

DARKE COUNTY FAIRGROUNDS CAMPING
South End Camp Sites
Rules and Regulations

Superintendent: Marla Werner - (937) 548-5044 ext. 130

- I. NOTICE ALL CAMPERS:
- A. **ALL CAMPERS 12 & OVER MUST PURCHASE A FAIR PASS. 50TH ANNIVERSARY PASSES/ADVISOR/EXHIBITOR PASSES DO NOT APPLY. ALL PAYMENTS/CARDS FOR CAMPING ARE DUE BY MAY 15TH. PAYMENTS CAN BE MADE AT THE SECRETARIES OFFICE UNDER THE GRANDSTAND (IN DROP BOX AFTER HOURS) OR BY MAILING THEM TO DARKE COUNTY AGRICULTURAL SOCIETY, 800 SWITZER STREET, GREENVILLE, OHIO 45331.**
- B. Fair Pass must be presented or purchased when camper is parked. A list of people staying in camper must be provided along with their age and Fair Passes. Only the name on the site may occupy the site and must sign in person. No POA will be permitted to sign. Visitors are permitted, but names must be listed on the card.
- C. All RV's must be backed into camping lots. Campers parking permit **MUST BE DISPLAYED IN CAMPER WINDOW** facing the driveway. Lot # visible for Emergency purposes.
- II. WATER HOOK-UP
- A. A permanent direct water hook-up for the week of the fair is permitted. There is a hook-up for each trailer. In some areas to achieve this, trailers may have to put a "Y" connector on the water hook-up.
- III. ELECTRICAL/Sewer HOOK-UP
- A. There is one 30 amp electrical hook-up per trailer. If 50 amp is available, it will be an additional fee. Proper electric cords (outdoor, heavy duty) must be used. Use of extra 20 amp hook up is also an additional charge.
- B. Anyone hooking up electric before Thursday, August 17th will be charged an additional \$30.00 per day.
- C. **Sewer hook-ups must have sewer collars.**
- IV. HOLDING TANKS
- *A. Holding tank pump fee is **\$35.00**. Pay at the Camp Office the day before the pump is needed. Camp office hours during the Fair is 8:00 a.m. - 1:00 p.m. **Subject to change.** All gray water and sanitation tanks must be closed at all times while camping. Anyone dumping on the grounds or when leaving will not be renewed the following year. The Dumping Station is west of gate one, across from the camp lots on the South end. Holding Tanks must be dumped at Dumping Stations only. 7:00-9:00 a.m. only. The pump truck must have access to sewer outlet or your unit will not be pumped out. Be sure all cars are moved.
- V. VEHICLES IN CAMPING AREA
- A. Each camper is permitted one vehicle at campsite with appropriate gate pass, **IF SPACE ALLOWS.** Vehicle not off of driveways or adjoining sites will need to be moved or they will be towed at camp office discretion.
- B. Anyone tampering with passes is an automatic removal and loss of campsite.
- C. Cars parked in the camping area without an appropriate gate pass will be towed.
- D. Only vendors/concessions campers under contract with the Fairboard are permitted to utilize Golf Carts by permit. Motorized wheelchairs for the handicapped are the only other authorized vehicles permitted on the Fairgrounds. No mules, gators etc. are permitted on the grounds.
- VI. TRASH BARRELS
- A. Trash barrels or dumpsters will be located throughout the camping area for the collection of trash.
- VII. PETS
- A. By the rules of the Darke County Agricultural Society, **NO DOGS** are permitted on the fairgrounds except for exhibition purposes and working dogs. Once dogs show they need to be taken off the grounds or to appropriate location.
- VIII. TRAILER SIZE
- A. Campers will be assigned based on camper and lot size. Pull-outs and awnings must not interfere with neighbor or will need to be kept in.
- B. Any trailer which has outgrown their site may forfeit their camping privileges if a suitable site is not available.
- C. Decks must be kept to size no larger than 8' wide x 16' long 1 level only. No appliances including refrigerators are permitted outside of unit.
- D. Campers may have screen room or awning **BUT NOT BOTH** and it must be attached to trailer.
- IX. LOCATION & PARKING CAMPERS — Campers may be placed on campsites beginning Friday, August 11, 2023, 8:00 a.m. - 7:00 p.m. through Thursday, August 17, 2023 8:00 a.m. - 7:00 p.m.
- A. **All Campers MUST stop at Camp Office before parking. After Camper has been parked, do not unhook until checked by a Camping Representative.** For safety reasons, No trailers after dark.

B. Trailer PARKING

Check cement markers at your lot. (L/M-Left of Marker, R/M Right of Marker)

**A-L/M B-L/M C-R/M D-L/M E-R/M F-L/M G-R/M H-L/M HC-L/M
I-R/M J-L/M K-R/M L-L/M M-R/M N-L/M O-R/M P-L/M XX-L/M
X-L/M YS-R/M XA-L/M W-L/M**

All payments/cards for camping are to be received by May 15, 2023. Payments can be made at the Secretaries Office under the Grandstand (in drop box after hours) or by mailing them to Darke County Agricultural Society, 800 Sweitzer Street, Greenville, Ohio 45331.

X. WAITING AND MOVE-UP LIST

- A. Anyone wishing to obtain a campsite, and does not currently have one, will be placed on a waiting list. As campsites become available, individuals will be notified in the following manner.
 1. Current campers on move up list.
 2. Campers who are in primitive.
 3. Patrons who are on the waiting list not currently assigned a camp site.
- B. You must put your name on the move-up list to be moved up, once moved, you cannot be moved again for 3 years unless deemed necessary by the Camp Office.
- C. **YOU MAY NOT RENT YOUR SITE TO SOMEONE ELSE OR LET ANYONE ELSE USE YOUR SITE.** Anyone giving up his/her site, and wanting a campsite at a later time, must go back on the waiting list.
- D. NO one under the age of 18 is allowed to rent a campsite. Anyone under the age of 18, must be supervised by a legal adult responsible for that site.
- E. If there is a divorce then both parties need to come to an agreement on who will get the campsite. If no agreement is made the camp site is forfeited, then both parties will have to be placed on the bottom of the waiting list unless a court order is presented. (The camp office still has the final say.)
- F. Primitive Camping. Tents allowed in Primitive Woods Area only. Generators are only allowed in Primitive Area and must be shut off at dark. SF-Primitive- Generators permitted at all time unless noise and/or fumes become offensive.
- G. The Camp Office has the right to put a primitive camper in a camp spot that becomes unoccupied during fair week should a camper choose to pull out early.
- H. Campers must be used not just occupied by a camper. Any camper observed not occupied in any capacity during the Fair, will forfeit the camp site. All rented camp sites must be occupied by a camper unless otherwise approved by Secretary or Director.

XI. ALL CAMPSITES

- Campers are limited to one campsite at the North or South End Camping. NOT BOTH.
- Camping areas must be quiet by 12:00 midnight to 7:00 a.m.
- In case of an emergency please dial - 911
- No Banners or Political Signs of any kind permitted.
- **IMPORTANT** — — — **IMPORTANT** — — — **IMPORTANT** —
- **NO CAMPER IS TO LEAVE PRIOR TO LAST SATURDAY OF THE FAIR AT 12:00 MIDNIGHT. UNLESS PRIOR AUTHORIZATION FROM CAMP OFFICE IS OBTAINED. IF A CAMPER LEAVES PRIOR TO THIS TIME THEY WILL NOT BE RENEWED FOR THEIR CAMP SITE AND WILL GO TO THE BOTTOM OF THE WAITING LIST. ALL CAMPERS MUST BE REMOVED BY WEDNESDAY AFTER THE FAIR OR A \$30.00 PER DAY CAMPING FEE WILL APPLY.**
- NO FIREWORKS, NO LAWN MOWERS OR MOWING PERMITTED.
- Only contained gas grills are permitted..... NO FIRES OF ANY TYPE ARE PERMITTED ON THE FAIRGROUNDS. NO TORCHES, CHIMNEYS ETC.
- **CAMP SITES VNO1-VN39 AND ASSIGNED X-OVFI ELIGIBILITY**
Camping is limited to Open Class Pony exhibitors, 4-H/FFA Horse exhibitors. Registration must be in the name of parent's or guardians i.e. All individuals will be checked for eligibility. Those found not to be eligible, will lose their camping privileges.

Effective August 24, 2007, any individual found **TAMPERING WITH OR DEFACING BOARD OWNED EQUIPMENT, SPECIFICALLY ELECTRICAL EQUIPMENT, SHALL LOSE THEIR FAIR CAMPING LOCATION INDEFINITELY. NO DESTRUCTION OR TAMPERING THE PROPERTY OR YOU WILL BE EVICTED** as well as their parking pass and gate pass for the year the incident occurred.

ALL RULES ARE TO BE FOLLOWED, ANYONE CHOOSING NOT TO FOLLOW THE RULES, NEED TO REMEMBER THE CAMP OFFICE & DIRECTOR HAVE THE RIGHT TO REMOVE YOU AS THEY DEAM NECESSARY.

PLEASE, HAVE A GOOD YEAR & SEE YOU AT THE GREAT DARKE COUNTY FAIR

DARKE COUNTY FAIRGROUNDS CAMPING
North End Camp Sites
Rules and Regulations

Superintendent: Marla Werner, (937) 548-5044 ext. 130

- I. **ELIGIBILITY AND SITE ASSIGNMENT**
- A. Camping is limited to Junior Fair and Open Class exhibitors of cattle, swine, sheep, goats, rabbits, poultry, 4-H, FFA, Directors of Darke County Agricultural Society, Milking Parlor Operator, Secretaries of various species, and others necessary for successful operation of the Fair. Qualified advisors of 4-H and FFA will be considered by Camping Secretary and Fairboard Superintendent.
 - B. Campsite occupied by Junior Fair livestock exhibitor and their families must be registered in the name of parents or guardians i.e. "John and Jane Doe." Registration may not be i.e. "Bill Jones and family or in a farm or business name and exhibitor name also.
 - C. All individual campers must be eligible by August 1, 2023. Those found not to be eligible will lose their camping privileges. **You must also show your entry. If you scratch or do not show, you will loose your camping privileges for the following year.**
 - D. Campers are limited to one campsite either at the North or South End. NOT BOTH.
 - E. Campsites may not be transferred to other individuals.
 - F. **CAMP SITES IN LOTS A & B WILL BE ASSIGNED BY CAMPING SECRETARY ACCORDING TO TRAILER LENGTH AND SITE AVAILABLITY.** If you acquire a trailer that is longer than the one listed on last year's Camping Registration sheet, it must be approved by the Camping Secretary. Those renting trailers are responsible to make sure the supplier provides a trailer that fits in their site.
 - G. **CAMP SITES IN LOT C WILL BE ASSIGNED BY CAMPING SECRETARY. OVERALL TRAILER LENGTH (FROM HITCH TO BUMPER) IN LOT C IS 35 FT. OR LESS.** Those exhibitors renting trailers are responsible to make sure the supplier understands this regulation.
- II. **PLACEMENT OF CAMPERS**
- A. Campers may be brought to the Fairground between August 10th and August 16th. All campers are to be in place by 9 p.m., August 16th and are to be removed by August 30th.
 - B. Due to State Fire Codes **ALL CAMPERS MUST BE BACKED INTO THEIR RESPECTIVE AREAS. NO EXCEPTIONS.**
 - C. Campers must be placed so that site number and electrical box is clearly visible from driveway in front of camper. If using a slideout, site number and electrical box must be visible with slideout extended. All campers must be backed up within 6" of the fence. Violators of this regulation will be given one warning. A second violation may result in loss of camping privileges.
 - D. In no instance are slideouts or awnings to infringe on neighboring campsite areas.
 - E. No physical changes to campsites are permitted. (i.e. digging of holes, trimming of trees, etc.)
 - F. No tents, motorcycles, smokers, turkey fryers or open fires are permitted in North End Camping area. Closed grills are permissible.
 - G. Renter will be held responsible for all actions or activities taking place in or around their camper.
- III. **PARKING**
- A. **PARKING IS ON A FIRST COME, FIRST SERVED BASIS.** There is no reserved parking in the North End Camping area.
 - B. **NO VEHICLES MAY BE PARKED BETWEEN CAMPERS IN LOTS A AND B.** However, exhibitors registered to camp sites in Lot C may use space remaining after trailer is parked as a parking space. Vehicles must be **BACKED** into space with parking pass clearly visible. Vehicles belonging to non-registered individuals will be towed.
 - C. No objects of any kind are to be placed in front of campers to reserve parking space or for any other type of activity. Each exhibitor is responsible for removing any object which would prohibit parking in front of his/her camper. Vehicles are to be parked properly – not at an angle that takes up two spaces thus reserving a spot.
 - D. **Those who attempt to reserve parking spaces will have all future North End Camping privileges terminated.**

- E. Only vendors/concessionaire's campers and others under contract with the Fairboard are permitted to utilize Golf Carts with permit. No gators, mules etc. Electrical vehicles i.e. wheelchairs and scooters, used by handicapped persons are permitted.
 - F. Individuals parking in the North End for extended periods (24 hours or more) are strongly encouraged to park their vehicles at Gate 5 or 6. VIOLATORS MAY LOSE PARKING PERMIT.
 - G. ABUSE OF PARKING PASS REGULATIONS WILL BE GROUNDS FOR LOSS OF CAMPING PRIVILEGES.
- IV. PAYMENT
- A. Make checks payable to Darke County Agricultural Society.
 - B. Mail checks to: 800 Sweitzer Street, Greenville, Ohio 45331
CHECKS MUST BE RECEIVED BY May 15, 2023. No late payments accepted.
 - C. If you will no longer be needing your campsite please call 937-548-5044 ext. 130.
- V. ADDRESS AND PHONE NUMBER
- A. Campers are responsible to advise camping secretary of any changes of address and/or phone number.
 - B. Fairboard and Camping Secretary are not responsible if campsites are lost due to Camping Secretary inability to contact camping individuals.
- VI. ELECTRICAL HOOKUP
- A. Facilities provide ONE 30 amp electrical hookup per camper. 50 amp service or additional 20 amp service will be an additional charge.
 - B. Electricity will not be provided to North End campsites before Thursday prior to the Fair. There will be a \$30.00 per day charge for early hookup.
 - C. Generators for campers are not permitted.
- VII. HOLDING TANKS
- A. Gray water and sanitation tanks must be closed at all times. Anyone dumping on the ground will be asked to leave with no refund of camping fee and will not be renewed in future years.
 - B. Dumping service, via sanitation truck, is available during the Fair for a fee. Contact Camping Office at the southend, 548-5044 ext. 130. for sanitation services. Pump fee is \$35.00, payable at the South End Camp Office. Hours are 8:00 a.m. - 1:00 p.m. daily during the fair. **Subject to change.**
 - C. When leaving after the Fair ends, the dump station east of the Youth Building may be used. If locked, the key may be obtained from the caretaker or the Secretary's office. **NO DUMPING IN THIS FACILITY DURING THE FAIR.**
- VIII. TRASH BARRELS
- A. Trash barrels are located in the camping area. Please place all trash in proper containers.
- XIV. FITTING AND FEEDING OF SHOW ANIMALS.
- A. No fitting or feeding of show animals is permitted in camping area.
- X. PETS
- A. No pets are permitted.
- XI. QUIET HOURS
- A. Twelve midnight to 7 a.m.
 - B. Radios, boomboxes, etc. are to be turned off during quiet hours.
- XII. EMERGENCY
- A. Sheriff's Office is located in metal building near north end of coliseum.
 - B. If an Officer is needed, Fairboard Directors or Camping Secretary can also contact the Sheriff's Office or call 911 for emergencies.
- XIII. TICKETS
- A. All names registered to each camp site must purchase a Fair Ticket in their own name. Farm names may not be used. Tickets will be checked with the main list for eligibility.
- XIV. ALCOHOL
- A. No alcoholic beverages are permitted in camping areas. Violators will lose camping privileges.