire, closed-toe shoes, rubber soled shoes, flats and similar type footwear.
 - ii. *Inappropriate Clothing:* includes clothing that is too tight or too revealing, such as short skirts, short shorts, tank tops, halter tops, spaghetti straps, low cut blouses or shirts, shorts hanging too low on the waists, clothing with holes or tears in the fabric, blue jeans, faded or torn jeans of any kind or other similar types of clothing. Do not wear shirts with club names or logo’s or clothing with lettering and distracting or offensive wording or designs. Do not wear hats. Do not wear sandals, open-toed shoes, high heeled shoes, clogs or similar type footwear.
 - c. *Showmanship*
 - i. *Acceptable Clothing:* for girls includes dresses, skirts, dress shorts, skirts, dress slacks, dressy capri’s or crop pants, collared blouses or similar attire. Acceptable clothing for boys includes dress shirts, ties and dress slacks. Sports jackets may be

worn, but are not necessary, especially in hot weather. When wearing a tie, secure it with a tie tack. Closed-toe shoes, rubber-soled shoes, flats and similar type shoes are acceptable footwear.

- ii. *Inappropriate Clothing:* includes clothing that is too tight or too revealing, such as short skirts, short shorts, tank tops, halter tops, spaghetti straps, low cut blouses or shirts, shorts hanging too low on the waists, clothing with holes or tears in the fabric, blue jeans, faded or torn jeans of any kind or other similar types of clothing. Do not wear shirts with club names or logo's or clothing with lettering and distracting or offensive wording or designs. Do not wear hats. Do not wear sandals, open-toed shoes, high heeled shoes, clogs or similar type footwear.

6. **Barn Rules:**

Mandatory Barn Meeting in show arena at 8:00 p.m. on first Friday of the fair. A family must be present. If not present for the meeting, the exhibitor will not be allowed to show.

- a. Only dogs entered in a show at the fair are permitted in the dog barn/show arena area.
- b. All dogs must enter and exit thru gate 2 to show arena and be loaded or unloaded in front of the dog barn.
- c. When not in a pen, each exhibitor will keep their dog on leash while on the fairgrounds and remain in dog barn area. **Any dog that can not be kept under control at all times will be dismissed.**
- d. Each kennel must be securely fastened while occupied by a dog.
- e. Dogs may not be left unattended.
- f. Exhibitors must allow their dogs to relieve themselves only in designated areas. All exhibitors must clean up after their dog when it is finished. Violators will forfeit all premiums.
- g. No unscheduled water fights will be permitted in the Dog Barn, Show Arena or surrounding areas.
- h. Awards, pictures, etc. may be placed in the crate areas at the exhibitor's risk. The Darke County Agricultural Society, Junior Fair and Dog Department Secretary are not responsible for loss or damage of these or other items of personal property.
- i. Exhibitors must clean both their pens and adjoining aisle ways before leaving at the end of the day.
- j. Each club is to clean own area. Furthermore, each exhibitor after showing on Sunday, will remove crate pan from crate - wash, dry and put pan on top of crate.
- k. Barn opens for Exhibitors and Advisors one hour prior to show. If an exhibitor needs to have a dog in the barn so they can show another specie, they need to contact the Barn Secretary prior to the Barn Meeting. Someone must supervise the dog at all times.

7. **Interpretation of Rules:**

- a. Interpretation of any Fairbook or Dog Show rule will be decided by majority decision of the Darke County Junior Fairboard Members.

GENERAL SHOW PROCEDURES

1. **Show Order:**

- a. The show order of classes and approximate show times for each class will be given to each club as soon as possible after the ring books are completed as a courtesy to the exhibitor and their families.
- b. Due to unforeseen circumstances, the show order may be changed and classes will show in the order posted on day of the show and will be organized in the make-up ring prior to the time when the class is announced.

2. **Show follows State Fair Class Descriptions.**

3. **Fouling in the ring:**

- a. If an exhibitor's dog fouls the ring, at any time during the show, the exhibitor will have a one (1) time deduction of 25 points. (This rule applies to Obedience, Rally and Showmanship Classes.)

4. **Score Sheets:**

- a. The Judge will give the score sheet to the official scorers (ring stewards) after each exhibitor has completed their individual exercises.
- b. Scorers (ring stewards) will return the score sheets to the Judge for scoring of group exercises.
- c. Each scorer (ring stewards) will add the score sheet independently of any other scorer (ring steward).

- d. If any errors are found in the judges computations, it will be the responsibility of the judge to make the corrections on the score sheet.

OBEDIENCE RULES

1. **Levels and Classes:**

- a. A level refers to an obedience sub-category, such as Novice.
- b. A class refers to the two (2) classes within an obedience sub-category.
 - i. The letters “A” and “B” refer to the experience of the exhibitor and dog.
 1. Beginner Novice A Classis for first-year exhibitors and first-year dogs with NO experience.
 - a. If an exhibitor has attended 8 or more organized training classes before April 1st, the exhibitor must move to Beginner Novice B or Pre Novice.
 2. “A” Classes can never be repeated by the same exhibitor, regardless of what exhibitor showed that dog.
 3. “A” Classes can never be repeated by the same dog, regardless of what exhibitor shows that dog.
 4. “B” Classes can be repeated by the same exhibitor regardless of what dog is shown and by the same dog, regardless of who shows that dog, provided the exhibitor and/or dog are not the class winners.
 5. If/when a youth and/or dog wins first place in a “B” Class, the exhibitor and dog must move to the next level. A dog must move to a higher level, once that dog begins performing at that higher level.

2. **Exercises:**

- a. All classes will perform the same exercises as listed in the American Kennel Club (AKC) Obedience Rules unless otherwise noted in the 4-H project guide or this Fairbook.

3. **Scoring Ties:**

- a. When two (2) or more exhibitors have the same overall scores, the scores in the first exercise will be compared.
 - i. The exhibitor with the highest score in the first exercise will receive the highest placing and so forth.
- b. If all exhibitors have the same score in the first exercise, the scores in the second exercise will be compared and so forth until the ties are broken.
- c. If the scores are equal throughout all of the exercises, including the Exhibitor’s Appearance, Dog’s Appearance and Sportsmanship, ties will be broken by the exhibitors and their dogs performing a heeling pattern specified by the judge.

4. **Number of Dogs in Same Class:**

- a. An exhibitor may enter two (2) dogs in the same obedience class.

5. **Non-Junior Fair handling:**

- a. After April 1st, of the current year, only the Junior Fair Exhibitor showing the dog is permitted to train it in obedience in any organized class or one-on-one.

6. **ALL CLASSES WILL FOLLOW STATE FAIR CLASS/LEVEL INFORMATION AND GUIDELINES.**

RALLY RULES

1. **Classes and Levels:**

- a. *Levels* will be divided as “A” and “B”
 - i. “A” Classes will be for first (1st) year members only. Only one (1) year in this class.
 - ii. “B” Classes will be for second (2nd) year members and up.
- b. *Classes:*
 - i. Novice A—For first (1st) year exhibitors only.
 - ii. Novice B—For second (2nd) year exhibitors only.
 - iii Intermediate A - Exhibitor and/or dog who have not had any training or showing experience at the Rally Intermediate level prior the county’s current project year.
 - iv Intermediate B - For Second (2nd) year exhibitors of intermediate rally.
 - v. Advance A—For first (1st) year off lead only.
 - vi. Advance B—For second (2nd) year off lead and up only.
 - vii. Excellent A—Same as other A Classes.
 - viii. Excellent B—Exhibitors that have been through 2 years.
- c. *Rally Intermediate:*
 For Rally Intermediate classes, all signs are judged on leash. Rally Intermediate must have 12 to 17 signs (Start and Finish not included) with a minimum of three (3) and a maximum of seven (7) stationary signs. Intermediate courses will have a minimum of three (3) Advanced level signs. There are no jumps in this class.

Rally Intermediate A This class is for the exhibitor and/or dog who have not had any training or showing experience at the Rally Intermediate level prior the county's current project year. If they have any training or showing experience at the Rally Intermediate level prior to the county's current project year, they must show at the Rally Intermediate B level at the very minimum. Once an exhibitor shows in this class, they must move to Rally Intermediate B at the very minimum. Once a dog has been shown in this class, the dog must be shown in the Rally Intermediate B class at the very minimum. Exhibitors and dogs must meet the eligibility requirements of the 2025 Ohio State Fair Junior Fair Dog Show to participate in Rally at the Ohio State Fair.

Rally Intermediate B This class is for the exhibitor and/or dog who has shown in Rally Intermediate A or has had any training or showing experience at the Rally Intermediate level prior to the county's current project year. Once winning this class, the exhibitor and/or dog must move to Rally Advanced A at the very minimum the next project year. Exhibitors and dogs must meet the eligibility requirements of the 2025 Ohio State Fair Junior Fair Dog Show to participate in Rally at the Ohio State Fair.

2. Titles:

a. Exhibitors that have rally titles on current dog project or another dog must move up to the next class.

3. Awards:

a. Rally Novice A Placing:

- i. Gold: 120 - 130 points
- ii. Silver: 110 - 119 points
- iii. Bronze: 109 & below

b. Novice B, Intermediate A & B, Advance A & B, Excellent A & B

c. Novice B, Advance A & B, Excellent A & B

- i. Gold: 120-130 points
- ii. Silver: 110-119 points
- iii. Bronze: 100-109 points

d. Awards donated by Bruns Animal Clinic, Green Lawn Animal Clinic, and Hartzell Veterinary Service.

SHOWMANSHIP RULES

***Outstanding Exhibitor Trophy - Darke County Democratic Party; 2nd Place Outstanding Exhibitor Trophy - Kevin Flory Landscaping & Lawn Care; 3rd Place Outstanding Exhibitor Trophy - Darke County Democratic Party.

1. Purpose:

a. This activity is to promote a general knowledge of dogs and a basic ability of the exhibitor to show, groom and handle his/her dog. This is NOT a dog confirmation class. Areas being scored are: interview, handler appearance/attitude, grooming, handling and group exam.

2. Classes and Levels:

a. *Levels* will be divided as "A" and "B"

- i. "A" Classes will be for first (1st) year members only. Only one (1) year in this class.
- ii. "B" Classes will be for second (2nd) year members and up.

b. *Classes:*

- i. Showmanship Junior A: Ages 8 (and in third grade) to 11. Limited to Exhibitor/dog that has neither shown in this class in previous years nor has had any other experience in grooming/handling. (Exhibitor may show in this class for only one year.)
- ii. Showmanship Intermediate A: Ages 12-14. Limited to Exhibitor/dog that has neither shown in this class in previous years nor has had any other experience in grooming/handling. (Exhibitor may show in this class for only one year.)
- iii. Showmanship Senior A: Ages 15-18. Limited to Exhibitor/dog that has neither shown in this class in previous years nor has had any other experience in grooming/handling. (Exhibitor may show in this class for only one year.)
- iv. Showmanship Junior B: Ages 8 (and in the third grade) to 11. Exhibitor/dog that has previously shown in a Showmanship A Class.
- v. Showmanship Intermediate B: Ages 12-14. Exhibitor/dog that has previously shown in a Showmanship A Class.
- vi. Showmanship Senior B: Ages 15-18. Exhibitor/dog that has previously shown in a Showmanship A Class.

3. AKC Junior Handling:

- a. Any exhibitor who has shown Junior AKC showmanship and handling (or its equivalent) must show in the proper Showmanship B Class.

4. AKC Conformation:

- a. An exhibitor's dog can be shown in conformation by anyone, but not in obedience. This rule applies from January 1st until the end of the Darke County Fair. Any dog with a conformation title must show in a "B" class. (this is a state rule.)

5. Showmanship Patterns:

- a. All Showmanship Classes/Levels will be required to demonstrate a pattern as indicated by the Judge.
- b. Patterns shall be chosen from the Dog Project Resource Book.

7. Scoring Ties:

- a. When two (2) or more exhibitors have the same overall scores, the scores in the Handling exercise will be compared. The exhibitor with the highest score in the Handling exercise will receive the highest placing and so forth.
- b. If all exhibitors have the same score in the Handling exercise, the scores in the Interview Section will be compared, followed by the scores in the Handler Appearance & Attitude section and the scores in the Grooming section until ties are broken.
- c. If the scores are equal throughout all of the exercises, with grooming being the last section compared, ties will be broken by the exhibitors and their dogs performing a Handling exercise as specified by the judge.

8. Showman of Showmen:

- a. All first (1st) place current Junior Fair winners may compete for Showman of Showmen.
- b. If first (1st) place winner from each Showmanship class does not wish to participate/ compete in Showman of Showmen, then the second (2nd) place winner may compete.
- c. If for any reason the Dog Department's Showman of Showmen winner cannot complete in the Darke County Fair Showman of Showmen event, than a representative will be chosen by the Judge of the Showman of Showmen class. The representative will be awarded a trophy.

DOG SKILLATHON

1. It is mandatory that **ALL** Junior Fair Dog Exhibitors participate in the Dog Skillathon. The Skillathon will be offered on July 15, 2026 in the Dog Arena at the Darke County Fairgrounds.
2. **Skillathon Classes:** *(based on the exhibitors age on January 1st of the current year.)*
 - a. Junior: 8 to 11 years old
 - b. Intermediate: 12 to 14 years old
 - c. Senior: 15 to 18 years old
3. **Awards:**
 - a. Skillathon awards will be presented the first Friday of the Darke County Fair during the Canine Royalty Contest.
 - b. Awards for each age division are:
 - i. 1st Place - 1st Place Trophy and Ribbon - Trophies donated by Darke County Jr. Fair Dog Committee and Canine Capers 4-H Club.
 - ii. 2nd, 3rd, 4th and 5th Place - Ribbon
4. **Exceptions:**
 - a. If an exhibitor is unable to participate in the Skillathon on the date designated, the exhibitor must complete an essay of a minimum of 500 words or complete an online skillathon. The topic of the essay will be determined by the Junior Fairboard Representative each year.
 - i. Essays are due to the Extension Office no later than 4:00 p.m. on August 1st.
 - ii. Exhibitors who do not participate in the Skillathon or submit an essay will be ineligible to show in the 2026 Darke County Junior Fair.
 - iii. Exhibitors who submit an essay in place of completing the Skillathon will not be eligible for outstanding exhibitor.
5. See your advisor for more information.

POSTER CONTEST

The poster contest is open to exhibitor ages 8-18. The theme is "You and Your Dog." A standard size poster board 22" x 28" should be used. All entries may be dropped off to the Jr. Fair Office by Noon on Friday, August 21st. The exhibitor's name, club and age (as of January 1st) need to be wrote on the backside of the poster. Awards will be given by the following age divisions: Ages 8-11, 12-14 and 15-18. Posters used at State Fair may be entered.

AWARDS

1. **Trophies:**

a. Presented to High Point Obedience, the 1st Place in each Obedience and Showmanship class.

2. **Ribbons:**

a. Ribbons we be presented to all classes for 1st, 2nd, 3rd, 4th and 5th Places.

3. **Premiums:**

a. A - \$3.50; B - \$3.00; C - \$2.50 for Obedience Classes.

b. You and Your Dog Project- \$3.00 (must either participate in Showmanship, Obedience or You and Your Dog to have an exhibit at the fair).

**All Trophies are donated by Darke County Veterinary Services, Chris W. Gilbert, DVM.

**All Rosettes and Ribbons are donated by the Darke County Agricultural Society.

CANINE ROYALTY

1. GENERAL

1. Interview: The interview will happen first titer test WITHOUT dog!

a. King/Queen: Exhibitor will pick two (2) questions at random. The exhibitor will have 3-5 minutes to answer each question. Timer will not start until the Exhibitor has started talking. Questions are created by the Darke County Dog Committee.

b. Prince/Princess: Exhibitor will pick one (1) question at random. The exhibitor will have 2-3 minutes to answer the question. Timer will not start until the Exhibitor has started talking. Question are created by the Darke County Dog Committee.

2. Handling: to follow the interview portion

a. King/Queen: Exhibitors will draw at random, for their dog, on the day of the contest. Exhibitors will have up to two (2) minutes to meet their dog and their dog's handler.

b. Prince/Princess: Exhibitors will show their own dog.

3. **Canine King & Queen Contest:**

a. Ages 13-18 years old

b. Entries/Applications must be turned in to the Senior Fairboard office by August 1st.

i. Overall score will be comprised of each candidate's handling and interview the first Friday of the Great Darke County Fair.

c. The Handling portion will be judged on the first Friday of the Great Darke County Fair at 6:30 p.m. at the Dog Barn. Candidates will be showing a dog drawn at random.

4. **Canine Prince & Princess Contest:**

a. Ages 8-12 years old

b. Entries/Applications must be turned in to the Senior Fairboard office by August 1st.

i. Overall score will be comprised of each candidate's handling and interview the first Friday of the Great Darke County Fair.

c. The Handling portion will be judged on the first Friday of the Great Darke County Fair at 6:30 p.m. at the Dog Barn. Candidates will show their own dog.

5. Scoring:

Interview - 50 points

Handler Appearance/Attitude - 35 points

Handling - 65 points

Total - 150 points

PAST QUEENS

Naomi Hathaway

Elli Earwood

Bailey Haworth

PAST PRINCESS

Brooklyn Lewis

Emma McVay

Julia Arbogast

Katelyn Bernholt

Avery Helman

Isabelle Westfall

PAST KINGS

Justin Heitkamp

Elijah Evans

PAST PRINCE

Beckett Bolton

Micah Arbogast

Brandon Heitkamp

Micah Arbogast

Easton Dicke

JUNIOR FAIR GOAT SHOW

**JFB: Lexie Shoop, Lexi Brunner, McKenna Yount
COMMITTEE**

Gary Knick

Bob & Barb Spittler

Heather Stump

Eric Stump

Dustin Fourman

Rorie Stump

Olivia Schmitmeyer

Amelia Price

Dylan Hesson

Christyana Emerick
Chris Trobridge
Deanna Pothast
Jon Winger

Laney Fourman
Korey Garland
Jared Hart
Jared Teagard

Chris Michael
Justin Kremer
Danicka Michael
Matt Osborne

SCHEDULE OF JUNIOR FAIR GOAT ACTIVITIES

Thursday, 12:00 p.m. - 12:00 a.m. - Goats checked by Committee, unloading of Goats

Friday, 1:00 p.m. - Mandatory Barn Meeting (All Goats must be on fairgrounds) **Immediately following Weigh & Mouth Market Goats. Scratches and class registration will be done after weigh-in.**

Saturday, 1:00 p.m. - Dairy Showmanship, Dairy Market Wethers, Dairy Breeding Classes

Saturday, 6:30 p.m. - Goat King & Queen, Prince & Princess Contest

Sunday, 12:30 p.m. - Boer & Pygmy Showmanship, Boer/Pygmy Market, Boer Breeding Classes, Pygmy Breeding Classes

Monday, 10:00 a.m. - Dairy and Boer Goat Fitting Contest

Tuesday, 9:00 a.m. - Born and Raised Market

Tuesday, 6:30 p.m. - Goat Awards

Tuesday, 7:30 p.m. - Load Packer

Tuesday, 8:00 p.m. - Goats released - Goat pens cleaned and tack removed by 11:00 p.m. or premiums will be held.

Thursday, 5:00 p.m. - Celebration of Achievements Cattle Show Arena - Boer Grand/Reserve, Dairy Grand/Reserve, Outstanding Market Exhibitor.

EXHIBIT RULES

1. Refer to "Junior Livestock Tampering and/or Misrepresentation", "Code of Practices", and "Junior Fair Livestock General Rules" sections in the front portion of this Junior Fair section of the fairbook for general information that applies to all Junior Fair Departments.
2. All Junior Fair Goats must be checked and wanded (on the truck or trailer) by selected Committee Members on Thursday from 12:00 p.m. - 12:00 a.m. prior to unloading and penning. If goats are unloaded prior to being checked by the Committee, goats **will not** be permitted to show. **No coverings on animals at check-in.**
3. Animals will be checked by the Fair Veterinarian.
4. **No items, equipment or animals can move out until the goat packer truck is loaded. No premiums will be paid to those who violate this rule.**
5. ADGA (American Dairy Goat Association) Rules will be followed by Dairy Goat Show.
6. All animals not staying until posted dismissal times will forfeit premiums unless approved by vet or Show Committee.
7. All goats must be dehorned by tag in with only 1 1/2 inch of regrowth.
8. Any exhibitor medicating an animal must notify an advisor, and fair vet, a Junior Fairboard member and submit a new DUNF.
9. Market Goats can be a Wether or a Doe but Does cannot also be shown in Dairy Breeding Classes or Boer Breeding Classes of the current year.
10. Only animals being shown for Junior Fair or for open show will be permitted to be in the Goat Barn unless the Show Secretary gives prior permission.
11. Animals may be exercised in and around the Goat Barn. Must not go up in the midway or into other barns. Goats may be washed at the Sheep Barn. Animals must be fed in their own pens.
12. Goats **MUST** be checked in and registered in the Goat Barn Office by 12:00 a.m. All blankets must be removed and goat walked to the barn. Any Goats not checked in by 12:00 a.m. must leave the barn. **There is a mandatory barn meeting of all Goat Exhibitors at 1:00 p.m. on the first Friday of the Fair.**
13. Pens will be assigned by a committee made up of two JFB Members, Open Show Secretary of the Goat Barn, and two Goat Committee Members and will be done the Monday evening prior to the start of the Fair.
14. Scratches must be made by the first Friday of the fair.
15. Per USDA Rules, all registered animals must have a permanent, legible I.D. tattoo or external scrapie tag. All non-registered and market animals must have an external scrapie tag. If ears are too small for a tag, tattoo number in tail web.
16. All pens and aisles must be cleaned and goats fed by 9:00 a.m. First Offense: The junior fair member will be given a warning, Second Offense: The junior fair member will lose

premiums and awards/prizes, Third Offense: The junior fair member will not participate in the sale or receive money.

17. Changes made to weight slip concerning animals going to the packer must be made in writing by Sunday at 6:00 p.m. Changes made after 6:00 p.m. on Sunday will be assessed a \$25.00 fee per animal. Fee will be deducted from buyer check.
18. A 1.25% buyer fee will be withheld from all buyer checks for barn improvements.
19. **No sideline coaching allowed during showmanship. Anyone suspected of coaching will be asked to leave the area by the Superintendent, Senior Fairboard or Jr. Fair Coordinator.**

BOER/BOER CROSS BREEDING SHOW

Show follows ABGA Rules, but is a non-sanctioned show.

Specific show order will be posted. Classes for entries are listed below. Each animal can only be shown in one class listed below not in multiple classes. Horns are permitted.

Boer Breeding Junior Doe

1. Doe Kids - 0 to under 3 months
(5/22/26 - 8/21/26)
2. Doe Kids - 3 to under 6 months
(2/22/26 - 5/21/26)
3. Doe Kids - 6 to under 9 months
(11/22/25 - 2/21/26)
4. Doe Kids - 9 to under 12 months
(8/22/25 - 11/21/26)
5. Junior Champion Percentage Doe
6. Junior Reserve Champion Percentage Doe

Boer Breeding Yearling Does

7. 12 to under 16 months
(4/22/25 - 8/21/25)
8. 16 to under 20 months
(12/22/24 - 4/21/25)
9. 20 to under 24 months
(8/22/24 - 12/21/24)
10. Yearling Champion Percentage Doe
11. Yearling Reserve Champion Percentage Doe

Boer Breeding Senior Does

12. 24 to under 36 months
(8/22/23 - 8/21/24)
13. 36 to under 48 months
(8/22/22 - 8/21/23)
14. 48 months and over
(on or before 8/21/22)
15. Senior Champion Percentage Doe
16. Senior Reserve Champion Percentage Doe
17. Overall Champion Percentage Doe
18. Reserve Overall Champion Percentage Doe

Wether Dam

- Classes are broke by weight for Does under 12 months and under
- Clipped like a Wether
- Shown like a Wether

Pygmy Breeding Does

1. Junior Does (8/22/25 - 8/21/26)
2. Senior Does Born on or before 8/21/25
3. Overall Champion Pygmy Doe
4. Reserve Overall Champion Pygmy Doe

Supreme Overall Doe

JUNIOR FAIR MARKET GOAT SHOW

1. Grand Champion and Reserve Champion market goats must sell in sale. If not selected as Grand or Reserve exhibitor may withdraw the animal from the sale. Deadline for withdrawal is 6:00 p.m. the day of the show or at the end of the show. No additions to the sale bill will be made after this time. Both Grand and Reserve Champion market goats must be slaughtered.
2. All market goats must have an 840 tag and an external scrapie tag. Exhibitors may tag 5 animals, show 2 and sell 1. Anyone losing all their goats for any reason may purchase a goat already tagged from another member after contacting the Jr. Fair Coordinator. Tags will be available through your advisor. The cost is \$3.00 per tag.
3. All tags must be in market goat's ear by tag in and identification form must be turned in to the Secretary's Office by this date. No goats will be allowed off trailer without an 840 tag in ear or last 5 digits of tag tattooed in the tail web.
4. Market wethers must be castrated or banded by tag-in.
5. All goats must be dehorned by tag in with only 1 1/2 inch of regrowth.
6. There will be 1 weigh-in per each market goat - **no re-weighs.**

7. A. Market goats must have their baby teeth checked the day of the weigh-in.
 B. Designated qualified person will check teeth at weigh-in.
 C. Animals will not be allowed to show if teeth are not checked.
8. The qualified person's decision will be final when checking teeth.
9. Class divisions will be determined after weigh-in. There will be no more than 12 animals in a class.
10. Division Champions and Reserve Division Champions and Third Place Division will be chosen for Lightweight Division, Middleweight Division, and Heavyweight Division. From those winners, the Overall Champion, Reserve Champion, Third Overall Champion, Fourth Overall Champion and Fifth Overall Champion will be chosen.
11. Grand and Reserve Champion Market Goats will be hair and urine tested.

DAIRY MARKET GOAT SHOW

1. Open to dairy purebred and dairy crossbred animals. Must be dehorned by tag-in with only 1 1/2 inch of regrowth.
2. **NO** Boer Cross - they are to be shown in boer market.
3. No bracing to the dairy market wethers.

MEAT PRODUCTION MARKET WETHER SHOW

1. Open to all meat-type goats such as Pygmy, Kiko, Spanish, etc. Must be dehorned.

DAIRY BREEDING SHOW

Specific show order will be posted. Classes for entries are listed below.

CLASS A - SHOWMANSHIP

CLASS B - ALPINES

1. Junior Doe Kids - born April 1, or after of current year.
2. Intermediate Doe Kids - born between March 1, and March 31, of current year.
3. Senior Doe Kids - born between January 1, and February 28, of current year.
4. Yearling Does, not milking - 1 year old and under 2 years
5. Junior Champion
6. Yearling Does, milking - 1 year old and under 2 years
7. Does - 2 years old and under 3 years
8. Does - 3 years old and under 5 years
9. Does - 5 years old and older
10. Senior Champion
11. Dam & Daughter

CLASS C - LAMANCHA

CLASS D - NIGERIAN DWARFS

CLASS E - NUBIANS

CLASS F - OBERHALSI

CLASS G - SAANEN

CLASS H - TOGGENBURGS

CLASS I - RECORDED GRADES AND GRADES

12. Junior Champion Over-all
13. Senior Champion Over-all

JUNIOR FAIR GOAT SHOWMANSHIP

Ages are of January 1 of current year. Showmanship entries must be made online by the date set by Senior Fair. Open to any Junior Fair member exhibiting Junior Fair goats during the current year. Winners will be chosen according to showmanship demonstrated and how well animals are fitted. Top two showman in each division will compete for overall showman.

Classes will be divided into Boer and Pygmy Goat Showmanship and Dairy Goat Showmanship in addition to ages. Boer and Pygmy Goat Showmen are required to wear appropriate professional attire with no holes in jeans. Dairy Goat Showmen are required to wear white pants and a white shirt. No club shirts or farm shirts are allowed in either showmanship show.

The same goat may not be shown by more than one exhibitor for showmanship. You must show your own animal.

Senior Showmanship: Ages 15 - 19

Intermediate Showmanship: Ages 12 - 14

Junior Showmanship: Ages 11 - 9

The Goat Committee and Junior Fairboard members will create the showmanship classes in advanced based on age. The participants can scratch prior to the competition if they choose not to participate.

BORN AND RAISED MARKET GOAT CLASS

1. Kid to be purchased from Darke County local breeder and the doe must have been in Darke County at time of her kidding. Proof must be shown by way of purchase slip and/or registration certificate. Kid must be identified as born and raised at the time of tagging;

OR:

2. Doe must be family owned (parent or legal guardian or member) prior to breeding and kids must be born on their farm. Proof of birth on the farm must be shown by way of registration certificate, 4-H or FFA Advisor inspection and certificate and/or veterinary inspection certificate. Kid must be identified as born and bred at time of tagging.

There will be classes for both Boer and Boer Cross Market Goats and classes for Dairy Market Goats. The purpose in adding another show to the Junior Fair Schedule is to encourage more participation and to allow more participants to have a chance at placing. Junior Fair exhibitors will not be allowed additional animals in order to show in this class but may be eligible for this opportunity if their two kids meet the requirements as stated. This class will have a different judge. The Grand Champion and Reserve Champion of the Sunday classes would be welcome to enter as long as they fulfill the requirements as stated previously. The Grand and Reserve Champion Born and Raised Market Goats would not be required to go to slaughter. These Champions will be allowed to sell at the beginning of the sale after the other Champions from the Sunday Show if they are not the same animal. This would put them in the 5th-8th slot.

JUNIOR FAIR GOAT FITTING CONTEST

1. Each participant is responsible for one of their own does or wethers. Goats can be boer or dairy.
2. All equipment and supplies must be in place prior to the starting time of the contest.
3. Each individual must provide their own fitting equipment. The contest will take place in the show arena. Once the contest begins, no participant may leave the show ring area and no additional equipment may be brought into the fitting area.
4. Teams of two will compete. One participant must be a goat exhibitor.
5. Contestants have 30 mins to complete their work.
6. All goats are to be pre-washed prior to the contest starting.
7. Stand will be provided if you do not have one, but must be requested during the meeting prior to the contest starting.

JUNIOR FAIR GOAT SKILLATHON

1. It is mandatory for all Junior Fair goat exhibitors to participate in the Goat Skillathon on Tuesday, June 30, 2026, from 6:00 to 8:00 p.m. and Saturday, July 18, 2026 from 9:00 to 11:00 a.m. in the Cattle Pavilion.
2. If you are unable to participate in the Skillathon, you must complete a 500 word essay on the topic of "Research three market goat and three dairy goat breeds" due August 1st at 4:00 p.m. to the Secretary's Office, fairgrounds or email jrffair@darkecountyfair.com, or complete an online skillathon, you will not be eligible for outstanding exhibitor.

DARKE COUNTY JUNIOR FAIR GOAT SCHOLARSHIP

This scholarship is open to all Junior Fair exhibitors showing in Darke County who have shown goats three out of the last four years and who are showing goats in the current year. Applicants should be a high school graduate who has been accepted to a technical school, two-year college or four-year college.

Applications may be obtained from the Junior Fair Office or dcjrffair.com on the goat tab after April 1st and must be returned to the Junior Fair Office or email to jrffair@darkecountyfair.com no later than August 1st. Applicants may only receive this scholarship one time.

PAYMENT OF PREMIUMS

All animals in each class will be first graded A, B, or C. This grade will be on fitness only. Type of animal (conformation, etc.) will not be a factor. Animals will receive premiums as follows: A--\$6.00; B--\$4.00; C--\$3.00.

Following the A, B, C grading, all animals will be judged according to conformation and placed 1-2-3-4-5-6-7-8.

OUTSTANDING MARKET GOAT EXHIBITOR

This award is based on a combination score that is determined by 1) The individual's score on the skillathon 2) the individual's placing in the market goat class, either boer market or dairy market and 3) the individual's placing in the showmanship class.

There are three different divisions for the outstanding market goat exhibitor which are based on age of the exhibitor and the number of years that the exhibitor has shown market goats. There will be a Champion and a Reserve Champion in each division for a total of eight winners. The division are 1) Junior 2) Intermediate and 3) Senior. The ages are the same as in showmanship and skillathon.

Each individual will be given points in each competition if they place in the Top 6. The points are given as follows:

1st Place = 10 points 3rd Place = 6 points 5th Place = 2 points
 2nd Place = 8 points 4th Place = 4 points 6th Place = 1 point

The point totals will be calculated daily and will be posted at the Barn Office. If there is a tie, the individual with the highest skillathon score will receive the award.

Outstanding Market Goat Exhibitor Awards for Champion and Reserve in each division will be announced at the beginning of the Celebration of Achievement.

JUNIOR FAIR MARKET GOAT SALE

The Grand Champion and Reserve Grand Champions will sell Wednesday at the Celebration of Achievements starting at 5:00 p.m.

A 1.25% buyer fee will be withheld from all buyers checks for barn improvements. No weight limit to go through sale, but 50 lbs. minimum weight limit for packer truck.

GOAT KING & QUEEN CONTEST

Contest will be held on the first Saturday of the fair at 6:30 p.m., in the Goat Barn. Prince and Princess must be ages 9-13. King and Queen must be ages 14 and up. Contestants must have a Goat Project.

Royalty will be asked to pass out ribbons, trophies, etc. on show days. This includes helping with open class show. Contact the open show secretaries for guidance.

2025 JUNIOR FAIR MARKET GOAT

GRAND AND RESERVE CHAMPIONS

Grand Champion Dairy Wether - Adison Yount - \$1,995 - **Zechar Bailey Funeral Home**, Spirit EMS, Shur Green Farms LLC, Dustin & Heather Fourman, GNB Banking Centers, Deeter Genetics, Sullenbarger Farms, J & J Family Farms, Spencer Landscaping, Inc., Bethany Kremer, Amazing Acres Farms, Wagner Paving, Bruns Animal Clinic, Ltd., Family Health Services of Darke County, Darke County Farm Bureau, Weimer Electronics, SVG Chevrolet, New Madison Kiwanis, Barga Heating & A/C, Snack Shop, Gordon & DeSantis Orthodontics, Joe Singer Farms, Hunt David, Leis Realty Co., Darke County Ag Society, Laux Farms, Keystone Cooperative Inc., Fitzwater Outdoor Maintenance, The Farmers State Bank, Flaig Lumber, Kevin Flory Landscaping & Lawn Care Inc., Whirlpool Corporation/KitchenAid Small Appliances, EPPCO Feed & Supply, Curtis Yount, Dave Knapp Ford Lincoln, Arcanum VFW Post #4161

Reserve Grand Champion Dairy Wether - Kaisley McCann - \$2,465 - **Primetime Construction**, Buckeye Trailer Rental, Local 162 Plumbers & Pipefitters, Hittle GMC, Bretz Sales & Services Inc., Wagner Paving, Cherry & Williams DDS, Bruns Animal Clinic, Ltd., STF Insurance Group-Buckeye Insurance, SVG Chevrolet, Cooper Farms, Tyler Poepelman State Farm Agent, Marshall Combs State Farm, Leis Realty Co., Park National Bank, Dylan Graham, The Farmers State Bank, Whirlpool Corporation/KitchenAid Small Appliances, Lenny & Terry McCann, Dave Knapp Ford Lincoln

Grand Champion Boer Goat - Aubrey Light - \$3,580 - **Dave Knapp Ford Lincoln, SISCO, Graves-Fearon Insurance Agency**, Dr. Maher, Dr. Painting, Dr. Schwartz, GNB Banking Centers, Jesse & Shannon Baker Family, West Branch Express, Cooper Farms, Keystone Cooperative, Inc., Manor View Farm, The Butcher Block & Smokehouse, Kevin Flory Landscaping & Lawn Care, King's Command Foods, EPPCO Feed & Supply, Arcanum VFW Post #4161

Reserve Champion Boer Goat - Aubrey Light - \$1,075 - **Graves-Fearon Insurance Agency**,
New Madison Kiwanis, Bruns Animal Clinic, Ltd., Manor View
Farm, King's Command Foods

2025 DAIRY GOAT SHOW AWARD DONORS

Junior Champion Alpine - Dayton Realtors
Senior Champion Alpine - Darke County Township Association
Junior Champion Nubian - Bob Spitler & Family
Senior Champion Nubian - Bob Spitler & Family
Junior Champion Toggenburg - Bob Spitler & Family
Senior Champion Toggenburg - In Memory of Joanne Hesson, Barnyard Boosters 4-H Club
Junior Champion LaMancha - Rowe Nutrition
Senior Champion LaMancha - Mike Wright Family
Junior Champion Saanen - Rowe Nutrition
Senior Champion Saanen - Mercer Savings Bank
Junior Champion Oberhalsi - Wilma Murphy & Family
Senior Champion Oberhalsi - Nichole Lange
Junior Champion Nigerian Dwarf - Darke County Jr. Fair Goat Committee
Senior Champion Nigerian Dwarf - Darke County Jr. Fair Goat Committee
Junior Champion Dairy Goat Recorded Grade - Richard L. Baker
Senior Champion Dairy Goat Recorded Grade - Dayton Realtors
Junior Champion, Dairy Goat Overall - Bob Spitler & Family
Senior Champion, Dairy Goat Overall - Richard L. Baker
Grand Champion Light Weight Dairy Wether - Bob Spitler & Family
Reserve Champion Light Weight Dairy Wether - Bob Spitler & Family
Grand Champion Middle Weight Dairy Wether - Bob Spitler & Family
Reserve Champion Middle Weight Dairy Wether - Bob Spitler & Family
Grand Champion Heavy Weight Dairy Wether - Bob Spitler & Family
Reserve Champion Heavy Weight Dairy Wether - Bob Spitler & Family
Champion Dairy Market Goat - Darke County Junior Fair Goat Committee
Reserve Champion Dairy Market Goat - Darke County Junior Fair Goat Committee
Dairy Goat Junior Showmanship - Mercer Savings Bank
Dairy Goat Intermediate Showmanship - Darke County Township Association
Dairy Goat Senior Showmanship - Nicole Lange
Dairy Goat Showman of Showmen - In Memory of Joanne Hesson
Sportsmanship Award - In Memory of Naomi LeValley and In Memory of Lori Williams
All rosettes and ribbons by Darke County Agricultural Society

2025 MEAT PRODUCTION GOAT SHOW AWARD DONORS

Champion Meat Production Market Goat - Sowers Construction
Reserve Champion Meat Production Market Goat - Darke County Junior Fair Goat Committee
Champion Light Weight Market Wether - Jackson Friendship 4-H Club
Reserve Champion Light Weight Market Wether - Kountry Kids 4-H Club
Champion Middle Weight Market Wether - Stump Family
Reserve Champion Middle Weight Market Wether - Stump Family
Champion Heavy Weight Market Wether - Dustin & Heather Fourman
Reserve Champion Heavy Weight Market Wether - Dustin & Heather Fourman
Yearling Reserve Champion Percentage Boer Doe - Scammahorn & Family
Senior Champion Percentage Boer Doe - Darke County Junior Fairboard
Senior Reserve Champion Percentage Boer Doe - Heavens Grace Farms
Overall Champion Percentage Boer Doe - Don & Diane Delaplane
Overall Reserve Champion Percentage Boer Doe - Greenville Ace Hardware
Junior Champion Breeding Boer Doe - Scammahorn Family Farms
Junior Reserve Champion Breeding Boer Doe - Darke County Township Association
Yearling Champion Breeding Boer Doe - Scammahorn Family Farms
Yearling Reserve Champion Breeding Boer Doe - Darke County Township Association
Senior Champion Breeding Boer Doe - Farm Credit Mid America
Senior Reserve Champion Breeding Boer Doe - Greenville Ace Hardware
Champion Breeding Boer Doe - Don & Diane Delaplane

Reserve Champion Breeding Boer Doe - Greenville Ace Hardware
 Champion Pygmy Doe - Kountry Kids 4-H Club
 Reserve Champion Pygmy Doe - Kevin Flory Landscaping & Lawn Care
 Supreme Overall Doe - Terry & Becky Hartnagle Family
 Champion Boer Goat Junior Showmanship - Hesson Livestock
 Champion Boer Goat Intermediate Showmanship - Terry & Becky Hartnagle Family
 Champion Boer Goat Senior Showmanship - McDade Show Goats
 Boer Goat Showman of Showmen - Greenville Ace Hardware
 Goat Skillathon, Beginner – Stump Family
 Goat Skillathon, Ages 9-11 – Ansonia FFA Alumni
 Goat Skillathon, Ages 12-14 – Dayton Realtors
 Goat Skillathon, Ages 15-18 – Barnyard Boosters
 Born & Raised Grand Champion Boer Market Goat – Merchants Bank of Indiana
 Born & Raised Reserve Champion Boer Market Goat – Addy Lange
 Born & Raised Grand Champion Dairy Market Goat – In Memory of Lori Williams
 Born & Raised Reserve Champion Dairy Market Goat – Patriot Excavating

OUTSTANDING MARKET GOAT EXHIBITOR AWARD DONORS

Champion Junior Outstanding Market Goat Exhibitor – Dustin & Heather Fourman
 Reserve Champion Junior Outstanding Market Goat Exhibitor – Patriot Excavating
 Champion Intermediate Outstanding Market Goat Exhibitor – Darke County Township Association
 Reserve Champion Intermediate Outstanding Market Goat Exhibitor – Greenville Ace Hardware
 Champion Senior Outstanding Market Goat Exhibitor – Dustin & Heather Fourman
 Reserve Champion Senior Outstanding Market Goat Exhibitor - Greenville Ace Hardware

JUNIOR FAIR EQUINE COMMITTEE

JFB: Allison Pierron, Glori Mae Rausch, Tyrel Isreal, Micah Arbogast

COMMITTEE

Mary Neill	Kelly Smith	Jessica Post
Angie Bender	Elizabeth Rausch	Madison Werner
Brandi Hamm	Shayanne Auten	

SCHEDULE OF JUNIOR EQUINE ACTIVITIES

Wednesday, August 12, 2026, 6:00 p.m. - Mandatory Exhibitor Meeting
 Friday, 9:00 a.m. - Contesting Classes
 Saturday, 9:00 a.m. - Western, Draft, Mule & Donkey Show & Ranch
 Monday, 9:00 a.m. - Saddle Seat, Hunt Seat, Hunter Hack and Versatility
 Tuesday, 9:00 a.m. - Performance & Driving Classes
 Wednesday, 11:00 a.m. - Team Tournament
 Wednesday, 1:00 p.m. - Generation Gap
 Wednesday, 5:00 p.m. - Fun Show
 Thursday, 9:00 a.m. - Release time for Junior Fair horses, ponies, draft & mules

EXHIBIT RULES

1. Refer to “Junior Livestock Tampering and/or Misrepresentation”, “Code of Practices”, and “Junior Fair Livestock General Rules” sections in the front portion of this Junior Fair section of the fairbook for general information that applies to all Junior Fair Departments.
2. Junior Fair horse shows will be guided by the Circular 179, Uniform Rules of 4-H Horse Shows in Ohio.
3. A member can bring and show a **maximum of 2 projects** (horses and ponies) stalls permitting. All animals must be 4-H or FFA projects. If a horse is at the fair it must show in the Junior Fair Show or \$25.00 fee will be charged to the 4-H/FFA Member. If the member is unable to show their equine, then the President, Junior Fair Coordinator and a Senior Fairboard member must be made aware as to why.
4. Members must have their projects in their possession by June 1st and, show only their own project at the fair.
5. All horses **MUST** be fed, watered and stalls cleaned by 10:00 a.m. every day. Stalls and water will be periodically checked throughout the day.
6. Only the Junior Fair exhibitor will be allowed to ride, drive or lunge their equine project(s) during show days. No adults are allowed to ride, drive or lunge an equine project until the

conclusion of the show each day. If there is an exhibitor that needs assistance lunging their project during the show day they may have help as long as it is in a learning environment. If an adult is riding after the show it MUST be in a learning environment with the member present.

7. Equine outside of the arena must be led or ridden at a walk. No lunging outside of the arena or round pens.
8. There should be no unattended equine in the round pens and no riding in the round pens.
9. Sunday's open show is independent and separate from the Junior Fair Show.
10. Exhibit Premiums: \$9 per project exhibited. Animal must be shown in at least one class.
11. Ribbons will be awarded to eight places in each class.
12. All animals must remain on the fairgrounds until Thursday at 9:00 a.m. All animals must be removed by 5:00 p.m. Any individual who wishes to remove prior to 9:00 a.m. or after 5:00 p.m. will automatically forfeit all premium money, unless approved by Jr. Fair Coordinator or Senior Fair Board Representative of the Department.
Exceptions will be made by the following procedures:
 - A. Member whose animals get sick during the fair must get the fair veterinarian to evaluate at their animal before getting permission from the Department Superintendent and Junior Fair Coordinator to leave and must notify the Horse Committee President for horses.
 - B. College and school members must get permission from the Senior Fairboard Representative of the Department and Junior Fair Coordinator to leave early and must notify the President of horses.
 - C. Any exhibitor who leaves early without approval will not be eligible to show the following year.
13. **Entries for the Jr. Fair Equine Show must be made online by the third Monday in July. No changes after July 25th only scratches. See Junior Fair General Rules for late fees.**
14. If an exhibitor's equine dies or sustains a serious injury prohibiting the equine from being shown, as determined by a licensed veterinarian and stated in a written letter, they can choose to show another horse at the fair, if:
 - a. If the exhibitor only has one project entered in the Junior Fair Shows, they can use any horse that has been ID'd by the exhibitor by June 1st.
 - b. If the exhibitor has two projects entered in the Junior Fair Shows and something happened to one project, they cannot show any additional horses at the fair.
 - c. If the exhibitor is eligible to make a change of project and the new project does not fit the original classes, the exhibitor will be allowed to change classes to fit the new project entered.
15. Exhibitors are required to wear **properly fitted SEI-approved helmets** while riding. It is the responsibility of each exhibitor to provide their own helmet.
16. Veterinarian certificate is required to be on file with the President for any Prescription medication administered during the fair. Certificate will be kept on file at the Jr. Fair office.
17. **If you are not at the gate when your class enters the ring, the gate will be closed. All tack changes need to be made in make-up arena, if possible. There is a four (4) minute tack change limit.**
18. Showman of Showmen Class ... Only Grand Champions of each division are eligible to participate in the Showman of Showmen Class. In the event the Grand Champion does not wish to participate, the Reserve Champion is **NOT** eligible to show. The winner of the Showman of Showmen Class may participate in the County Showman of Showmen Competition. In the event the winner of the Showman of Showmen Class is ineligible to participate in county competition, the next eligible placing will participate.
19. Contest championship will be determined by the fastest time of the top 3 horse and rider combination from each division, Juniors (9-13) and Seniors (14-18). This is only for the 4 state qualifying classes.

EQUINE SKILLATHON

1. Horse exhibitors must complete skillathon or essay or online skillathon in order to show at the fair.
2. Skillathon will be offered June 4, 2026, from 4:00 - 7:00 p.m. Youth Building. Participants must arrive between 4:00 - 6:00 p.m. to start the Skillathon.
3. If the exhibitor is unable to attend the above day, they must write an essay. Ages 8-14 will write a 500 word essay and ages 15-18 will write a 750 word essay that must be turned in by August 1st. Topics for the essays are determined by the horse committee each year.

4. Age 8 - 14: Write a day in my life with my horse. - Essay must be 500 words minimum.
 Age 15 - 18: How I show sportsmanship in the horse world with fellow competitors - Essay must be 750 words minimum. Please submit essay to the secretaries office at the fairgrounds by the entry due date or email to jrfair@darkecountyfair.com.

POSTER CONTEST

Open to all junior fair equine exhibitors. Use regular size poster board. Theme must pertain to equine. Place name and age on back of poster. Age groups are Cloverbud, 8-14, and 15 and over, as of January 1st of current year. Posters must be turned in to an equine advisor or Junior Fairboard member on the 1st Friday of the fair. Posters will be evaluated on Friday evening.

SHOWMANSHIP & HORSEMANSHIP CLASSES

When applicable, classes will be broken down by size of horse and age of participants as described in Circular 179, Uniform Rules of 4-H Horse Shows in Ohio.

Championship classes will be held in showmanship (all division), horsemanship and equitation classes. All first, second and third place winners in each class are eligible to compete in their respective championship class. In Western Division only, there will be a pony and horse championship with the horses being divided into a Junior (13 & under) and a Senior (14 & over) championship.

Any member showing in any walk/trot class, the horse/rider combination cannot show in a canter class.

RING USE CONDITIONING

The ring will be cleared one hour before the show starts each day to allow for preparation. Please, not that this rule may be adjusted based on weather conditions.

CLASSES

Friday, 9:00 a.m. - Contesting

Ground Roping	Pole Bending	Flag Racing	Barrel Racing
Speed & Control	Cones & Barrels	Stake Race	Keyhole

Saturday, 9:00 a.m. - Western, Draft, Mules & Donkeys

Showmanship	Bareback	Pleasure
Horsemanship	Mare & Foal	Ranch

Monday, 9:00 a.m. - Saddle Seat, Hunt Seat, Hunter Hack, Versatility

Showmanship	Equitation	Versatility
Pleasure	Bareback	English Dressage

Tuesday, 9:00 a.m. - Performance & Driving Classes (East Arena)

Trail	Reining	Versatility - Draft
Ranch Versatility	Western Riding	Pleasure & Draft Driving

JUNIOR FAIR EQUINE ROYALTY CONTEST

The Equine King and Queen contest is open to any equine members 14-18 years of age. The Prince and Princess contest is open to equine member ages 8 (in 4-H and enrolled with a equine project) 13 years of age. Applications are due 3rd Friday in May to the Secretary's Office under the grandstand by Midnight. Scoring will be on activities, poise & personality, personal appearance, essay and skillathon. Complete rules are available by contacting the Junior Fair Coordinator. Equine royalty will be crowned at the PAS show in June.

PAYMENT OF PREMIUM

Grade A-\$9.00

2025 JUNIOR FAIR EQUINE SHOW AWARD DONORS

- Saddle Seat Champion Showmanship - Brian and Amy Rismiller
- Saddle Seat Reserve Champion Showmanship - Keller Grain
- Saddle Seat Equitation Champion - Darke County Democratic Party
- Saddle Seat Equitation Reserve Champion - Tennessee Double Tree Farm - Parris & Carolyn Brant
- Junior Western Showmanship Championship - Pam & Alan Cole
- Junior Western Showmanship Reserve - Pam & Alan Cole
- Senior Western Showmanship Championship - Pam & Alan Cole
- Senior Western Showmanship Reserve Champion - Darke County Democratic Party

Western Showmanship Championship Champion Pony - Clearview Farm - Steve & Lynne Myers
 Western Showmanship Reserve Champion Pony - Silver Hoofs 4-H Club, Memory of Dr. & Mrs. Richard Light

Senior Western Horsemanship Championship - Ron & Diane Wills
 Senior Western Horsemanship Reserve Champion - Pam & Alan Cole
 Junior Western Horsemanship Championship - Pam & Alan Cole
 Junior Western Horsemanship Reserve Champion - In Memory of Loni Walters
 Western Horsemanship Championship Pony - Pam & Alan Cole
 Western Horsemanship Reserve Champion Pony - Keller Grain
 Hunt Champion Showmanship - Darke County Township Association
 Hunt Reserve Champion Showmanship - In Memory of Bobbi Hinker & John - Patrick & Kristen Hinker

Hunt Equitation Champion - Meckes & Associates Insurance Ltd.
 Hunt Equitation Reserve Champion - Puthoff Performance Horses
 Western Showmanship Easy Gaited Champion - Commercial Printing Company
 Western Showmanship Easy Gaited Reserve Champion - Ro-Da-O Farm LLC
 Western Showmanship Easy Gaited Champion - Ro-Da-O Farm LLC
 Western Horsemanship Easy Gaited Reserve Champion - Little Bit of Heaven Stables - Doug & Pat Best

English Equitation Easy Gaited Champion - Wintrow Signs & Designs
 English Equitation Easy Gaited Reserve Champion - Rhoades Homestead Farm - Richard & Marilyn Rhoades

English Showmanship Champion - Little Bit of Heaven Stables - Doug & Pat Best
 English Showmanship Easy Gaited Reserve Champion - Darke Co. Township Association
 Draft Horse & Pony Champion Showmanship - Silver Hoofs 4-H Club, In Memory of James & Dorothy Mills

Draft Horse & Pony Reserve Champion Showmanship - Silver Hoofs 4-H Club, In Memory of Robert & Lola Mills

Showman of Showmen Award - Darke County 4-H Horse Committee
 Showman of Showmen Representative - In Memory of Jim Smith, Darke County 4-H Horse Committee

Draft Horse & Pony Horsemanship Champion - Silver Hoofs 4-H Club, In Memory of Karen Meier
 Draft Horse & Pony Horsemanship Reserve Champion - Silver Hoofs 4-H Club, In Memory of Karen Meier

Senior Pole Champion - The Winery At Versailles
 Senior Pole Reserve Champion - Triple M Aussies
 Junior Pole Champion - Darke County Township Association
 Junior Pole Reserve Champion - Mike and Shelley Meckes
 Senior Stake Champion - Brian and Amy Rismiller
 Senior Stake Reserve Champion - Ro-Da-O Farm LLC
 Junior Stake Champion - Wintrow Signs & Designs
 Junior Stake Reserve Champion - The Winery at Versailles
 Senior Keyhole Champion - Tom & Diane Taylor
 Senior Keyhole Reserve Champion - Tom Diane Taylor
 Junior Keyhole Champion - Tom & Diane Taylor
 Junior Keyhole Reserve Champion - Tom & Diane Taylor
 Senior Barrel Champion - The Winery At Versailles
 Senior Barrel Reserve Champion - Wintrow Signs & Designs
 Junior Barrel Champion - The Winery At Versailles
 Junior Barrel Reserve Champion - Tom & Diane Taylor
 Donkey Showmanship Champion - Keller Grain
 Donkey Showmanship Reserve Champion - Keller Grain
 Draft Horse Equitation Champion - Keller Grain
 Draft Horse Equitation Reserve Champion - Keller Grain
 Senior Ranch Horsemanship Champion - Puthoff Performance Horses
 Senior Ranch Horsemanship Reserve Champion - Meckes & Associates
 Junior Ranch Horsemanship Champion - Puthoff Performance Horses
 Junior Ranch Horsemanship Reserve Champion - Ro-Da-O Farm LLC

All rosettes and ribbons by Darke County Agricultural Society

JUNIOR FAIR POULTRY SHOW

JFB: Evan Addis, Cheyenne Swisher, Ethan Subler

COMMITTEE

Cindy Mayo	Kevin Bergman	Cody Stump	Maria Moore
Dena Wuebker	Amy Addis	Brian Subler	Chrissy Strausbaugh
Marlene Dirksen	Tyler Greer	Eric Walker	Jennie Bohman

SCHEDULE OF JUNIOR FAIR POULTRY ACTIVITIES

- Thursday, 6:00 p.m. - Mandatory Poultry Meeting, followed by weigh-in of Market Poultry Projects until 9:00 p.m. - Poultry Barn
- Friday, 5:00 p.m. - Poultry Barn - Announcement of Royalty-King, Queen, Prince and Princess, Poultry Photography Contest, and Educational Poultry Poster Contest
- Saturday, 9:00 a.m. - Junior Fair Poultry Show - Commercial and Meat
- Sunday, 12:00 p.m. - Junior Fair Poultry Show - Fancy (non-production and non-meat classes)
- Monday, 9:00 a.m. - Junior Fair Poultry Showmanship
- Wednesday, 8:30 a.m. - Junior Fair Showman of Showmen (Swine, Sheep, Goat, Dog & Horse)
- Wednesday, 3:00 p.m. - Award Ceremony in the Poultry Barn - Announcement of Skillathon Winners, Coop Decorating Contest Winners, Top 3 Fancy and Market Overall Exhibitors in Each Age Division, and Herdsman Awards
- Wednesday, 5:00 - 9:00 p.m. - Jr. Fair Poultry Released
- Thursday, 7:00 - 10:00 a.m. - Jr. Fair Poultry Released. All Jr. Fair Poultry Must Be Removed by 10:00 a.m.
- Thursday, 8:30 a.m. - Junior Fair Showman of Showmen (Beef, Dairy, Poultry & Rabbit)

EXHIBIT RULES

1. Refer to "Junior Livestock Tampering and/or Misrepresentation," "Code of Practices," and "Junior Fair Livestock General Rules" sections in the front portion of the Junior Fair section of the fair book for general information that applies to all Junior Fair Departments.
2. If exhibiting at the Ohio State Fair, please refer to the rules/regulations for the Ohio State Fair.
3. American Standard of Perfection and American Bantam Association Standard will be the guide for judging Fancy poultry.
4. All birds must be entered in the proper class to be eligible for premium.
5. All cockerels and pullets must be under one (1) year of age.
- 6. No bird may be shown in more than one (1) class, excluding showmanship.**
7. Each market exhibitor may show only two (2) pens per class. A pen means two (2) birds with the exception of meat turkeys, in which a pen is one (1) bird.
8. All fancy birds will be shown as singles with a **maximum of 4 per class**. See Sunday show order.
9. All birds must be owned by the exhibitor and be part of their individual project, including showmanship.
10. If an exhibitor cannot be present at the show to exhibit the animal, another Junior Fair member may show the project with the pre-approved permission of the Junior Fairboard before the conclusion of the barn meeting.
11. Only authorized persons are permitted in the show and judging areas while the show is in progress. The show arena will be closed during judging.
12. Time for tack box/supplies drop off will be posted via social media.
- 13. All poultry exhibitors are required to wear a collared shirt or a tee shirt which was provided by the 4-H/FFA/Scouts or similar youth organization, jeans with no holes or khakis, and closed toe shoes. Not following guidelines, the exhibitor may be dismissed.**
14. Pens of each class will be individually graded A, B, C.
15. To qualify for exhibiting, competing, and participating in the Junior Fair Poultry show or sale, all meat birds must have been owned and in the custody of the junior fair exhibitor within 48 hours after hatching. Hatch papers are required from the hatchery or written verification from the 4-H or FFA advisor is needed if the exhibitor is hatching their own birds. **Hatching papers for meat pens (broilers, roasters, turkeys) and commercial production must be turned in by August 1st to the junior fair coordinator. Put papers in an envelope with the exhibitor's name on the outside.**
16. If hatching own production pullets and/or turkeys, birds will need pullorum testing.
17. Birds from a NPIP hatchery in the current year do not need to be pullorum tested providing they are not co-mingled with non-tested birds. If the birds are co-mingled and some are from a NPIP hatchery and others are not, then the birds will need to be tested.

18. Pullorum papers must be submitted by August 1st to the junior fair coordinator. Papers should be placed in an envelope with the exhibitor's name(s) on the outside of the envelope.
19. Exhibitors must provide their own feed and water cups.
20. Mandatory Barn Meeting at 6:00 p.m. on Thursday, August 20th. The exhibitor or immediate family member must be signed in and present throughout the meeting. If not, the exhibitor will not be eligible to show or sell. Immediate family is defined as parents, legal guardians, siblings (age 14 and older), and stepparents. Siblings must live at the same address as the exhibitor.
21. All pens must be cleaned, fed, and watered each day. First offense: the junior fair member will be given a warning. Second offense: the junior fair member will lose premiums and not participate in the sale or receive award money.
22. No sideline coaching allowed during the showmanship show. Anyone suspected of coaching will be asked to leave the area by the Superintendent, Senior Fairboard or Junior Fair Coordinator.
23. All pens must be cleaned and checked by a Poultry Committee member at the time of release with both parties signing off. (Poultry Committee member & Exhibitor)
24. No animals can be moved until barn release time. Birds entered in Open Show will not be released until Open Show birds are released.
25. **Birds will be released Wednesday, August 26th, from 5:00 - 9:00 p.m., or Thursday, August 27th, from 7:00 - 10:00 a.m. All Junior Fair Poultry projects must be removed by 10:00 a.m. (except open-class birds). Pens must be cleaned, or premium and sale money will be forfeited.**
26. **Exhibitors may only weigh in a maximum of 18 birds total (regardless of classes). Birds may only be reweighed one time using the same scale. Once the bird is weighed it will be banded with a numbered band and recorded with the weight on the weigh-in slips. The exhibitor can match the weights to get their best pair.**
27. **At weigh-in it will be at the discretion of the Poultry Committee to reject a bird if it is too dirty.**
28. Meat classes will be determined at Thursday's weigh-in as follows: Broilers (4.0 pounds to less than 6.0 pounds) and Roasters (6.0 pounds to 8.0 pounds). 4 birds per class. Either sex may be shown. Market ducks must weigh 7.0 to 9.0 pounds.
29. All meat birds must be weighed on Thursday following the 6:00 p.m. mandatory barn meeting, August 20th, between 6:00 p.m. and 9:00 p.m. All paperwork must be turned in by 9:30 p.m. Birds not weighed are ineligible to show. If an exhibitor cannot be present at weigh-in because of another fair conflict or fair obligation, the exhibitor is responsible for taking care of all weigh-in responsibilities. Responsibilities include weigh in of meat entries, completing the drug use notification forms online, and completely filling out their weigh tickets and market papers. Minors need a parent or legal guardian's signature. After Thursday's weigh-in, there will be absolutely no exceptions. Each pen sold will be assessed the 3% Darke County Junior Fair Sale Committee fee. A fee will **NOT** be assessed by the Poultry Committee.
30. All Commercial Production (hens, pullets, egg layers) must be banded (not weighed), following the mandatory barn meeting until 9:00 p.m.
31. Meat Turkey Class - a pen is one bird. Exhibitors may exhibit a maximum of 2 turkeys. Exhibitors may show any combination listed: 2 toms, 2 hens, or 1 tom and 1 hen. All turkeys must be banded (not weighed) following the mandatory barn meeting until 9:00 p.m.
32. **Champion pens of market birds will be selected from Saturday's show. Champion and Reserve Champion meat and commercial entries are required to sell.**
33. All fancy poultry must be in possession of the exhibitor prior to April 30th of the current year.
34. Champion pen of fancy birds in each category will be selected from the 1st and 2nd place pens of Sunday's show.

HEALTH RULES

- (A) Each bird will be checked prior to entering the barn and shall be free of any evidence of dangerously contagious or infectious disease, lice and mites.
- (B) Each decision will be made by an approved veterinarian regarding the health of any bird and their decision is final.
- (C) All birds, except ducks, geese, pigeons and quail to be shown must be Pullorum tested prior to fair. For additional information see rule #17 above.

- (D) Pullorum papers or NPIP papers must be turned in to the Junior Fair Coordinator by August 1st to the Secretary's Office. Please put papers in an envelope with the exhibitor name(s) on the outside.

JUNIOR FAIR POULTRY CLASSES AND SHOW ORDER

Refer to the open class section for proper breed entry.

SATURDAY SHOW

1. Commercial Production Classes (Egg Layers)

Pen of 2 Hens

Pen of 2 Pullets

Champion & Reserve Commercial Production

2. Market Classes

(2a) Broilers (pen of 2)

Champion & Reserve Broilers

(2b) Roasters (pen of 2)

Champion & Reserve Roasters

(2c) Meat Turkey — Hen (pen of 1)

Champion & Reserve Meat Turkey Hen

(2d) Meat Turkey — Tom (pen of 1)

Champion & Reserve Meat Turkey Tom

(2e) Market Duck — (pen of 2)

Champion & Reserve Market Duck

3. OVERALL GRAND CHAMPION & RESERVE GRAND CHAMPION MARKET BIRD (Includes: Broilers, Roasters, Turkeys, and Market Duck)

SUNDAY SHOW

(Show order will be posted) Maximum of 4 Birds per Class

All "Old" birds are to be over 1 year of age

All "Young" birds are to be under 1 year of age

1. Breeding Classes (Large Fowl)

Pen of Cock

Pen of Hen

Pen of Cockerel

Pen of Pullet

Champion & Reserve Large Fowl

2. Breeding Classes (Bantam)

Pen of Cock

Pen of Hen

Pen of Cockerel

Pen of Pullet

Champion & Reserve Bantam

3. Breeding Classes Bantam Duck

Old Drake

Old Duck

Young Drake

Young Duck

Champion & Reserve Bantam Duck

4. Breeding Class Ducks

Old Drake

Old Duck

Young Drake

Young Duck

Champion & Reserve Duck

5. Breeding Class Goose

Old Gander

Old Goose

Young Gander

Young Goose

Champion & Reserve Goose

6. Breeding Class Turkeys (Market Turkeys)

Not Eligible

Breeding Old Tom

Breeding Old Hen

Breeding Young Tom

Breeding Young Hen

Champion and Reserve Turkey

7. Breeding Class Guinea

Old Male

Old Female

Young Male

Young Female

Champion and Reserve Guinea

8. Breeding Class Pigeons

Fancy Old Male

Fancy Old Female

Fancy Young Male

Fancy Young Female

Champion and Reserve Pigeon

9. Breeding Class Game Bird (Pheasant, Quail, Etc.)

Fancy Old Male

Fancy Old Female

Fancy Young Male

Fancy Young Female

Champion and Reserve Game Bird

10. OVERALL GRAND CHAMPION AND RESERVE GRAND CHAMPION FANCY BIRD

POULTRY SHOWMANSHIP

Exhibitor must wear white button dress shirt or white show coat with khaki pants or jeans and closed toe shoes. No shorts or jeans with holes are permitted.

Any Junior Fair member showing poultry in Junior Fair classes at the Darke County Fair may enter one of the poultry showmanship classes. Entries must be made online by the 3rd Monday of July. The exhibitor must show their own bird. The bird may be of any type. Overall Showman of each class will compete in the Showman of Showmen class, and winner will advance to the overall Jr. Fair Showman of Showmen competition.

Divisions will be based on the exhibitor's age as of January 1st of the current year.

- Age 8-9 years old

- Age 10-11 years old

- *Junior Division winners (1st and 2nd Place from each of the above classes) for champion and reserve champion*

- Age 12-13 years old

- Age 14-15 years old

- *Intermediate Division winners (1st and 2nd Place from each of the above classes) for champion and reserve champion*

- Age 16-18 years old

- *Senior Division winners (1st and 2nd Place from the above class) for champion and reserve champion*

Champions of each division will compete for Overall Showman to the Showman of Showmen class. If the overall Champion Showman is not able to compete in the Showman of Showmen contest, the Reserve Champion will assume their role. If Overall Poultry Showman won the prior year, representing the Poultry department, then the Reserve Champion will assume their role per Rule #4 of Fair Showman of Showmen contest. Show order will be posted in the poultry barn starting with Seniors, then Intermediate, followed by Juniors.

POULTRY SKILLATHON

The Poultry Skillathon is mandatory. You must participate in the skillathon in order to show and/or sell. Poultry Skillathon will be held on July 18, 2026, from 9:00 - 11:00 a.m. in the Cattle Pavilion on the fairgrounds. Makeup date will be July 29, 2026, from 6:00 - 7:00 p.m. in the Cattle Pavilion.

If the exhibitor is unable to attend either skillathon date, then they must write an essay. The essay topic is "The effects of colored lighting on poultry stress and productivity." Juniors, ages 8-11, must write a 250-word essay. Intermediate, ages 12-15, and Seniors, ages 16-18, must write a 500-word essay or complete an online skillathon.

OUTSTANDING EXHIBITOR

These awards are based on a combination score that is determined by the exhibitor's score on the poultry skillathon, their highest Jr. Fair Poultry Show placing and their Poultry Showmanship placing. Awards will be given by individual ages and overall. This will be done for both Market/Commercial and Fancy (non-production, non-meat).

POULTRY ROYALTY CONTEST

Contest will be held on the first Friday of the Fair at 5:00 p.m., in the Poultry Barn. Application is due by July 1st to the Secretary's Office. An interview will be given by the Junior Fair Royalty during skillathon on July 29th. Contestants will be notified of their interview time. Prince and Princess must be ages 9-13. King and Queen must be ages 14 and up. Contestants must own and exhibit a poultry project of the current year. Contestants must be a Darke County Junior Fair exhibitor. Royalty will be asked to pass out ribbons, trophies etc. on show days. King, Queen, Prince, and Princess crowns and tiaras donated by the Poultry Committee.

POSTER CONTEST

Open to all Junior Fair members exhibiting poultry. Use regular size poster board and theme must pertain to poultry. Place exhibitor's name, age, and club on back of poster. Posters must be the original design and creation of the entrant. Computer graphics may be used. Judges are to consider the following criteria when judging: legible content, and well organized. Awards will be selected from the following age groups: Ages 8-11, 12-14 and 15-18. Posters must be turned in by Thursday, August 20th, at 6:00 p.m. at the barn meeting. Results will be announced Friday, August 21st, at 5:00 p.m.

PHOTOGRAPHY CONTEST

Open to all Junior Fair members exhibiting poultry. Photos must be poultry related and can be either black & white or colored. Photo must be 8 x 10 and mounted on either a stiff photo mount

board or foam core board. Matting is optional. Title of photo must appear on front of exhibit. Place exhibitor's name, age and club on back of display board. Photos must be taken by the exhibitor and can only be exhibited one time in the photo contest. Awards will be given for: Bird photo must be turned in by Thursday, August 20th, at 6:00 p.m. First, Second and Third Place will be awarded. Results will be Friday, August 21st.

COOP DECORATING CONTEST

Each entry needs to sign up Thursday at the barn meeting on August 20th. Contestant is to decorate the coop(s) of a bird(s) that they are exhibiting in the show. The coop can be decorated on the top or sides. Please consider the safety of your bird. The coop must be decorated by the contestant by 5:00 p.m., Saturday, August 22nd. Prizes will be awarded to each of the following age groups: 1st, 2nd, 3rd: 8-11, 12-14, and 15-18. Winners will be announced at 3:00 p.m. on Wednesday, August 26th.

JUNIOR FAIR POULTRY SCHOLARSHIP

The scholarship will be awarded to graduating High School Senior(s) of the current year. Applications are available on the Jr. Fair website. Applications must be post marked by July 15th. Darke County Poultry Committee, P.O. Box 1074, Greenville, OH 45331. Checks will be sent to the recipient's institution at the conclusion of their first semester and receipt of their transcripts.

PAYMENT OF PREMIUMS

Each exhibit will be first graded A, B, or C. All pens will be judged according to fitness and only those receiving an "A" grade will be placed 1-2-3-4-5. Exhibits will receive premiums as follows: Pen of bird(s) – A – \$3.00; B – \$2.00; C – \$1.50. Payment will be made on a maximum of 6 entries per person in Junior Fair Classes.

JUNIOR FAIR POULTRY SALE

Each exhibitor may sell only one of the following: Commercial Pen of Pullets, Commercial Pen of Hens, Pen of Roasters, Pen of Broilers, Pen of Market Ducks, Tom Turkey or a Hen Turkey. Please refer to Junior Small Animal Sale under Darke County Junior Fair Livestock Sales section for more sale information.

2025 JUNIOR FAIR POULTRY GRAND CHAMPION

Grand Champion Poultry - Chyenne Swisher - \$3,750 - **Graves-Fearon Insurance Agency, Dave Knapp Tire Warehouse, SISCO, Spirit EMS, Lightning Electric Inc., State Farm Insurance Agency - Gable, Dr. Maher, Dr. Painting, Dr. Schwartz, Francis Furniture, Poepelman Materials & Pepcon Concrete, Bolyard Heating & Cooling Inc., GNB Banking Centers, Elite Truck & Auto Repair, Mercer Savings Bank, Cox Insurance, Jeff & Dena Wuebker, Wayne Builders Supply/St. Henry Tile Co., Larry Fourman Construction Inc., King's Poultry Farm, Bruns Animal Clinic Ltd., Family Health Services of Darke County, SVG Chevrolet, Barga Heating & A/C, Jon Coomer Investment Management, Gordon & DeSantis Orthodontics, Rodney Creech, Hansbarger Home Solutions, GMT Roofing Inc., Garbid, Schmidt & Pohlman LLC, Keystone Cooperative Inc., North Star Hardware & Implement Co., Fitzwater Outdoor Maintenance, The Service Company, T & C Motorsports, Martin's Old Fashion Lemonade, RJ Mayo Family Farms, The Farmers State Bank, Doss Business Systems, Flaig Lumber, Kevin Flory Landscaping & Lawn Care Inc., JAFE Decorating Inc., Creative Carpeting, Whirlpool Corporation/ KitchenAid Small Appliances, Troutewine Auto Sales Inc., Bruce Burns Family, Dave Knapp Ford Lincoln, Arcanum VFW Post #4161**

Reserve Grand Champion Poultry - Evan Addis - \$1,845 - **Zechar Bailey Funeral Home, Spirit EMS, Worch Lumber, Sky Innovations LLC, G & G Floor Fashions Inc., Technical Roofing, Poepelman Materials & Pepcon Concrete, Melissa Bowman, GNB Banking Centers, Jeff & Dena Wuebker, Erk Cotrell American Legion Post #140, George Buchy, Cherry & Williams DDS, Bruns Animal Clinic Ltd., Family Health Services of Darke County, Versailles Feed Mill Inc., RJ Warner Insurance, Barga Heating & A/C, Jon Coomer Investment Management, Cooper Farms, K & L Tractor Sales Inc.,**

SISCO, Gordon & DeSantis Orthodontics, Leis Realty Co., Hansbarger Home Solutions, Greenville Federal, Weaver Bros Inc., Flaig Lumber, Whirlpool Corporation/KitchenAid Small Appliances, Dave Knapp Ford Lincoln, Arcanum VFW Post #4161

Grand Champion Egg Production - Elliot Seubert - \$1,390 - **Phelan Insurance Agency Inc.**, Spirit EMS, GNB Banking Centers, Bruns Animal Clinic Ltd., Family Health Services of Darke County, Littman Thomas Agency Inc., RJ Warner Insurance, Barga Heating & A/C, Cooper Farms, Cal-Maine Foods Inc, Gordon & DeSantis Orthodontics, Daren Hiatt, Wiley Well Drilling, Fitzwater Outdoor Maintenance, Members Choice Credit Union, Grow Excavating LLC, Midwest Ag Transport Inc., Kevin Flory Landscaping & Lawn Care Inc., Whirlpool Corporation/KitchenAid Small Appliances, Aesthetic Finishers Inc., Dave Knapp Ford Lincoln

2025 POULTRY SHOW AWARD DONORS

Champion Breeding Chickens, Standard - Park National Bank
 Reserve Champion Breeding Chickens, Standard - Dana Woodson
 Champion Breeding Chickens, Bantam - Whittington Produce Inc.
 Reserve Champion Breeding Chickens, Bantam - Brian and Amy Rismiller
 Champion Pen of Duck - Versailles Busy Beavers 4-H Club
 Reserve Champion Pen of Duck - Kevin Flory Landscaping & Lawn Care
 Champion Pen of Bantam Ducks - Merchants Bank of Indiana
 Reserve Champion Pen of Bantam Ducks - Kevin Flory Landscaping & Lawn Care
 Champion Pen of Geese - Dayton Realtors
 Reserve Champion Pen of Geese - Bestway Disposal
 Champion Pen of Pigeon - Jordan Insurance Agency
 Reserve Champion Pen of Pigeon - Jordan Insurance Agency
 Champion Pen of Guineas - The Darke County Democratic Party
 Reserve Champion Pen of Guineas - Kevin Flory Landscaping & Lawn Care
 Champion Waterfowl - Brian and Amy Rismiller
 Reserve Champion Waterfowl - Joyful Jets 4-H Club
 Champion Fancy Turkey - Farm Credit Mid America
 Reserve Champion Fancy Turkey - Park National Bank
 Champion Overall Fancy Entry - Fun Bunch 4-H Club
 Champion Commercial Production - Darke County Jr. Fair Poultry Committee
 Reserve Champion Commercial Production - Silver Hoofs 4-H Club -
 In Memory of Robert and Lola Mills
 Champion Hen Turkey - Dayton Realtors
 Reserve Champion Hen Turkey - Marlene and Macy Dirksen
 Champion Tom Turkey - Wuebker Farms
 Reserve Champion Tom Turkey - Shirley A. Linder & Family
 Champion Pen of Broilers - Joe & Mary Lou Topp, In Memory of Lynn Ann Topp
 Reserve Champion Pen of Broilers - Darke County Jr. Fair Poultry Committee
 Champion Pen of Roasters - Farm Credit Mid America
 Reserve Champion Pen of Roasters - Darke County Democratic Party
 Champion Market Duck - Farm Credit Mid America
 Reserve Champion Market Duck - Kevin Flory Landscaping & Lawn Care
 Champion Overall Meat Entry - Ansonia FFA Alumni
 Reserve Champion Overall Meat Entry - Jordan Insurance Agency
 1st Place Junior Division Showmanship - Richard & Patricia Grimes -
 In Memory of Mike Crawford
 2nd Place Junior Division Showmanship - Richard L. Baker
 1st Place Intermediate Division Showmanship - Billers Stamps and Engraving
 2nd Place Intermediate Division Showmanship - Billers Stamps and Engraving
 1st Place Senior Division Showmanship - Mercer Savings Bank
 2nd Place Senior Division Showmanship - Farm Credit Mid America
 Champion Overall Poultry Showman - Darke County Farm Bureau
All rosettes and ribbons by Darke County Agricultural Society

JUNIOR FAIR RABBIT SHOW

JFB: Isley DeMange, *Hallie Case, Gabby Snider*
COMMITTEE

Irene Rismiller	Luann Mann	Angie Parker	Morgan Aultman
Holly Daughtery	Dan Arling	Pat Carroll	Chris Michael
Velvet Grow	Amanda Behee	Carmen Hartzell	Christina Parker
April Mendenhall	Mollie Case	Monica Goubeaux	

SCHEDULE OF JUNIOR FAIR RABBIT ACTIVITIES

- Friday, 1:00 - 6:00 p.m. – Rabbit Royalty written test given.
 Friday, 1:00 - 7:00 p.m. – Weigh meat rabbits, contest entries due and check entries
 Friday, 4:00 - 7:00 p.m. – Rabbit Royalty Interviews
 Saturday, 8:00 a.m. – Mandatory Barn Meeting
 Saturday, 9:00 a.m. – Junior Fair Guinea Pig Project Show (carry in only)
 Saturday, 9:00 a.m. – Junior Fair Rabbit Show
 Sunday, 12:30 p.m. – Junior Fair Rabbit Showmanship
 Monday, 11:00 a.m. - 1:00 p.m. – Junior Fair Rabbit Judging Contest
 Tuesday, 12:00 Noon – Rabbit Safari
 Tuesday, 6:00 p.m. – Barn Party & Awards
 Wednesday, 8:30 a.m. - Junior Fair Showman of Showmen (Swine, Sheep, Goat, Dog & Horse)
 Thursday, 8:30 a.m. – Junior Fair Showman of Showmen (Beef, Dairy, Poultry & Rabbits)
 Thursday, 5:00 p.m. – Celebration of Achievements – Cattle Arena
 Thursday, 8:00 p.m. – Rabbits are released from the fairgrounds.
 Friday, Noon - All Rabbits must be off of the fairgrounds.

EXHIBIT RULES

***Note that all changes and additions are noted in italics.**

1. Refer to “Junior Livestock Tampering and/or Misrepresentation,” “Code of Practices,” and “Junior Fair Livestock General Rules” sections in the front portion of this Junior Fair section of the fair book for general information that applies to all Junior Fair Departments.
2. All Junior Fair rabbit projects will be exhibited in the space allotted for Junior Fair
3. Each Junior Fair rabbit exhibitor must show his/her project unless permission is granted by the Junior Fairboard.
4. All Junior Fair exhibitors must handle and place their entries on and off the table for judging.
NO ADULT ASSISTANCE IS PERMITTED.
5. Any diseased or injured rabbit will be removed from the fairgrounds UPON APPROVAL by the fair veterinarian.
6. All Junior Fair rabbit exhibitors are responsible to help set up and tear down for all shows. All Junior Fair exhibitors are expected to help set up and tear down for the Celebration of Achievements.
7. Exhibitors who are selling in the Celebration of Achievements need to be present in the Cattle Arena before the auction. If not present, you will not sell.
8. Ask an advisor to help determine class, variety, and/or breed for rabbits to be shown *before July 21st*.
9. Rabbit cages must be cleaned daily by 11:00 a.m. (not during show) or premiums will be forfeited.
10. Substitutions that must be made because of illness or death of a rabbit can only be made in the same class and sex. Any changes must be made by 7:00 p.m. Friday evening. No changes in breeds permitted. No substitutions will be permitted Saturday.
NO EXCEPTIONS. ALL MEMBERS ARE RESPONSIBLE FOR CHECKING ENTRIES BY FRIDAY AT 7:00 P.M.
11. Any Junior Fair exhibitor showing rabbits in Junior Fair classes at the Darke County Fair may enter one of the rabbit showmanship classes.
12. Rabbit showmanship will be judged on ability to answer questions and on handling, posing, and cleanliness of animal. Exhibitors must show their own rabbit.
13. Rabbits are released last Thursday at *8:00 p.m.* All rabbits must be removed from the barn by *Noon* on Friday.
14. Each rabbit shown must have a permanent tattoo in its ear.
15. All chairs and show boxes must be behind the line on the floor in the barn.
16. Mandatory barn meeting at 8:00 a.m. on the 1st Saturday. The exhibitor or immediate family member must be signed in and present throughout the meeting. If not, the exhibitor will

not be eligible to show or sell. Immediate family is defined as parents, siblings (age 14 and older), stepparents, or legal guardians. Siblings must live at the same address as the exhibitor.

17. One canopy per club outside of the barn. Canopy must be 12x12 or smaller. No canopies will be permitted on the East or West end of the Rabbit Barn.
18. No sideline coaching allowed during Jr. Fair shows. Anyone suspected of coaching will be asked to leave the area by the Superintendent, Senior Fairboard, or Jr. Fair Coordinator.
19. Rules applying to Breeding Projects specifically:
 - A. Junior Fair breeding rabbit projects must be an ARBA recognized breed, pedigreed, & purebred. All rabbits must meet ARBA age and weight standards for its breed.
 - B. Members must have breeding rabbits in their possession by May 15th.
 - C. Breeding rabbits will be graded on cleanliness of animal, condition of rabbit, and conformity to breed type. All breeds will be shown separately in 4 classes or 6 classes.
 - D. Each breeding rabbit can only be shown in one class.
 - E. Breed order of the show will be posted in the Show Arena.
 - F. Breeding rabbits may NOT be shown in the market rabbit classes.
20. Rules applying to Market Projects specifically:
 - A. Junior Fair market rabbit projects can be an ARBA recognized breed or a commercial type crossbred. All rabbits must meet age and weight standards for the classes.
 - B. Members must have market rabbits in their possession by the last Saturday of July.
 - C. Market rabbits will be graded on cleanliness of animal, condition of the animal, and conformity to breed type. In addition, meat pen of 3, will be judged on the uniformity of rabbits.
 - D. Each rabbit can be shown in one class only with the exception being Homegrown Single Rabbit.
 - E. All market rabbits must receive a special marking on *Saturday, July 25, 2026 between 9:00 a.m. - 1:00 p.m.* in order to show at the fair, *no tattooing after this time and date will be allowed. Tattooing will be held on the Darke County Fairgrounds.* Rabbits must be clean, parasite free, and healthy. The Rabbit Committee has the right to refuse to tattoo any rabbit that is unhealthy or dirty.
 - F. *Each Member signed up for a rabbit project through their club or chapter AND who have entered to exhibit at the fair may tattoo upto 10 fryers and 4 roasters.*
 - G. Meat entries will be weighed in the Rabbit Barn from 1:00 - 7:00 p.m. on the 1st Friday.
 - H. Each exhibitor may enter two single fryers, one meat pen of three, and two single roasters. Exhibitors may bring no more than seven market rabbits to weigh in.
 - I. Each meat rabbit must have a permanent tattoo in its ear. Each meat rabbit must have a different tattoo.
 - J. Exhibitors may decide at the time of weigh in which of their market rabbits will be single fryers and which will be the meat pen of three. This will be noted in the ring book.
 - K. All market rabbits can be weighed once unless they are over or underweight. Those under or overweight animals can be weighed a second time before the scales close.
 - L. Single fryers and meat pen of three entries must weigh no less than 3.5lbs and no more than 5.5lbs each and not be over 10 weeks of age.
 - M. Single roasters must weigh no less than 5.5lbs and no more than 9.0# and not be over 6 months of age.
 - N. Rabbits shown in the market classes may NOT be shown in the breeding classes.
 - O. Only Champion and Reserve Champion from the Single Fryer and Meat Pen of Three divisions are eligible to sell at the Celebration of Achievements.

JUNIOR FAIR RABBIT CLASSES

Any class changes must be approved by the show committee.

- A. 4 Class Rabbits
 - a. Seniors - 6 months of age and older
 - b. Juniors - under 6 months of age
- B. 6 Class Rabbits
 - a. Seniors - 8 months of age or older
 - b. Intermediates - 6 months of age and under 8 months of age (cannot be an animal that is shown in market classes.)
NOTE: No animal 8 months of age or over is eligible to show in an intermediate class.
 - c. Juniors - Under 6 months of age (cannot be an animal that is shown in market classes.)

NOTE: No animal 6 months of age or over is eligible to show in a junior class.
 There shall be separate classes for bucks and does in each age group in each of the breeds.

4 CLASS BREEDS:

American Fuzzy Lop	Florida White	Mini Satin
American Sable	French Angora	Netherland Dwarf
Belgian Hare	Harlequin	Polish
<i>Blue Holicer</i>	Havana	Rex
Britannia Petite	Himalayan	Rhinelander
Czech Frosty	Holland Lop	Satin Angora
Dutch	Jersey Wooly	Silver
Dwarf Hotot	Lilac	Silver Marten
Dwarf Papillon	Lionhead	Standard Chinchilla
English Angora	Mini Lop	Tan
English Spot	Mini Rex	Thrianta

6 CLASS BREEDS

American	Checkered Giant	Giant Angora
American Chinchilla	Cinnamon	Giant Chinchilla
Argent Brun	Creme D'Argent	New Zealand
Beveren	English Lop	Palaminio
Blanc de Hotot	Flemish Giant	Satin
Californian	French Lop	Silver Fox
Champagne D'Argent		

C. BEST OF SHOW: Selected from winner of BEST 6 CLASS & BEST 4 CLASS.

D. Market entries – All commercial type breeds

a. Single Fryers (cannot be part of pen of three):

- i. Up to 3.49 lbs. Underweight, not eligible for Grand of Reserve Champions or for Outstanding Exhibitor points.
- ii. 3.5 lbs - 4.5 lbs
- iii. 4.5 lbs - 5.5 lbs
- iv. 5.6 lbs and over. Overweight, not eligible for Grand of Reserve Champions or for Outstanding Exhibitor points.
- v. Grand and Reserve Single Fryer will be chosen in a final drive competition when all 1st - 5th place winners from 3.5 lbs. - 5.5 lbs. are invited to participate or by judge's invitation.

b. Meat Pen of Three

c. Single Roaster (cannot be an animal shown in breeding classes)

d. Home grown single fryer

- i. Entries limited to two single fryer type meat rabbits, chosen from your market animals.
- ii. Doe must be owned by exhibitor before being bred.
- iii. Litter must be born and raised on exhibitor's homestead.

SHOWMANSHIP

All ages as of January 1st, current year

All participants must stay in the show ring until the class has been dismissed by the judge.

Sr First Year - ages 12 & over - open to members showing in the Jr. Fair Rabbit Department for the first time.

Jr First Year II - ages 10 & 11 - open to members showing rabbits for the first time in Jr Fair.

Jr First Year I - ages 8 & 9 - open to members showing rabbits for the first time in Jr Fair.

Jr Showmanship I - ages 9 & 10 - open to experienced showmen.

Jr Showmanship II - age 11 - open to experienced showmen.

Int. Showmanship I - age 12 - open to experienced showmen.

Int. Showmanship II - ages 13 & 14 - open to experienced showmen.

Sr Showmanship I - ages 15 & 16 - open to experienced showmen.

Sr Showmanship II - ages 17 & 18 - open to experienced showmen.

Professional Showmanship - open to current winners of each previous showmanship class.

*Placings in the Professional Showmanship class will not apply to the Outstanding Exhibitor points.

RABBIT SKILLATHON

The Rabbit Skillathon is mandatory. You must participate in the skillathon in order to show and sell. The Rabbit Skillathon will be held on Tuesday, July 21, 2026 from 6:00 - 8:00 p.m. on the Darke County fairgrounds. If you are unable to make the in person skillathon you must write an essay or participate in the online skillathon. The essay topic for Juniors (ages 8 - 11) is "Grooming and Preparing Your Rabbit for Fair" and needs to be 250 words. The Intermediates (ages 12 - 14) and Seniors (ages 15 - 18) have the topic "Explain the purpose of the ingredients and nutrients on your feed tag." You must provide a copy of your feed tag in addition to your essay and needs to be 500 words. Essays are due by August 1st at 4:00 p.m. to the Secretary's Office on the Fairgrounds.

POSTER CONTEST

Open to all Jr Fair members exhibiting rabbits. Use a regular size poster board and the theme must pertain to rabbits. Place name and age on the back of the poster. Awards selected from ages 8-10, 11-14, and 15 & over as of January 1st, current year. 1st place winners will each be awarded \$20.00, 2nd place winners will be awarded \$15.00, and 3rd place winners will be awarded \$10.00. Posters must be turned into a Rabbit Committee member or Rabbit Jr. Fairboard member by 7:00 on the 1st Friday of the fair. Posters will be judged Friday night. Awards for the poster contest are donated by the Darke County Rabbit Committee.

OUTSTANDING EXHIBITOR PROGRAM

This program has 2 categories, Breeding and Market. Every Jr. Fair Rabbit member must participate in the in person Skillathon, Showmanship, and Jr Fair Show to be eligible. Outstanding Exhibitor points will be obtained from the raw in person Skillathon score, Showmanship, and the highest class placing in the Jr. Fair Show. (This is taken from a single class entry. Best of Breed, Best 4 Class, Best 6 Class, Best in Show, and Single Fryer class awards and placings do NOT count towards the Outstanding Exhibitor Calculation.) Scoring is as follows for Showmanship and Jr Fair Show: 1st - 100 pts, 2nd - 98 pts, 3rd - 96 pts, 4th - 94 pts, 5th - 92 pts, 6th - 90 pts, 7th - 88 pts, 8th - 86 pts, 9th - 84pts, 10th - 82 pts. All three scores will be added together for each participant to get an overall score. In case of a tie, the following will be used in this order to break the tie:

- a. Total Skillathon Score
- b. Showmanship Placing
- c. Animal Placing in Class
- d. Interview by Representative chosen by the Darke County Rabbit Committee

Awards will be given for each Junior (ages 8-11), Intermediate (ages 12-14), and Senior (ages 15 & older) for both Breeding and Market. If you need further clarification on how points are calculated, please see the Darke County Rabbit Committee Chairman.

JUNIOR FAIR RABBIT ROYALTY CONTEST

1. Anyone entering the King and Queen categories must be 14 or over as of January 1st. Prince and Princess must be 13 and under as of January 1st.
2. Contestants must own and exhibit a rabbit project in the Darke County Jr. Fair.
3. An interview and test will be given on the 1st Friday of the fair by a selected committee.
4. The King, Queen, Prince, and Princess will be announced before the shows begin on the 1st Saturday of the fair.
5. The reigning court is expected to be present for ALL Rabbit Department shows and activities and participate in the Junior Fair Parade.
6. King & Prince hats are donated by the Darke County Rabbit Committee. Queen and Princess tiaras are donated by the Darke County Jr Fairboard.

RABBIT SCHOLARSHIP GUIDELINES

1. Open to all Jr Fair exhibitors showing in Darke County that have shown rabbits 3 of the last 4 years and who are currently taking a breeding or market rabbit project.
2. The applicant has been accepted into a technical school, 2-year college, or 4-year college.
3. The applicant has graduated the current year from high school with at least a 2.0 GPA (grade point average).
4. Applications may be obtained from the Junior Fair Coordinator, beginning July 1st.
5. Completed applications are due back to the Darke County Fair Secretary's Office on August 1st.
6. Please attach a high school transcript.
7. Payment will be made when the winner(s) is/are announced during the Celebrations of Achievements.

PAYMENT OF PREMIUMS

Each exhibit will be graded A, B, or C and will receive premiums as follows: A - \$3.00, B - \$2.50, and C - \$2.00. Premiums will be paid on a maximum of eight exhibits in the Rabbit Department. Additional entries may be made, but no further premiums will be paid. Grade ribbons will be awarded on all entries.

2025 RABBIT SHOW AWARD DONORS

Best of Show – Darke County Rabbit Raisers 4-H Club
 Best 4 Class Rabbit – Ansonia Animal 4-H Club
 Reserve 4 Class Rabbit – Richard L. Baker
 Best 6 Class Rabbit – Sydney Lange
 Reserve 6 Class Rabbit – May Farms
 Champion Single Meat Rabbit – In Memory of Karen Bucklew
 Reserve Single Meat Rabbit – Darke County Township Association
 3rd Place Single Rabbit – Darke County Democratic Party
 4th Place Single Rabbit – Dan Arling Taxidermy
 5th Place Single Rabbit – May Farms
 Champion Single Roaster Rabbit – Ansonia FFA Alumni
 Reserve Champion Single Roaster Rabbit – In Memory of Karen Bucklew
 3rd Place Pen Meat – Gary Manos, In Memory of Linda
 4th Place Pen Meat – Morgan Aultman
 5th Place Pen Meat – May Farms
 Champion Single Roaster Rabbit - Ansonia FFA Alumni
 Reserve Champion Single Roaster Rabbit - Dana Woodson
 3rd Place Single - Darke County Democratic Party
 3rd Place Roaster - Emily Thomas
 4th Place Single - Dan Arling Taxidermy
 4th Place Roaster - Emily Thomas
 5th Place Single - May Farms
 5th Place Roaster - Emily Thomas
 Junior 1st Year I Showmanship – Silver Hoofs 4-H Club – In Memory of Bonnie Jefferis
 Junior 1st Year II Showmanship – Jackson Friendship 4-H Club
 Senior 1st Year Showmanship – Darke Co. Township Association
 Junior I Showmanship – Rabbit Habbit 4-H Club
 Junior II Showmanship – Darke County Farm Bureau
 Intermediate I Showmanship – Don & Diane Delaplaine
 Intermediate II Showmanship – Dennis & Linda Miller Family
 Senior I Showmanship – Jackson Friendship 4-H Club
 Senior II Showmanship – Jordan Insurance Agency
 Professional Showmanship – Park National Bank
 Grand Champion Home Grown Single Rabbit – Holly Daughtery
 Best of Breed – Dan Arling, Buckeye Insurance Group, Klepinger Insurance, Ansonia FFA Alumni
 Best of Breed – Rosette: (Less than 5 rabbits in breed) Trophy: (Must have 5 or more rabbits in breed)
 Best Opposite – Rosette
 Best 4-H Guinea – Rosette
 Showmanship Classes - Rosettes
All rosettes and ribbons by Darke County Agricultural Society

JUNIOR FAIR RABBIT SALE

Please refer to Junior Fair Small Animal Sale under Junior Fair Livestock Sales section for sale information.

2025 JUNIOR FAIR RABBIT GRAND & RESERVE CHAMPIONS

Grand Champion Pen of Three - Kali Jones - \$4,525 - **Phelan Insurance Agency, Inc., Custom Foam Products, FedCrop Insurance Services LLC, GNB Banking Centers, Ullery's Homemade Ice Cream LLC Lewisburg, Cox Insurance, Fenstermaker Excavating LLC, Wayne Builders Supply/St. Henry Tile Co., Cherry & Williams DDS, Bruns Animal Clinic Ltd., Weimer Electronics, Wieland Jewelers, Gordon & DeSantis Orthodontics, Darke County Veterinary Service LLC, Doug Jones Masonry, Kevin Flory Landscaping & Lawn Care Inc., Dave Knapp Ford Lincoln**

Reserve Grand Champion Pen of Three - Leah Clark - \$1,425 – **SISCO**, Gordon & DeSantis Orthodontics, Keystone Cooperative Inc., Winner's Meats, State Farm Insurance Agency - Gable, Hub City Propane, GNB Banking Centers, Clark Show Stock, Prenger Financial Services, Wagner Paving, Family Health Services of Darke County

Grand Champion Single - Madison Hoying - \$1,680 - **Dave Knapp Tire Warehouse**, Spirit EMS, Worch Lumber, Poeppelman Materials & Pepcon Concrete, Hittle GMC, Bolyard Heating & Cooling Inc., Rob's Auto Parts LLC, GNB Banking Centers, Elite Truck & Auto Repair, Hi-TEC Automotive Ltd., Western Ohio Chiropractic, Oliver's Butcher Shop, Spencer Landscaping Inc., Cherry & Williams DDS, Family Health Services of Darke County, West Branch Express, Barga Heating & A/C, SISCO, Leis Realty Co., Hartzell Veterinary Service, Greenville Federal, GMT Roofing Inc., Dave Knapp Ford Lincoln, Keystone Cooperative Inc., Dick Lavy Trucking, Wiley Well Drilling, Fitzwater Outdoor Maintenance, Rumpke Waste & Recycling, Midwest Ag Transport Inc., Flaig Lumber, Kevin Flory Landscaping & Lawn Care Inc., Walls Materials, Whirlpool Corporation/KitchenAid Small Appliances, EPPCO Feed & Supply

Reserve Grand Champion Single – Leah Clark - \$1,725 - **Zechar Bailey Funeral Home**, Spirit EMS, Judy & Larry Baker, State Farm Insurance Agency - Gable, Hub City Propane, Poeppelman Materials & Pepcon Concrete, Graves-Fearon Agency, SnowGoose Express LLC, Wagner Paving, Zach Siefring DMD, The Scouler Company, Hartzell/Kaeding Farms, Grow Excavating LLC, Nutrien Ag Solutions- Greenville, Kevin Flory Landscaping & Lawn Care Inc., Jacob & Maddy Osswald, Dave Knapp Ford Lincoln, Arcanum VFW Post #4161

JUNIOR FAIR SHEEP SHOW

JFB: Isabella Bunting
COMMITTEE

Bill Stocksdale	Emily Williams	Kierra Reichert	Chuck & Vickie Willcox
Denice McDade	Kim Amspauh	Kobe Epperly	Josh Sargent
Sarah Drew	Jennifer Sachs		

SCHEDULE OF JUNIOR FAIR SHEEP ACTIVITIES

Friday, 9:00 a.m. – Fitting Contest

Friday, 10:00 a.m. – Intermediate Fitting Contest

Friday, 11:00 a.m. – Junior Fitting Contest

Friday, 2:00 p.m. – Lambs must be checked-in

Friday, 2:00 p.m. – Barn meeting followed by weigh-in

Saturday, 9:00 a.m. – Junior Fair Registered Breeding Show (Purebred Only)

Saturday, 5:00 p.m. – Junior Fair Market Lamb Show

Sunday, 12:15 p.m. – Lamb & Wool Queen Interviews

Monday, 9:00 a.m. – Junior Fair Sheep Showmanship, 30 minutes after Showmanship
Junior Fair Homegrown Market Lamb Show

Tuesday, 9:00 a.m. – Junior Fair Born and Bred Market Lamb Show

Tuesday, following Junior Fair Commercial Breeding Show

EXHIBIT RULES

1. Refer to “Junior Livestock Tampering and/or Misrepresentation,” “Code of Practices,” and “Junior Fair Livestock General Rules” sections in the front portion of this Junior Fair section of the fair book for general information that applies to all Junior Fair Departments.
2. Ewe Lambs shown in Junior Fair market classes are not eligible to show in Junior Fair breeding classes.
3. Entries are limited to two in the single class. A maximum of 2 animals of each age in the breeding classes may be shown. A maximum of 2 market lambs may be shown in Junior Fair.
4. All Market Lambs must show in a market lamb class to be paid a grade premium or sell in sale. All breeding sheep must show in a breed class to be paid a premium.
5. No misrepresentation of breeds, color or physical defects will be tolerated, including but not limited to adhesive and paint. Refer to prohibited grooming practices under the ODA section of the fair book.

6. All lambs must be inspected before weigh-in. All lambs must be washed within 24 hours prior to the weigh-in. Lambs will not be weighed unwashed and/or unshorn. All Market lambs must be completely slick sheared prior to weigh-in. For this purpose, slick shorn is defined as one uniform length of wool (no patches) above the knees/hocks and below the ears where the hide can be seen without separating the wool. Lambs will not be weighed if unshorn. Lambs rejected by the inspector must be reinspected before weighing or will be disqualified from showing. Lambs are subject to inspection to detect issues such as, but not limited to, prolapses, fungus, sore mouth, ringworm, foot rot and pinkeye. Any lamb that has visible signs of issues may be disqualified from showing.
7. All lambs will be tagged and hair samples pulled on tagging day May 2, 2026 from 9:00 - 11:00 a.m. and May 5, 2026 from 6:00 - 8:00 p.m. Refer to rule 13 for additional tagging rules. All lambs will be tagged on tagging day. Refer to rule 13 for additional tagging rules.
8. Members may tag a maximum of five (5) market lambs. Tags are \$3.00 each. All lambs must have scrapie ID tag in at the time of tag in. This number will be recorded along with the 840 tag number. Any lamb requiring re-tagging of the 840 tag must contact the Jr. Fair Coordinator. A \$3.00 per head charge will be collected for each re-tag. All market lambs entering the fairgrounds must have a 840 tag AND scrapie tag.
9. All animals must be cared for properly, pens kept cleaned. Decorations, lambs and tack may be removed at the conclusion of the sheep barn awards to clean pens. No pens are to be cleaned out before or during the lamb OR goat sale. Exhibitors must wait until after the conclusion of the sheep barn awards to clean pens. All pens must be cleaned AND gates put back as originally set up by 7:00 a.m. Thursday morning. Violation of this rule will result in no premiums for the exhibitor. Permission of Barn Superintendent must be obtained to extend past Midnight.
10. Junior Fair Yearling classes will be open to ewes and rams age 1 year, not exceeding 2 years old. Lamb classes must be ewes and rams less than one year of age as of September 1st. All lambs must have 8 temporary incisors.
11. Entries in all classes will be given A or B grades.
12. Single market lambs will be divided into 6 weight division, with no more than 12 lambs per class. First and second in each division will go to Champion Class. Judge will pick top 5 lambs in Champion Class.
13. Breeding Class - All crossbred ewe lambs must be weighed-in. Un-weighed ewe lambs will not be eligible to show. This class will be split by weight if over twelve (12) ewe lambs entered in the class.
14. All animals must be properly docked and castrated to show. All animals determined to be unfit for exhibit by Fair Vet shall be removed from the fairgrounds.
15. Home Grown Lamb Class – Ewes must be family owned by immediate family (parents, siblings, step-parents or member) prior to breeding and lambs must be lambled on their own farm. Lambs must be entered and shown in Junior Fair Homegrown Class on Tuesday and Junior Fair Market Lamb Class. Grand and Reserve Homegrown Lamb will have the option to sell.
16. Darke County Born and Bred Lamb Class - Ewe must be owned by Darke County breeder prior to breeding and must be lambled on their own farm in Darke County. Lambs must be purchased from Darke County breeder or be homegrown by Junior Fair exhibitor in Darke County. Lambs must be shown in the Junior Fair Market Lamb Class.
17. Exhibitors must use all natural bedding, no carpet, mats, etc. in place of proper bedding.
18. Market lambs must be in exhibitors possession and care day of tagging until the project is terminated at the fair.
19. All Junior Fair Entries must be entered by July 20th. If a change is needed, an email must be sent to the Junior Fair email: jrfairdarkecountyfair.com requesting the change.
20. The use of muzzles is prohibited on the fairgrounds. No drench guns will be allowed without prior veterinary approval.
21. Exhibitor's bedding with straw must bring in bumper boards of sufficient height to keep adjacent lambs from eating the straw.
22. All lambs in market classes must have scrapie identification tag. All breeding sheep, ewes, and intact rams must also have scrapie identification tag. All breeding sheep must have registration papers with the correct information.
23. **IT IS MANDATORY FOR ALL JUNIOR FAIR SHEEP EXHIBITORS TO PARTICIPATE IN THE SHEEP SKILLATHON OR ESSAY. Refer to the "Junior Fair Sheep Skillathon" section for a list of dates when the Skillathon will be offered.**
24. All Lambs and Sheep showing in Jr. Fair must enter the make-up ring at the west end to be checked for proper identification.

25. No sideline coaching allowed during fitting and showmanship shows. Anyone suspected of coaching will be asked to leave the area by the Superintendent, Senior Fairboard or Jr. Fair Coordinator.
26. If any of the above rules are violated, exhibitors will forfeit premiums and will be ineligible to show.
27. Members of the rules committee are: Kierra Reichert, Josh Sargent, Isabella Bunting with Denise McDade as alternate.

HEALTH RULES

All Junior Fair animals must comply with the open class health requirements.

JUNIOR FAIR SHEEP CLASSES AND SHOW ORDER

- A. Junior Fair Market Lambs
 - Darke County Born and Bred – Homegrown Market Lambs
 - Single Market Lambs
- B. Junior Fair Purebred Breeding Sheep – Indicate Breed and registration number on Entry
 - Yearling Ram – Yearling Ewe
 - Ram Lamb – Ewe Lamb
- C. Junior Fair Commercial Breeding Sheep
 - Yearling Ram – Yearling Ewe
 - Ram Lamb – Ewe Lamb

Show order will be posted after entries are received. There will be a separate class for each registered breed entered.

All Breed Purebred Champions are eligible to participate in the Supreme overall Champion Ewe and Ram Classes.

SHOWMANSHIP

All ages are as of January 1st, current year. Exhibitors must be entered by August 1st. The lamb must be entered in Darke County Junior Fair Show and exhibitor must show their own animal. Exhibitors must show the same lamb in all showmanship classes. Showmanship classes that exceed twelve (12) exhibitors will be split by Judge's discretion. Top five from each split class will show for final placement.

1. *18 Years and Older Showmanship*
2. *17 Years Old Showmanship*
3. *16 Year Old Showmanship*
4. *15 Year Old Showmanship*
5. *14 Year Old Showmanship*
6. *13 Year Old Showmanship*
7. *12 Year Old Showmanship*
8. *11 Year Old Showmanship*
9. *10 Year Old Showmanship*
10. *9 Year Old and under Showmanship*
11. *The winners from each age bracket listed will compete to be sheep barn representative in the Showman of Showmen Contest. Awards will be presented to the top five in each age class.*
12. A showmanship card will be handed out to each exhibitor at check in to identify which lamb they're showing in showmanship. The card will contain the following information: Name of exhibitor, age of exhibitor as of Jan. 1, and scrapie tag of the sheep that is being shown in showmanship.

MARKET LAMB FITTING CONTEST

1. Each participant is responsible for providing one of their own ewes or wethers.
2. All equipment and supplies must be in place prior to the starting time of the division of the contest.
3. Each individual must provide their own fitting equipment. The contest will take place in the show ring. Once the contest begins, no participant may leave the show ring area and no additional equipment may be brought into the fitting area.
4. There will be no talking amongst competitors while in the competition.
5. Judges are able to help participants keep their lambs under control and give any needed assistance when it is appropriate.
6. Contestants have 30 minutes to complete their work.
7. There will be three divisions: Junior (ages 8-11) , Intermediate (ages 12-15), & Senior (ages 16-18) and each individual will work by themselves.

- 8. Exhibits will be evaluated using a three-judge system. Neatness of individuals and area after the completion time will be part of the evaluation. It is expected to take 15 minutes after each age group for judges to review work completed before you are released back to the pens.
- 9. Participants will be required to attend a mandatory meeting held at 8:30 a.m. Friday morning by the show ring as information will be provided and discussed one last time.
- 10. All lambs are to be pre-washed prior to the contest starting.
- 11. Stands will be provided if you do not have one, but must be requested during the meeting prior to the contest starting.

LAMB SCHOLARSHIP FUND

- 1. Must be a senior in high school or a first year college student, Junior Fair age with intentions of going to college or technical school. Junior Fair applicants may only win once.
- 2. Must have completed a market lamb or breeding sheep project for a minimum of 3 out of the last 4 years through 4-H or FFA in Darke County. Applicants must be a current year exhibitor.
- 3. Applicants must fill out scholarship form.
- 4. Scholarship applications must be turned in to the Senior Fairboard Office by August 1st, 4:00 p.m.
- 5. Scholarship amount and number of recipients may vary from year to year depending on applications received.
- 6. If money is collected in time, scholarship money will be sent to award winners after the committee has received the first semester grade card, proof of registration of second quarter and proof that "Thank You" notes have been sent to donors is presented.
- 7. All scholarship money awarded will be dispersed to the recipient's school of choice within a two year period from the date awarded.
- 8. Donations to the scholarship fund can be given to any of the sheep committee members during the sheep barn awards at 7:00 p.m. on Tuesday.

2025 LAMB SCHOLARSHIP FUND DONORS

- | | |
|----------------------|---------------------------------|
| Bruns Animal Clinic | FedCrop Insurance Services, LLC |
| Zumbrink Brothers | Jim Buchy |
| PK Farms | HB Livestock |
| Kevin & Gwen Bergman | Gary Philpot |
| King's Poultry Farm | Bruce Burns Family |
| Hanes Family Farms | Manor View Farm |
| Kevin & Kelly Winner | |

JUNIOR FAIR SHEEP SKILLATHON

- 1. It is mandatory for all Junior Fair Sheep Exhibitors to participate in Sheep Skillathon.
- 2. If you are unable to attend the Skillathon testing on the dates, you will be required to write an essay on the given topic or do an online skillathon. Exhibitors who submitted an essay or do the online skillathon are not eligible for the OME or OBE Awards.
- 3. There will be three classes based on age of exhibitor.
- 4. Awards will be given for 1st, 2nd, and 3rd place in each age division.
- 5. Any exhibitor that does not complete Skillathon, write an essay or an online skillathon, will be ineligible to show and/or sell at the 2026 Darke County Junior Fair. Anyone needing additional help during the skillathon should contact Emily Williams before the skillathon date.
- 6. For additional information, contact your advisor or member of the Sheep Show Committee.

SHEPHERDS AWARD

Each exhibit will be judged on daily appearance of exhibit and member; availability of member with animal(s) to provide information about their exhibit; and interest of member in cooperating with sheep committee in making best possible presentation.

Items that will be considered when judging this are the following:

- Cooperation effort 35 points
 - 1. Willingness to cooperate with show management.
 - 2. Courtesy and willingness to follow regulations.
 - 3. General courtesy to public.
 - 4. Neat appearance.

- Sheep 25 points
 - 1. Sheep penned for best effect.
 - 2. Sheep kept properly fitted.

3. Plenty of bedding used.
4. Sheep fed and watered regularly.

Pens 40 points

1. Aisles kept free and clean for spectators' use.
2. Attractiveness of exhibit.
3. Equipment kept in show boxes.
4. Feed kept in proper place.
5. The Pen was kept clean and dry.

Judged by committee that has been selected by the Chairman of the Junior Fair Sheep Committee. Premium and banner to be provided by Darke County Agricultural Society. Awards to be announced on Tuesday at the Awards Meeting. 1st Place - \$25 - 2nd Place - \$15 - 3rd Place - \$10

OUTSTANDING MARKET EXHIBITOR

These awards are based on a combination score that is determined by the exhibitor's Skillathon score, the highest placings of 2 of their breeding sheep and their showmanship score. Awards will be given by individual ages and overall for the following age groups: Ages 8-12, Ages 13-15 and Ages 16-18.

2025 Overall Market Exhibitor Awards were donated by the Sheep Committee.

OUTSTANDING REGISTERED BREEDING SHEEP EXHIBITOR

These awards are based on a combination score that is determined by the exhibitor's skillathon score, the highest placing of 2 of their breeding sheep and their showmanship score. Awards will be given by individual ages and overall for the following age groups: Ages 8-12; Ages 13-15; and Ages 16-18.

2025 OUTSTANDING MARKET EXHIBITORS, SKILLATHON AND FITTING CONTEST SPONSORS:

Andy Prashun	Doug & Kim Amspaugh
Matt & Morgan Aultman Farms-Western Ohio Seeds	Paige Gehret
Bill Stocksdale & Family	Sachs Family-Manorview Farms
EPPCO	Jim & Denise McDade
Epperly Show Lambs	Gary & Jill Gehret
Sarah & Kirk Drew-Pine Row Transportation	Chuck & Vickie Willcox-PK Farms

2025 TOP 5 OVERALL MARKET LAMBS AND TOP 5 SHOWMAN SPONSOR:

Cut & Curl--Nicia & Josh Hanes Family

LAMB AND WOOL QUEEN

1. Girls entering the Queen contest must be between the ages of 14 and 17 and not more than a Junior in High School as of January 1st.
2. Has never been, is not married and has no children at time of current fair.
3. Must participate in helping raise their breeding sheep or their own market lambs.
4. Must be a current member of a Darke County 4-H Club or FFA program.
5. If chosen queen, you are asked to promote the sheep industry to the best of your ability for the year you reign.
6. Participants will provide a resume and be interviewed before judges on the 1st Sunday of the Fair at 12:30 p.m. The new Queen will be crowned on the 1st Sunday prior to the Ladies Lead Show.
7. An application must be submitted to the Senior Fairboard Office no later than August 1st at 4:00 p.m.
8. The reigning queen must be present for all Junior and Open Class shows and be willing to participate in other local Darke County parades.
9. For questions, call Vickie Willcox at 937-423-2700.

PAYMENT OF PREMIUMS

Grades: A - \$6.00; B - \$4.00

Premiums are paid on each animal.

2025 SHEEP SHOW AWARD DONORS

Champion Market Lamb - Jordan Insurance Agency

Reserve Market Lamb – Livestock in General 4-H Club
 Champion Overall Ewe – Darke County Sheep & Lamb 4-H Club
 Champion Overall Ram – Jordan Insurance Agency
 Supreme Champion Registered Ram – PK Farms, Chuck & Vickie Willcox
 Supreme Champion Registered Ewe – Doug & Kim Amspaugh
 Champion Weight Class I – Ed & Shari Everman
 Reserve Weight Class I – Ansonia FFA Alumni Association
 Champion Weight Class II – Merchants Bank of Indiana
 Reserve Weight Class II – Nutrien Ag Solutions, Ansonia
 Champion Weight Class III – Gary & Gretta Philipot Family
 Reserve Weight Class III – Jackson Friendship 4-H Club
 Champion Weight Class IV – Family of Jim Crotcher
 Reserve Weight Class IV – Park National Bank
 Champion Weight Class V – Darke Co. Township Association
 Reserve Weight Class V – Livestock in General 4-H Club
 Champion Weight Class VI – Doug & Kim Amspaugh
 Reserve Weight Class VI – Livestock in General 4-H Club
 1st Place Sheep Showmanship, age 18 – PK Farms, Chuck & Vickie Willcox
 1st Place Showmanship, age 17 – Don & Diane Delaplaine
 1st Place Showmanship, Age 16 – Ed & Shari Everman
 1st Place Showmanship, Age 15 – Dayton Realtors
 1st Place Showmanship, Age 14 – Nutrien Ag Solutions, Ansonia
 1st Place Showmanship, Age 13 – Ed & Shari Everman
 1st Place Showmanship, Age 12 – Park National Bank
 1st Place Showmanship, Age 11 – Jim & Amy Hanes and Family
 1st Place Showmanship, Age 10 – Jim & Amy Hanes and Family
 1st Place Showmanship, Age 9 & under – Ed & Shari Everman
 Sheep Showman of Showmen – Jim & Amy Hanes
 Champion Home Grown Lamb – Mercer Savings Bank
 Reserve Champion Home Grown Lamb – Scott Zumbrink, Darke County Treasurer
 Champion Darke County Born and Bred – PK Farms - Willcox Family
 Reserve Champion Darke County Born and Bred – Jim & Amy Hanes & Family
 Breed Champion & Reserve Ewe – Rosette
 Breed Champion & Reserve Ram – Rosette
 Overall Reserve Champion Ram & Ewe – Rosette
 2nd - 5th Showmanship Classes – Rosette
 Queen's Sash – Chuck & Vickie Willcox & Family
 Queen's Tiara – Doug & Kim Amspaugh
All rosettes and ribbons by Darke County Agricultural Society

JUNIOR FAIR MARKET LAMB SALE

1. Animals sold must be a project of an FFA or 4-H member.
2. Sale order will be – Please refer to Celebration of Achievements Page.
3. Provisions for all other animals to be sold will be made.
4. Sheep will be weighed-in Friday at 2:00 p.m. Member must identify lamb to be sold in sale.
5. All market lambs must weigh a minimum 90 lbs. to be sold at the sale. Lambs weighing under 90 lbs. will not be sold. **If exhibitor wants to challenge the weight of the lamb(s) it must be done immediately after the lamb leaves the scale and before it is taken back to the pen.** The exhibitor can challenge the weight of the lamb(s) by asking scale attendant for a re-weigh. Lambs under 90 lbs. are eligible for one re-weigh. The re-weigh will take place following the weigh-in of all lambs. All call back to re-weigh will be announced. Any lamb not weighed will not show or sale.
6. Any exhibitor may show no more than 2 market lambs and sell 1. The second lamb may be sold at packer price for its weight. Exhibitors must show in the Junior fair market lamb class to participate in the premium online sale.
7. Decorations, lambs and tack may be removed at the conclusion of the sheep barn awards. No pens are to be cleaned out before or during the sheep barn awards. Exhibitors must wait until the sheep barn awards has concluded to clean pens. All pens must be cleaned AND gates put back as originally set up by Thursday at 7:00 a.m. Violation of this rule will result in no premiums for the exhibitor. Permission of Barn Superintendent must be obtained to extend time past midnight.

8. Exhibitor will be responsible for his/her animal until it is loaded (this includes feeding and watering and cleaning pen(s) immediately after awards).
9. Buyers will be billed by mail after the sale.
10. Junior Fair Sheep Committee fee of \$5.00 will go to Junior Fair Sheep Committee. All fees will be deducted from member's sale check.
11. IF ANY OF THE ABOVE ARE VIOLATED, EXHIBITORS WILL FORFEIT PREMIUMS AND FORFEIT SALE MONEY.

2025 JUNIOR FAIR MARKET LAMB GRAND & RESERVE CHAMPIONS

Grand Champion Market Lamb - Hunter Burns - \$4,225 - **SISCO, Dave Knapp Tire Warehouse, FedCrop Insurance Services LLC**, Reichert, Spirit EMS, State Farm Insurance Agency - Gable, Grilliot Alignment Service, Matt Steyer, George Buchy, Cherry & Williams DDS, Jeremy Manalo, King's Poultry Farm, Bruns Animal Clinic Ltd., Family Health Services of Darke County, North Star Plumbing, SVG Chevrolet, Greenville Federal, Park National Bank, Dick Lavy Trucking, Rumpke Waste & Recycling, Nutrien Ag Solutions-Greenville, Manor View Farm, King's Command Foods, Walls Materials, Whirlpool Corporation/KitchenAid Small Appliances, EPPCO Feed & Supply, Dave Knapp Ford Lincoln, Arcanum VFW Post #4161

Reserve Champion Market Lamb - Hunter Burns - \$1,750 - **Premier Crop Insurance LLC**, Gordon & DeSantis Orthodontics, A L Smith Trucking Inc., Manor View Farm, Alicia Marker, State Farm Insurance Agency - Tyler Poepelman, Poepelman Materials & Pepon Concrete, Jeremy Manalo, Versailles Feed Mill Inc., Reichert

JUNIOR FAIR SWINE SHOW

JFB: Wesley Baker, Sydney Baker, Mackenzie Subler

COMMITTEE

Amanda Brewer	Aaron & Becky King	Hannah Stikeleather
Liz Coning	Derek & Kourtnei Mayberry	Rachel Sullivan
Mike & Rachel Fearon	Jacob & Maddy Osswald	Jenna Warner
Megan Gower	Brian Pohlman	Brant Watson
Ashley Shilt		

SCHEDULE OF JUNIOR FAIR SWINE ACTIVITIES

Tuesday, July 7, 2026 - 4:00 - 7:00 p.m. - Skillathon - Fairgrounds
 Saturday, July 18, 2026 - 9:00 a.m. - 11:00 a.m. - Skillathon - Fairgrounds
 Friday, 8:30 a.m. - Mandatory Barn Meeting - Swine Barn
 Friday, 9:00 a.m. - Weigh Market Swine for Show and Sale
 Saturday, 9:00 a.m. - Junior Fair Swine Showmanship
 Sunday, 12:00 p.m. - Junior Fair Barrow Show
 Tuesday, 6:00 p.m. - Awards Presentation, Arena

EXHIBIT RULES

1. Refer to "Junior Livestock Tampering and/or Misrepresentation," Code of Practices," and "Junior Fair Livestock General Rules" sections in the front portion of this Junior Fair section of the fairbook for general information that applies to all Junior Fair Departments.
2. Exhibitor must have in the exhibitor's possession and care for project by June 1st.
3. Exhibitors may tag up to 4 barrows at the cost of \$3.00 per tag. Tags must be acquired from the Jr. Fair Coordinator. If you lose your tag, you must contact the Jr. Fair Coordinator to get a new one. Tags must be placed in center of ear.
4. One Darke County Jr. Fair Identification Form per immediate family. Identification Form must be turned in by June 1st.
5. Refer to open class section of the fairbook for exhibit rules.
6. Overweight and underweight Market Swine will not be brought to the ring and are **NOT** eligible to show.

7. If an exhibitor has two animals in the same weight class, or is physically or medically unable to show their animal, the animal can be shown by another Junior Fair member with the approval of the Junior Fairboard.
8. Junior Fair swine exhibitors can **show two** barrows and **sell one**.
9. No drenching.
10. Exhibitor will be responsible for any packer assessment fee.
11. Grooming Requirements: Upon entering the show ring, paint and powder will not be permitted. Violators are subject to disqualification from the show and sale. Disqualification may occur after class is placed.
12. Clipping follows ODA rule of a 1/2".
13. Animals can't leave the barn.
14. No sideline coaching allowed during showmanship. Anyone suspected of coaching will be asked to leave the area by the Superintendent, Senior Fairboard or Jr. Fair Coordinator.
15. No more than two animals per exhibitor, regardless of what shows the exhibitor enters.

HEALTH RULES

All Junior Fair animals must comply with the open class health requirements.

NO INJECTIONS of any kind may be give to barrows on the fairgrounds by anyone other than the fair veterinarian, for any reason. Withdrawal times on medications will be monitored in the public interest. Penalty of forfeit of all premiums, sale rights and show rights will be enforced if any exhibitor is found to be using injections.

JUNIOR FAIR SWINE CLASSES AND SHOW ORDER ALL BREED CLASSES ARE SUBJECT TO CHANGE UPON BREED NUMBERS RULES

1. **Original Registration of breed association papers must accompanying animal to weigh-in by the first Friday at 9:00 a.m. Registration papers must be officially transferred by breeder into family name. If no papers are presented, animal will show in the light or dark cross class.**
2. **Ear notch & breed character must match the registration papers and breed standards.**
3. **To make a breed class there must be five animals per breed, otherwise they will show in an ALL OTHER BREED class.**
4. **The crossbred classes will be divided as dark or light in the following weights (200-235) (240-255), (260-275) & (280-315).**
 - A. **Dark cross shows red or black pigmentation on skin.**
 - B. **Light cross shows any blue, roan/sandy color or combination of those colors on the skin.**
5. **There will be six overall placings.**
6. **All Purebred Market Swine will show according to breed classes.**
7. **All Crossbred Market Swine will show in either dark or light cross.**
 - **Crossbred classes and weight divisions will be broken down according to weights as we have done in previous years.**
8. **Purebred classes and divisions will be broke at weigh-in at the discretion of the Jr. Fairboard and their advisors.**
9. **Back tags must be displayed during all junior fair shows. The back tag number will be per exhibitor.**
 - **MUST SHOW FOR GRADE FOR COMPLETION OF PROJECT**

CLASSES will be determined after weigh-in.

CLASSES will be set by breeds and or weight divisions. Purebreds will show alphabetically by breed. Crossbreds will show from dark lightest to heaviest and lights, lightest to heaviest.

SHOWMANSHIP

1. Classes will be posted Sunday morning. The top 5 in each sub-class will be called back for overall placing in the class.
2. All participants will be awarded ribbons.
3. Professional Showmanship Class will be age class winners of current year's show.

4. All exhibitors will be expected to drive his/her Junior Fair pig in the Junior Fair Showmanship drive.

CLASS

- 1 – 18 *Year Old Showmanship* – Winner of this class will show in the Senior Professional Class.
- 2 – 17 *Year Old Showmanship* – Winner of this class will show in the Senior Professional Class.
- 3 – 16 *Year Old Showmanship* – Winner of this class will show in the Senior Professional Class.
- 4 – 15 *Year Old Showmanship* – Winner of this class will show in the Senior Professional Class.
- 5 – 14 *Year Old Showmanship* – Winner of this class will show in the Intermediate Professional Class.
- 6 – 13 *Year Old Showmanship* – Winner of this class will show in the Intermediate Professional Class.
- 7 – 12 *Year Old Showmanship* – Winner of this class will show in the Intermediate Professional Class.
- 8 – 11 *Year Old Showmanship* – Winner of this class will show in the Junior Professional Class.
- 9 – 10 *Year Old Showmanship* – Winner of this class will show in the Junior Professional Class.
- 10 – 9 *Year Old Showmanship* – Winner of this class will show in the Junior Professional Class.
- 11 – 8 *Year Old Showmanship* – Winner of this class will show in the Junior Professional Class.
- 12 – *Senior Professional* – Winners from classes 1, 2, 3, & 4 of current year's show.
- 13 – *Intermediate Professional* – Winners from classes 5, 6, & 7 of current year's show.
- 14 – *Junior Professional* – Winner from classes 8, 9, 10, & 11, of current year's show.
- 15 – *Showman of Showmen* – Winners from classes 12, 13, & 14.

PAYMENT OF PREMIUMS

All Animals will first be graded A, B, or C for cleanliness and condition. Type or conformation will not be considered. A – \$6.00; B – \$4.00; C – \$3.00. Following the A-B-C grading, all animals will be judged according to type and placed 1-10.

JUNIOR FAIR SWINE WEIGH-IN

1. Mandatory Barn Meeting – 8:30 a.m. Swine Area
2. Exhibitor must weigh each Market Swine for show and sales Friday morning, beginning at 9:00 a.m.
3. The exhibitor **MUST** turn in weight sheets to the scales at weigh-in. ALL information must be complete and legible at this time.
4. Sale Order will be made up.
5. No re-weighs will be allowed unless Market Swine is under 200 lbs. or over 315 lbs. Only those Market Swine weighing under or over 10 pounds (190 or 325) will be eligible for re-weigh.
6. All ear tags must be removed prior to weigh-in except federal tags.
7. Animals can't leave the barn during weigh-in.

OVERALL MARKET EXHIBITOR PROGRAM

1. Every Swine Junior Fair member must participate in Skillathon, Showmanship, and Live Market Class.
2. Jr. Fair members can only gain points from showing their animal.
3. OME points will be obtained from Skillathon, Showmanship and Highest Live Market Class. (Only one live market class will go to total points.)
4. Scoring is as follows in all three areas (Skillathon, Showmanship, and Live Market Class):
 - a. First - 100 pts; Second - 98 pts; Third - 96 pts; Fourth - 94 pts; Fifth - 92 pts; Sixth - 90 pts; Seventh - 88 pts; Eighth - 86 pts; Ninth - 84 pts; Tenth - 82 pts. Anything over tenth place will get 50 pts.
5. All three scores will be added for each participant to get overall score.
6. In the case of ties:
 - a. 1st total common skillathon score.
 - b. 2nd showmanship age division placing.
 - c. 3rd live animal class placing.
 - d. 4th Skillathon Station 2.
 - e. 5th Skillathon Station 3.
 - f. 6th Skillathon Station 4.
 - g. Interview by 4-H representative, FFA representative, and Darke County Fair representative.
7. Barrow Boosters will award the top participant in each age division.
8. Barrow Boosters will award the top 20 participants in the swine barn.
9. See Barrow Booster members or advisors for prize list.

JUNIOR FAIR SWINE SALE

Celebration of Achievements 5:00 p.m., Wednesday, Cattle Arena

1. Animals that are a part of 4-H or FFA projects must be in possession of members by June 1st in order to be eligible for show and sale. This will be strictly enforced.
2. All exhibitors will participate in the Skillathon to be able to sell in the Junior Fair Swine Sale.
3. Junior Fair Grand & Reserve Champion market hogs must sell Thursday morning. Market Hogs will be sold at the Swine Sale. Junior Fair exhibitors may sell only one (1) lot at the Darke County Junior Fair Sale.
4. Provisions for other animals to be sold will be made. An exhibitor must indicate at weigh-in if he/she desires to have his/her animal put on the sale order.
5. Swine will be weighed Friday at 9:00 a.m.
6. All Market Swine over 315 lbs. and under 190 lbs. will not be sold at online sale.
7. Junior Fair swine exhibitors may exhibit two barrows and sell one barrow.
8. All exhibitors will be expected to be present with their animal at the sale, or a designated Junior Fair member with approval from advisors, or animal will not sell.
9. Market hogs will be sold according to random drawing.
- 10. Exhibitor will be responsible for his/her animal until load out.**
11. Must declare hogs going to butcher at weigh-in on Friday at the Swine Office.

2025 JUNIOR FAIR SWINE SALE BUYERS

Grand Champion Market Swine - Seth Fearon - \$5,535 - **Keystone Cooperative Inc., Dave Knapp Ford Lincoln, SISCO**, Beth Davenport, Judy & Larry Baker, GNB Banking Centers, Haney's Mowing & Landscaping, Dr. Preston & Jacquelyn Deeter, Spencer Landscaping Inc., Indian Creek Beads, Shad & Liz Sebring, Nathan & Jennifer Davenport, Jesse & Shannon Baker Family, Logue's TLC Pet Hospital LLC, Alvetro Orthodontics, Amy Denlinger, Cherry & Williams DDS, Bruns Animal Clinic Ltd., Darke County Farm Bureau, Barga Heating & A/C, Hometown, Garbig, Schmidt & Pohlman LLC, Construction & Moore LLC, Rick & Emily Clark, Cut & Curl, Troutwine Auto Sales Inc, Jacob & Maddy Osswald

Reserve Champion Market Swine - Seth Fearon - \$4,075 - **Park National Bank, SISCO, Dick Lavy Trucking, Keystone Cooperative Inc.**, Cut & Curl, Troutwine Auto Sales

2025 SWINE SHOW AWARD DONORS

Grand Champion — Pierce & O'Dell Swine Farm
 Reserve Champion — Ben Gary & Family
 Champion Berkshire — 3rd Generation Family Farms
 Reserve Champion Berkshire — Grow Excavation, LLC - Todd & Amanda Grow
 Champion Chester White — 3rd Generation Family Farms
 Reserve Champion Chester White — Darke County Swine 4-H Club
 Champion Duroc Barrow — David George & Family
 Reserve Champion Duroc — Julie Brickler Solutions Hair Salon
 Champion Hampshire — 3rd Generation Family Farms
 Reserve Champion Hampshire — Wilma Murphy & Family
 Champion Hereford — Ansonia FFA Alumni
 Reserve Hereford — Patriot Excavating
 Champion Poland — Mikesell Show Pigs
 Reserve Champion Poland — Mikesell Show Pigs
 Champion Spot Barrow — Top Notch 4-H Club
 Reserve Champion Spot — Bob Spitzer and Family
 Champion Tamworth Barrow — 3rd Generation Family Farms
 Reserve Champion Tamworth — The Larry Stump Family
 Champion Yorkshire Barrow — Carl Hunt Custom Butchering
 Reserve Champion Yorkshire — Kevin Flory Landscaping & Lawn Care
 Champion Landrace — 3rd Generation Family Farms
 Reserve Champion Landrace — Patriot Excavating
 Champion Light Cross Bred - Mike & Rachel Fearon & Family
 Reserve Champion Light Cross Bred - Mike & Rachel Fearon & Family

Champion Dark Cross Bred - Graves-Fearon Insurance Agency
 Reserve Champion Dark Cross Bred - Graves-Fearon Insurance Agency
 1st Place Senior Professional Showmanship — Don & Diane Delaplaine
 Professional Showmanship — Richard & Kathleen Grow
 1st Place Intermediate Professional Showmanship — Loxley Farms
 1st Place Jr. Professional Showmanship — Mikesell Show Pigs, Derrick & Addie Mikesell
 1st Place Swine Showmanship, Age 18 — Tom & Debbie Bueter
 1st Place Swine Showmanship, Age 17 — Park National Bank
 1st Place Swine Showmanship, Age 16 — Bobby & Erma Stump & Family
 1st Place Swine Showmanship, Age 15 — Jed Smith Farms
 1st Place Swine Showmanship, Age 14 — Kathleen & Richard Grow
 1st Place Swine Showmanship, Age 13 — Darrell & Karen Leis
 1st Place Swine Showmanship, Age 12 — Darrell & Karen Leis
 1st Place Swine Showmanship, Age 11 — Jackson Friendship 4-H Club
 1st Place Swine Showmanship, Age 10 — Darrell & Karen Leis
 1st Place Swine Showmanship, Age 9 — Farmer Brown, Just Ice Cream
 1st Place Swine Showmanship, Age 8 — Mr. & Mrs. Duane & Sheila Scholl and Family
 Outstanding Market Exhibitors — Barrow Boosters
 Reserve Weight Class Champion — Rosette
 2nd - 5th Swine Showmanship Classes — Rosettes
All rosettes and ribbons by Darke County Agricultural Society

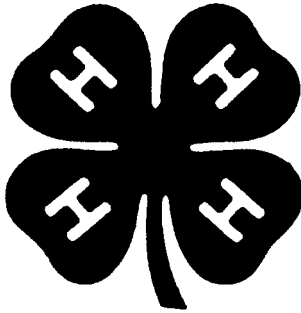
2026 SWINE SKILLATHON

Tuesday, July 7, 2026 from 4:00 - 7:00 p.m. — Fairgrounds

Thursday, July 18, 2026 from 9:00 - 11:00 a.m. — Fairgrounds

1. All youth exhibiting in the 2026 Darke County Jr. Fair Swine Show are required to compete.
2. A combination score of Showmanship, live show and the Skillathon will determine the overall winner.
3. Youth will be required to complete the skillathon.
4. Age divisions for the Skillathon and Outstanding Exhibitor will be the same as Showmanship age division.
5. All awards are sponsored by the Darke County Barrow Boosters.
6. See advisors for more information.

4-H DEPARTMENT



THE 4-H MOTTO

“TO MAKE THE BEST BETTER”

THE 4-H PLEDGE

I Pledge:

My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service,
My Health to better living for
My club, my community, my
country and my world.

THE 4-H COLORS

Green & White

SUPERINTENDENT

Mercedes McFarland - Extension Educator, 4-H Youth Development
OSU Extension, Darke County, 603 Wagner Avenue, Greenville
937-548-5215

<http://darke.osu.edu>

Facebook: DarkeCounty4-H

4-H Youth Building and FCS Junior Fairboard Members:
Daxton Harter, Julia Raffel, Brooklyn Miller, Waylon Keller

DARKE COUNTY 4-H COMMITTEE

Amy Addis	Maria Moore	Susan Peele	Jennifer Siegrist
Matt Aultman	GraceLynn Harter	Betsy Petitjean	Kelly Smith
Stephanie Bailey	Tammy Leugers	Andria Haworth	Ashley Shilt
Krista Fourman-Unger	Rhonda McKinniss	Karen Stanley	

GENERAL RULES

1. 4-H is open to all youth age 5 and in kindergarten to age 18 as of January 1st, of the current year. To join 4-H, call 937-548-5215.
2. All 4-H activities at the Darke County Fair are planned and conducted according to regulations and policies of the Junior Fairboard.
3. All exhibits shall consist of materials, articles, animals and products as recommended in the 4-H project book or listing of 4-H exhibit requirements.
4. Each exhibit must be a part of the member's project prior to 4-H enrollment deadline of April 1st. Those projects exhibited that are not listed on the enrollment form will not be eligible for premium money, placings or awards.

4-H AWARDS

1. Completion Recognition - 1st year member receive a certificate; members completing their requirements beyond their 1st year receive a seal for each year. 1st, 3rd, 5th and 8th year members will receive 4-H pins.

SPONSOR: Darke County 4-H Committee.

2. 10 year Member Awards - 4-H members who completed ten years as a 4-H member will receive a special recognition.

SPONSOR: Jordon Insurance Agency, RJ Warner Insurance, 1 Shot Recycling, Best Way Disposal

3. 11 year Member Award donated by 1 Shot Recycling
4. 12 year Awards donated by 1 Shot Recycling, Jordan Insurance Agency
5. 13 year Awards donated by 1-Shot Services

6. 14 year Awards donated by 1-Shot Services
7. County Project Rosettes - Outstanding 4-H'ers in project areas are eligible for special rosettes. These are selected at county judging in July. Rosettes are presented to 4-H members prior to the fair.

SPONSOR: Darke County Agricultural Society.

8. Outstanding 4-H member - Two members with outstanding overall 4-H records are selected for this recognition. Trophies presented at the Celebration of Achievements on Thursday.

SPONSOR: Homan Insurance Agency

9. Outstanding Service to 4-H by Junior Leader - Two 4-H teens will be recognized for their volunteer service to Darke County 4-H programs.

SPONSORS: Deo Miltenberger, In Memory of Jo Kay.

2025 TROPHY SPONSORS FOR 4-H PROJECTS

Ansonia Lumber Company

Jordan Insurance Agency

Darke Co Township Association

Joyful Jets 4-H Club

GNB Banking Center

Darke County 4-H Committee

Petitjean Family

Stewart Farms

The Leo Reed Rader Family

Siefring Skid Steer Services, LLC

Rob & Linda Kendig

Godown Farms

High Performance Excavating LLC

Ansonia Lumber Company

Dayton Realtors

Park National Bank

Mercer Savings Bank

Western Ohio Seed Matt & Morgan Aultman

Blue Angels 4-H Club

Don & Diane Delaplane

Alan & Sarah Wuebker & Family

Darke County Genealogical Society

Arcanum Wayne Trail Historical Society

Merchants Bank of Indiana

Addis Family

PUBLIC SPEAKING AND DEMONSTRATION CONTEST

The County 4-H Public Speaking Contest is held in June each year. The contest is divided into Junior and Senior divisions.

4-H members may address any topic of interest. County winners represent Darke County at the Ohio State Fair in August.

Contact the Extension Office, 937.548.5215 for a copy of the rules and regulations.

To find out more about the 4-H program in Darke County, contact OSU Extension, Darke County, 603 Wagner Avenue, Greenville, OH 45331 or via telephone, 937.548.5215.

Find OSU Extension, Darke County on facebook: Search for OSU Extension, Darke County and "like" our page.

Find Darke County 4-H on facebook: Search for Darke County 4-H and "like" our page.

Check out our web site: <http://darke.osu.edu>

Get the full schedule of events for Darke County 4-H! Now available in the ios and Google Play App Stores - Look for the app "4-H Now."



**THE OHIO STATE
UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

AGRICULTURE EDUCATION

AGRICULTURAL ENGINEERING & CROP SECTION



FFA MOTTO:
 Learning To Do
 Doing To Learn
 Earning To Live
 Living To Serve

FFA ADVISORS

Kevin Bergman Franklin Monroe
 Brian Pohlman Arcanum
 Justin Slone Tri-Village
 Dena Wuebker, Taylor Bergman Versailles
 Carmen Hartzell Mississinawa Valley
 Korey Garland Greenville
 Emily Williams, Jennie Bohman Ansonia
 Junior Fairboard Members Andrew Wuebker, Wyatt Bubeck, Alannah Sullivan, Josie Pothast

FARM CROP & ENGINEERING DISPLAY SECTION

Each FFA will be responsible for the area at time assigned according to schedule.

FFA AGRICULTURAL ENGINEERING RULES AND REGULATIONS

- A. No Day of Entry. All entries must be registered online starting June 1st - Monday, July 20th, at 11:59 p.m.
- B. Judging will begin Friday at 9:00 a.m.
- C. Entries of poor construction, as deemed by advisors, will not be placed on exhibit.
- D. **No more than one entry, per exhibitor, per class.** All farm crops and horticultural crops must include the variety name. Any entries that do not include the variety name will automatically receive a B grade. **You can't enter an item in a miscellaneous class if there is a class available for the item. Item can only be entered in one class, not multiple classes.**
- E. In judging farm shop exhibits the judge will be instructed to take into consideration the fact that many of the articles exhibited have been practical use on the farm, or business which is not to be counted against them. All entries must have been constructed during the school year.
- F. An exhibit not earning the A grade will not receive 1st, 2nd, or 3rd place money. Exhibits not receiving an A grade will not be eligible to place in their class.
- G. **Any project not picked up by 4:00 p.m. Thursday, August 20, 2026 is not the responsibility of the Junior Fairboard and premiums will be forfeited. Spoiled or rotten fruit may be removed by advisors only during the week of the Fair.**
- H. Entrant must enter a minimum of 3 entries to be deemed a shop and crop exhibitor.
- I. Students must be enrolled in an agricultural education program and/or a dues paying FFA member.
- J. All projects can only be exhibited one year.

The Outstanding Shop Project will receive a trophy from Hupman Lawncare & Landscaping and Reserve Shop Project by Jed Smith, Farms.

Exhibit grade for Shop & Crops — A= \$4.00 B= \$2.50

Arc Welding Display Board (Must include a Butt, T, Lap and Bead)	\$4.00	2.50	1.50
Bird Feeder.....	4.00	2.50	1.50
Bird House	4.00	2.50	1.50
Boot Bench.....	7.00	5.00	3.00
Boot Scraper.....	4.00	2.50	1.50
Brazing Display Board (Must include a Butt, T, Lap and Bead)	4.00	2.50	1.50
Concrete Stepping Stone.....	6.00	4.00	2.50
Electric Light Stand	6.00	4.00	2.50
Electrical Projects	4.00	2.50	1.50
Fair Box	5.00	3.00	2.00
Farm Gate (large).....	6.00	4.00	2.50
Farm Gate (small).....	5.00	3.00	2.00
Farm Trailer	8.00	6.00	4.00
Feed Scoop (metal only)	4.00	2.50	1.50
Flower Box.....	4.00	2.50	1.50

Foot Stool.....	5.00	3.00	2.00
Hitch Pins - only	\$4.00	2.50	1.50
Household Articles.....	5.00	3.00	2.00
Landscape Drawings	5.00	3.00	2.00
Lawn Cart.....	11.00	9.00	7.00
Lawn Chair and Wooden Benches	7.00	5.00	3.00
Lawn Swing	8.00	6.00	4.00
Livestock Feeders	6.00	4.00	2.50
Metal Tool Construction	4.00	2.50	1.50
Mig Welding Display Board (Must include a Butt, T, Lap and Bead).....	4.00	2.50	1.50
Nail/Tool Box	4.00	2.50	1.50
Outdoor Recreational Games	6.00	4.00	2.00
Picnic Table.....	8.00	6.00	4.00
Plumbing Project.....	6.00	4.00	2.50
Reclaimed Wood Project.....	6.00	4.00	2.50
Reconditioned Machinery	9.00	7.00	5.00
Reconditioned Miscellaneous Project.....	5.00	3.00	2.00
SAE Photo Postboard Display	5.00	3.00	2.00
SAE Research Trifold Display	6.00	4.00	2.50
Saw Horse (1)	4.00	2.50	1.50
Scale Model Agricultural Facility.....	6.00	4.00	2.50
Shop Creeper.....	6.00	4.00	2.50
Shop Drawing	4.00	2.00	1.50
Single Cylinder Engine Display.....	5.00	3.00	2.00
Spray Paint Equipment	7.00	5.00	3.00
Spray Paint Tractor	11.00	9.00	7.00
Tap & Die Project	4.00	2.50	1.50
Wagon Bed	10.00	8.00	6.00
Welding Cutting Project.....	4.00	2.50	1.50
Welding Project (large)	8.00	6.00	4.00
Welding Project (medium)	6.00	4.00	2.50
Welding Project (small)	4.00	2.50	1.50
Wood Project (large)	7.00	5.00	3.00
Wood Project (Medium).....	6.00	4.00	2.50
Wood Project (Small).....	5.00	3.00	2.00

Premiums by Darke County Agricultural Society

FFA FARM CROPS

Premiums by Darke County Agricultural Society. Only one entry in each class per exhibitor.

Trophy by - Greenville FFA. 2nd Place FFA Crop Trophy donated by Jed Smith, Farms.			
Barley (1 quart jar).....	\$5.00	3.50	2.00
Corn (6 ears) product of last year	5.00	3.50	2.00
Corn (6 ears) current year	5.00	3.50	2.00
Corn (single stalk) current year.....	5.00	2.00	2.00
Corn shelled (1 quart) product of last year	5.00	3.50	2.00
Corn Silage (1 quart ziplock bag).....	5.00	3.50	2.00
Grain Sorghum (1 quart) last year.....	5.00	3.50	2.00
Grain Sorghum (3 heads) current year	5.00	3.50	2.00
Hay Alfalfa (6" section of bale).....	5.00	3.50	2.00
Hay Clover (6" section of bale).....	5.00	3.50	2.00
Hay Mixed (6" section of bale).....	5.00	3.50	2.00
Hay Timothy (6" section of bale)	5.00	3.50	2.00
Haylage (1 quart ziplock bag).....	5.00	3.50	2.00
Hops	5.00	3.50	2.00
Miscellaneous (no straw)	5.00	3.50	2.00
Oats, current year (1 quart)	5.00	3.50	2.00
Popcorn (6 ears)	5.00	3.50	2.00
Rye (1 quart jar)	5.00	3.50	2.00
Soybeans (1 quart) last year.....	5.00	3.50	2.00
Soybeans (5 stalks) current year	5.00	3.50	2.00
Wheat (1 quart) current year	5.00	3.50	2.00
Wheatlage (1 quart bag).....	5.00	3.50	2.00

HORTICULTURAL CROPS

Premiums by Darke County Agricultural Society. Trophy donated by Buckeye Insurance Group.
 2nd Place FFA Horticulture Trophy donated by Richard L. Baker

Apples (4) Home Garden Project.....	\$4.00	2.50	1.00
Beans (25 beans in pod).....	4.00	2.50	1.00
Beets (4).....	4.00	2.50	1.00
Bell Peppers (4).....	4.00	2.50	1.00
Berries (1 quart).....	4.00	2.50	1.00
Broccoli (2 heads).....	4.00	2.50	1.00
Brown Eggs (6).....	4.00	2.50	1.00
Brussel Sprouts.....	4.00	2.50	1.00
Cabbage (1 head).....	4.00	2.50	1.00
Carrots (4).....	4.00	2.50	1.00
Cauliflower (1 head).....	4.00	2.50	1.00
Cherry/Grape Tomatoes (12).....	4.00	2.50	1.00
Cucumbers (4).....	4.00	2.50	1.00
Cucumbers, Pickling (4).....	4.00	2.50	1.00
Eggplant (2).....	4.00	2.50	1.00
Eggs - Miscellaneous (6).....	4.00	2.50	1.00
Fruit - Mixed Plate (4 varieties).....	4.00	2.50	1.00
Fruit - Miscellaneous (any fruit not already listed).....	4.00	2.50	1.00
Floral Arrangement - Cut.....	4.00	2.50	1.00
Floral Arrangement - Live.....	4.00	2.50	1.00
Garlic (4 with tops).....	4.00	2.50	1.00
Gourds (2).....	4.00	2.50	1.00
Grapes (2 bunches).....	4.00	2.50	1.00
Green Beans (25 pods).....	4.00	2.50	1.00
Herbs (2 specimens/variety, tied).....	4.00	2.50	1.00
Herbs - Mixed Plate (4 or more varieties).....	4.00	2.50	1.00
Honey Dew.....	4.00	2.50	1.00
Honey Display (pint).....	4.00	2.50	1.00
Hot Peppers (5).....	4.00	2.50	1.00
Kohlrabi (4).....	4.00	2.50	1.00
Lettuce (1 head).....	4.00	2.50	1.00
Miscellaneous (any vegetable not listed).....	4.00	2.50	1.00
Miscellaneous Vegetable Variety Plate (Minimum 5 varieties, must match individual class requirements).....	4.00	2.50	1.00
Mixed Plate of Apples (4 varieties).....	4.00	2.50	1.00
Mixed Tomato Plate (4 varieties).....	4.00	2.50	1.00
Muskmelon (1).....	4.00	2.50	1.00
Okra (5).....	4.00	2.50	1.00
Onions (4).....	4.00	2.50	1.00
Peaches (4).....	4.00	2.50	1.00
Pears (4).....	4.00	2.50	1.00
Peas - Any variety (15 pods).....	4.00	2.50	1.00
Plums (4).....	4.00	2.50	1.00
Plum Tomatoes (4).....	4.00	2.50	1.00
Potatoes (4).....	4.00	2.50	1.00
Pumpkins (1).....	4.00	2.50	1.00
Rhubarb (3 stalks).....	4.00	2.50	1.00
Roma Type to Paste Tomatoes (4).....	4.00	2.50	1.00
Squash (1).....	4.00	2.50	1.00
Sunflower (1 head).....	4.00	2.50	1.00
Sweet Corn (6 ears).....	5.00	3.50	2.00
Sweet Pepper - Specialty/Non - Bell.....	4.00	2.50	1.00
Sweet Potatoes (4).....	4.00	2.50	1.00
Swiss Chard (3 stalks).....	5.00	3.50	2.00
Tomatoes Heirloom (4).....	4.00	2.50	1.00
Watermelon (1).....	4.00	2.50	1.00
White Eggs (6).....	4.00	2.50	1.00
Zucchini (1).....	4.00	2.50	1.00



Girl Scouts of Western Ohio

Junior Fairboard Member:

Girl Scouts in Darke County is made up of two volunteer-led Service Units who support 370 girls and 120 adult members. East (Ansonia, Bradford, North Star and Versailles) and Treaty Tri-South (Greenville, Gettysburg, Arcanum, New Madison, Pittsburg, and Union City) Service Units are a part of the Girl Scouts of Western Ohio Council. Girl Scouts of Western Ohio is one of the top ten largest councils in the USA and serves nearly 50,000 girls in a 32 county area throughout western Ohio and southeast Indiana.

More than 15,000 trained volunteers work to provide services and deliver the Girl Scout Leadership Experience to girls. There are four regional Girl Scout Centers located in Cincinnati, Dayton, Lima and Toledo.

Any girl of school age can join in the fun within the five age levels: Daisy, Brownie, Junior, Cadette, Senior and Ambassador. Activities vary with each level. By the time a girl is in 8th grade, she may have already gone skiing, scuba-diving, camping, archery, horseback riding, or even tried a high ropes challenge course. No matter what a troop tries, it's bound to be fun for all!

Girl Scouting is definitely more than fun and games, however, community service is a major part of Scouting and is emphasized at all age levels in all communities.

For further information, contact Girl Scouts of Western Ohio, Buckeye Trails Regional Office at 1-800-233-4845.



. . . **SCOUTING** . . .
SERVES THE COMMUNITY

The Boy Scouts of America is a ready and eager partner in every community effort to build boys into men of character and train them for their citizenship responsibilities. Scouting is a program in which boys of eight years and up can learn how to do things for themselves and for other people. It is a program that develops physical fitness, self-reliance, courage, and high ideals of service to God and Country.

These things are accomplished in partnership with the home, the school, the church and other institutions which accept responsibility for the proper guidance and education of boys and young men in the community. In fact, every Unit of Scouts must be sponsored by an established institution such as a school, church or synagogue, civic, farm, labor or business organization, or a responsible group of citizens, representative of the community as a whole.

Any established community institution may adopt all or part of the Whole Scout Family:

A Pack for Cub Scouts, 7 through 10.

A Troop for Boy Scouts, 11 through 18.

An Explorer Post, Sea Explorer Ship or Air Explorer Squadron, for young men 14 and older.

Every boy and young man within this age span in Darke County should have the opportunity to become a Cub Scout, a Boy Scout or an Explorer. Persons interested, phone 937-278-4825 or 937-569-2059. The following websites also have information available, www.mvcbbsa.com or www.beascout.org.



Gateway Youth Programs was developed under the Council on Rural Services umbrella in 1988. Our mission is to provide a unique mix of learning and social experience to develop competence, motivation and behavior for a better life and stronger community.

We specialize in positive youth development by working with youth of Darke County in conflict, at-risk, or in need of support. The program/services focus on building the positive attributes young people need to be successful in their life by providing non-therapeutic counseling to youth and their families. We focus on improving skills in conflict resolution, communication, anger management, self-esteem, decision-making, and socialization.

Services include the following: school visits, home visits with youth/family, office visits with youth/family, groups, recreational activities, mentoring, communication with other service providers and special events.

Our Youth Advocates work directly in the schools to teach life and coping skills through our community connectors program. We provide students with positive role models to motivate and inspire them to see beyond their current situation. This is accomplished by building character, resiliency, goal setting, and developing pathways to achievement that lead to success in school and the workplace.

Groups are created based on needs and interests of the students and have included: self-esteem, life skills, job training, healthy relationships, book club, leadership, exploring art, fitness and nutrition, alcohol and drug prevention, photography and running. During the summer, activities include field trips and special projects/events.

If you would like more information about the programs, you can contact us at 937-548-8002 or visit our website at www.gatewayyouthprograms.org or at our Facebook page at facebook.com/gatewayyouthprograms.



Boys & Girls Club of Greenville

The club is a non-profit organization 501C of Darke County. The club is locally organized to provide, manage, and control a recreational facility after school for the boys & girls. Teaching life skills and self-awareness through such activities as social time, games, arts-crafts, wood shop, kitchen and cooking classes, exercise/weight room along with outdoor activities fishing, baseball games, trips to Greenville Parks, and other educational trips, Ohio caverns, and zoo along with fair projects.

The club is well supervised by a club director and staff, assistant club director, treasurer, and board of directors which meet monthly to discuss club updates.

The Greenville Boys & Girls Club has an open-door policy for all boys & girls ages 6 thru 16 regardless of race, descent, religion, economic status, or sculptural level, who live in Darke County.

The goal of the Greenville Boys & Girls Club is to ensure a safe and fun place for kids to grow and enjoy after school activities and by making lifetime memories to hold and tell their children about the times they had at the club while growing up.

Tom Jenkins, Boys & Girls Club Director,
JoEllen Melling, Asst. Director/Treasurer,
Staff: Diane Jenkins, Terry Benge, Tina Crawford
Board of Directors: President Steve Willman



L.E.A.D. (learn, educate, achieve, drug-free) of Darke County is a youth-led prevention program ran by the Recovery and Wellness agency. LEAD promotes and celebrates teens living a healthy and positive life style. Contrary to what you may hear or read, the majority of young people are not participating in substance misuse, in fact many teens are actively campaigning to make sure they and their peers avoid risky behaviors like drinking, drug use, vaping/smoking, and violence.

LEAD consists of teen leaders in many of the Darke County Schools who help plan and implement healthy and positive programs for younger students to get involved in. Teen leaders serve as role models for these younger students. Leaders are trained by RWC Prevention Specialist staff to teach lessons from evidenced based curriculums like Botvin Life Skills, Too Good For Drug, and the Catch My Breath series which focuses on vaping education, coping skills, self-esteem, peer pressure refusal skills, building social skills, etc. Teen leaders also plan a summer camp every year along with many other positive activities like dodgeball, kickball, skating parties, pool days, etc.

If you would like more information about LEAD, you can contact us at 937-548-6842 or join our Facebook page to get involved in activities.